

Sa Shim Gyeong 寫心經 Writing the Heart Sutra

This is a more detailed supplement to accompany the little guidebook

摩訶般若波羅蜜多心經

ma-ha

The Great

ban-ya

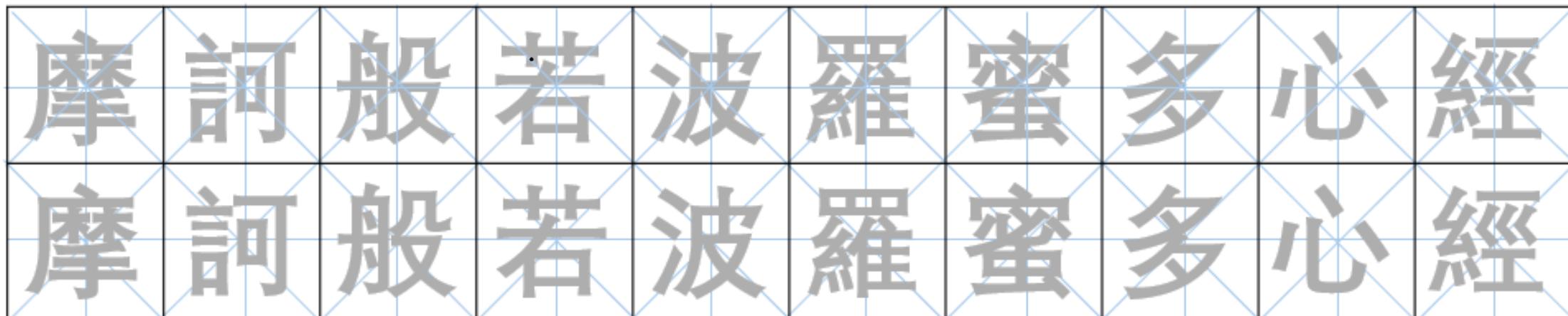
Prajna

ba-ra-mil-ta

Paramita

shim gyeong

Heart Sutra



There are a total of 270 Hanja (characters) in the Heart Sutra. Ten of these Hanja are in the title, and sometimes those are not counted, so you might read or hear that there are 260 characters.

Throughout East Asia everyone uses the same 270 character version of the Heart Sutra. The only difference is that in different parts of East Asia the individual characters are pronounced differently.

(There is also a slight difference in the Japanese version which includes 2 additional characters.)

The line numbering shown here is somewhat arbitrary. It is based on the way that Zen Master Seung Sahn had the syllables written out when he taught his Western students to chant the Heart Sutra (see next page).

摩訶般若波羅蜜多心經 Title

觀自在菩薩行深般若 1

波羅蜜多時照見五蘊皆空 2

度一切苦厄 3

舍利子色不異空 4

空不異色色即是空 5

空即是色 6

受想行識亦復如是 7

舍利子是諸法空相 8

不生不滅不垢不淨 9

不增不減是故空中無色 10

無受想行識無眼耳鼻舌身意 11

無色聲香味觸法 12

無眼界乃至無意識界 13

無無明亦無無明盡 14

乃至無老死亦無老死盡 15

無苦集滅道無智亦無得以 16

無所得故菩提薩埵依 17

般若波羅蜜多故心無罣礙 18

無罣礙故無有恐怖 19

遠離顛倒夢想究竟涅槃 20

三世諸佛依般若 21

波羅蜜多故得阿耨多羅 22

三藐三菩提故知般若 23

波羅蜜多是大神咒 24

是大明咒是無上咒 25

是無等等咒能除一切苦 26

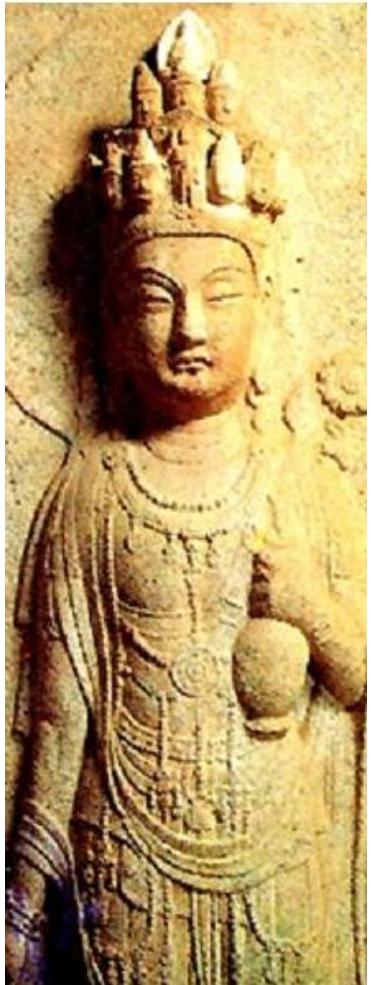
真實不虛故說般若波羅蜜多 27

咒即說咒曰 28

揭諦揭諦波羅揭諦波羅僧揭諦菩提娑婆訶 Mantra

Heart Sutra

- Title** ma-ha ban-ya ba-ra-mil-ta shim gyong
- 1 kwan-ja-jae bo-sal haeng shim ban-ya
2 ba-ra-mil-ta shi jo-gyon o-on gae gong
3 do il-che go-aek
- 4 sa-ri-ja saek-pur-i-gong
5 gong-bur-i-saek saek-chuk-shi-gong
6 gong-juk-shi-saek
7 su-sang-haeng-shik yok-pu-yo-shi
- 8 sa-ri-ja shi-je-bop-kong-sang
9 bul-saeng-bul-myol bul-gu-bu-jong
10 bu-jung-bul-gam shi-go gong-jung-mu-saek
11 mu su-sang-haeng-shik mu an-i-bi-sol-shin-ui
12 mu saek-song-hyang-mi-chok-pop
13 mu-an-gye nae-ji mu-ui-shik-kye
- 14 mu-mu-myong yong mu-mu-myong-jin
15 nae-ji mu-no-sa yong-mu-no-sa-jin
16 mu go-jim-myol-to mu-ji yong-mu-dug-i
17 mu-so duk-ko bo-ri-sal-ta ui
18 ban-ya ba-ra-mil-ta go-shim-mu gae-ae
- 19 mu-gae-ae-go mu-yu-gong-po
20 wol-li jon-do mong-sang gu-gyong yol-ban
21 sam-se je-bur-ui ban-ya
22 ba-ra-mil-ta go-dug-a-nyok-ta-ra
23 sam-myak sam-bo-ri go-ji ban-ya
24 ba-ra-mil-ta shi dae-shin-ju



- 25 she dae-myong-ju shi mu-sang-ju
26 shi mu-dung-dung ju nung je il-che go
27 jin-shil bur-ho go-sol ban-ya ba-ra-mil-ta
28 ju juk-sol-chu-wal

a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha
a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha **mantra**
a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha

ma-ha ban-ya ba-ra-mil-ta shim gyong



A typical example of the “Korean” Heart Sutra spelled out phonetically for English speakers.

Line numbers have been added **in red**.

Note that what is being chanted is **not Korean**. It is the Chinese version of the Heart Sutra from Master Xuanzang, but with a Korean pronunciation for each character. This is called “Sino-Korean”.

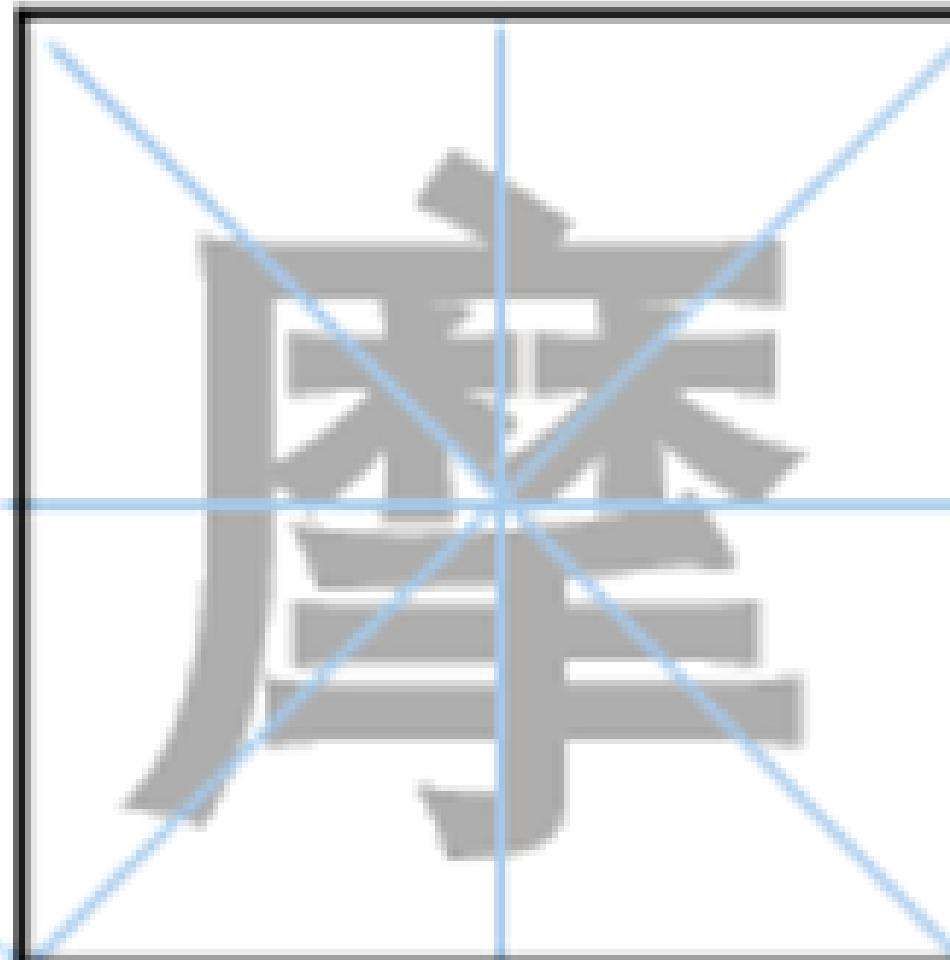
You can easily trace out each character.

But there are two things you need to know:

1. What order do the strokes go in?

2. What direction do the strokes go in?

A stroke order animation shows you the order and the direction of each stroke.



Where to find stroke order animations?

1. The PowerPoint (pptx) version of this document contains embedded stroke order animations for all 119 Hanja in the Heart Sutra.
2. Unfortunately, the stroke order animations do not work in the PDF version of this document. Nor do they work if you open the PowerPoint (pptx) version using LibreOffice.
3. The web application at <https://mindisbuddha.org/writingtheox> has stroke order animations for almost all of the characters in the Heart Sutra.
4. You can also simply do a google search on any character and include the phrase “stroke order animation” in the search. The following is an example for the first character in the Heart Sutra, 摩:

<https://www.google.com/search?q=%E6%9D%A5+%22stroke+order+animation%22>

This is a work in progress!!!

At present (as of July 21, 2025) only the characters for the title and the mantra are completed. Eventually I'll have all the characters completed, and I'll also start posting some accompanying videos on youtube.

You can always find the most current version of this document, as well as the much more concise “little guidebook”, at this url:

<https://mindisbuddha.org/sashimgyeong>

If you have any questions or suggestions or other feedback, please leave a comment on this blogpost:

摩	ha	若	ya	波	ba	羅	ra	蜜	mil	多	ta	心	shim	經	gyeong	
觀	guan	自	ja	菩	bo	薩	sal	行	haeng	深	shim	見	on	若	蘊	
波	ba	羅	ra	蜜	mil	時	shi	照	jo	五	o	皆	gae	空	gong	
度	do	一	il	苦	che	切	go	色	aek	不	i	異	gong	空	空	
舍	sai	利	ri	子	ja	色	saek	色	saek	不	juk	即	空	是	空	
空	gong	不	bur	異	saek	是	shik	色	yok	亦	saek	即	是	相	是	
空	gong	即	juk	是	haeng	想	ri	識	shik	諸	je	bop	復	法	是	
受	sang	利	ri	子	ja	色	shi	識	ye	不	je	bu	垢	故	不	
舍	sa	生	bul	不	bul	滅	myol	滅	shi	是	bul	myol	不	是	識	
不	bu	增	bul	不	bul	減	gam	減	shik	是	bul	shik	是	識	味	
無	mu	無	sa	想	haeng	行	hyang	聲	mi	識	saek	song	聲	界	乃	界
無	mu	無	sa	受	mi	味	nae	界	nae	至	ji	an	眼	明	乃	明
無	mu	無	sa	色	chok	觸	kye	觸	chok	無	mu	an	眼	明	明	明
揭	a	揭	je	揭	pop	法	pop	法	pop	無	mu	ui	意	明	亦	亦
	je	揭	je	揭	kye	界	kye	界	kye	無	mu	myong	明	揭	揭	揭

Title

1 2 3 4 5 6 7 8 9 10 11 12 13 14

15

乃無無般無遠三波三波是是是是

至苦所若離世羅羅藐羅羅

無集得波離世羅羅藐羅羅

老滅故波離世羅羅藐羅羅

死道菩波離世羅羅藐羅羅

亦無提多波離世羅羅藐羅羅

無智薩故波離世羅羅藐羅羅

老捶心故波離世羅羅藐羅羅

死無依波離世羅羅藐羅羅

亦無怖波離世羅羅藐羅羅

智薩故波離世羅羅藐羅羅

老捶心故波離世羅羅藐羅羅

死無依波離世羅羅藐羅羅

亦無怖波離世羅羅藐羅羅

無智薩故波離世羅羅藐羅羅

老捶心故波離世羅羅藐羅羅

死無依波離世羅羅藐羅羅

亦無怖波離世羅羅藐羅羅

無智薩故波離世羅羅藐羅羅

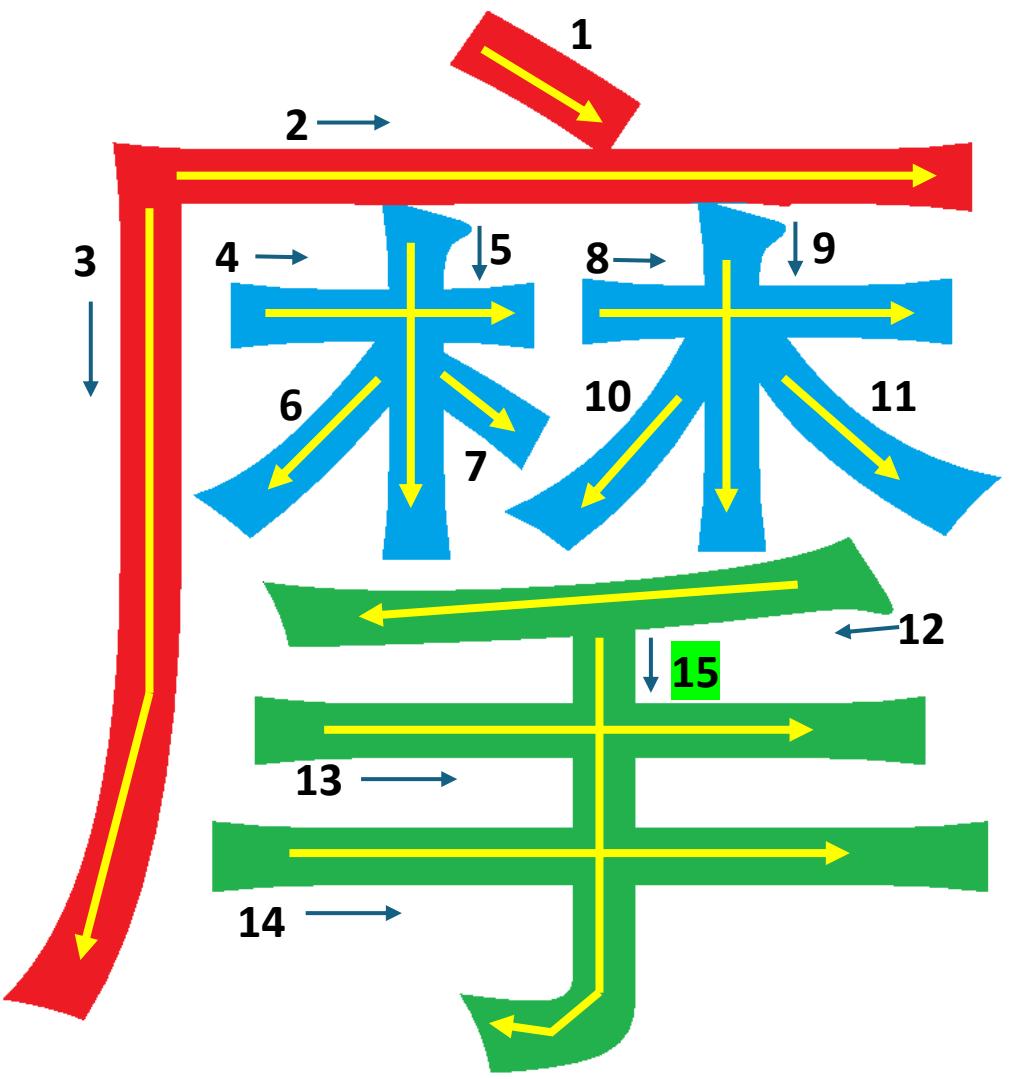
老捶心故波離世羅羅藐羅羅

以
盡得

16 17 18 19 20 21 22 23 24 25 26 27 28

Mantra

摩訶般若波羅蜜多心經



Kor: ma
Jap: ma

Viet: ma
Man: mó

摩訶
ma-ha

1

摩 ma; phon, grind
廣 gwang; vast
林 rim; forest
手 su; hand
丂 ju; lord
厂 han; cliff
木 mok; tree



- Hanja: 摩
- Korean: ma (마)
- strokes: 15
- meaning: phonetic; rub, scour, grind

- Japanese: ma, ま (kun: sasuru, さする)
- JLPT: N1
- pinyin: mó
- radical: 64+11 (手, 扌)

- com: 广 + 林 + 手
- sub: 丂 木
- 6 location(s): Thousand, Yebul, Kwanseum, Jijang, XuanZang, Morning

- Japanese: ma, ま (kun: sasuru, さする)
- JLPT: N1
- pinyin: mó
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- com: 广 + 林 + 手
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- 6 location(s): Thousand, Yebul, Kwanseum, Jijang, XuanZang, Morning



木

摩訶般若波羅蜜多心經

摩

林

木 木

手

廣

厂

摩	ma; phon, grind
廣	gwang; vast
林	rim; forest
手	su; hand
丶	ju; lord
厂	han; cliff
木	mok; tree

广



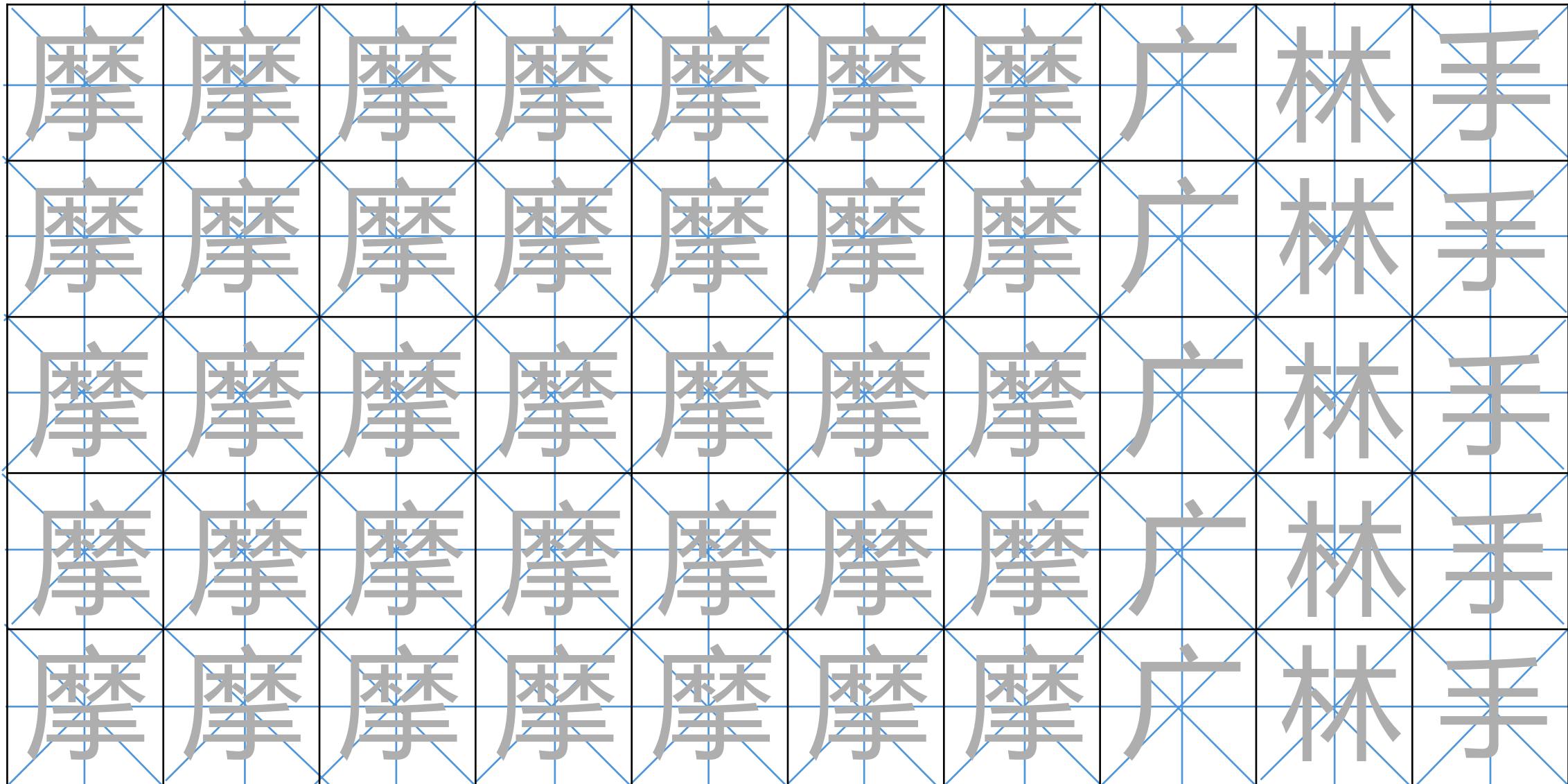
林



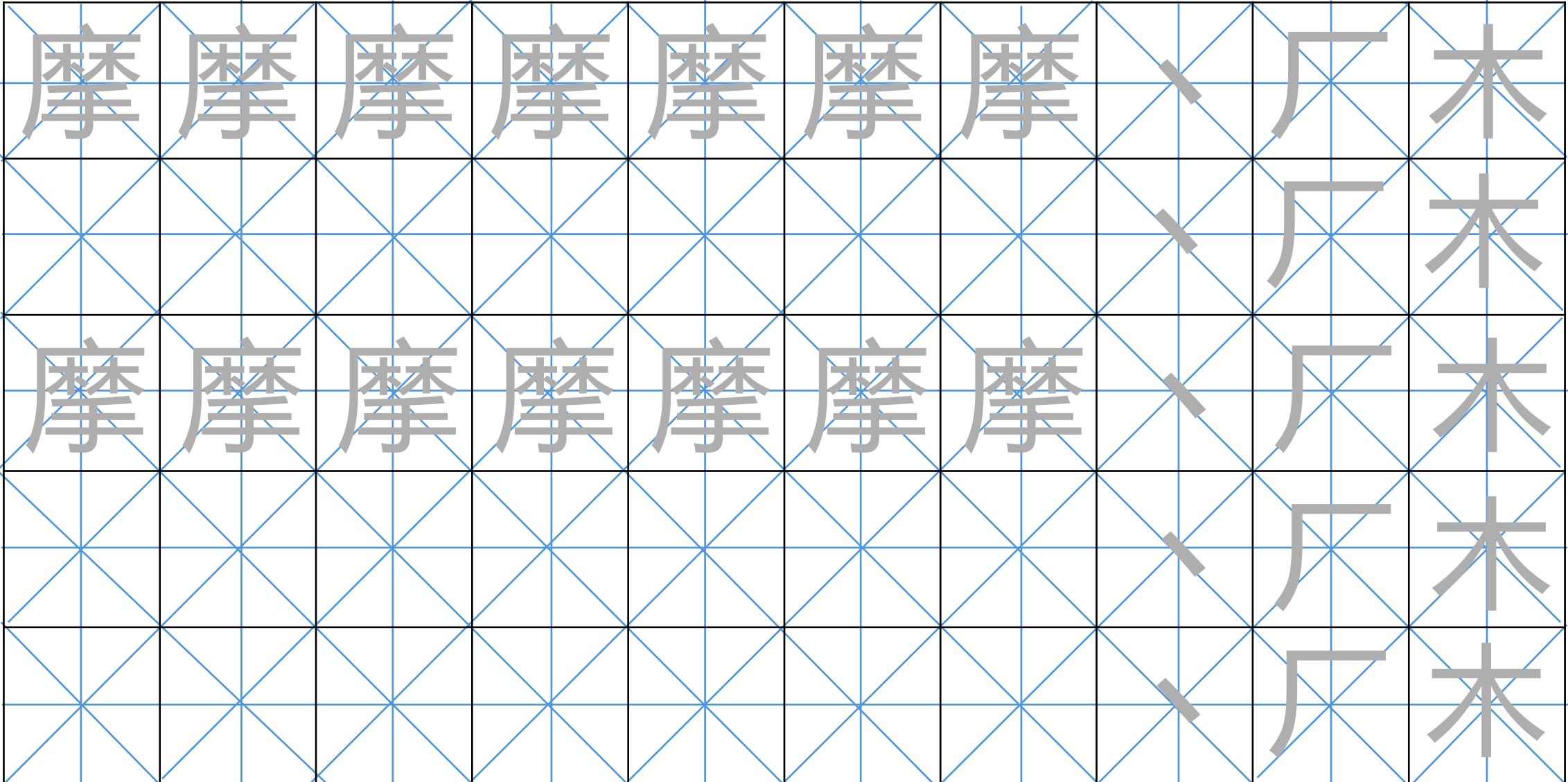
手



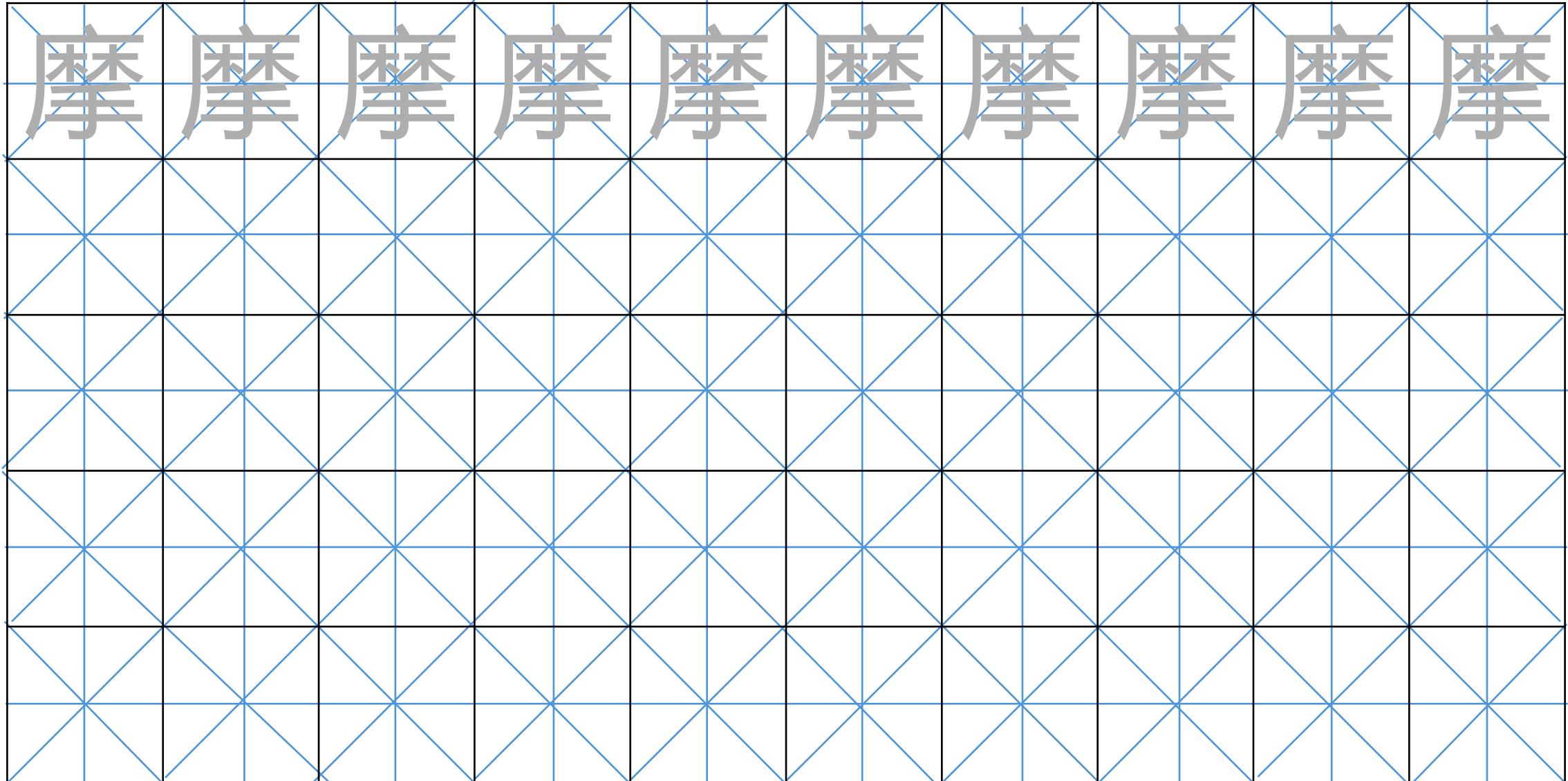
Practice sheet #1. Trace the character 摩 (ma) and the components: 广 (gwang; vast), 林 (rim; forest), and 手 (su; hand).



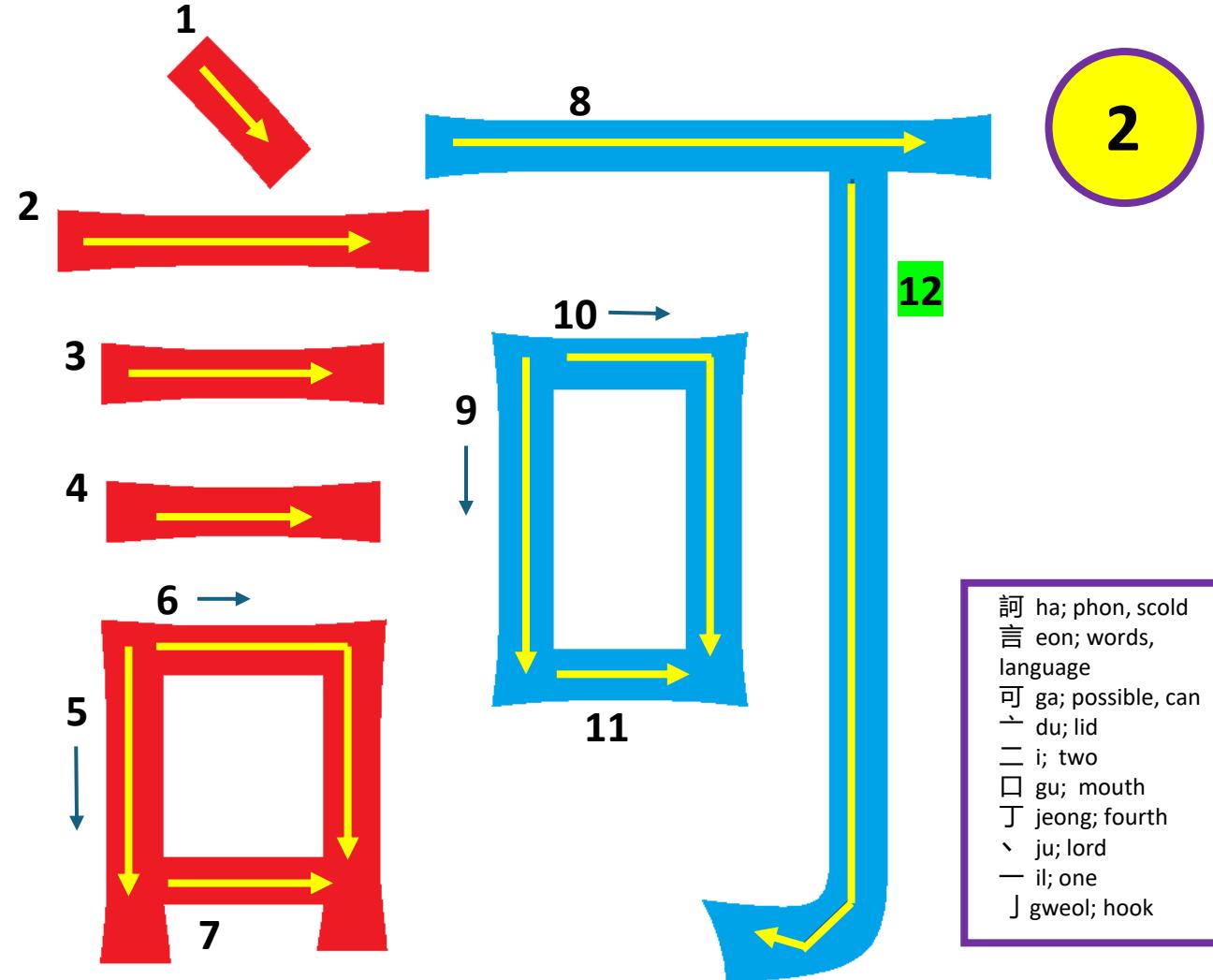
Practice sheet #2. Trace and copy the character 摩 (ma), and copy the components丶(ju; master), 厂(han; cliff), and 木(mok; tree).



Practice sheet #3. Trace and copy the character 摩 (ma)



摩訶般若波羅蜜多心經



Kor: ha
Jap: ka

Viet: ha
Man: hē

摩訶
ma-ha

詞	ha; phon, scold
言	eon; words, language
可	ga; possible, can
一	du; lid
二	i; two
口	gu; mouth
丁	jeong; fourth
丶	ju; lord
一	il; one
J	gweol; hook

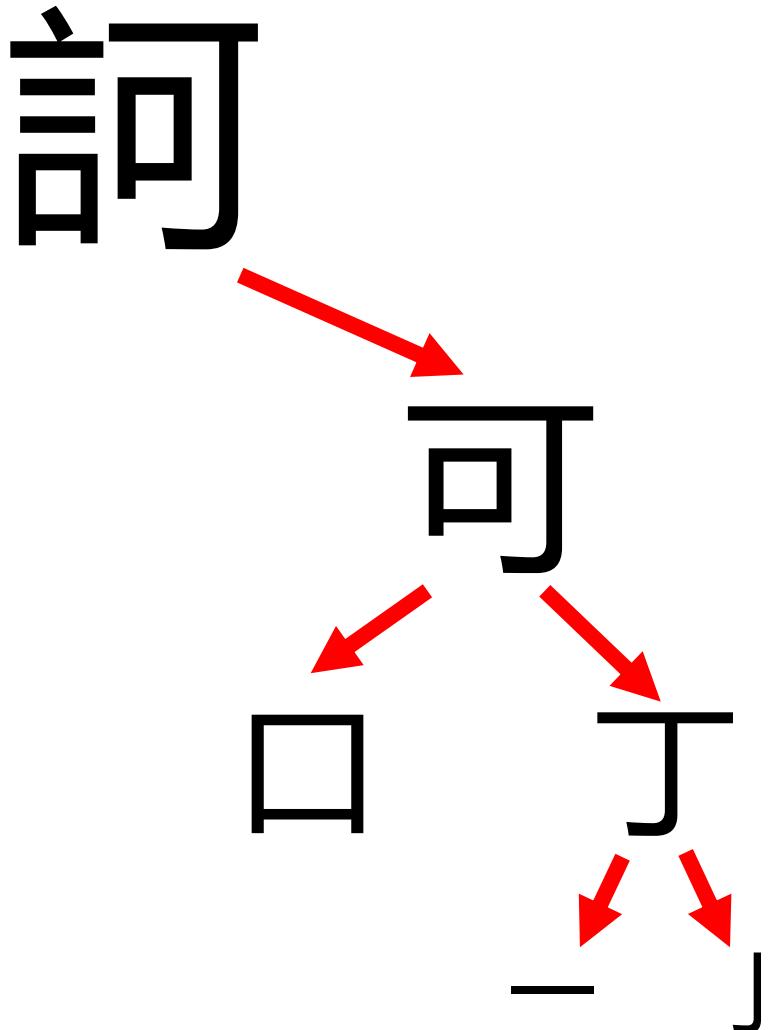


- Hanja: 詞
- Korean: ha, 하
- strokes: 12
- radical: 149+5 (言)
- Japanese: ka, カ

- (kun: shikaru, しかる)
- JLPT: NX
- pinyin: hé
- meaning: phonetic; blame, scold, abuse

- 6 location(s): Thousand, Kwanseum, Jijang, XuanZang, Morning, Bell
- comp: 言 + 可
- sub: 一丶一二口丁 J

摩訶般若波羅蜜多心經

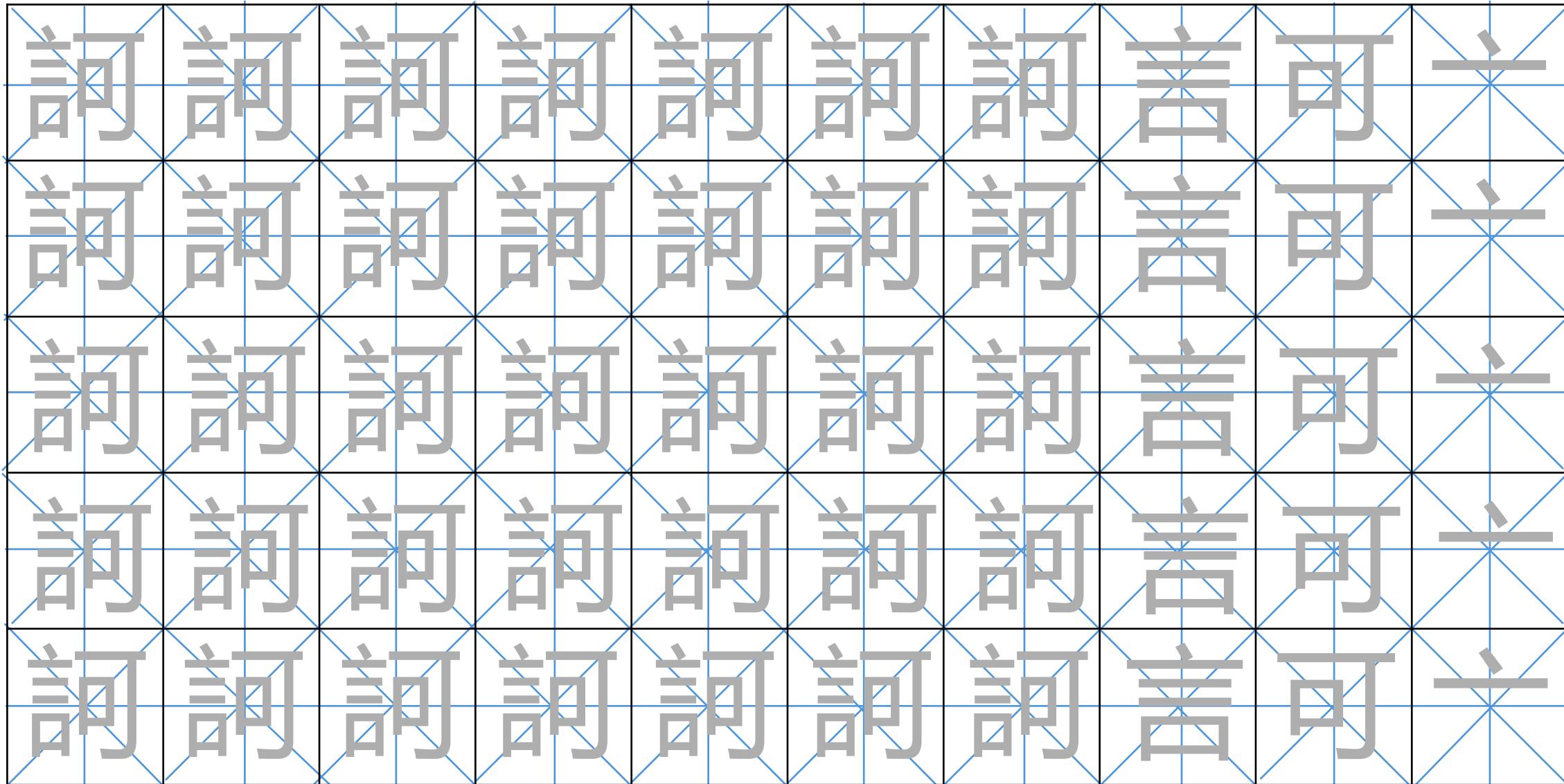


詞	ha; phon, scold
言	eon; words, language
可	ga; possible, can
一	du; lid
二	i; two
口	gu; mouth
丁	jeong; fourth
丶	ju; lord
一	il; one
J	gweol; hook

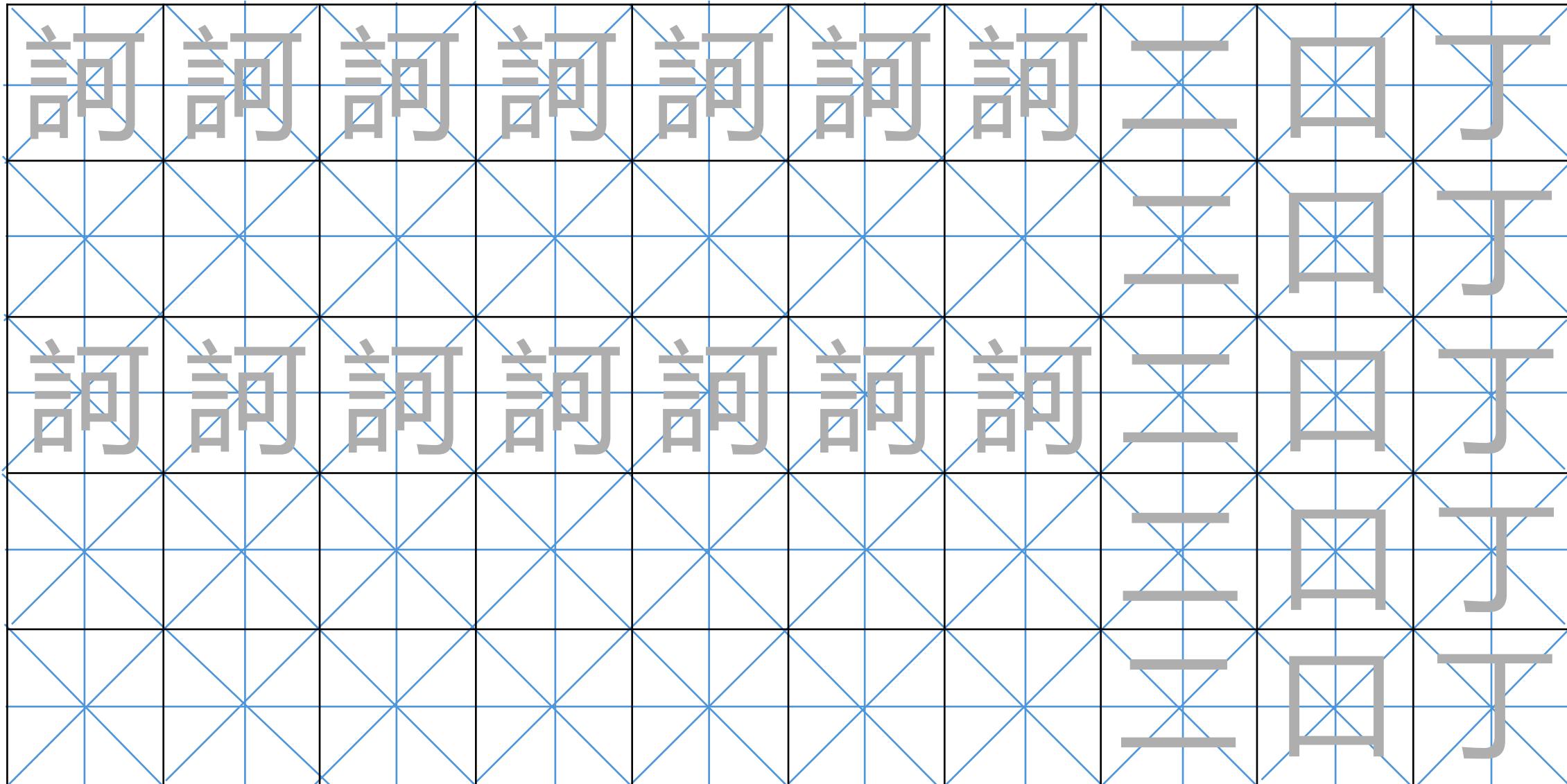
刹塵心念 可數知
大海中水 可飲盡
虛空可量 風可繫
無能盡說 佛功德

The dust particles of all the lands can be counted by the mind; the water of the great oceans can be entirely swallowed; the sky can be measured and the winds can be tied up; but it is impossible to completely proclaim the virtues and merits of the Buddha.

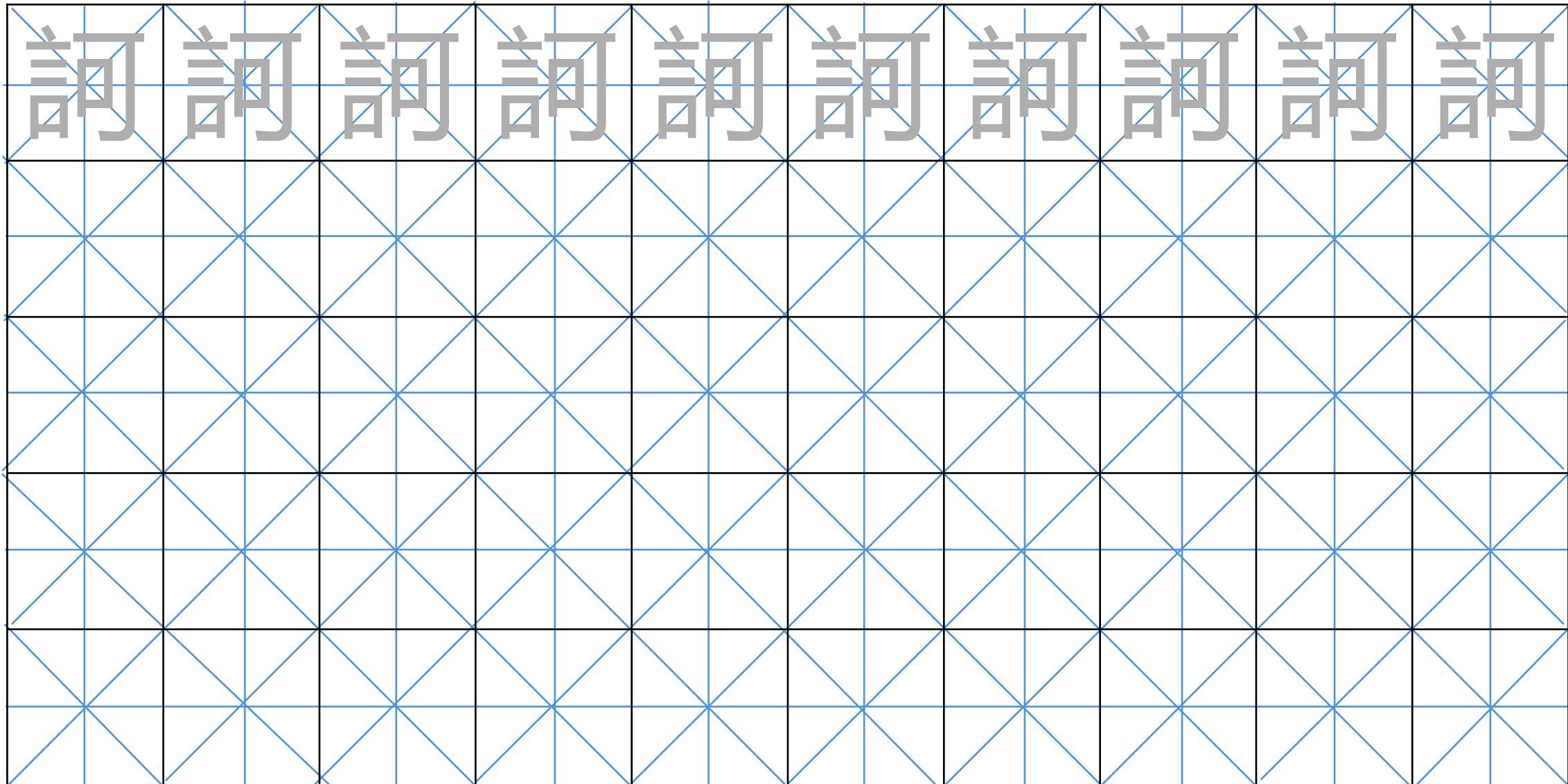
Practice sheet #4. Trace the character 詞 (ha) and the components 言 (eon; speech), 可 (ga; able to), and 𠂔 (du; lid)



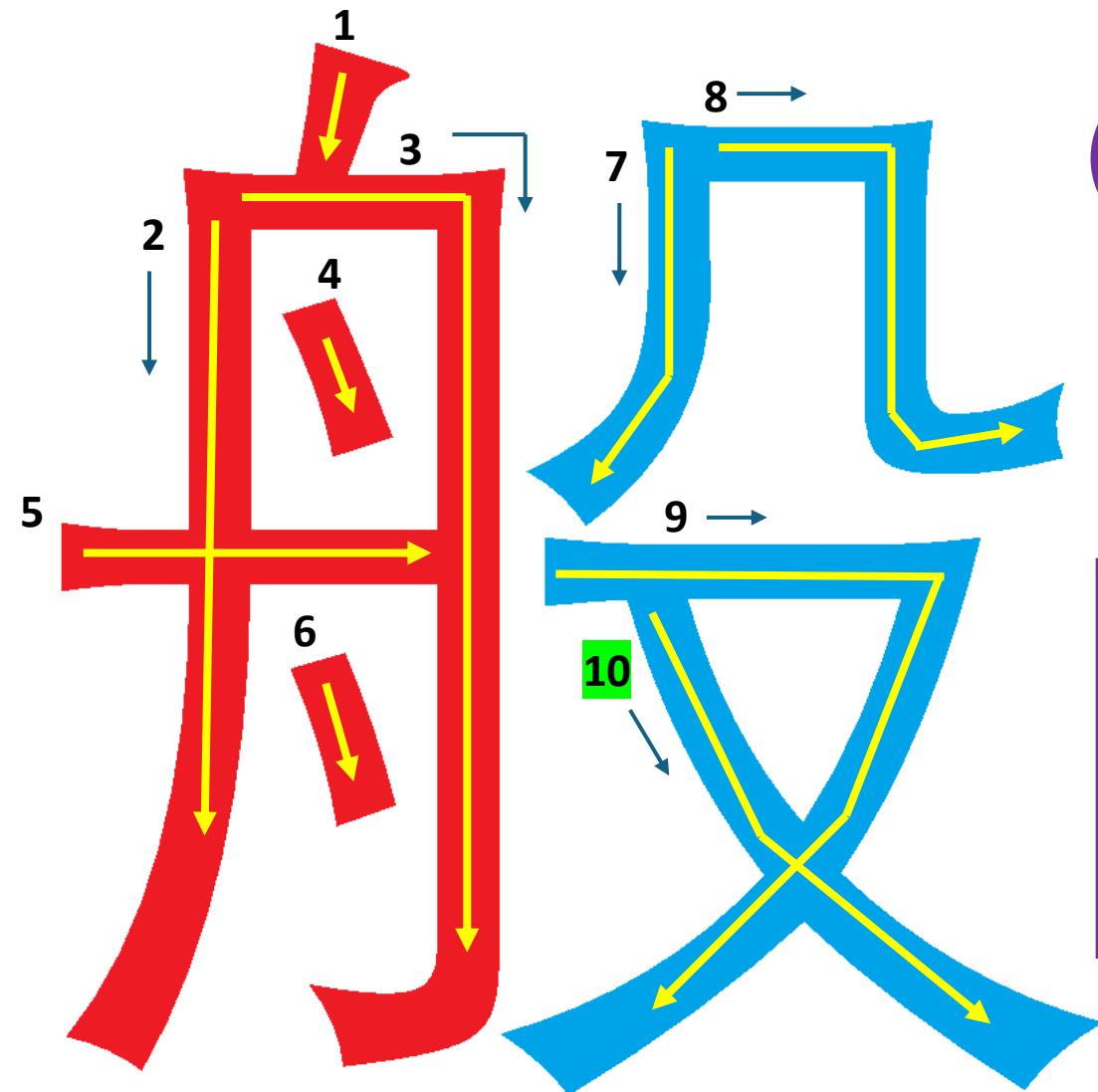
Practice sheet #5. Trace and copy the character 詞 (ha), and copy the components 二 (i; two), 口 (gu; mouth), and 丁 (jeong; fourth)



Practice sheet #6. Trace and copy the character 詞 (ha).



摩訶般若波羅蜜多心經



3

般 ban; phon.
舟 ju; boat
殳 su; halberd,
tool
丿 byeol; slash
匚 gyeong; wide
氵 bing; ice
一 il; one
几 gwe; stool
又 u; again

Kor: ban
Jap: han

Viet: bát
Man: bān

般若
ban-ya



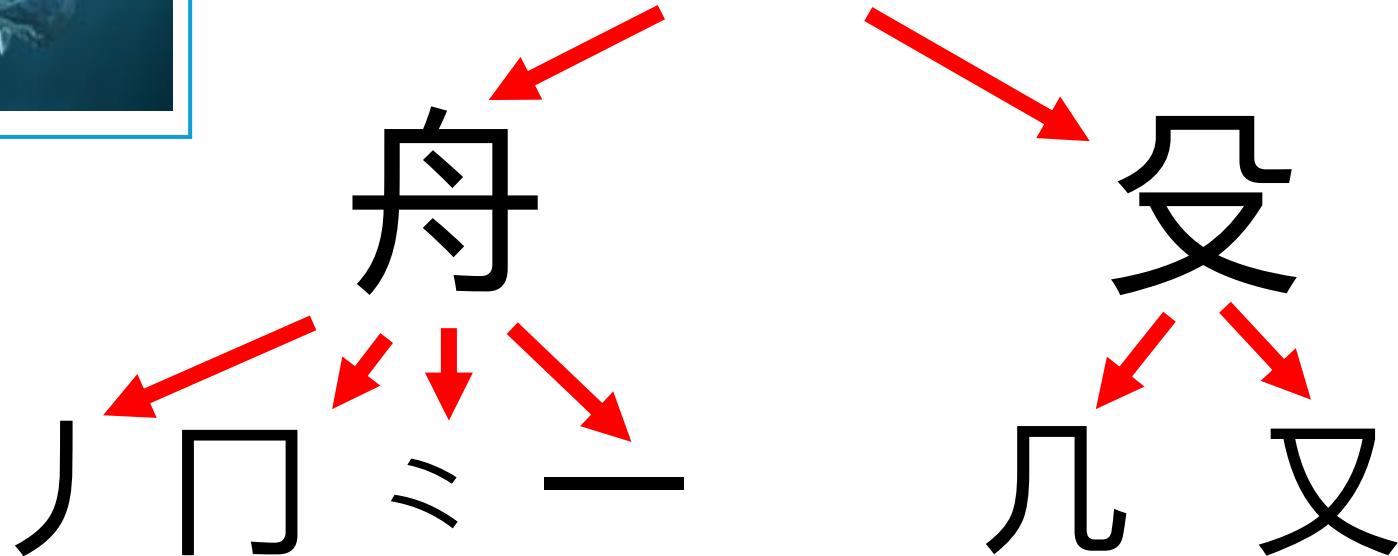
- Hanja: 般
- Kor: ban, 반
- strokes: 10
- radical: 137+4 (舟)
- Jap: hen, へん
- no kun reading
- JLPT: N2
- meaning: phonetic; carrier; carry; all
- pinyin: bān
- 3 location(s): Thousand, XuanZang, (uisang)
- comp: 舟 + 殇
- sub: 丿匚 一几又

冰 二



摩訶 般 若 波 羅 蜜 多 心 經

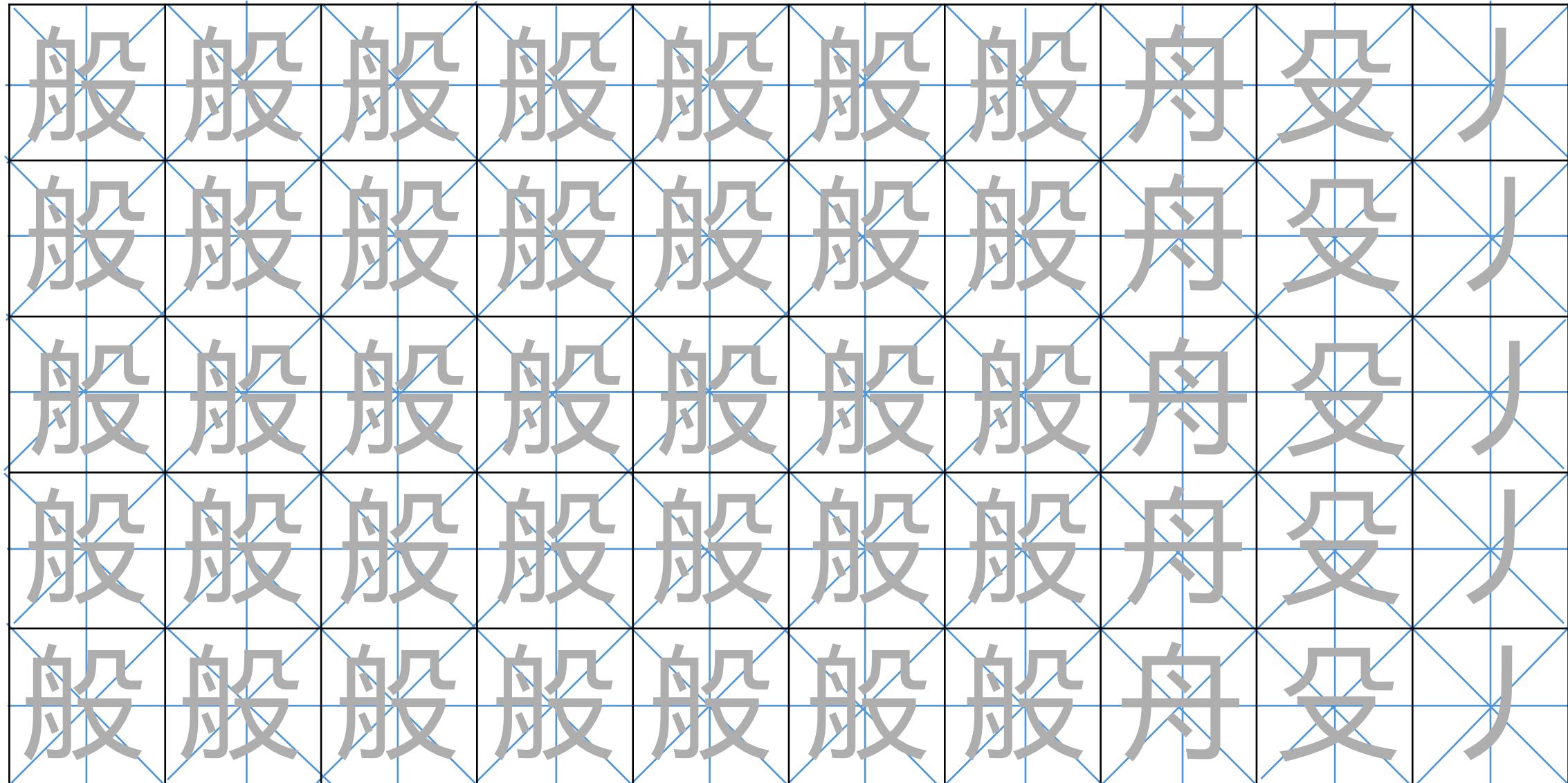
般



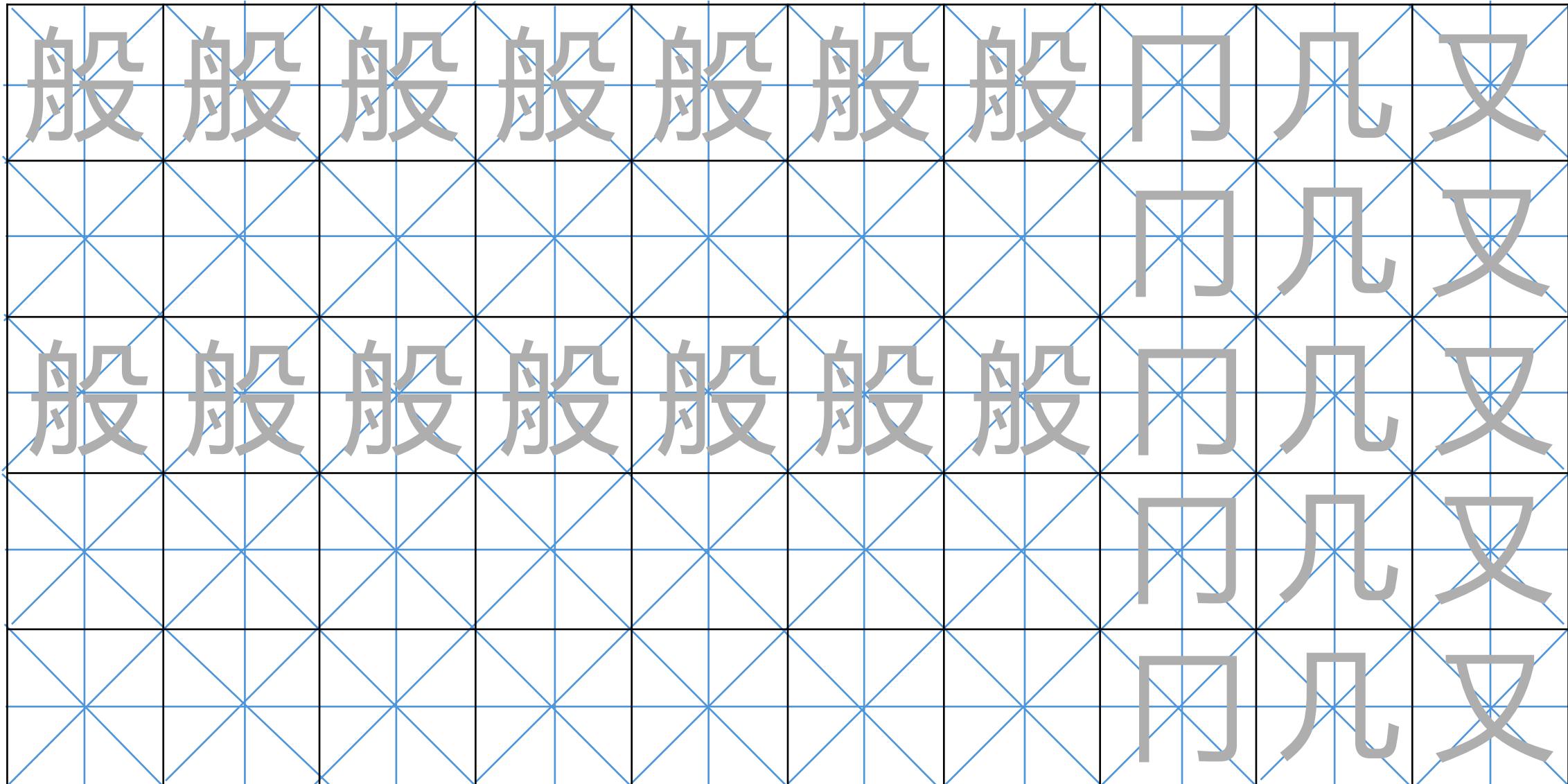
般	ban; phon, carrier
舟	ju; boat
殳	su; halberd, tool
ノ	byeol; slash
門	gyeong; wide
ニ	bing; ice
一	il; one
几	gwe; stool
又	u; again



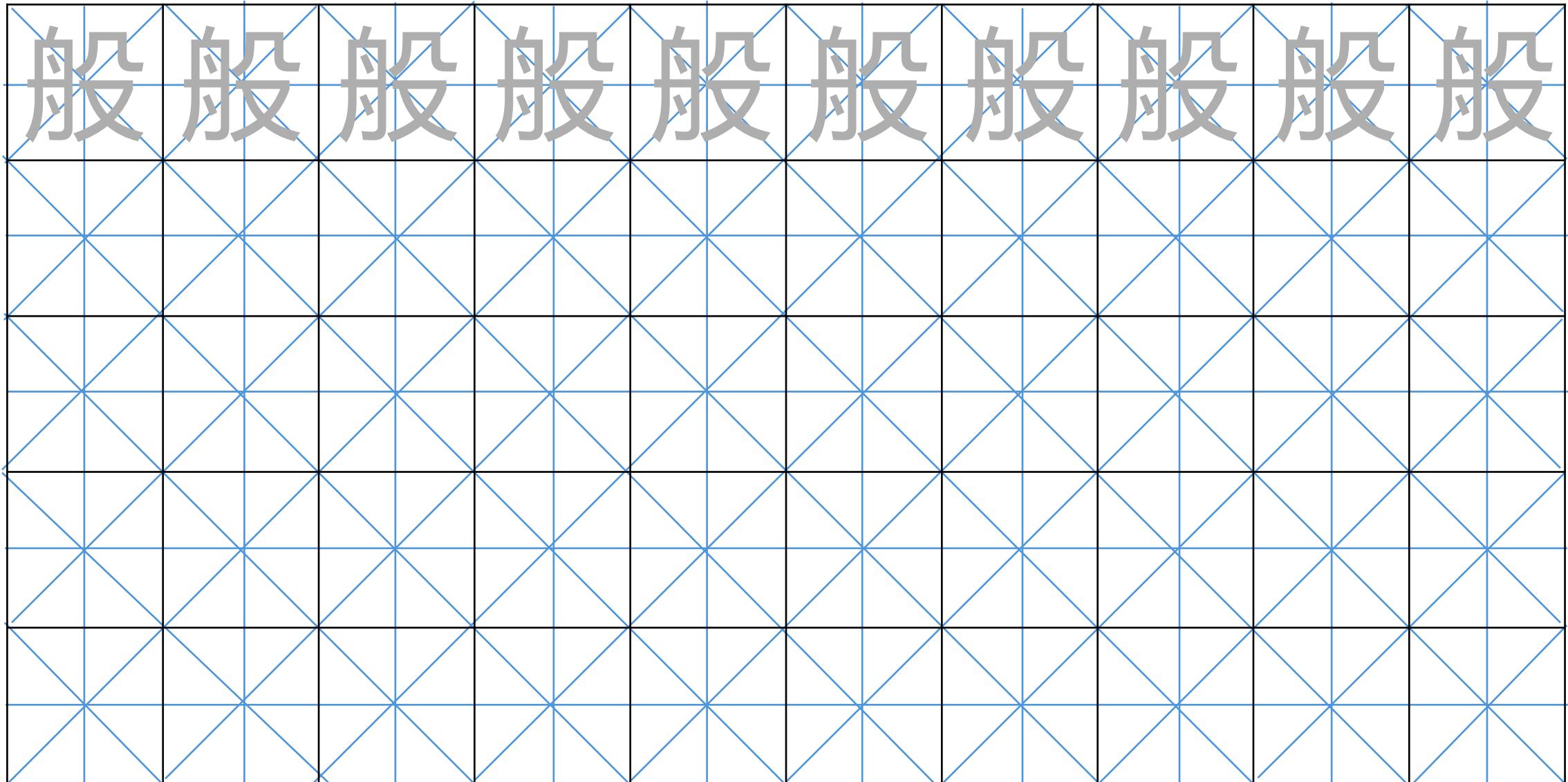
Practice sheet #7. Trace the character 般 (ban) and the components 舟 (ju; boat), 宀 (su; tool), and 丿 (byeol; slash)



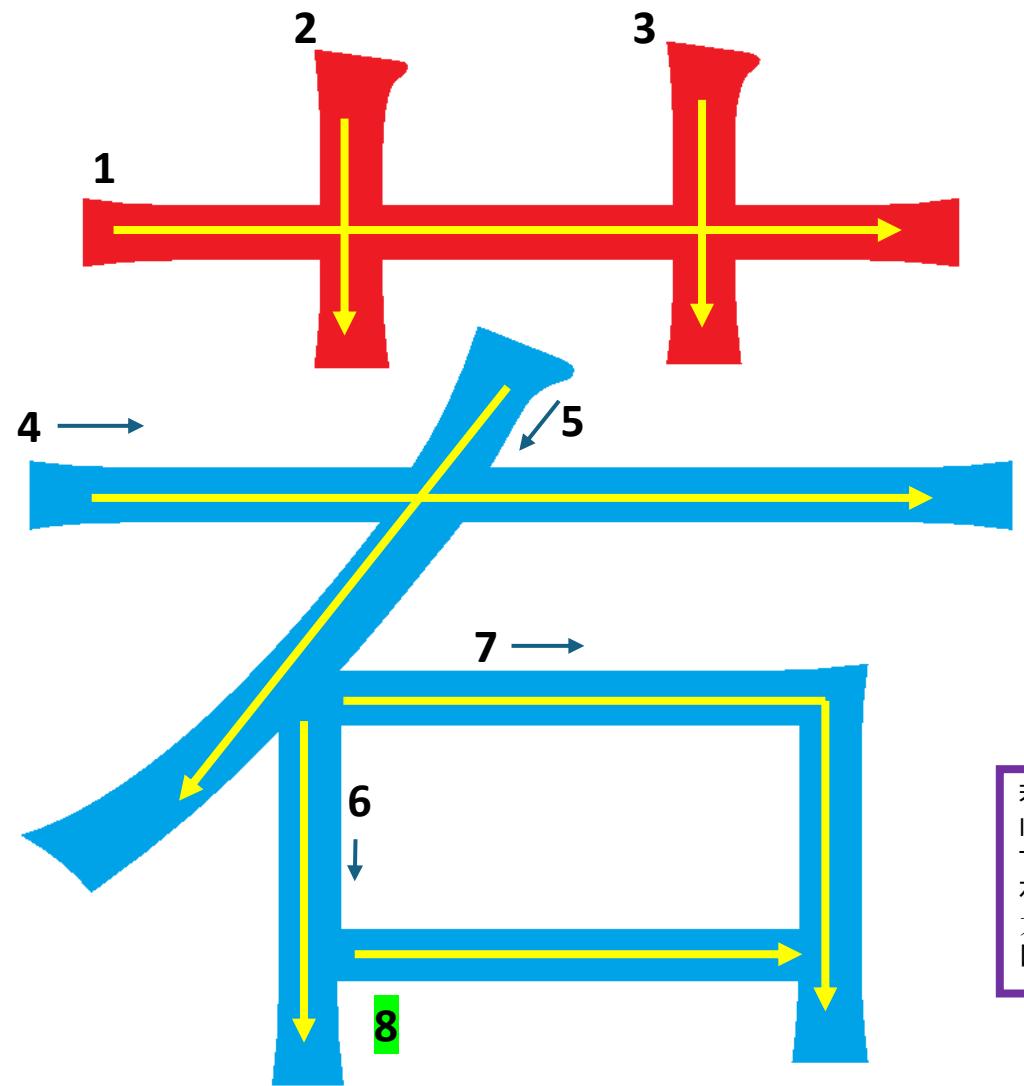
Practice sheet #8. Trace and copy the character 般 (ban), and trace the components 𠂔 (gyeong; wide), 几 (gwe; stool), and 又 u; again)



Practice sheet #9. Trace and copy the character 般 (ban).



摩訶般若波羅蜜多心經



Kor: ya
Jap: nya

Viet: nhã
Man: ruò

般若
ban-ya

4



若 ya; phon, as if,
like
艸 cho; grass
右 u; right, west
ノ jwa; left
口 gu; mouth

- Hanja: 若
- Kor: ya, ය
- strokes: 8
- radical: 140+5 (艸, 艸, 艹)
- Jap: nya, にや
- (kun: wakai, わかい)
- JLPT: N3
- meaning: phonetic; as if, like; to be obedient,
- pinyin: ruò
- 4 locations: Thousand, TenOx, XuanZang, Morning
- comp: 艸 + 右
- sub: 口ノ

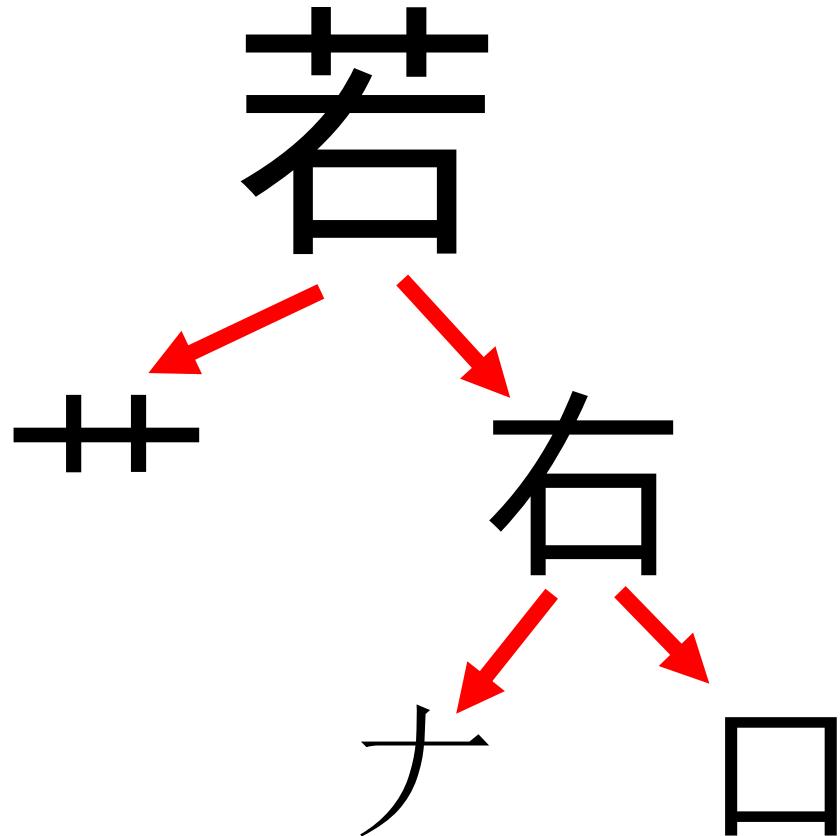
艸

艸

草



摩訶般若波羅蜜多心經



若	ya; phon, as if, like
艸	cho; grass
右	u; right, west
ナ	jwa; left
口	gu; mouth

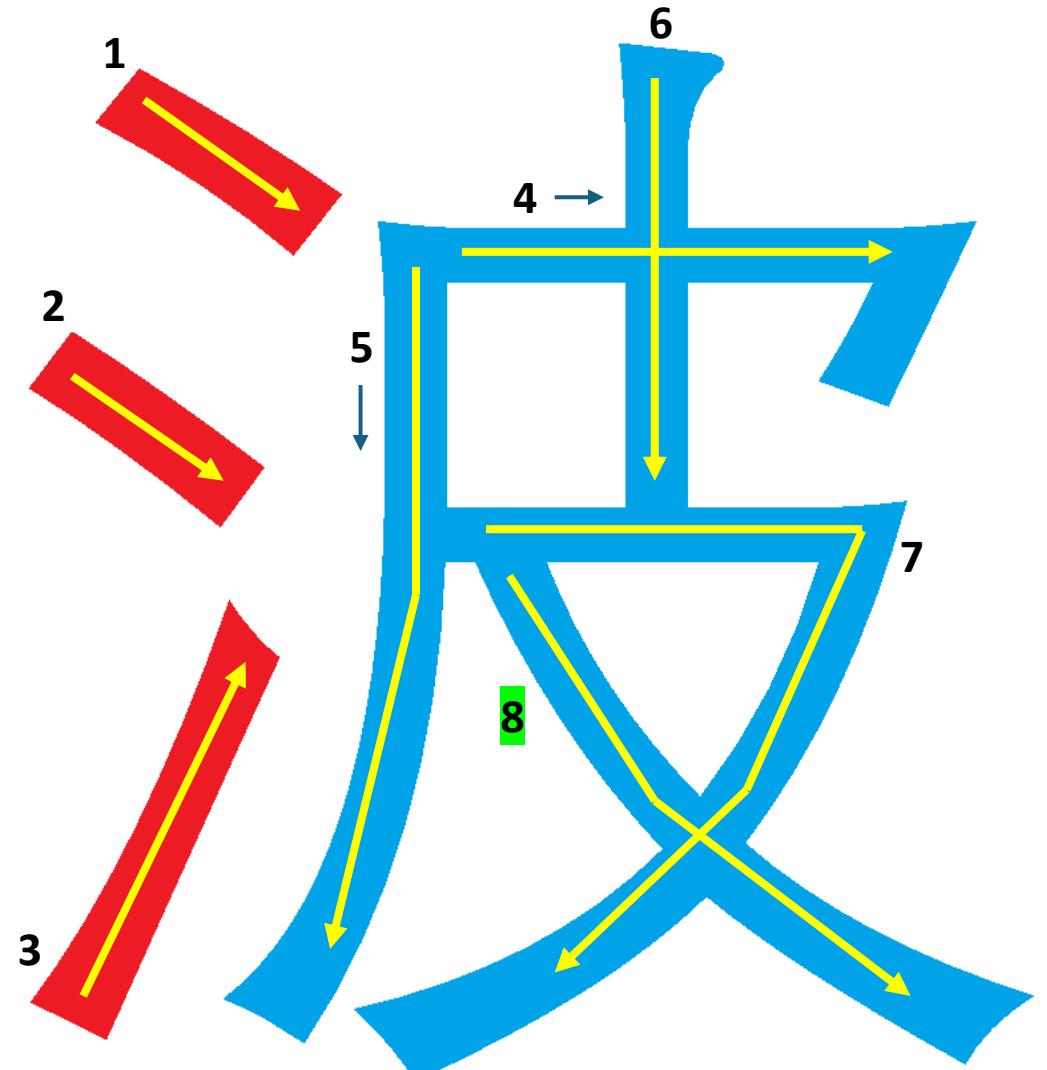


若虛空

"like space"



摩訶般若波羅蜜多心經



Kor: **ba**
Jap: **ba**

Viet: **ba**
Man: **bō**

波 羅 蜜 多
ba-ra-mil-ta

波 ba; phon, wave
氵 su; water
皮 pi; skin, surface
厂 han; cliff
丨 gon; rod
又 u; again

5



- Hanja: 波
- Kor: ba/pa, 바/파
- strokes: 8
- radical: 85+5 (水, 氵)
- Jap: ha, は
- (kun: nami, なみ)
- JLPT: N2
- meaning: phonetic; wave; breaker
- pinyin: bō
- 7 location(s): Thousand, Yebul, Kwanseum, Jijang, Uisang, XuanZang, (bell)
- comp: 氵 + 皮
- sub: 厂 | 又

摩訶般若波羅蜜多心經



波

ミ
水



波
皮
皮
厂
一
又

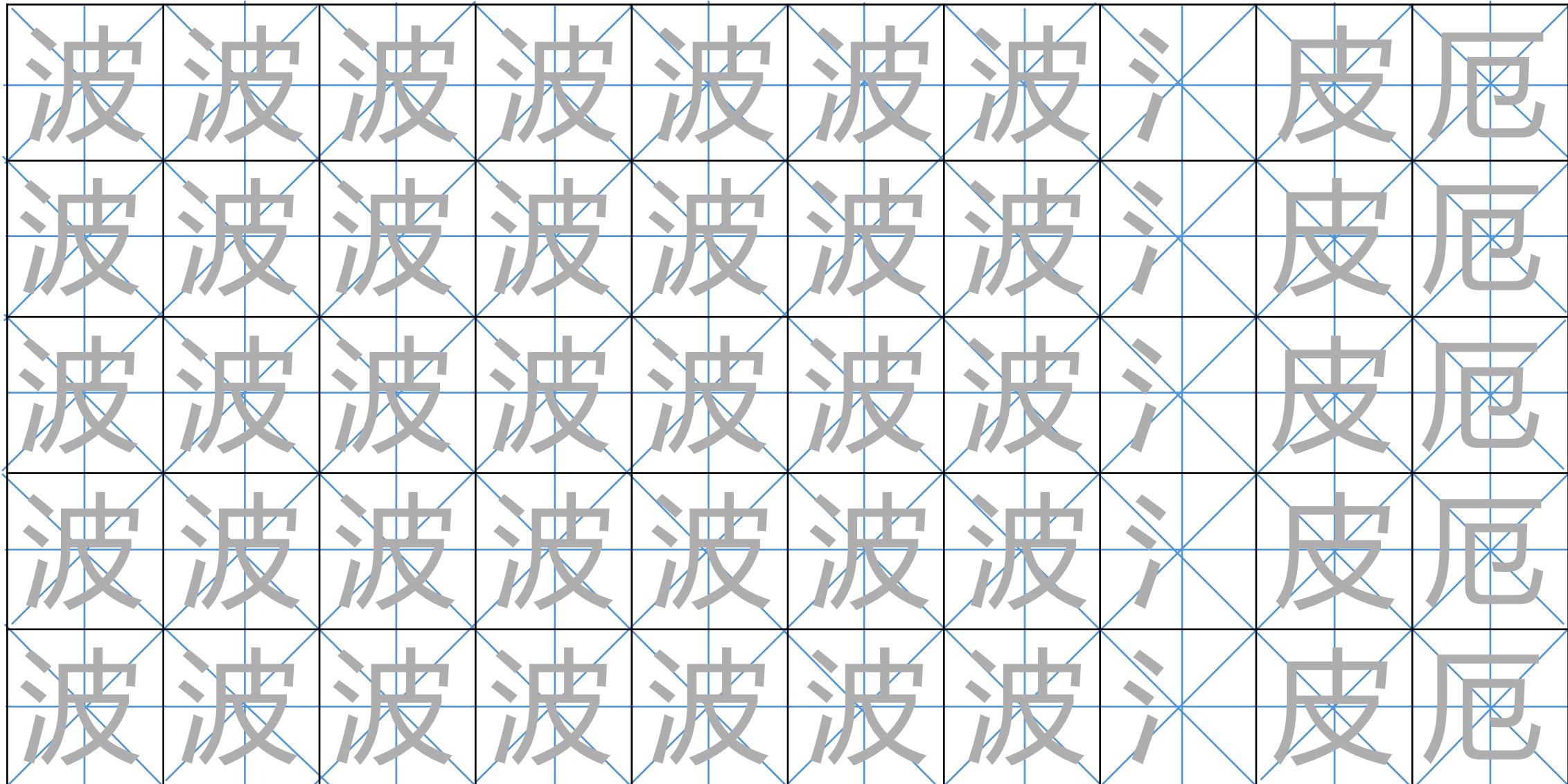
Red arrows point from the character '波' to 'ミ' and '皮', and from '皮' to '厂', '一', and '又'.

若 ya; phon, as if, like
ミ su; water
皮 pi; skin, surface
厂 han; cliff
一 gon; rod
又 u; again

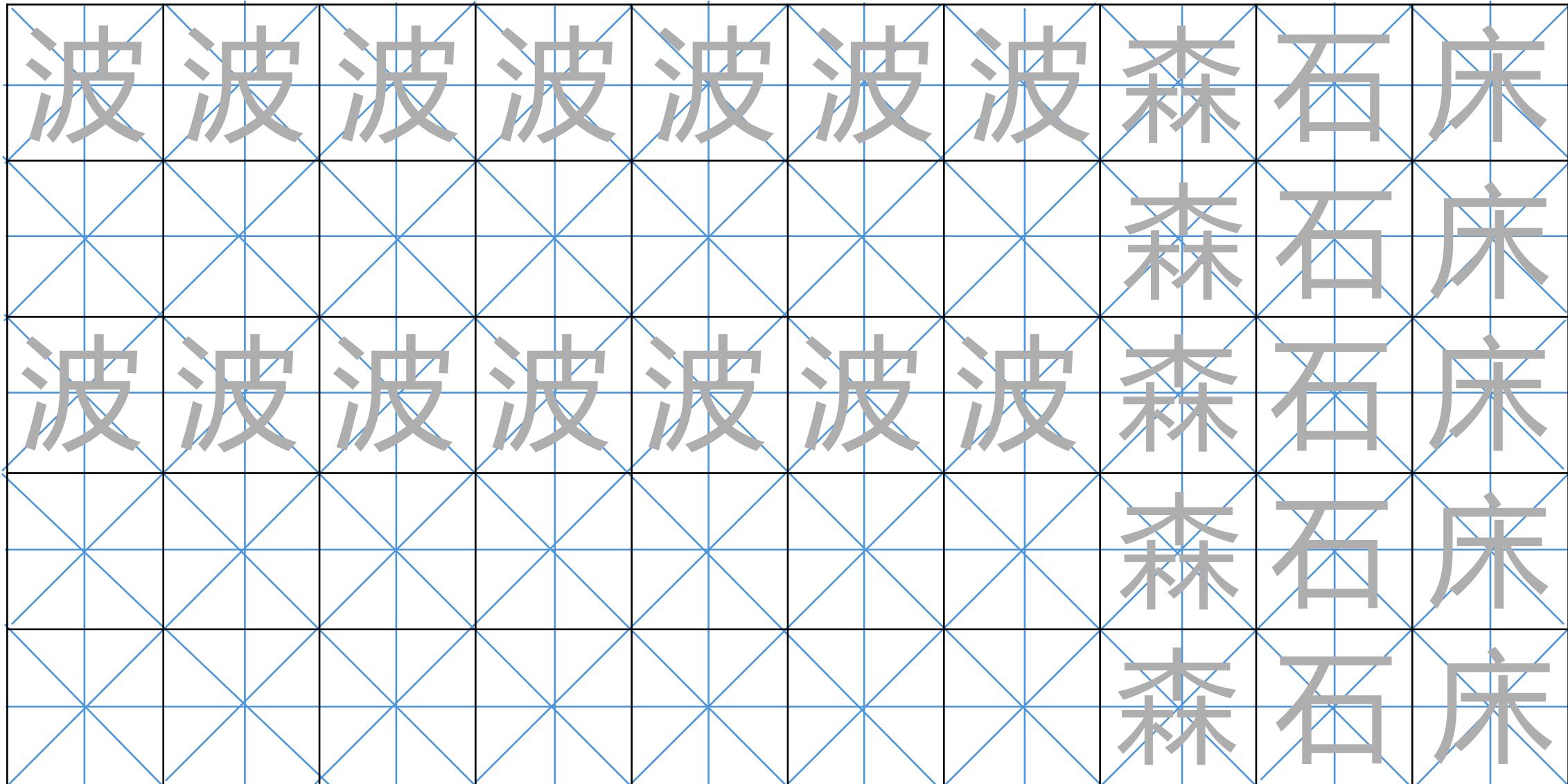


バナナの皮
banananokawa

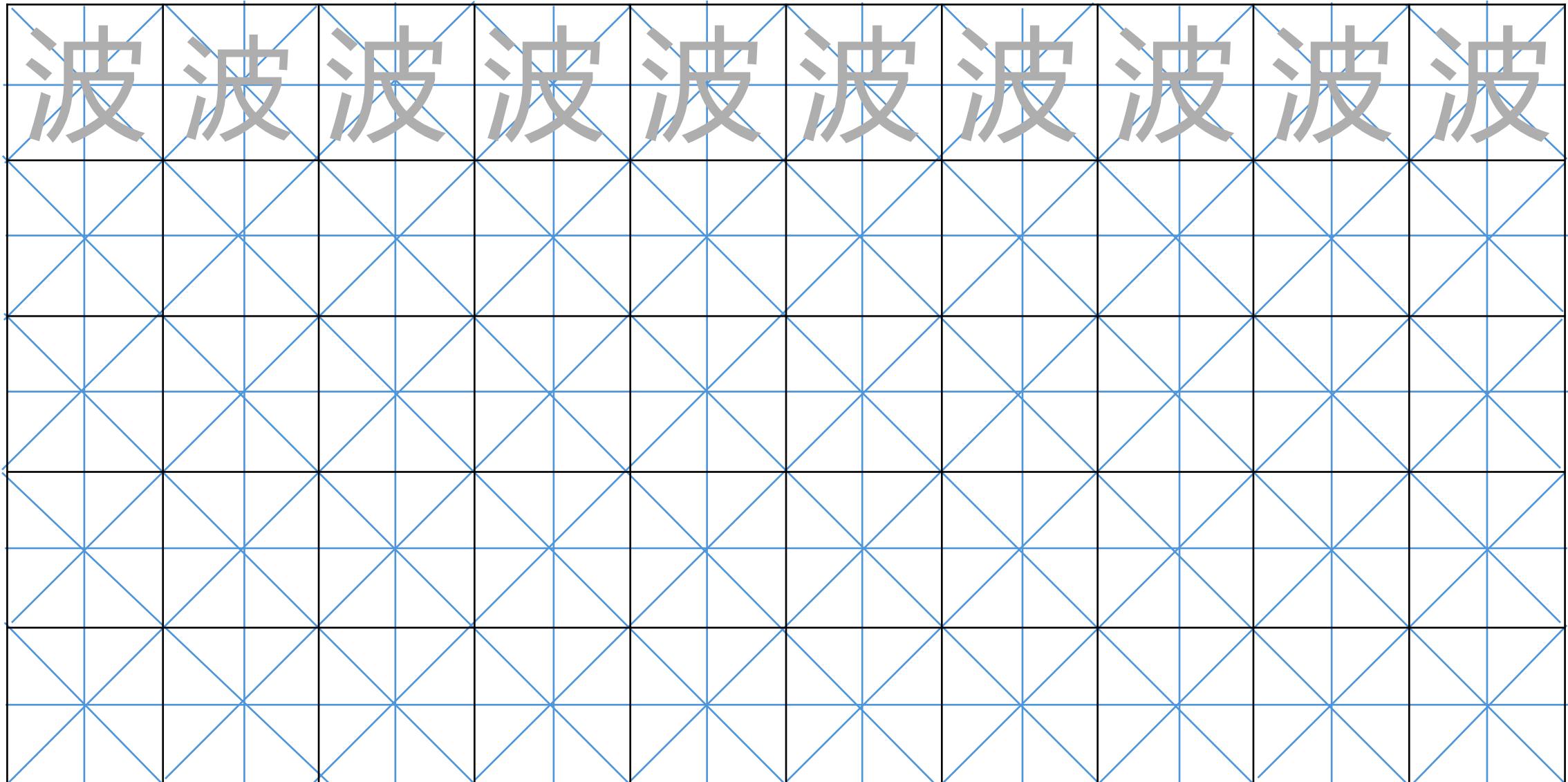
Practice sheet #13. Trace the character 若 (ba) and the components 氵 (su; water),
皮 (pi; skin), and 厂 (han; cliff)



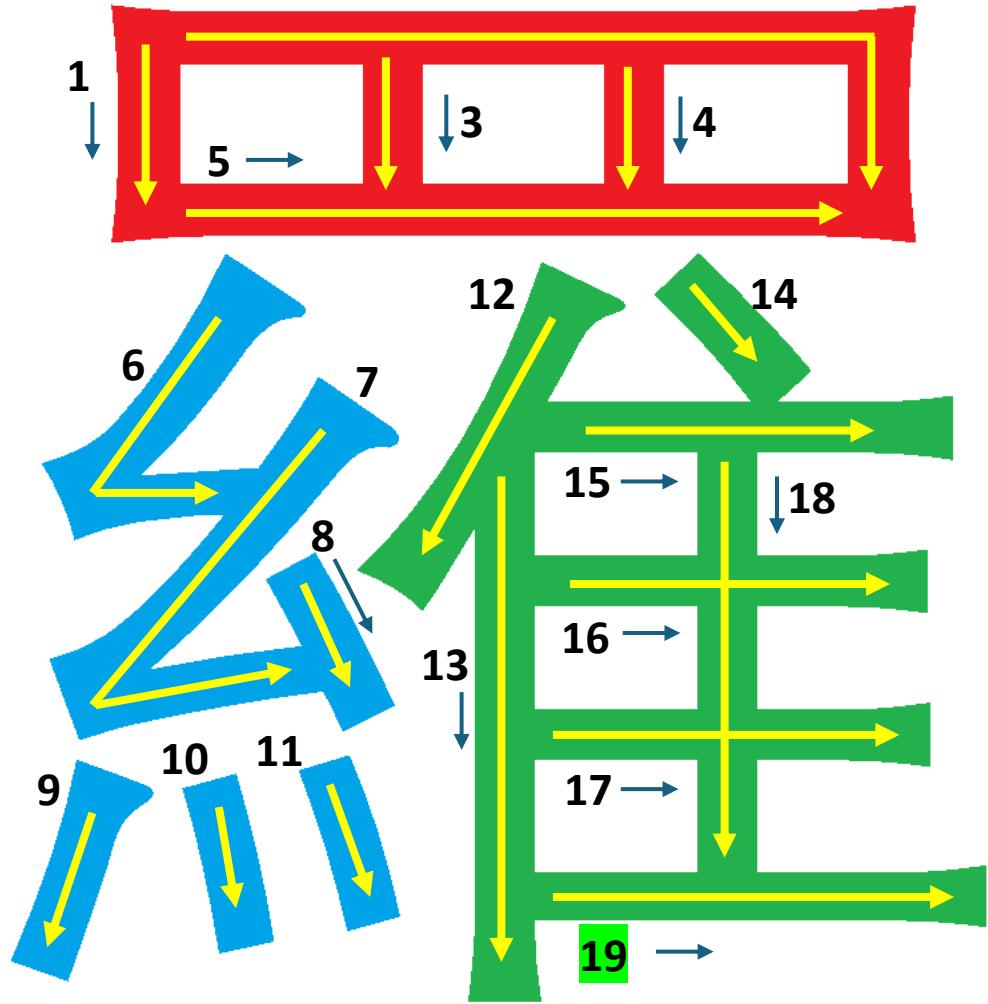
Practice sheet #14. Trace and copy the character 若 (ba), and trace 森 (sam; dense forest),
石 (seok; stone), and 床 (sang; bed)



Practice sheet #15. Trace and copy the character 若 (ba).



摩訶般若波羅蜜多心經



Kor: ra
Jap: ra

Viet: la
Man: luó

波羅蜜多
ba-ra-mil-ta

6

羅 ra; phon, web, net
囂 mang; web, net
糸 sil; silk, thread
隹 chu; small bird
幺 yo; tiny
丶 ju; lord
人 in; person
一 il; one
主 ju; lord
王 wang; king

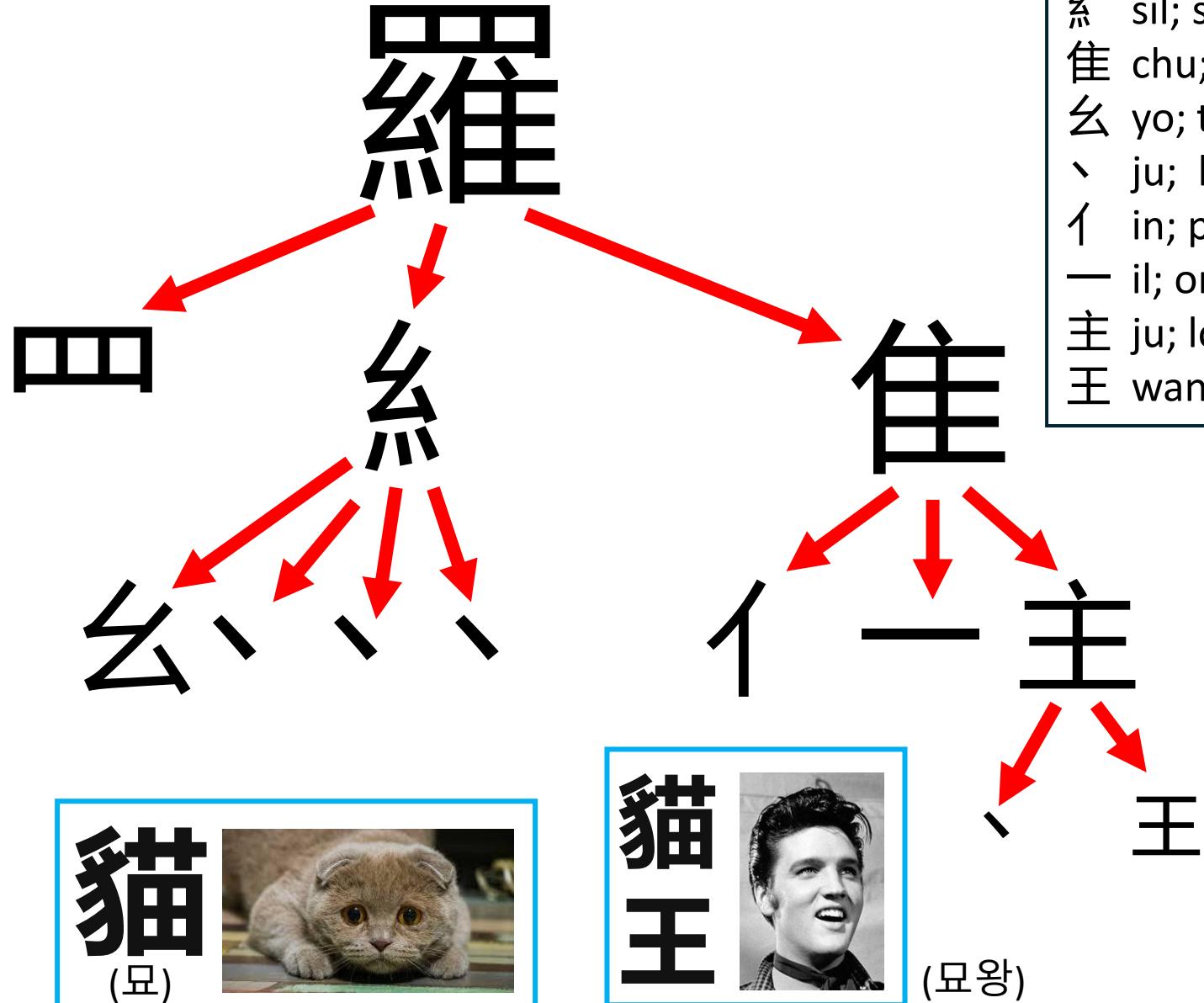


- Hanja: 羅
- Kor: ra, 라
- strokes: 19
- radical: 122+14 (囂, 网)
- Jap: ra, ら

- (kun: ami, あみ)
- JLPT: NX
- meaning: phonetic; net, gauze
- pinyin: luó

- 7 location(s): Thousand, Yebul, Kwanseum, Jijang, Uisang, XuanZang, (bell)
- comp: 囂 + 糸 + 隹
- sub: ャ、人一主王

摩訶般若波羅蜜多心經



羅	ra; phon, web, net
曰	mang; web, net
糸	sil; silk, thread
隹	chu; small bird
幺	yo; tiny
丶	ju; lord
丨	in; person
一	il; one
主	ju; lord
王	wang; king



曰

糸



隹

Chinese (Traditional) ▾ ↔ English ▾

貓王
Māo wáng

cat king

Open in Google Translate • Feedback

In Chinese the two characters 貓王 (myo wang) mean “cat” and “king” when standing alone.

But when they are put together they mean “Elvis Presley”.

This is not really as bizarre as it might seem at first.

In English everyone knows what a “hot dog” is. And it is not a dog that is hot!

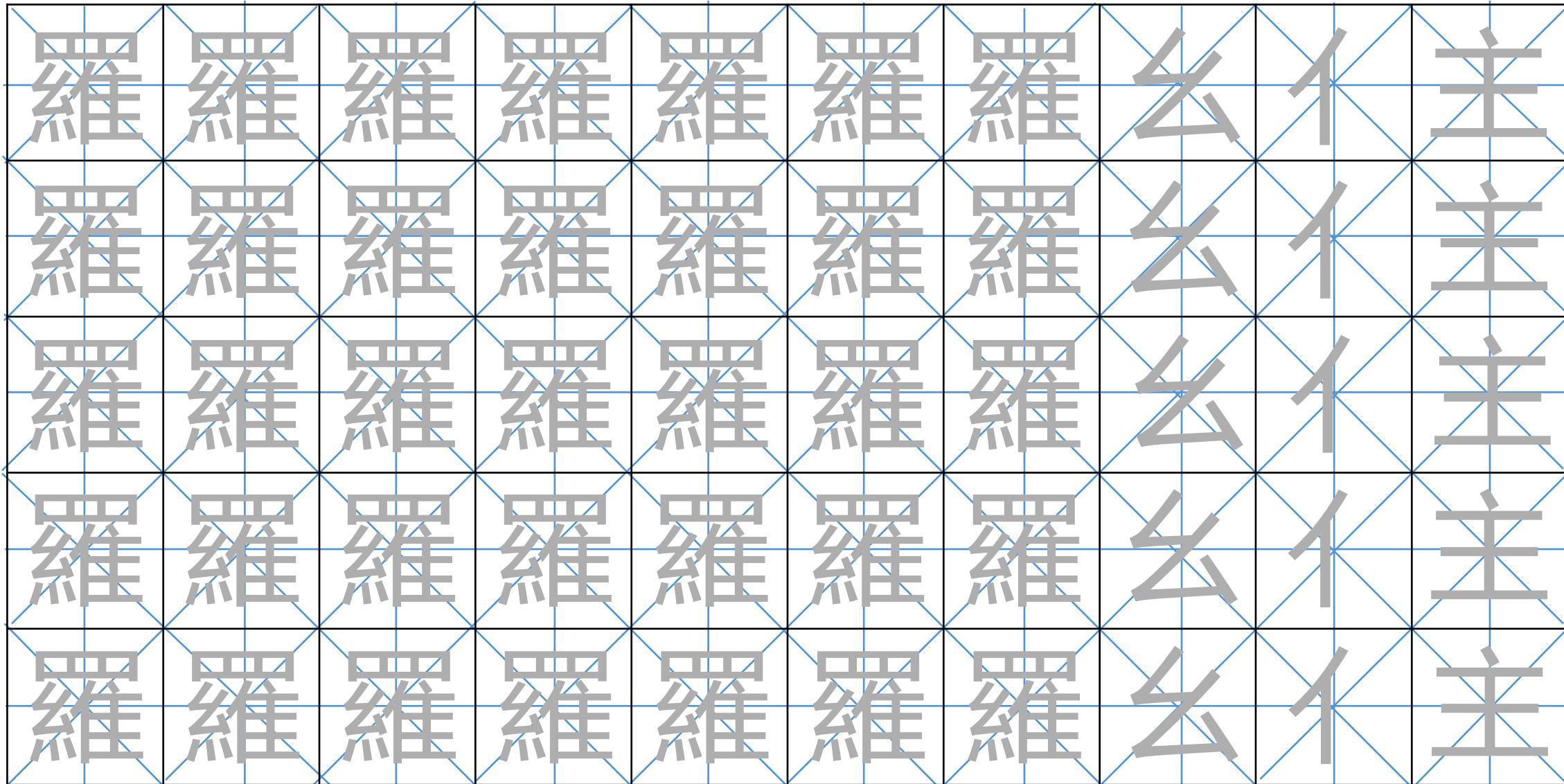
Chinese (Traditional) ▾ ↔ English ▾

貓王
Māo wáng

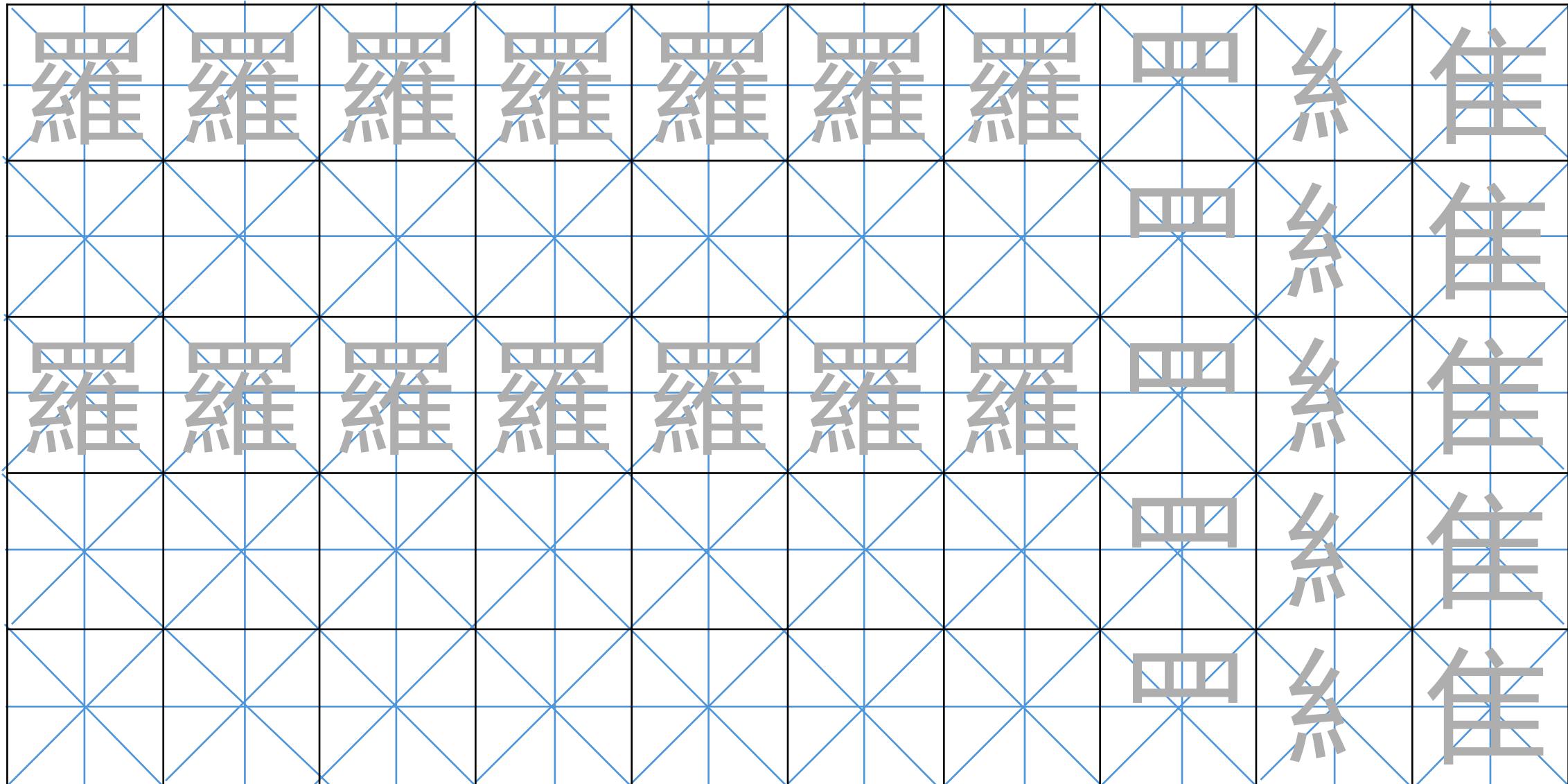
Elvis Presley

Open in Google Translate • Feedback

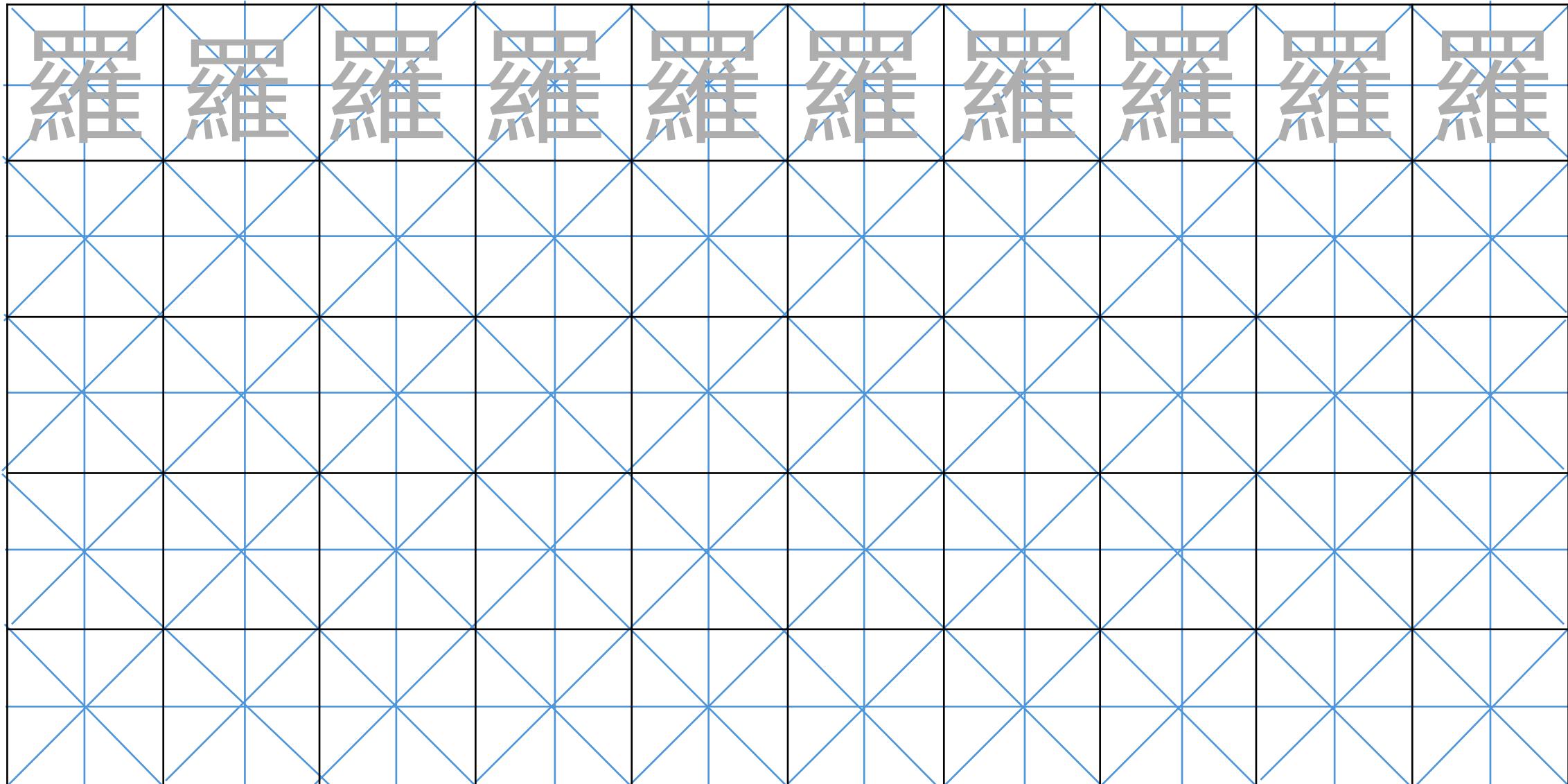
Practice sheet #16. Trace the character 羅 (ra), and trace 兮 (yo; small),
兒 (in; person), and 主 (ju; lord, master)



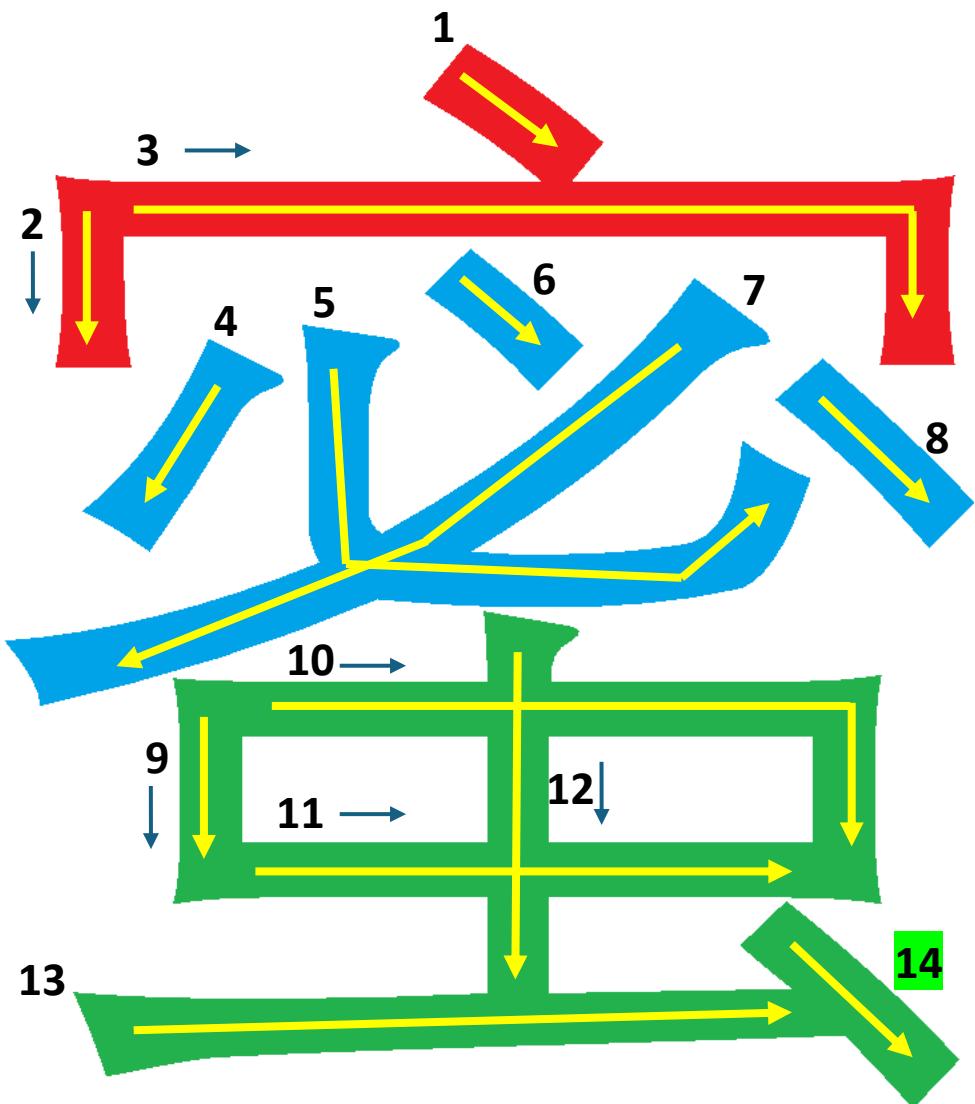
Practice sheet #17. Trace and copy the character 羅 (ra), and trace 四 (mang; net),
絲 (sil; silk), and 隹 (chu; small bird)



Practice sheet #18. Trace and copy the character 羅 (ra).



摩訶般若波羅蜜多心經



Kor: mil
Jap: mi
Viet: mật
Man: mì

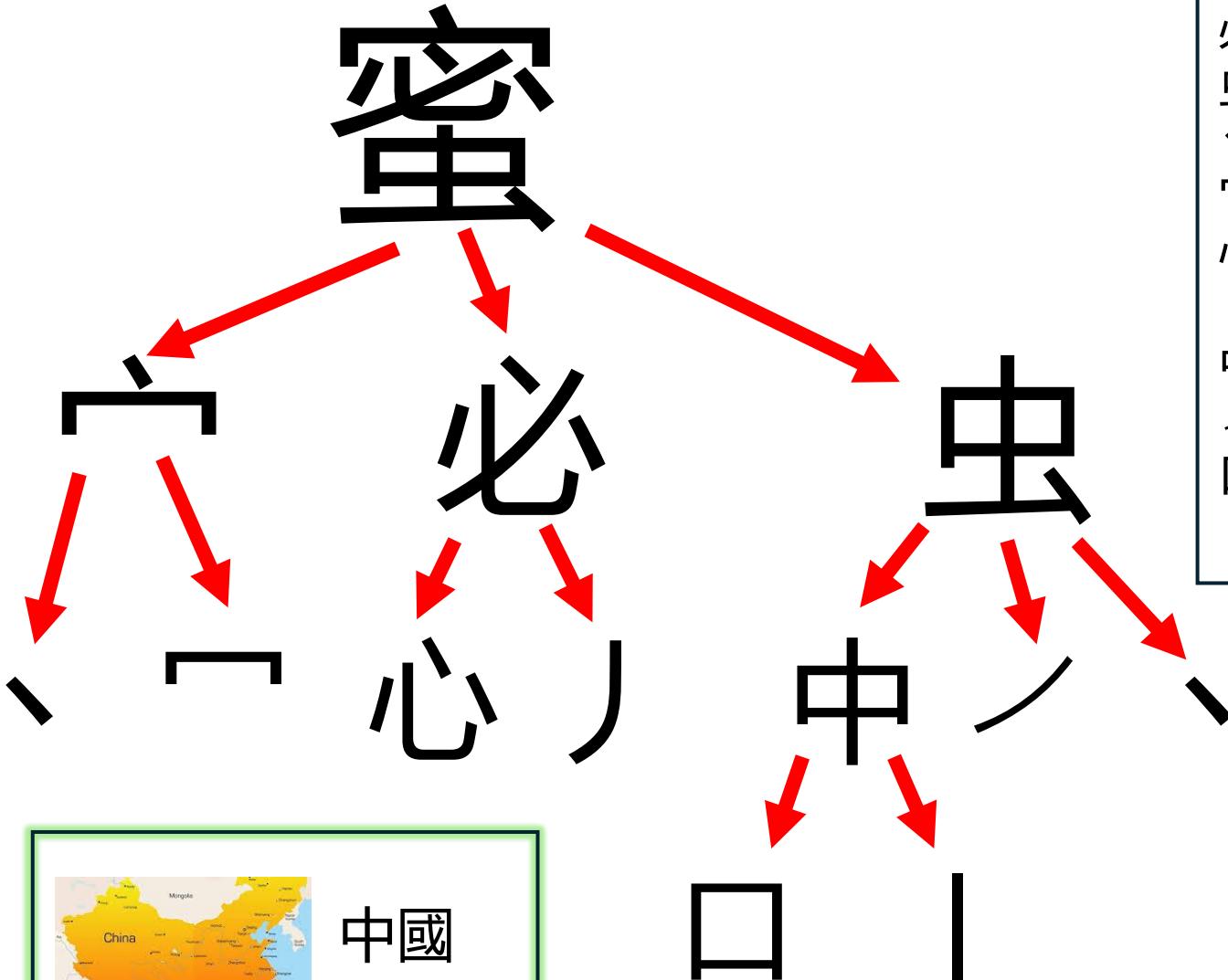
波羅蜜多
ba-ra-mil-ta

蜜 mil; phon, sweet
必 myeon; roof
必 pil; certainly
虫 chung; insect
丶 ju; lord
乚 myeok; cover
心 shim; heart
ノ byeol; slash
中 jung; midst
乚 ng; rising stroke
口 gu; mouth
丨 gon; rod

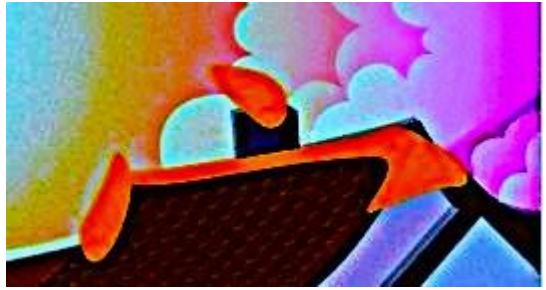
- Hanja: 蜜
- Kor: mil, 밀
- strokes: 14
- radical: 142+8 (虫)
- Jap: mi, み (no kun)
- JLPT: NX
- meaning: phonetic; honey, sweet
- pinyin: mì
- 1 location(s): XuanZang
- comp: 乚 + 必 + 虫
- sub: 丶 乚 心ノ中ノ口 |



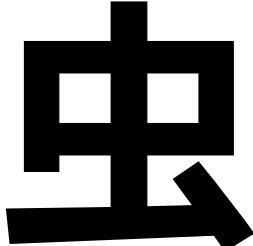
摩訶般若波羅蜜多心經



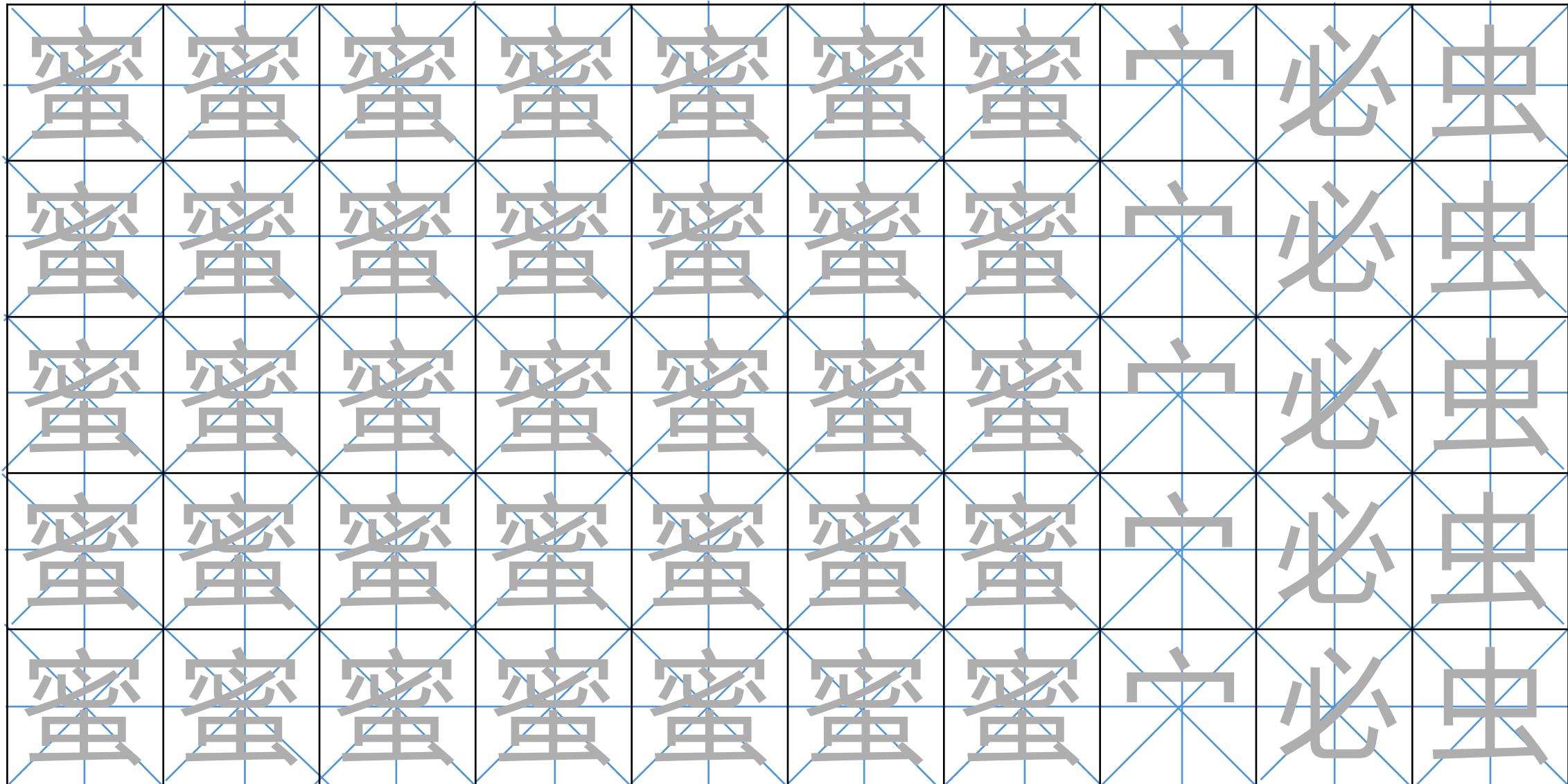
蜜	mil; phon, honey, sweet
宀	myeon; roof
必	pil; surely
虫	chung; insect
丶	ju; lord
乚	myeok; cover
心	shim; heart, mind
ノ	byeol; slash
中	jung; center, midst
ノ	ng; rising stroke
口	gu; mouth
丨	gon; rod, one



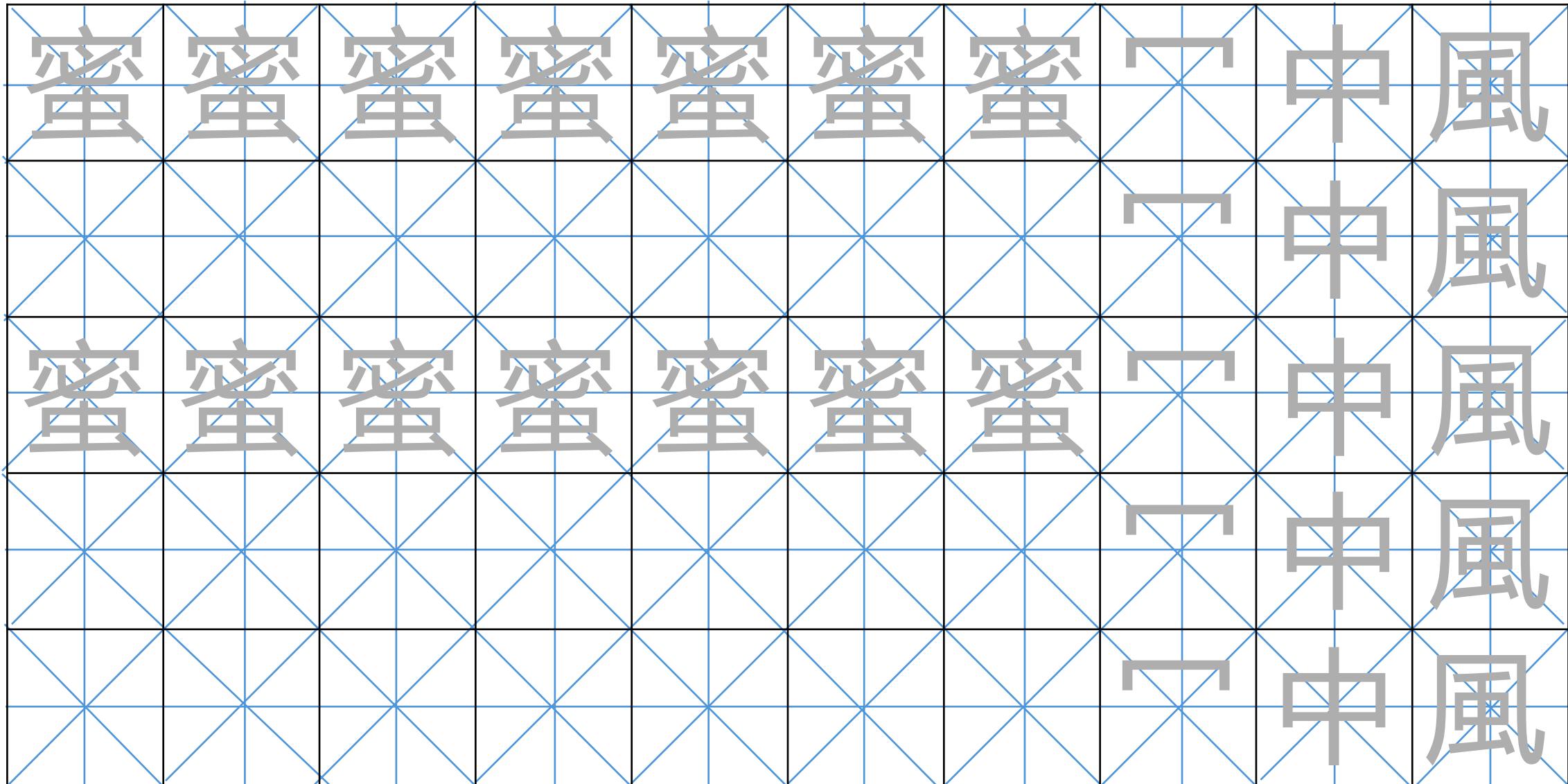
<https://www.thelearninglotus.com/characters/roof>



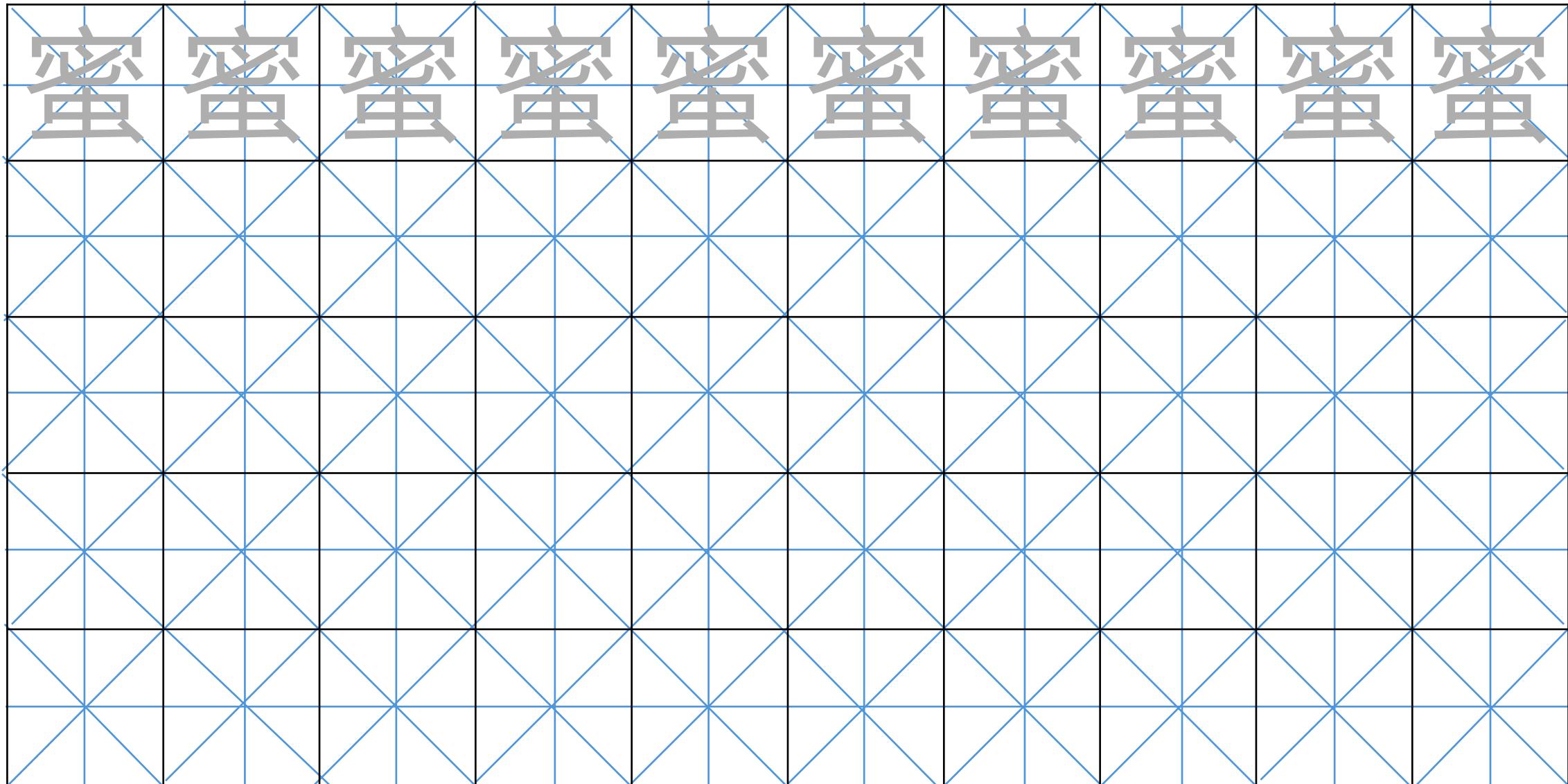
Practice sheet #19. Trace the character 羅 (ra), and trace 宀 (myeon; roof),
必 (pil; certainly), and 虫 (chung; insect)



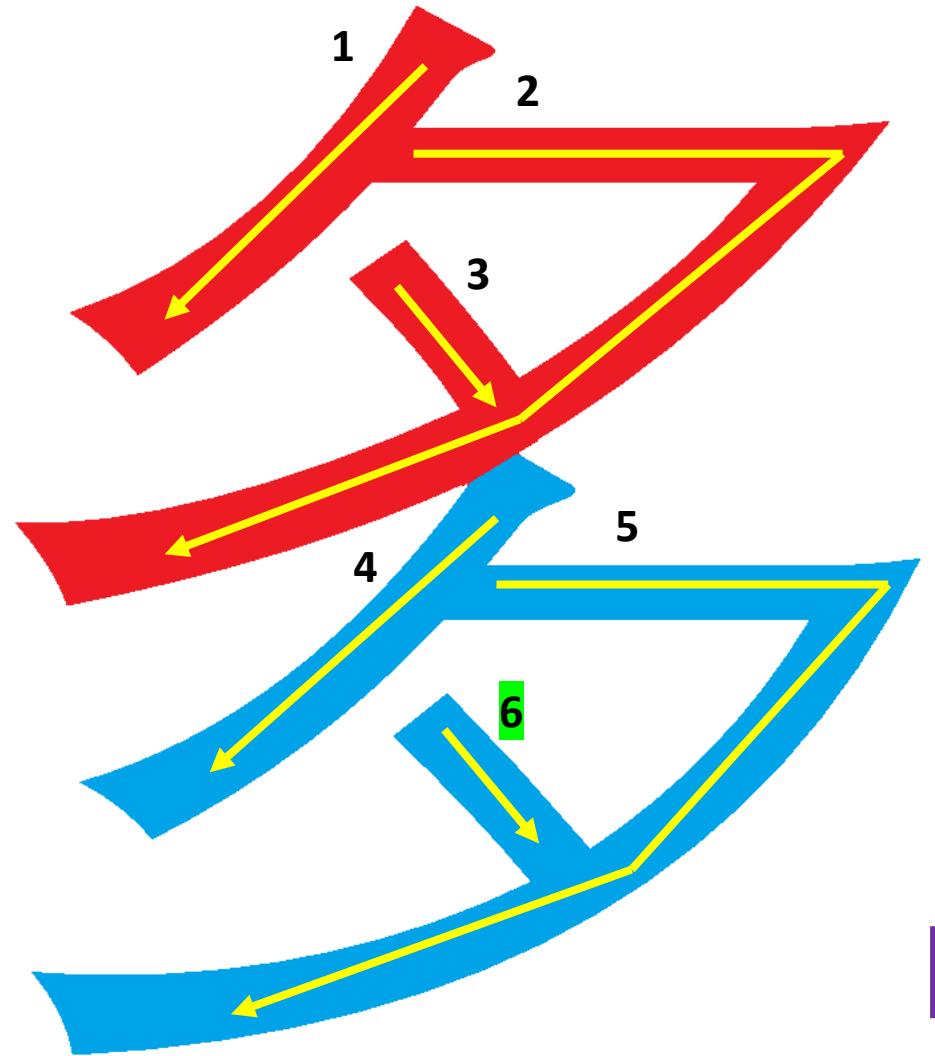
Practice sheet #20. Trace and copy the character 羅 (ra), and trace 𠂔 (myeok; cover, lid), 中 (jung; middle), and 風 (pung; wind)



Practice sheet #21. Trace character 蜜 (mil), and then copy it.



摩訶般若波羅蜜多心經



Kor: **da** (ta)
Jap: **ta**

Viet: **đa**
Man: **duō**

波 羅 蜜 多
ba-ra-mil-ta

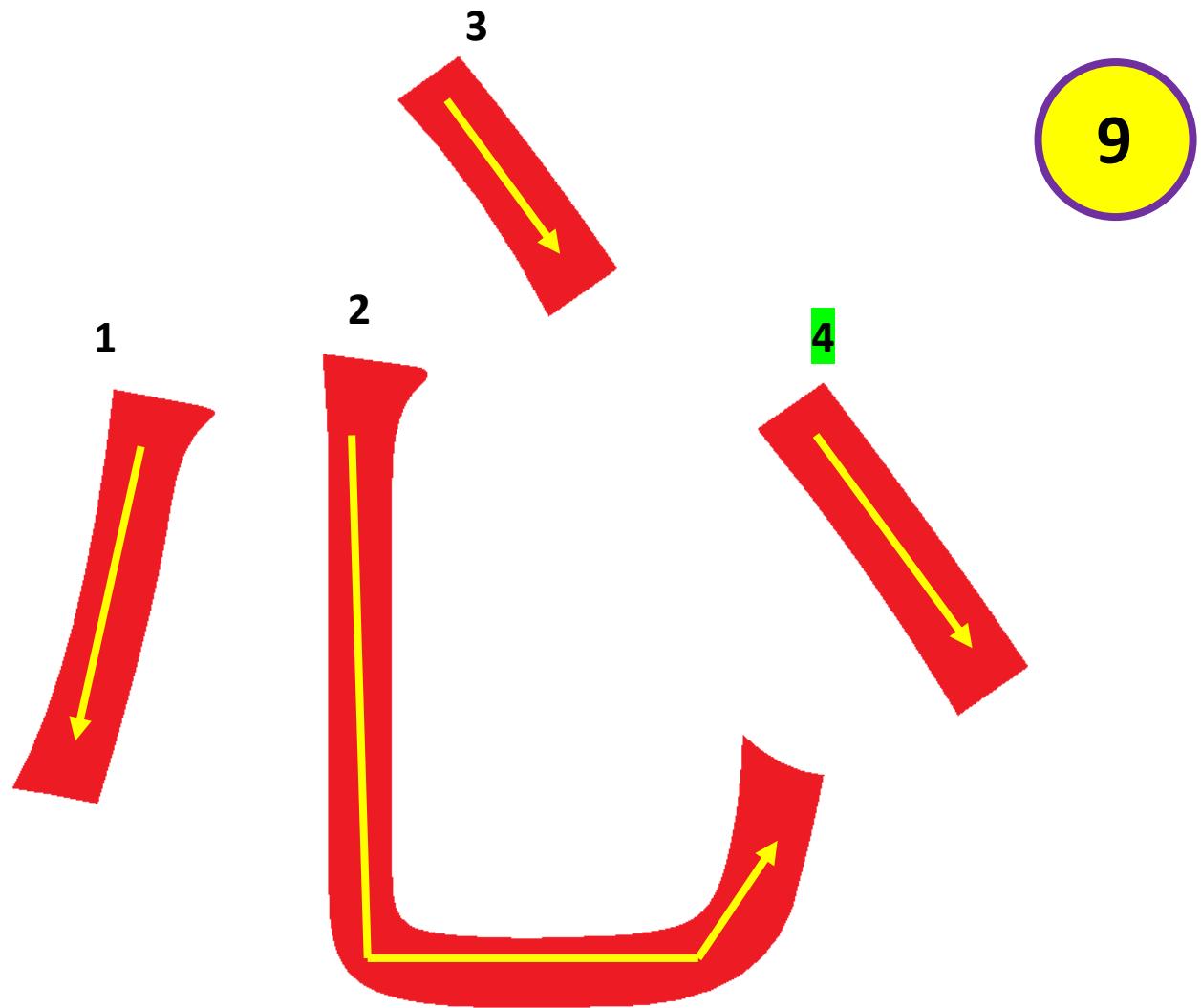
8



- Hanja: 多
- Kor: da (다) [ta]
- strokes: 6
- radical: 36+3 (夕)
- Jap: ta, た

- (kun: ōi, オオイ)
- JLPT: N4
- meaning: phonetic; many, much, far more
- pinyin: duō

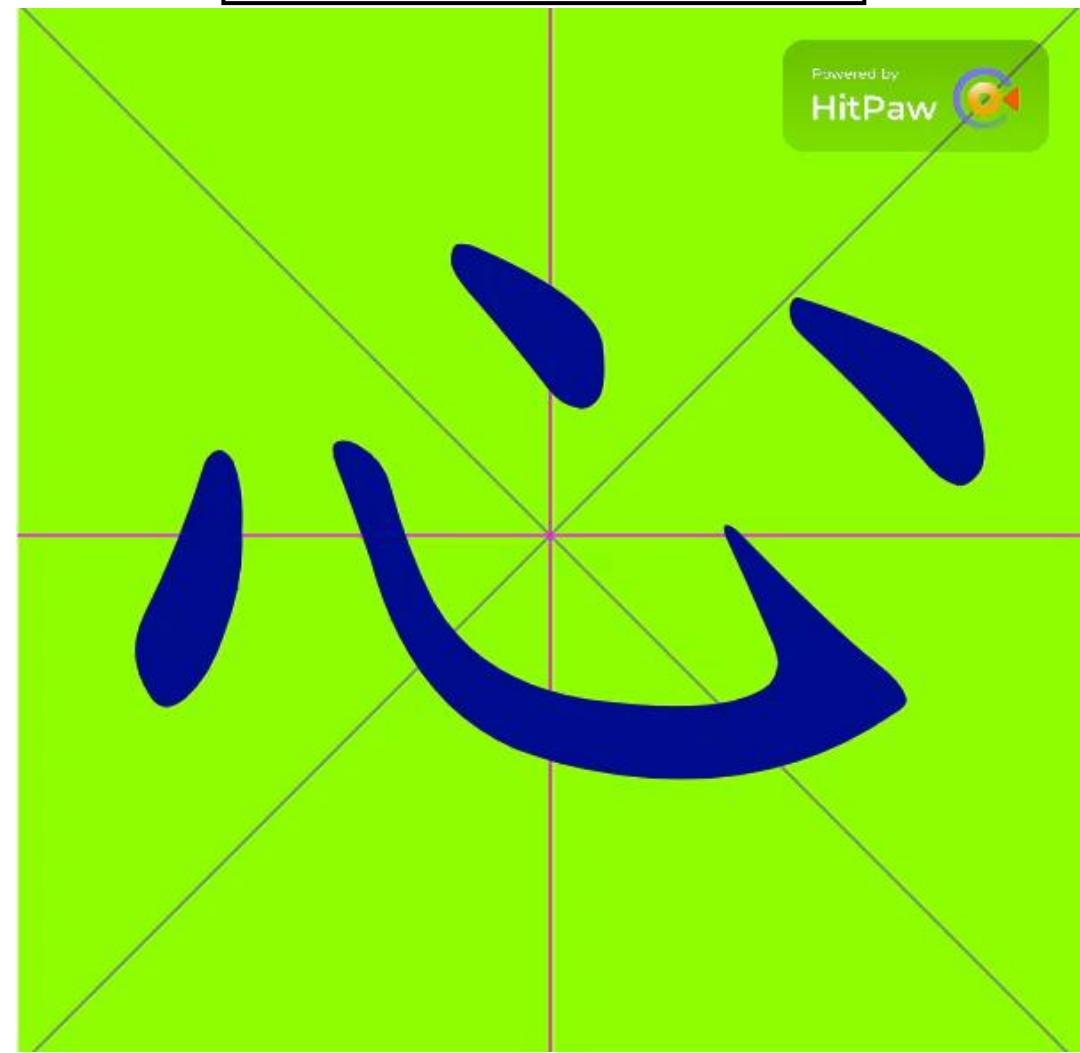
- 7 location(s): Thousand, TenOx, Kwanseum, Jijang, Uisang, Maitreya, XuanZang
- comp: 夕 + 夕



Kor: **shim**
Jap: **shin**

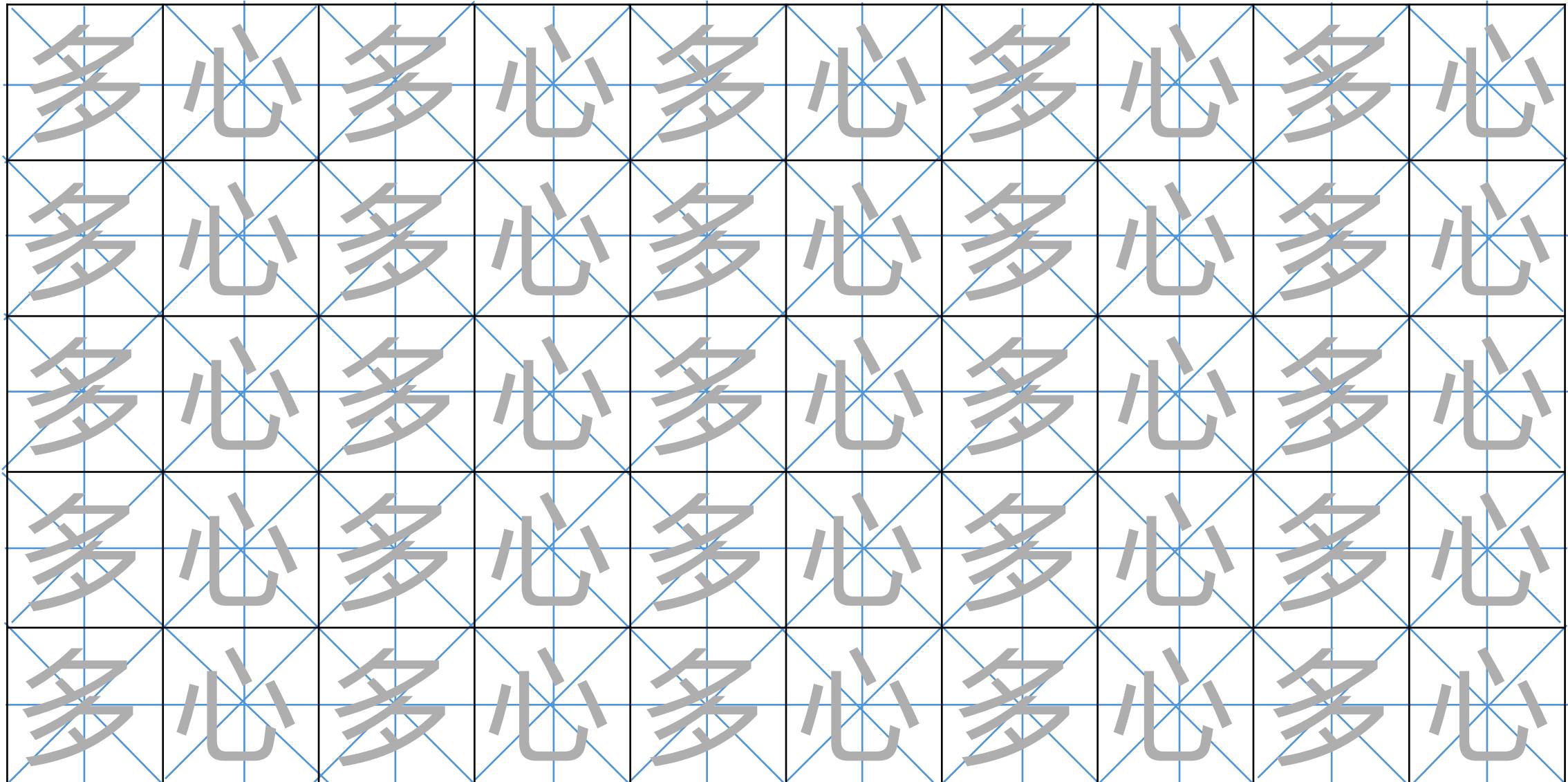
Viet: **tâm**
Man: **xīn**

心
heart, mind

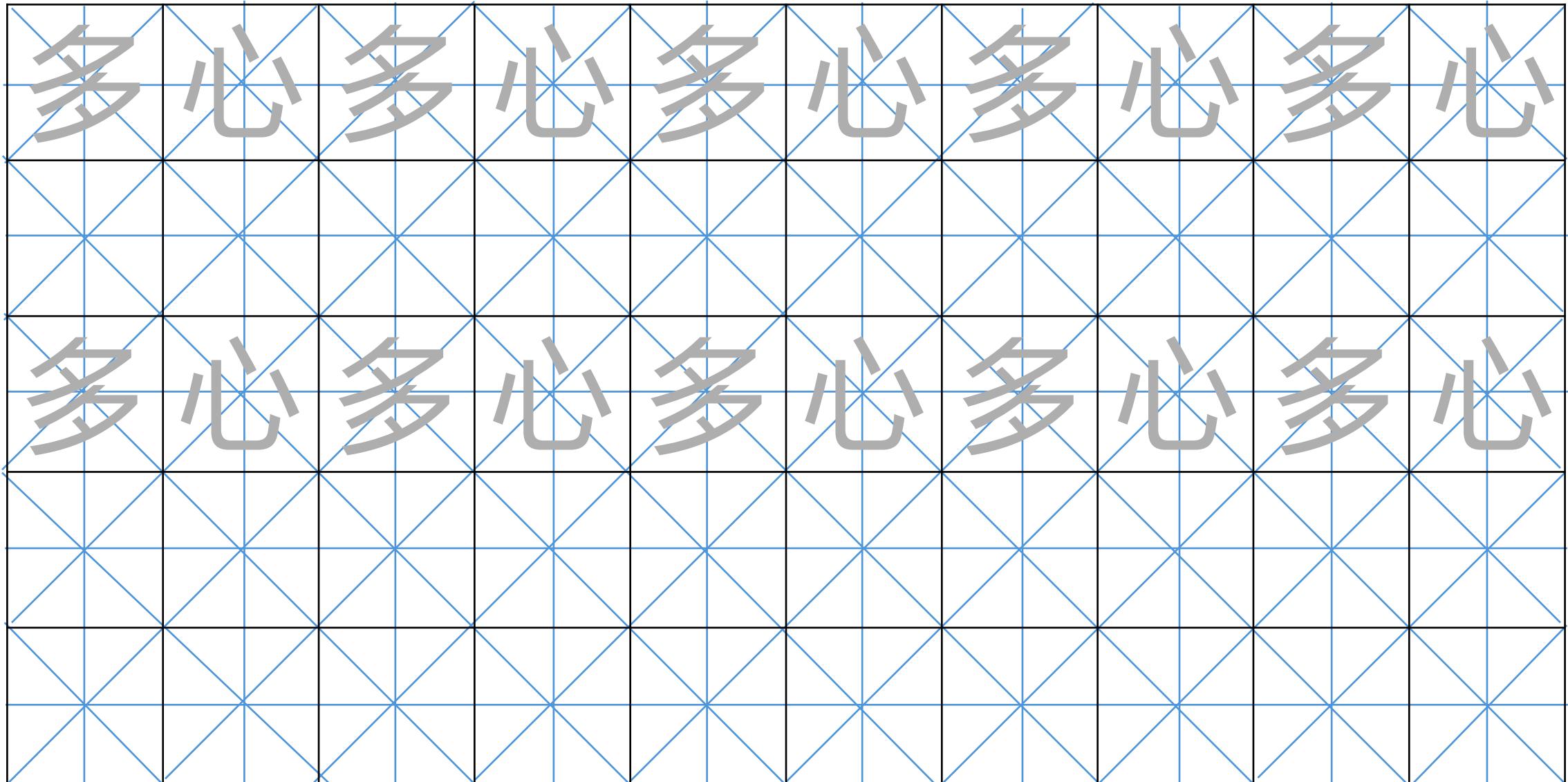


- Hanja: 心
- Kor: shim, 심
- strokes: 4
- radical: 61 (心, 夂)
- Jap: shin, しん
- (kun: kokoro, こころ)
- JLPT: N4
- meaning: heart, mind, soul
- pinyin: xīn
- 10 location(s): Yebul, Kanzeon, TenOx, Kwanseum Jijang, Uisang Maitreya, XuanZang, Morning, (bell)

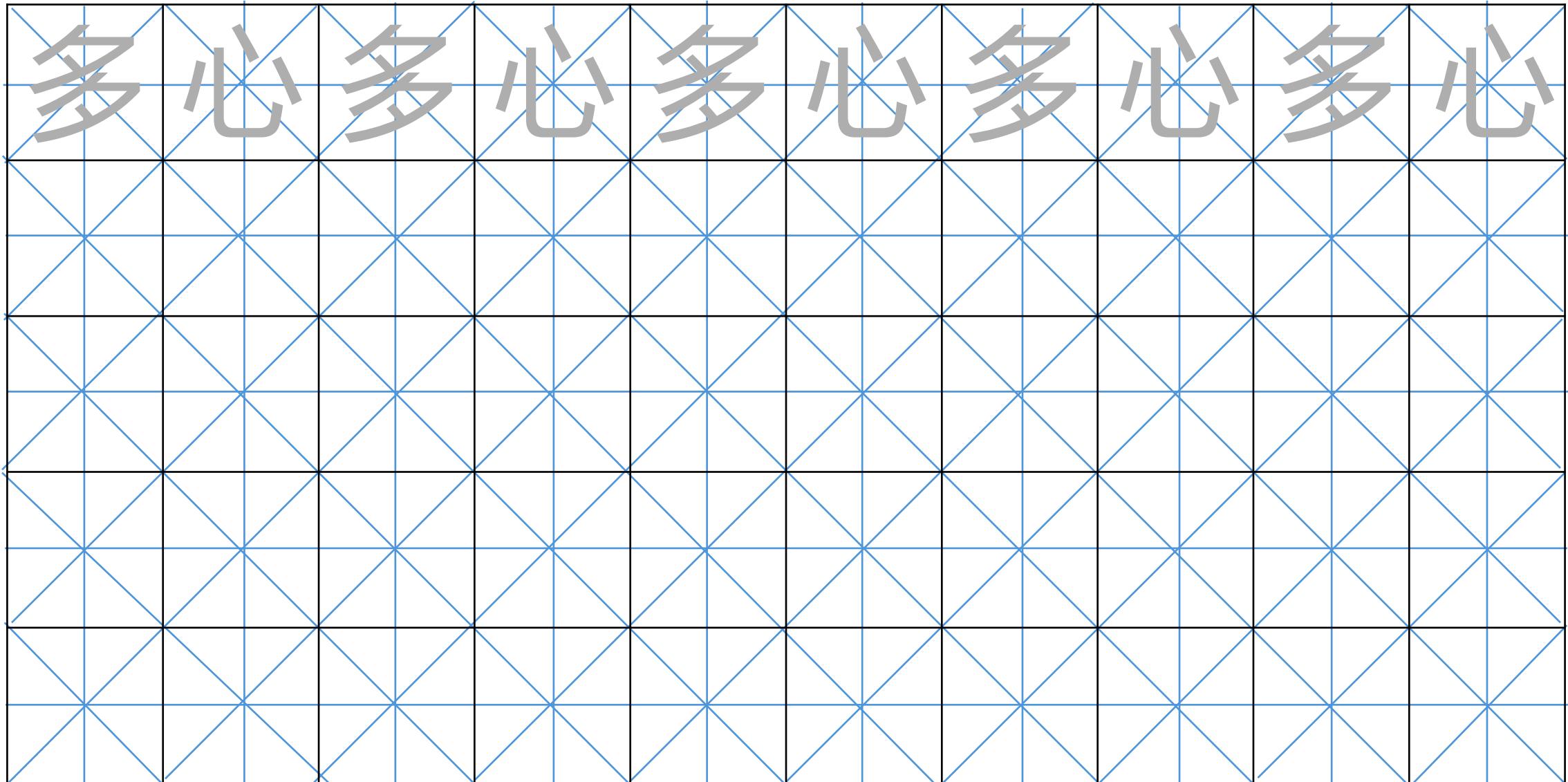
Practice sheet #22. Trace the characters 多 (da) and 心 (shim)

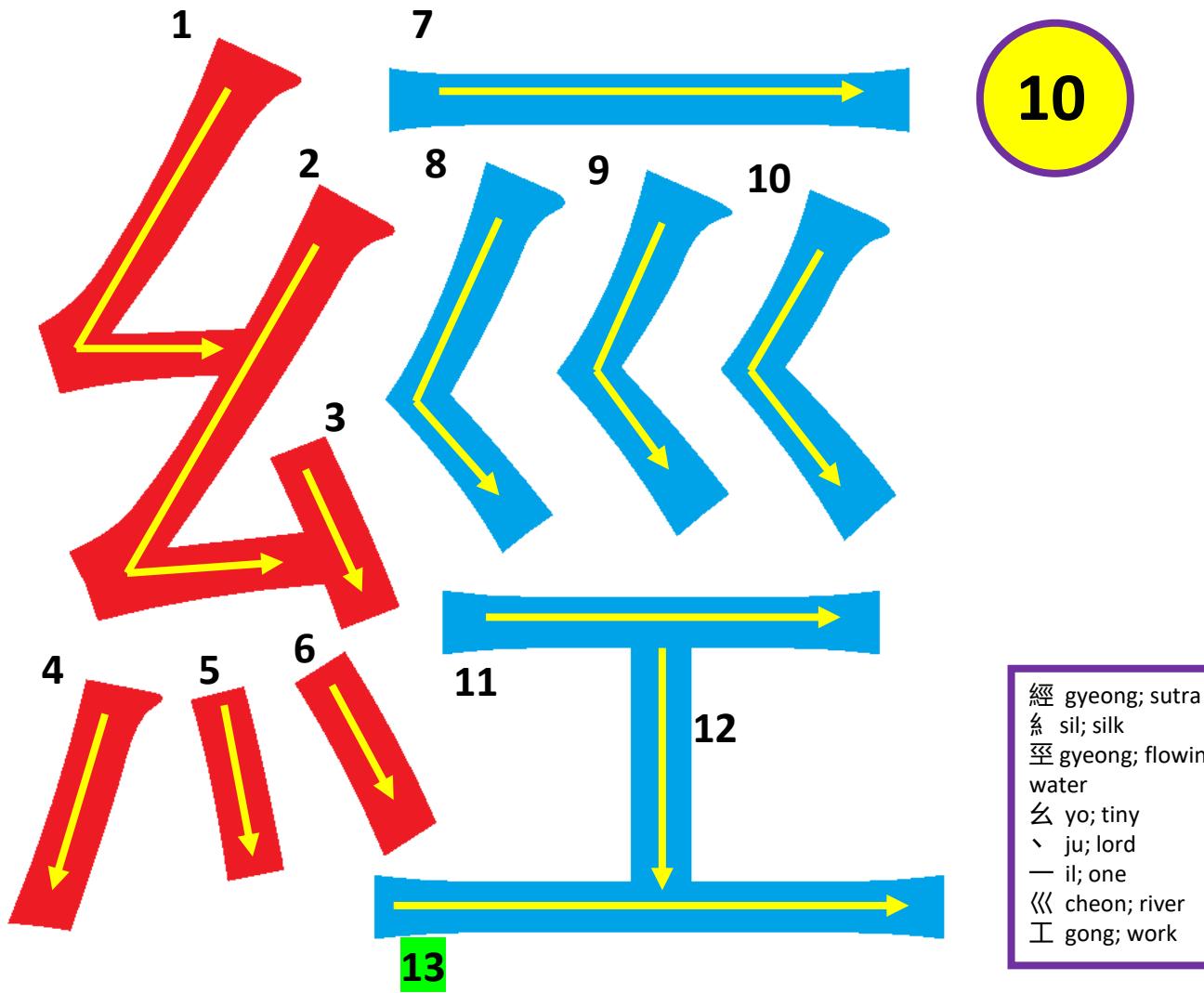


Practice sheet #23. Trace and copy the characters 多 (da) and 心 (shim)



Practice sheet #24. Trace and copy the characters 多 (da) and 心 (shim)





Kor: **gyeong**
Jap: **kyō**

Viet: **kinh**
Man: **jīng**

經
Sutra

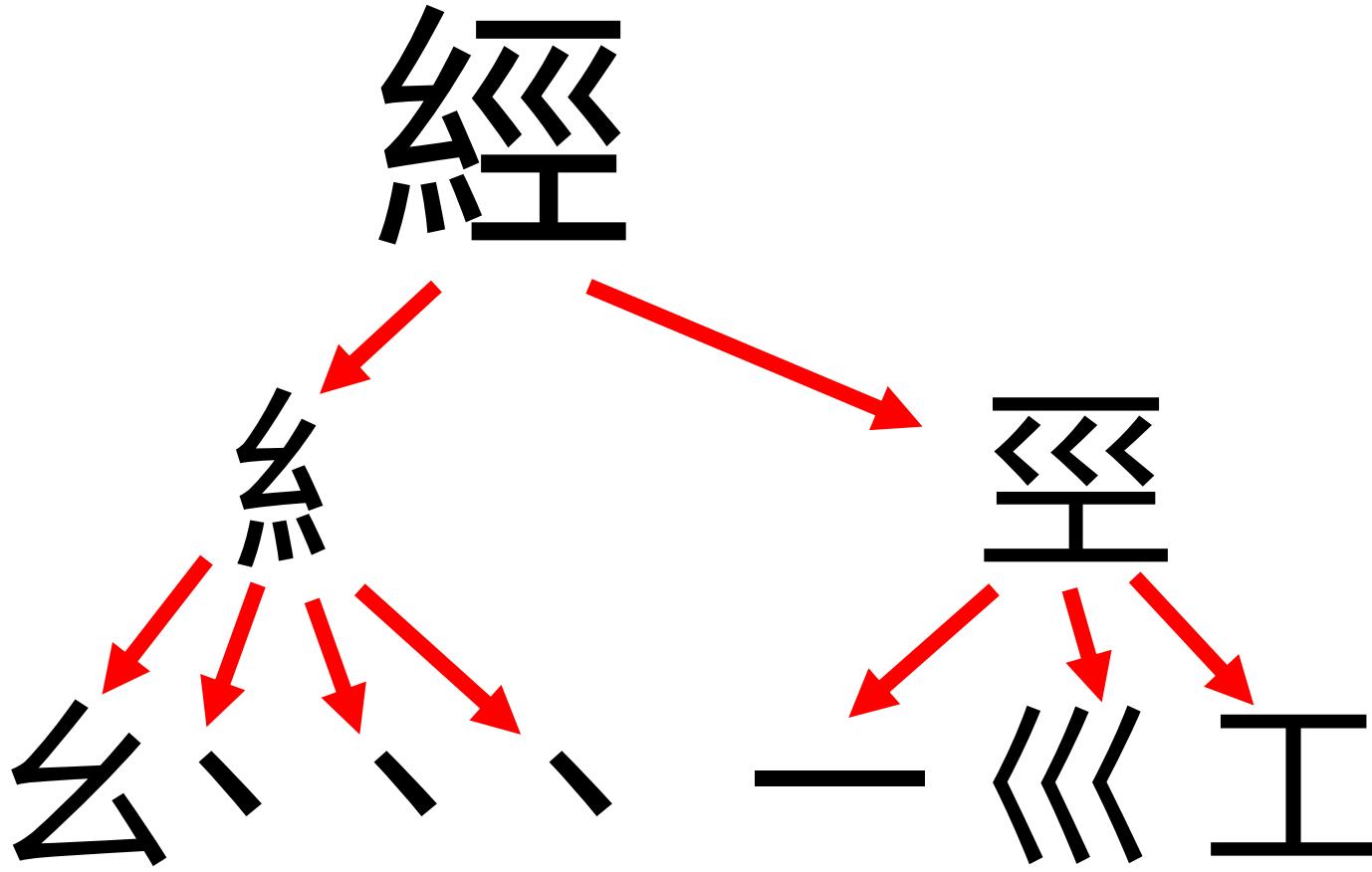
經 gyeong; sutra
絲 sil; silk
涇 gyeong; flowing water
幺 yo; tiny
丂 ju; lord
一 il; one
𣓁 cheon; river
工 gong; work



- Hanja: 經
- (kun: heru, へる)
- Kor: gyeong, 경) [gyong]
- JLPT: N3 (經)
- strokes: 13
- meaning: sutra
- radical: 120+7 (糸, 絅)
- pinyin: jīng
- Jap: kyō, きよ
- 5 location(s): Maitreya,

XuanZang, Morning,
Opening, Bell
• comp: 絲 + 涇
• sub: 幺、一𣓁工

摩訶般若波羅蜜多心經



幾看松亭鶴頭紅

gi gan song jeong hak du hong
Few can see the red headed crane high up in the pine tree
(From the Morning Bell Chant)

經 gyeong; sutra
糸 sil; silk
平 gyeong; flowing water
幺 yo; tiny
一 ju; lord
一 il; one
平 cheon; river
工 gong; work
火 hua; fire
災 jae; disaster
慈 ja; love
紅 hong; red

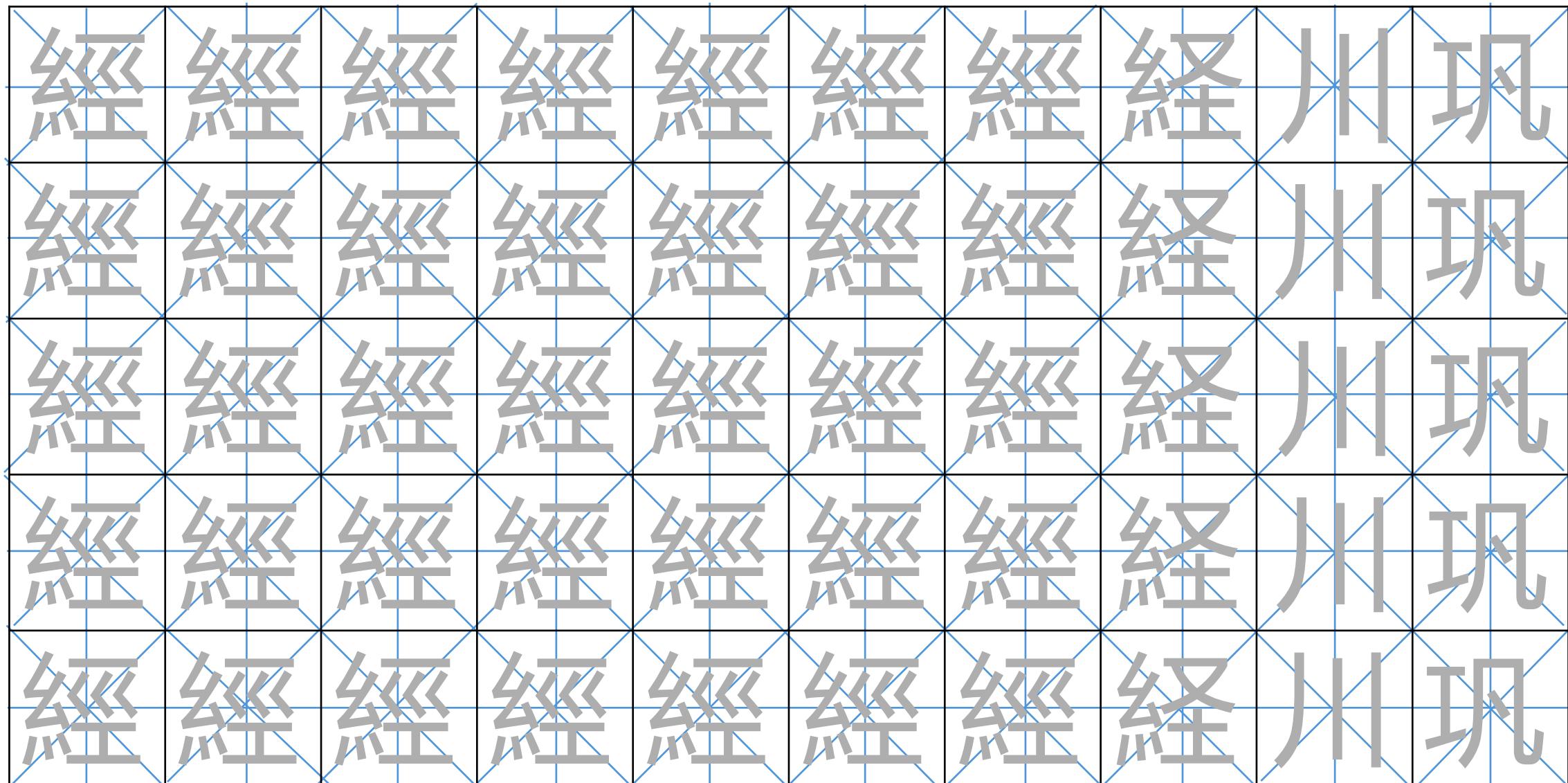


火災慈

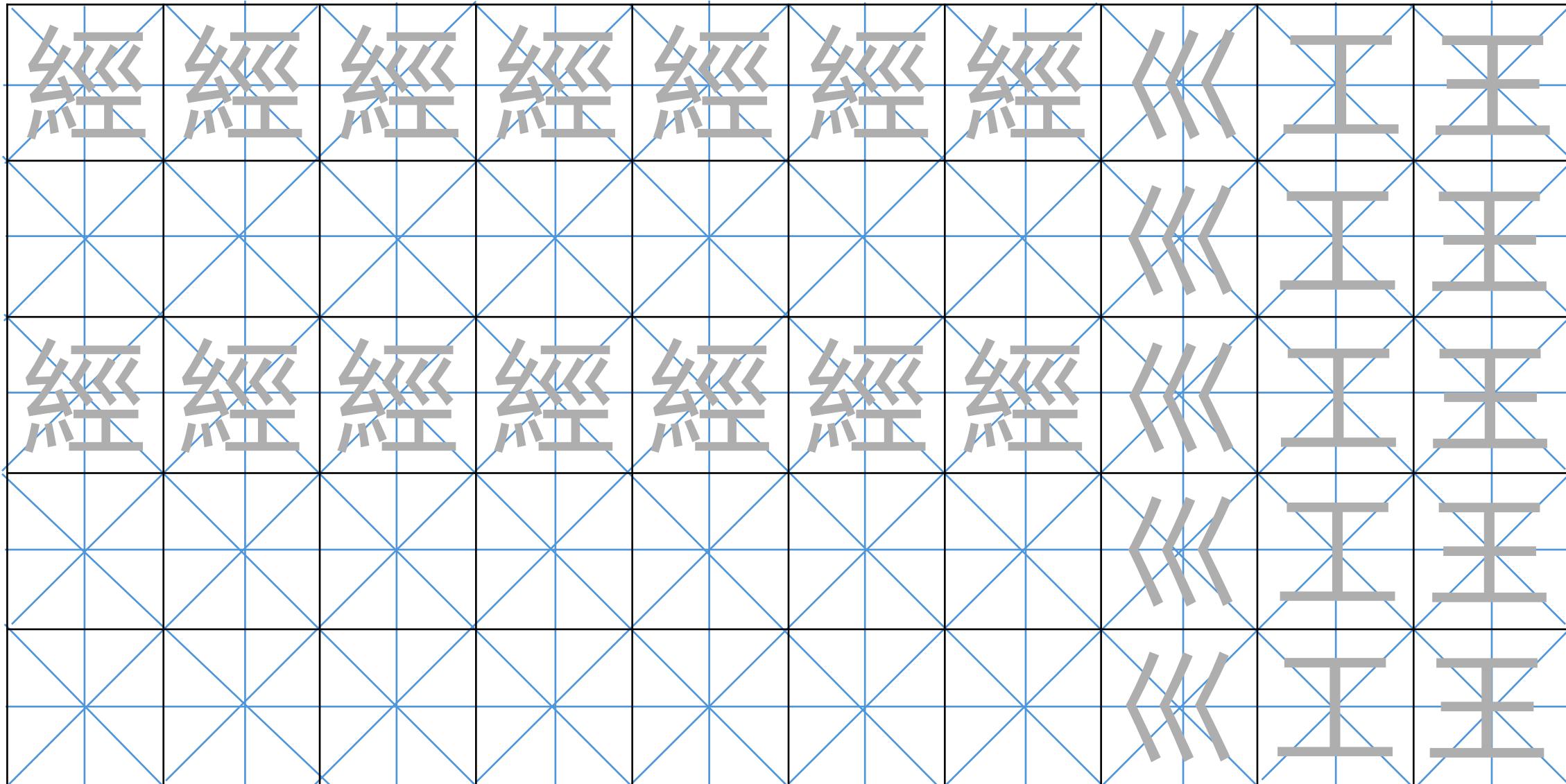


鶴頭紅

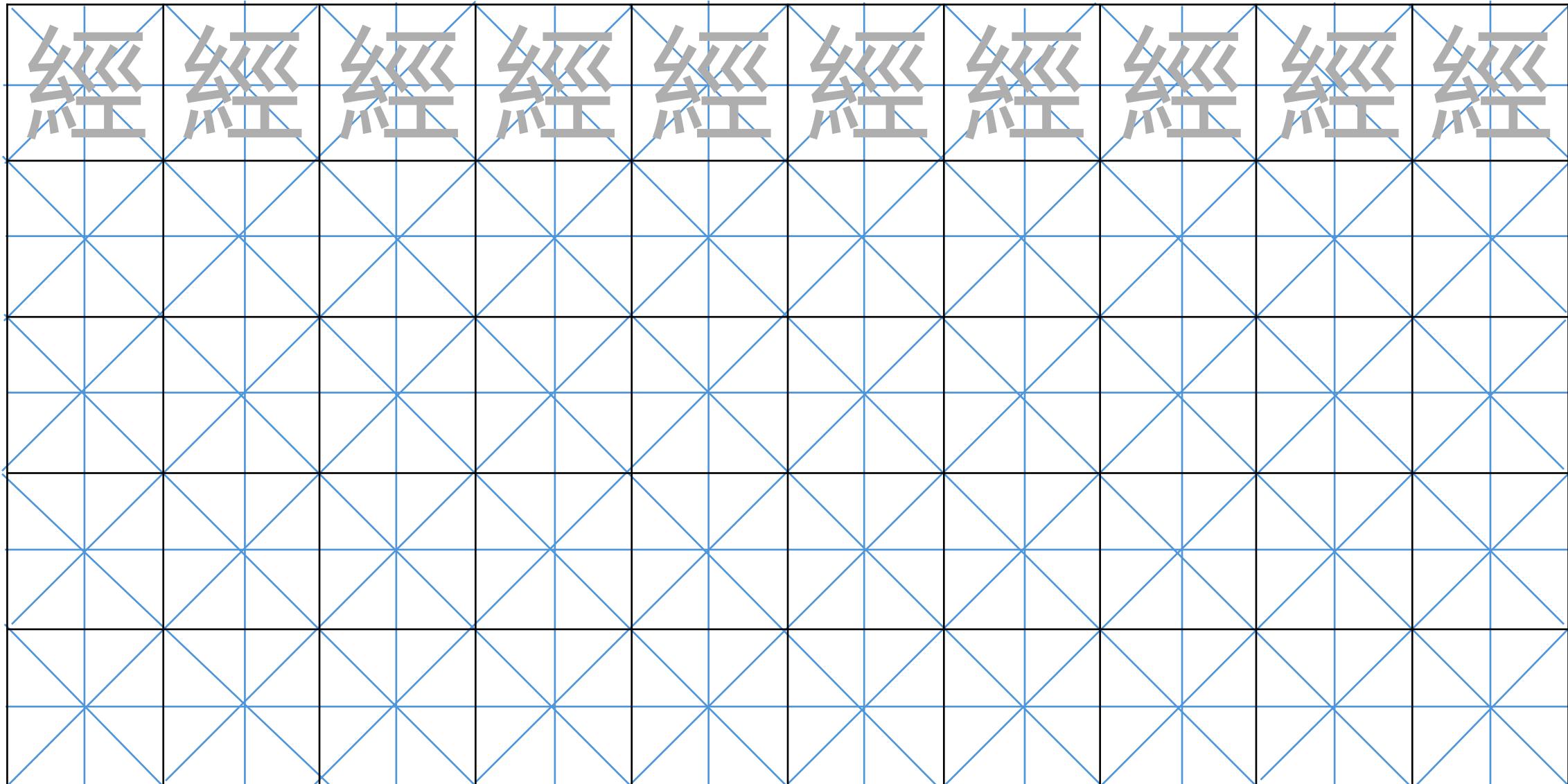
Practice sheet #25. Trace and copy the character 經 (gyeong), and trace 經 (kyō; sutra, Japanese variant), 川 (gyeong; flowing water, variant of 川), and 巩 (gong; bind, fasten)

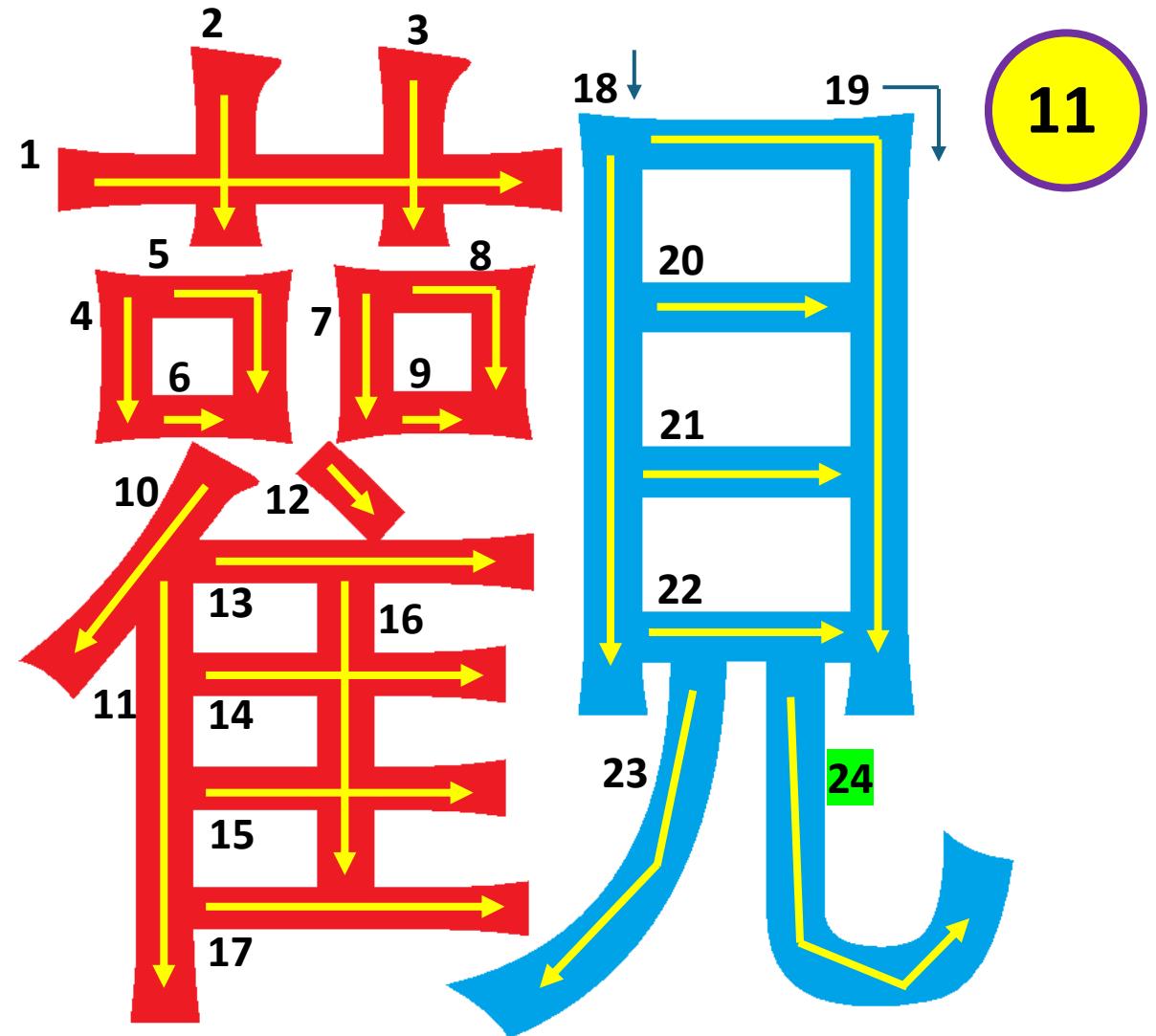


Practice sheet #26. Trace and copy the character 經 (gyeong),
and trace ㄍ (gyeong; flowing water), 工 (gong; work), and 王 (wang; king)



Practice sheet #27. Trace and copy the character 經 (gyeong).





Kor: guan
Jap: kan

Viet: quán
Man: guān

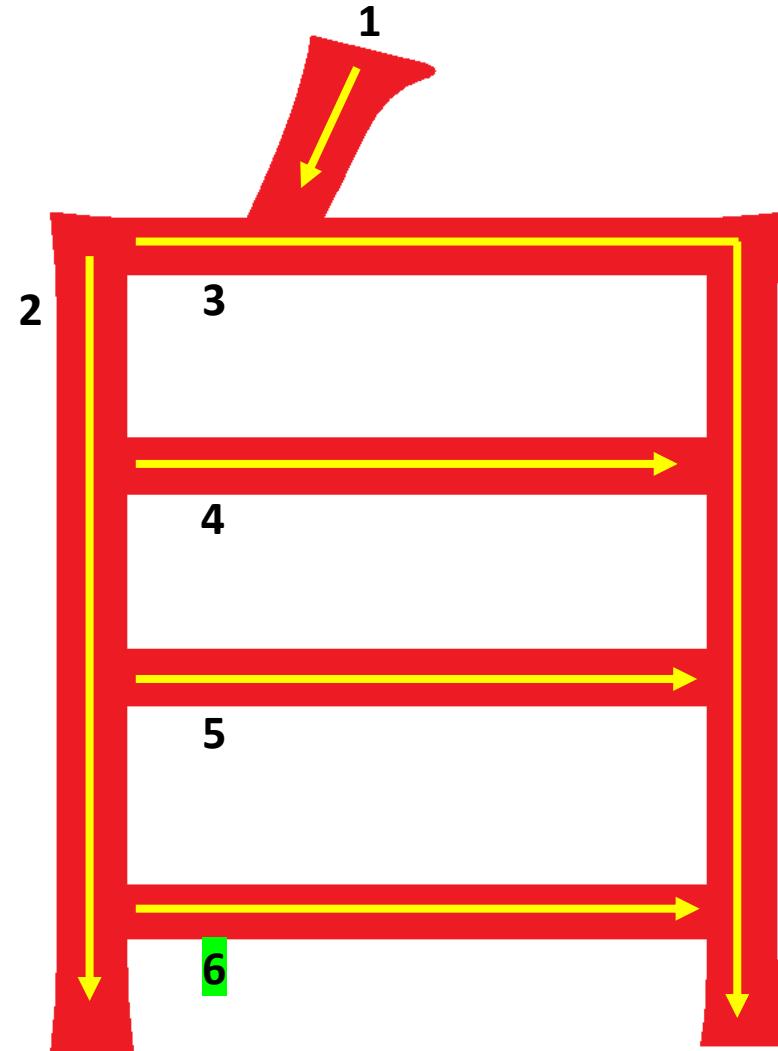
觀自在
guan-ja-jae

- Hanja: 觀
- Korean: gwan/guan (관)
[kwan,kuan]
- strokes: 24/25
- radical: 147+18 (見)

- Japanese: kan, かん
(kun: miru, みる)
- JLPT: NX Heart # : 11
- meaning: perceive
- pinyin: guān

- 6 location(s): Thousand,
Yebul, Kanzeon, Kwanseum,
XuanZang, Morning
- comp: 蓋 + 見
- sub: ナ口佳目ルイ 一主口
二、王





12



Kor: ja

Jap: ji

Viet: tự

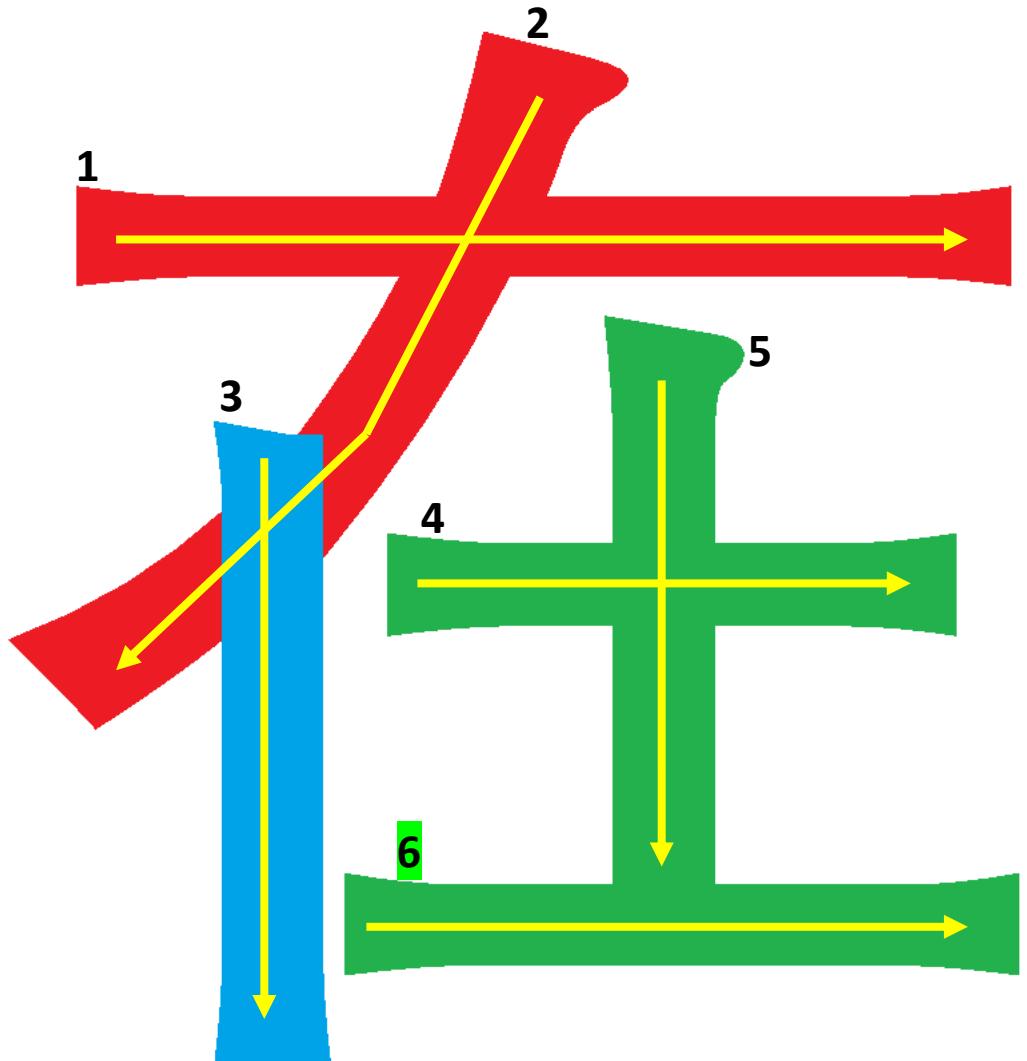
Man: zì

觀自在
guan-já-jae

- Hanja: 自
- Korean: ja (자)
- strokes: 6
- radical: 132 (自)
- Japanese: ji, じ
(kun: mizukara, みずから)

- JLPT: N4
- meaning: oneself; one's own
- pinyin: zì
- 12 location(s): Thousand, Yebul, TenOx, Uisang,

Maitreya, XuanZang, Morning, (fourvows), (kwanseum), (jijang), (opening), (bell)
 • comp: 目 + 目
 • sub: □二



13



Kor: jae
Jap: zai

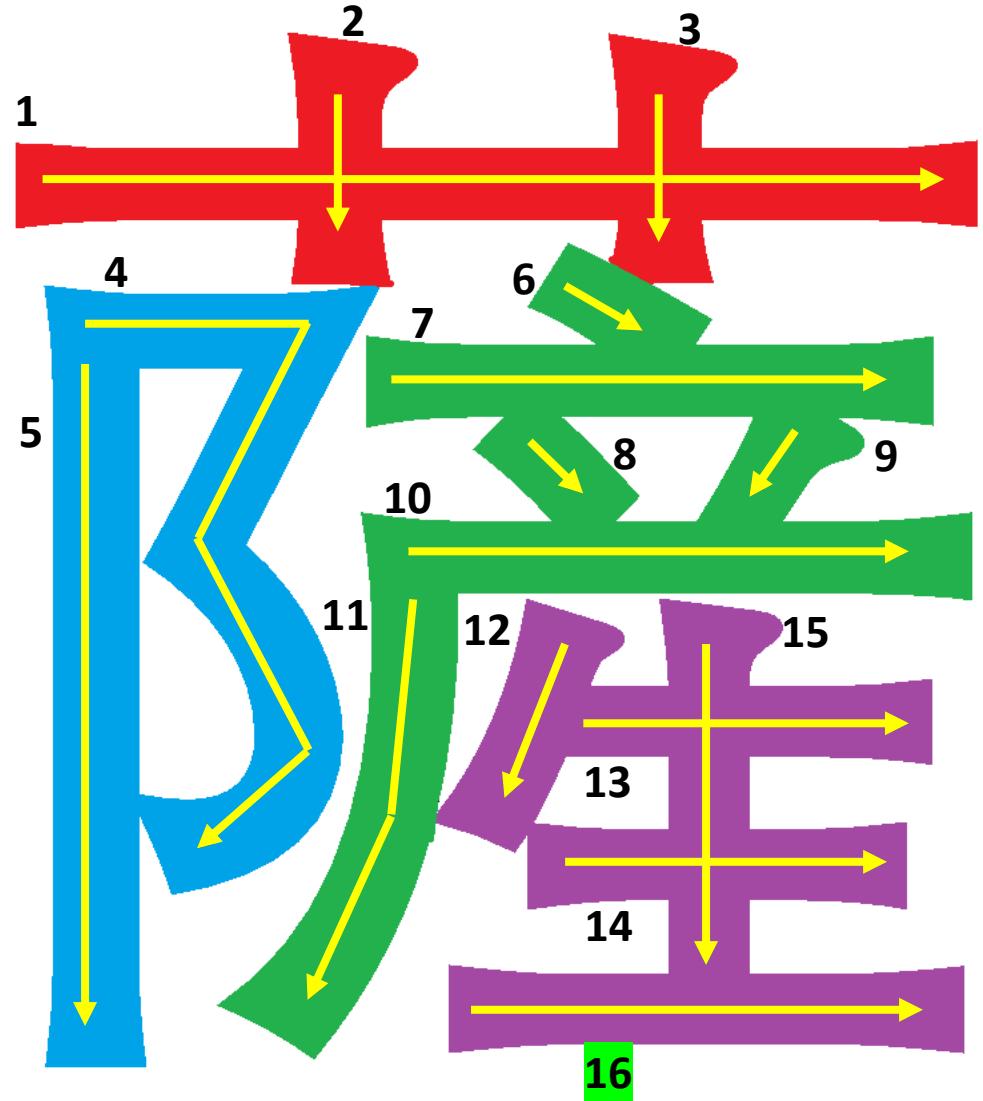
Viet: tại
Man: zài

觀自在
guan-ja-jae

- Hanja: 在
- Korean: jae (재)
- strokes: 6
- radical: 32+3 (土)

- Japanese: zai, ざい
(kun: aru, ある)
- JLPT: N3
- meaning: be; at; live

- pinyin: zài
- 3 location(s): Thousand,
Maitreya, XuanZang
- comp: 十 + 丨 + 土



15

Kor: sal
Jap: satsu

Viet: tát
Man: zài

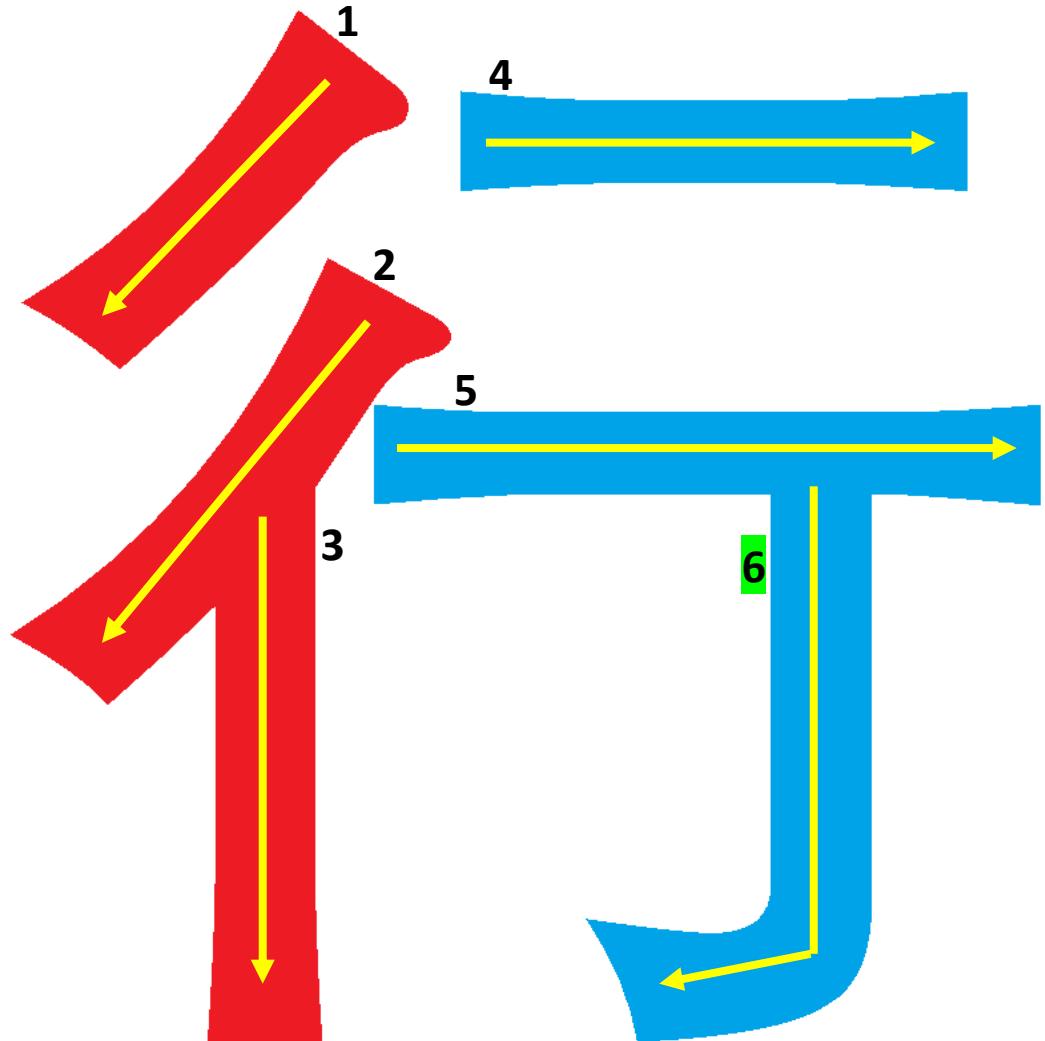
菩薩
bo-sal



- Hanja: 蘺
- pinyin: sà
- Korean: sal (살)
- strokes: 16, 17
- radical: 140+14 (乚, 卅, 𠂔)
- Japanese: satsu**, さつ

- (kun: sukuu, すくう)
- JLPT: NX
 - meaning: phon; short for bosal/보살
 - 6 location(s): Thousand, Yebul, Kwanseum, Jijang,

- Maitreya, XuanZang
- comp: 𠂔+𦥑 +产+生
 - sub: 立 一ノ厂土一、一



16



Kor: haeng

Jap: gyō

Viet: hành

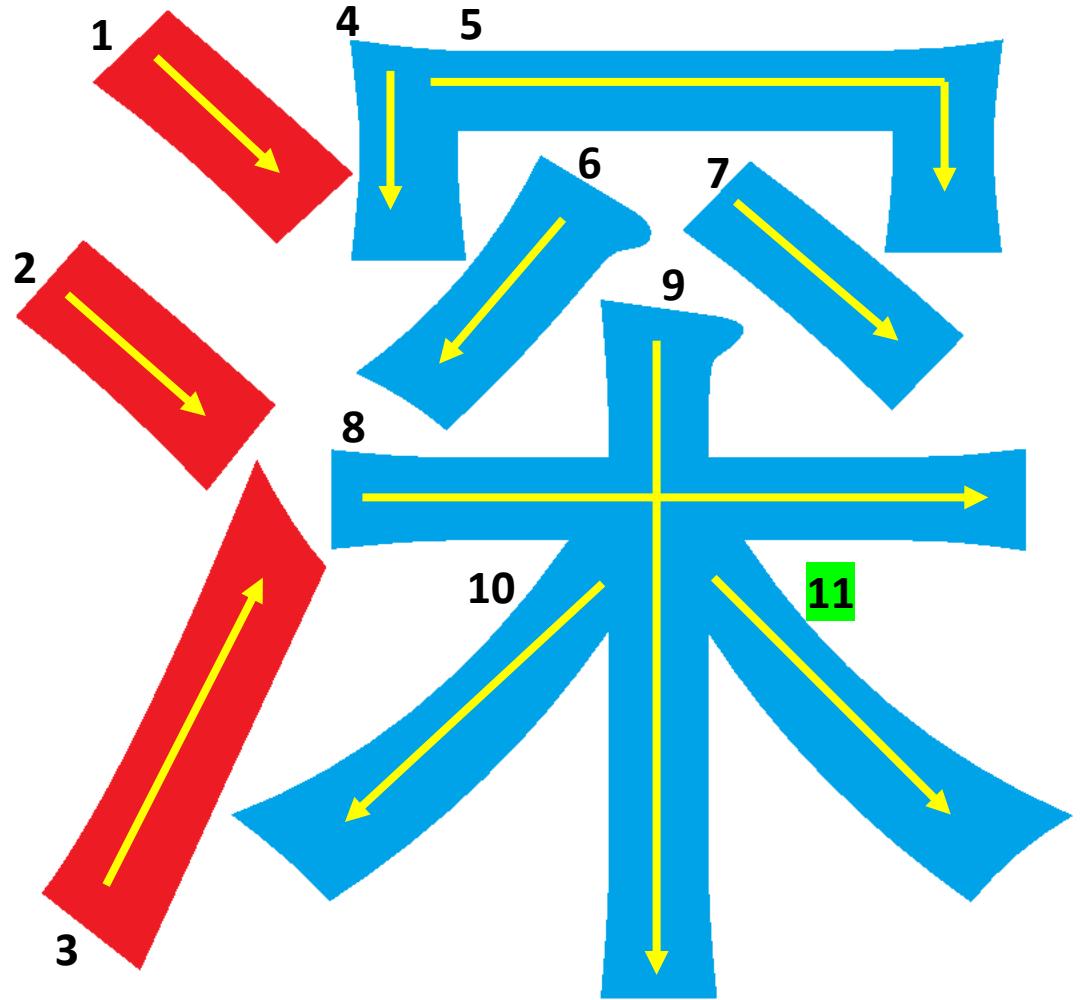
Man: xíng

行
practice

- Hanja: 行
- Korean: haeng (행)
- strokes: 6
- radical: 144 (彳)

- Japanese: gyō, ぎょう (kun: iku, いく)
- JLPT: N5
- meaning: practice

- pinyin: xíng
- 4 location(s): Thousand, Yebul, Uisang, XuanZang
- comp: 彳 + 亍
- sub: 一丁」



17



Kor: shim

Jap: jin

Viet: thâm

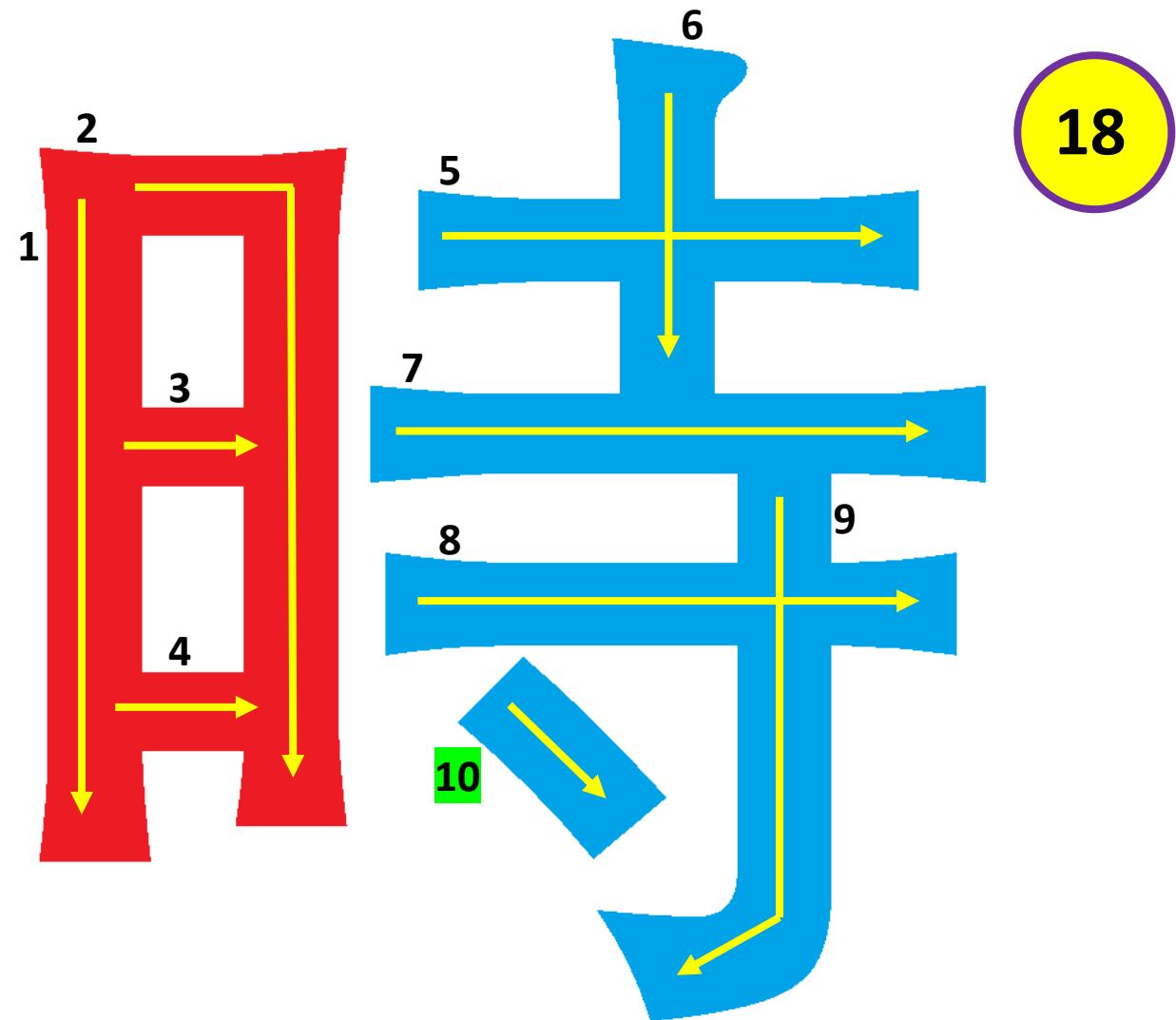
Man: shēn

深
"deep"

- Hanja: 深
- Korean: shim (심)
- strokes: 11
- radical: 85+8 (水, 丶)
- Japanese: shin, しん

- (kun: fukai, ふかい)
- JLPT: N3
- meaning: deep
- pinyin: shēn
- 6 location(s): Thousand,

- TenOx, Kwanseum,
Uisang, XuanZang,
Opening
- comp: 丶 + 采
- sub: 𠂔儿木



Kor: shi

Jap: ji

Viet: thời

Man: shí

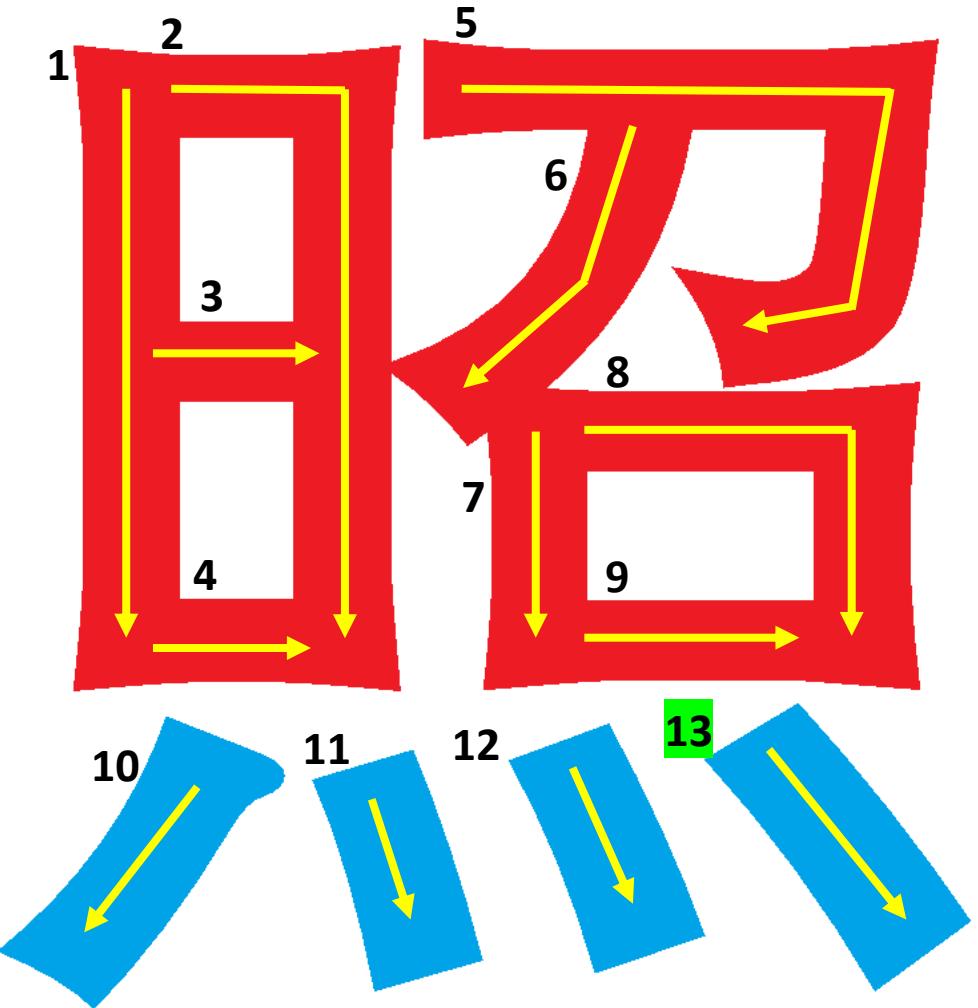
時
"when"



- Hanja: 時
- Korean: shi (시)
- strokes: 10
- radical: 72+6 (日)

- Japanese: じ, ji
(kun: とき, toki)
- JLPT: N5
- meaning: time; when
- pinyin: shí

- 4 location(s): Yebul, TenOx, Uisang, XuanZang
- comp: 日 + 寸
- sub: 口一土寸



19



Kor: jo

Jap: sho

Viet: chiếu

Man: zhào

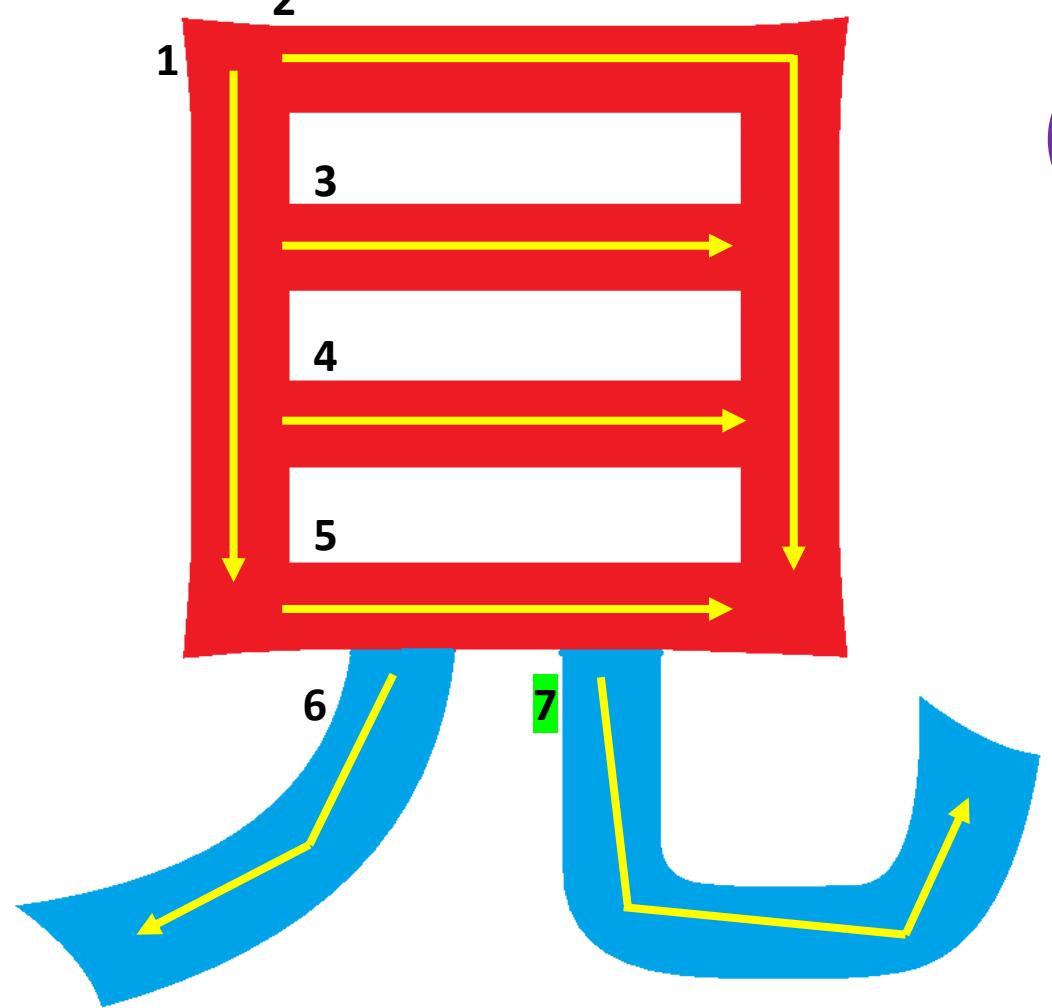
照

"illuminate"

- Hanja: 照
- Korean: jo (조)
- strokes: 13
- radical: 86+9 (灬, 火)
- Japanese: shō, しょう

- (kun: てる, teru)
- JLPT: N2
- meaning: illuminate
- pinyin: zhào
- 3 location(s): Thousand,

- XuanZang, Morning
- comp: 昭 + 穴
- sub: 日召口一刀口



Kor: gyeon
Jap: ken

Viet: kiến
Man: jiàn

見
"see"

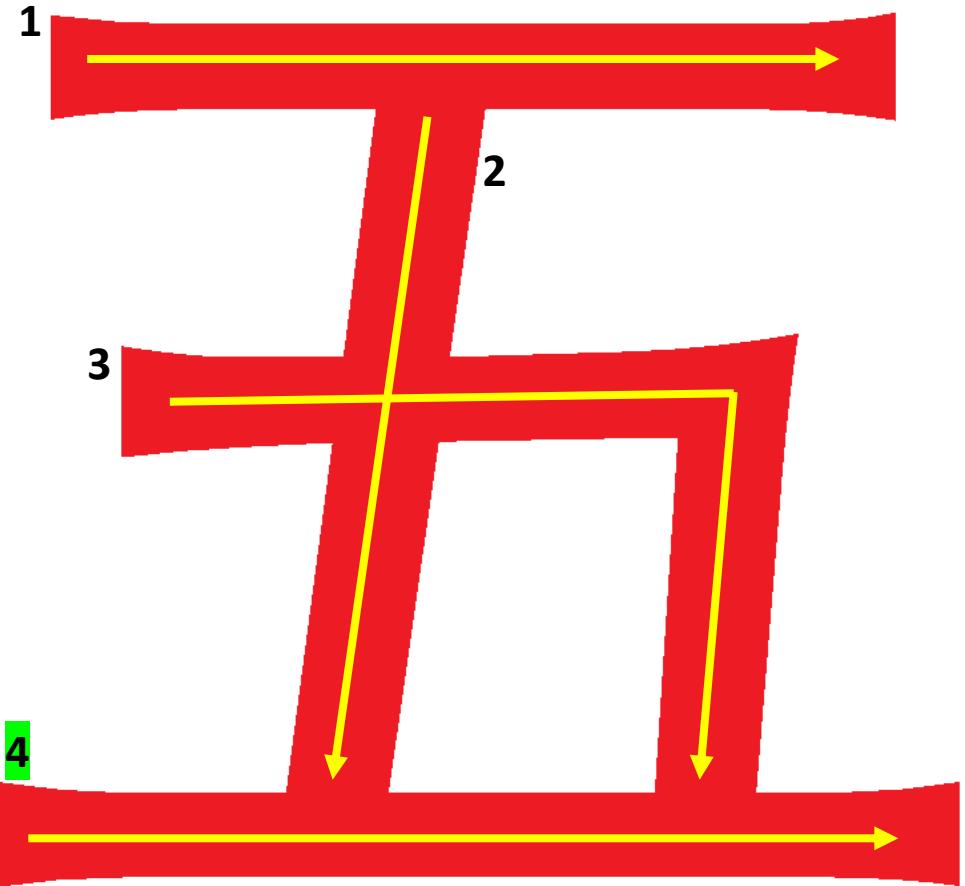
20



- Hanja: 見
- Korean: gyeon (견) [gyeon]
- strokes: 7
- radical: 147 (見, 见)
- Japanese: ken, けん

- (kun: miru, みる)
- JLPT: N5
- meaning: see; meet
- pinyin: jiàn/xiàn
- 10 location(s): Thousand, Yebul, TenOx, Maitreya,

XuanZang, Opening,
(kanzeon), (kwansum),
(uisang), (morning)
• comp: 目 + 儿
• sub: 口二



21



Kor: o

Jap: go

Viet: ngũ

Man: wǔ

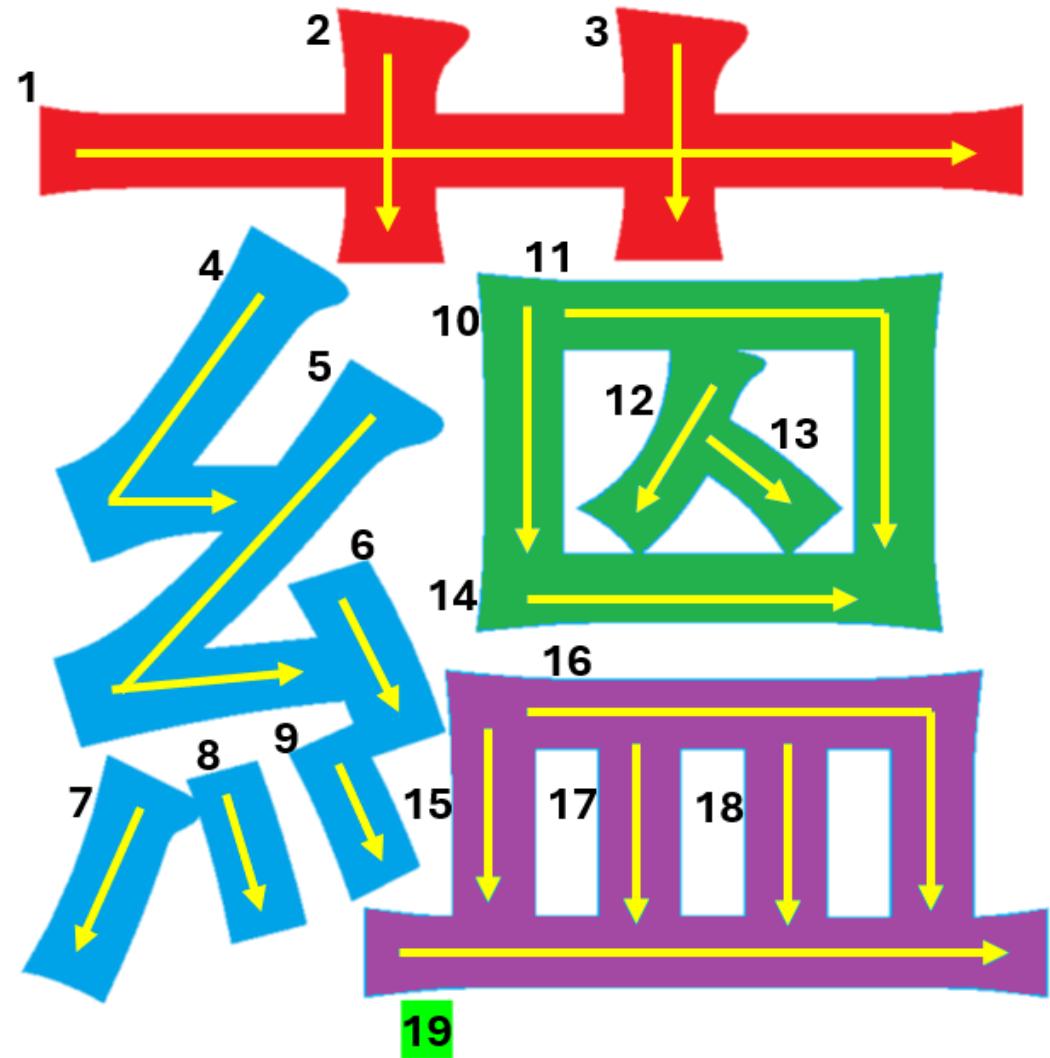
五
"five"

- Hanja: 五
- Korean: o (오)
- strokes: 4
- radical: 7+2 (二)
- Japanese: go, ご

- (kun: itsu, いつ)
- JLPT: N5
- meaning: 5, five
- pinyin: wǔ
- 5 location(s): Thousand,

Yebul, TenOx, XuanZang,
Morning,

22



Kor: on
Jap: on

Viet: uẩn
Man: yùn

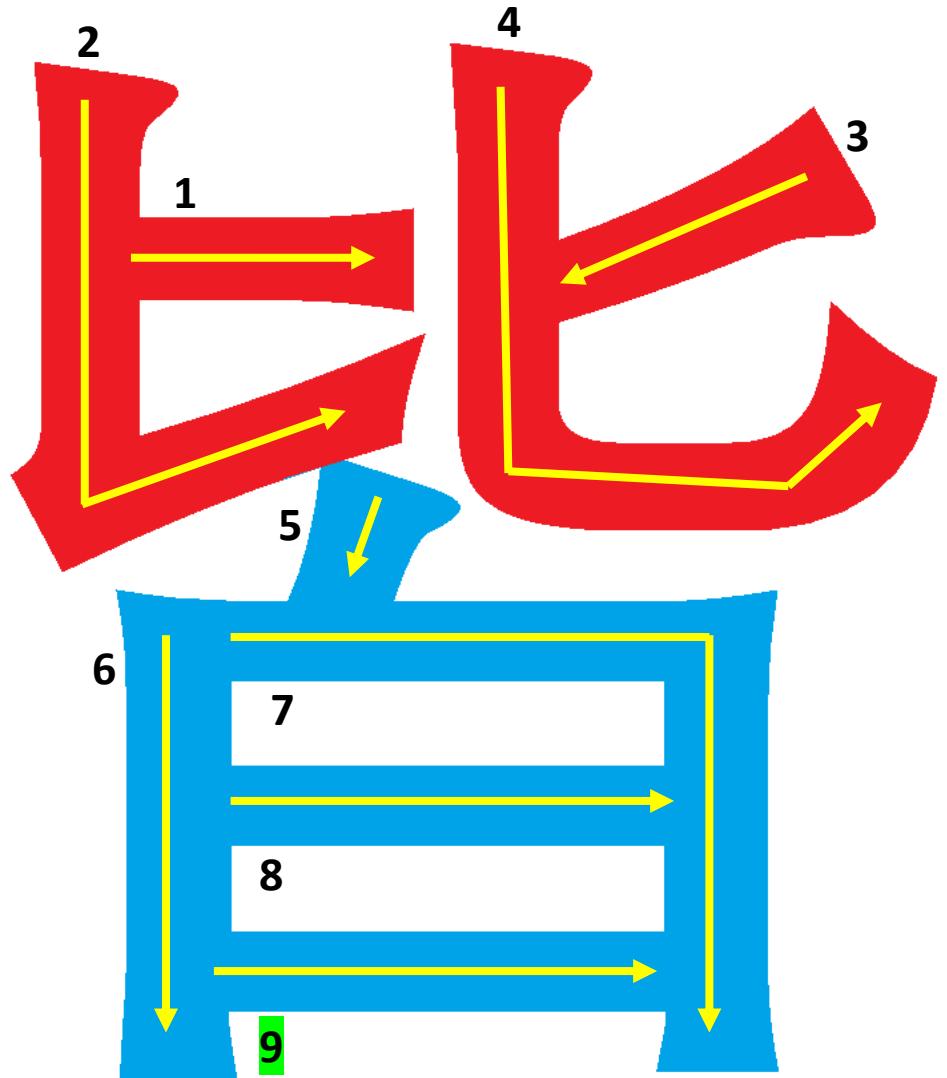
蘊
"skandha"



- Hanja: 蘊
- Korean: on (온)
- strokes: 19, 20
- radical: 140+16 (乚,艸,丂)
- Japanese: on, おん

- (kun: tsumu, つむ)
- JLPT: NX
- meaning: skandha
- pinyin: yùn
- 1 location(s): XuanZang

- comp: 丂 + 糸 + 囚 + 皿
- sub: 𠂇、口人



Kor: gae

Jap: kai

Viet: giai

Man: jiē

皆
"all"

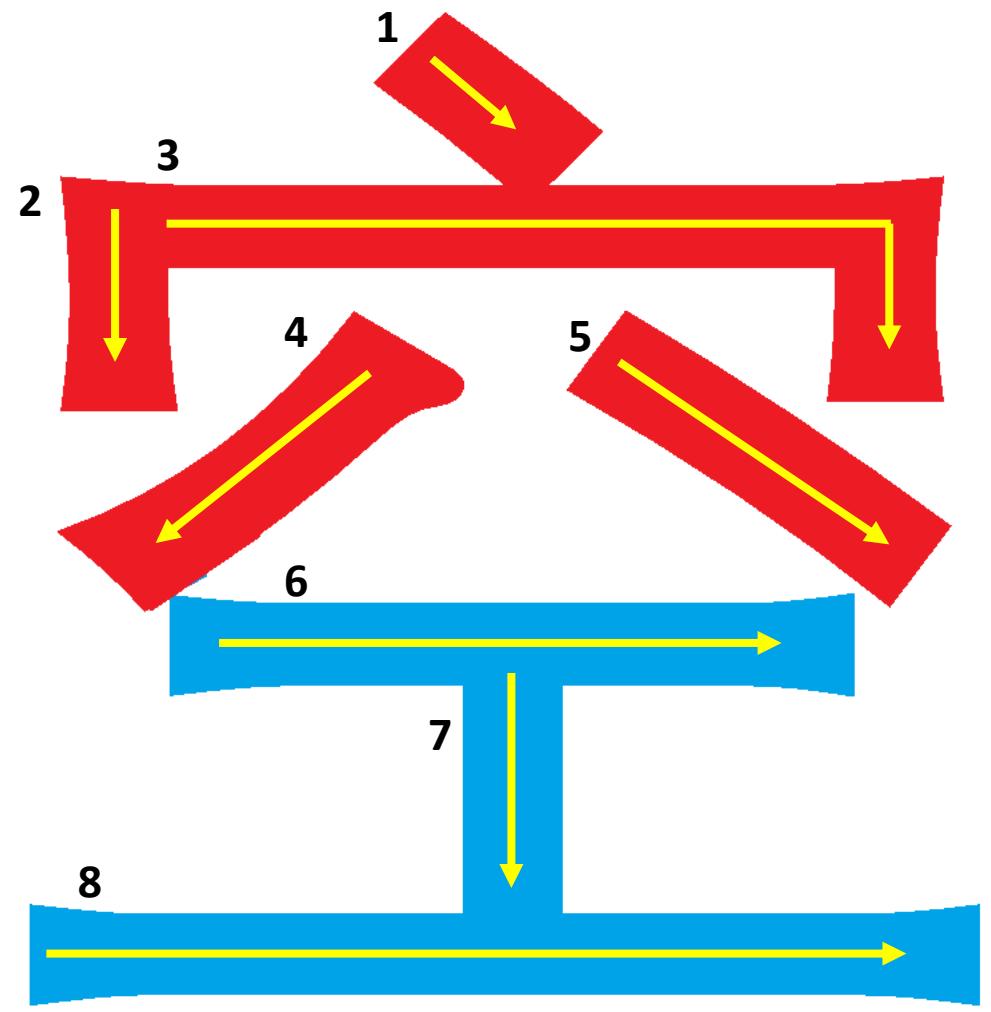
23



- Hanja: 皆
- Korean: gae (가)
- strokes: 9
- radical: 106+4 (白)
- Japanese: kai**, かい

- (kun: mina, みな)
- JLPT: N3
- meaning: all
- pinyin: jiē

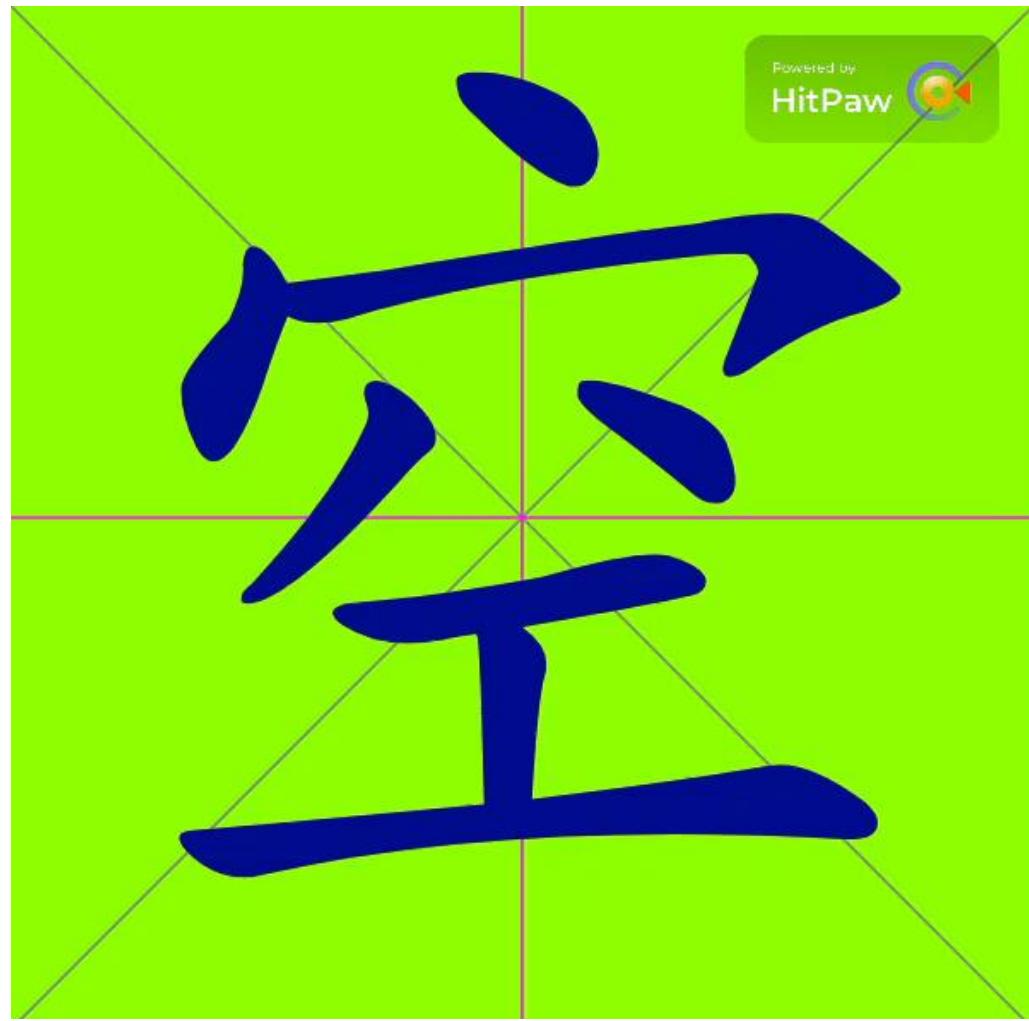
- 4 location(s): Thousand, Maitreya, XuanZang, Morning
- comp: 比 + 白
- sub: ノ日口一



24

Kor: gong	Viet: khōng	空
Jap: kū	Man: kōng	"shunyata"

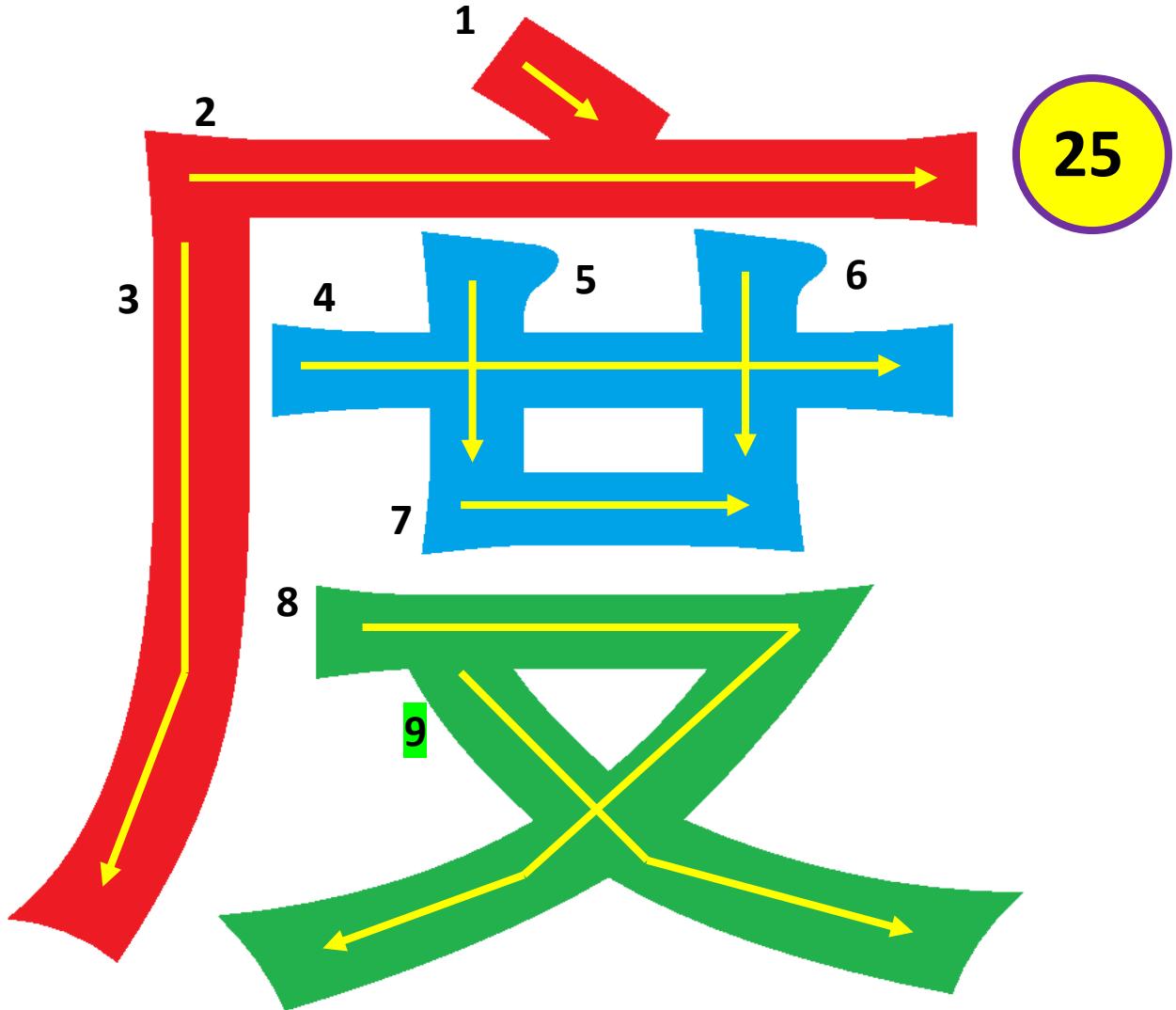
波羅蜜多時照見五蘊皆空 2



- Hanja: 空
- Korean: gong (공)
- strokes: 8
- radical: 116+3 (穴)
- Japanese: kū, くう
- kun: sora, そら
- JLPT: N4
- meaning: emptiness; sky; space
- pinyin: kōng
- 7 location(s): Thousand TenOx Kwanseum Jijang Uisang XuanZang Morning
- comp: 穴 + 工
- sub: 冂八、匚

度一切苦厄

3



Kor: do
Jap: do

Viet: độ
Man: dù

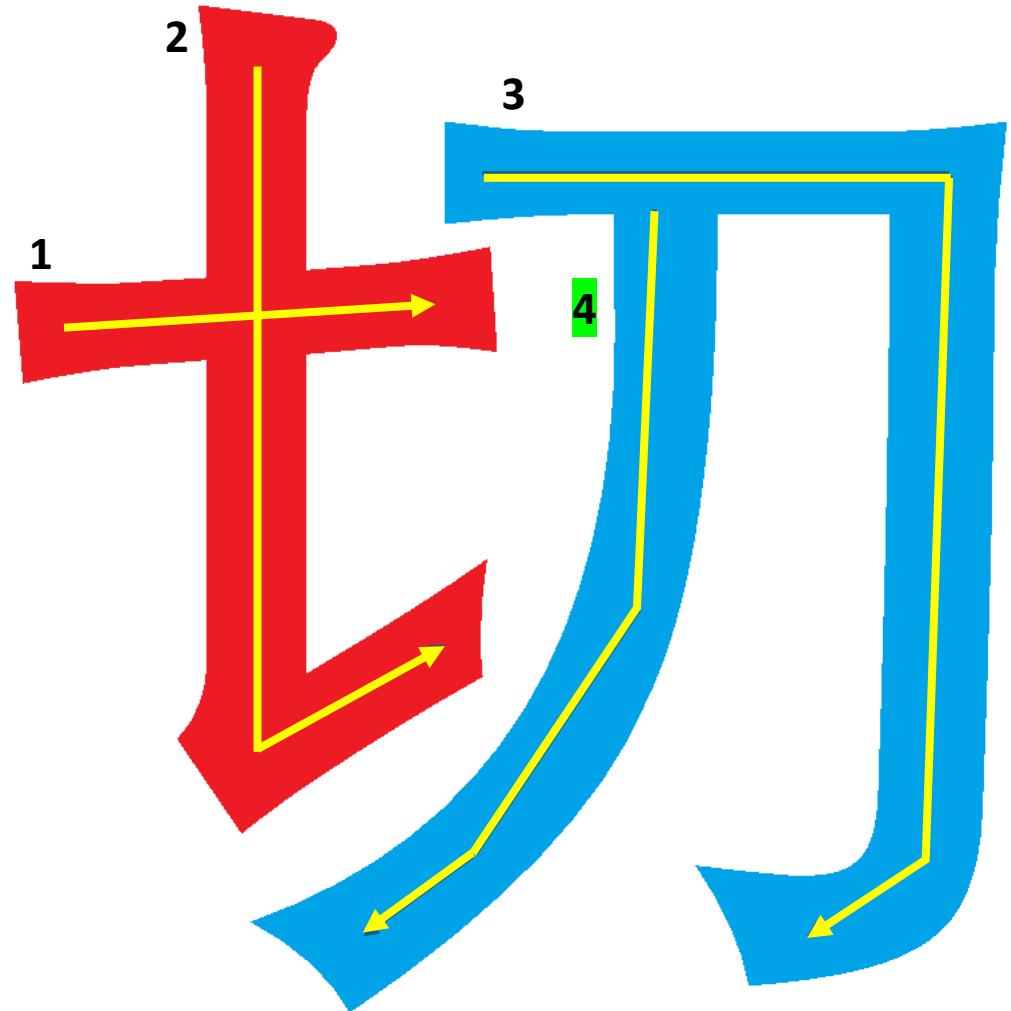
度
"save"



- Hanja: 度
- Korean: do (도)
- strokes: 9
- radical: 53+6 (广)
- Japanese: do, ど

- (kun: tabi, たび)
- JLPT: N4
- meaning: go-over; ferry across; save
- pinyin: dù

- 7 location(s): Thousand. Yebul. FourVows. Maitreya. XuanZang. Morning. Bell.
- comp: 广 + 丶 + 又
- sub: 丶 廿一



27



Kor: che
Jap: sai

Viet: thiết
Man: qiē

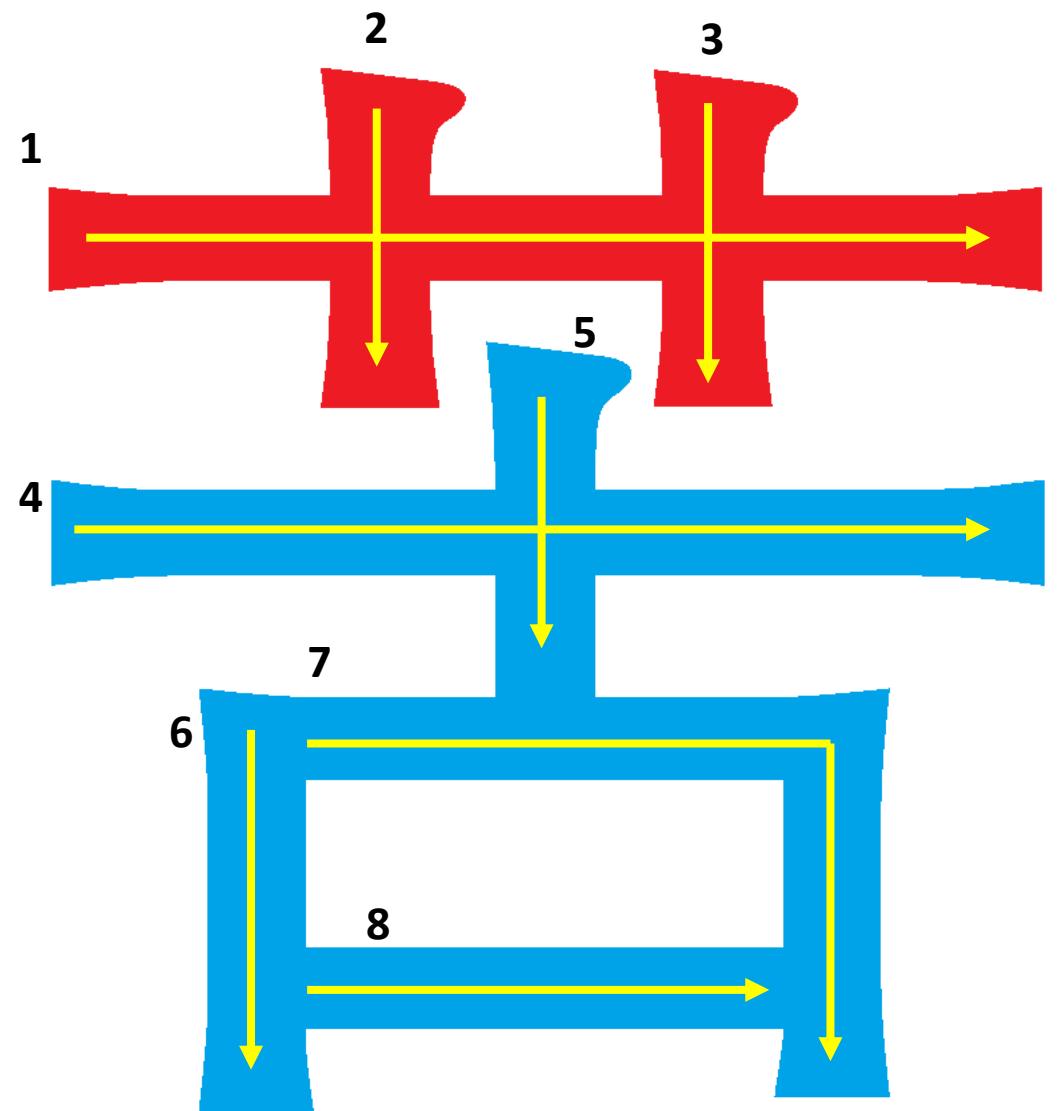
一度
il-che = "all"

- Hanja: 切
- Korean: che/jeol (체/절)
- strokes: 4
- radical: 18+2 (𠂔, 刀, 丩)

- Japanese: sai, さい (kun: kiru, きる)
- JLPT: N4
- meaning: close to; eager, earnest, sincere; cut, slice

- pinyin: qiē
- 3 location(s): Uisang, XuanZang, Morning
- comp: 七 + 刀

度一切苦厄 3



28



Kor: go
Jap: ku

Viet: khổ
Man: kǔ

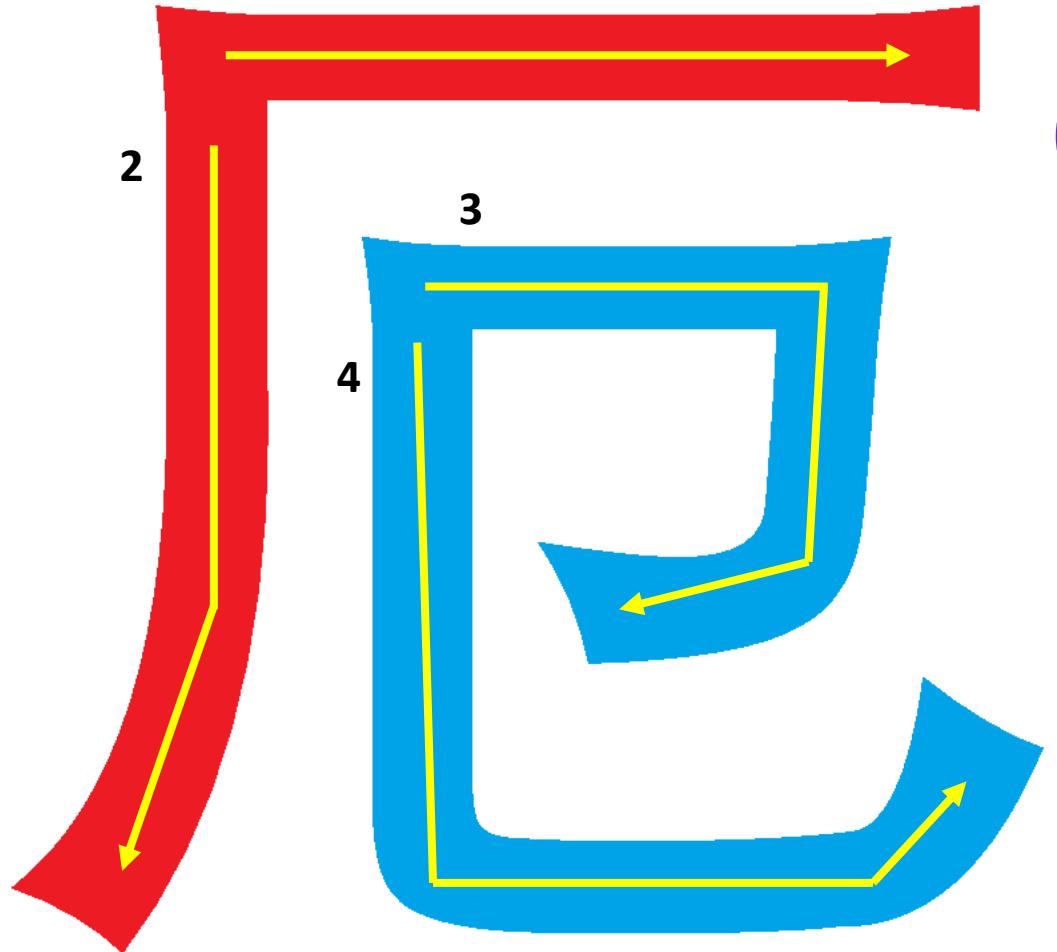
苦
dukkha

- Hanja: 苦
- Korean: go (고)
- strokes: 8
- radical: 140+6 (𠂔, 岀, 十)
- Japanese: ku, く

- (kun: kurushi, くるしい)
- JLPT: N3
- meaning: suffering; bitter
- pinyin: kǔ
- 3 location(s): Thousand,

XuanZang, Morning
• comp: 十 + 古
• sub: 十口

1



29

度一切苦厄 3



Kor: aek
Jap: yaku

Viet: ách
Man: è

厄
distress

- Hanja: 厄
- Korean: aek (액)
- strokes: 4
- radical: 27+2 (匚)
- Japanese: yaku, やく

- (kun: yakushimu,
やくしむ)
- JLPT: N1
- meaning: misfortune;
distress

- pinyin: è
- 1 location(s): XuanZang
- comp:匚 + 巳



Kor: sa
Jap: sha

Viet: xá
Man: shè

舍利子
sa-ri-ja

- Hanja: 舍
- Korean: sa (사)
- strokes: 8
- radical: 135+2 (舌)
- Japanese: sha, しゃ

- (kun: yadoru, やどる)
- JLPT: NX
- meaning: phonetic; lodging
- pinyin: shě

- 6 location(s): Thousand, Yebul, Kwanseum, Jijang, XuanZang, Morning
- comp: 人 + 舌
- sub: 千口



利

31

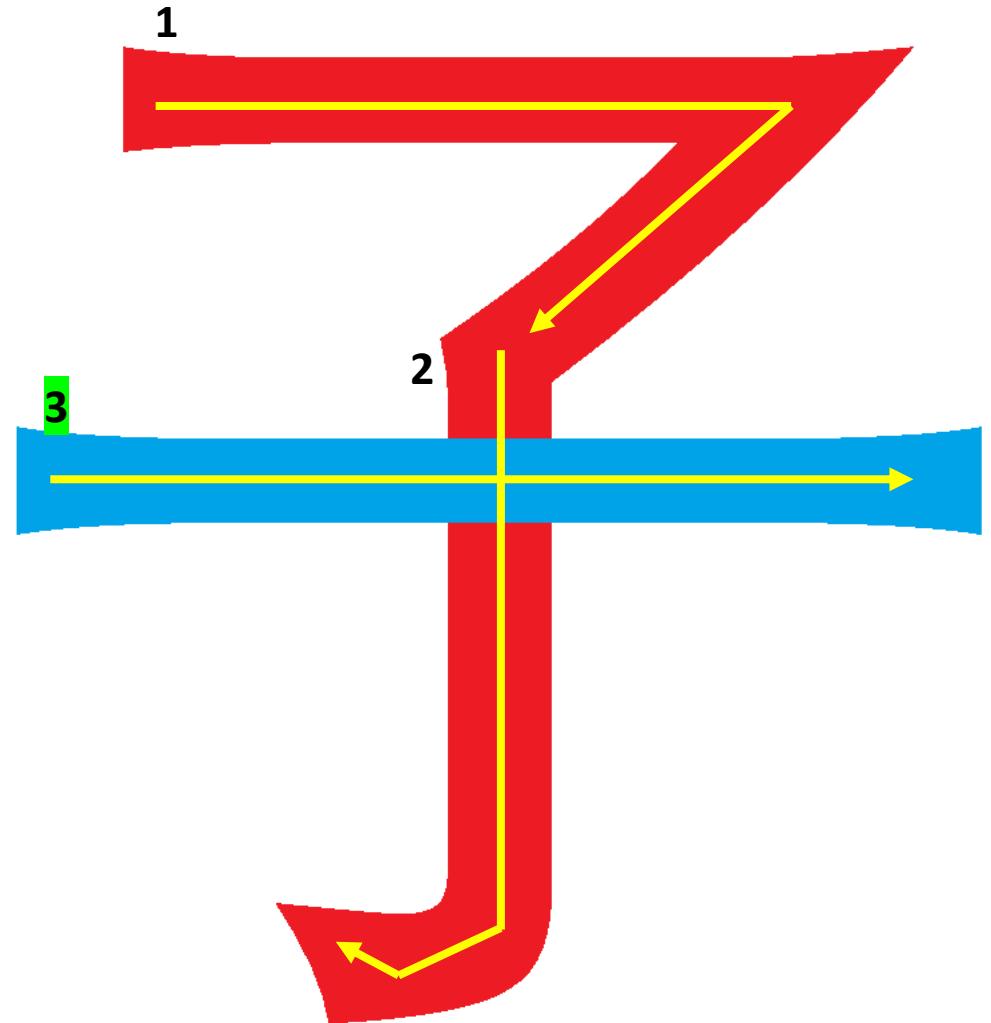


Kor: ri
Jap: ri

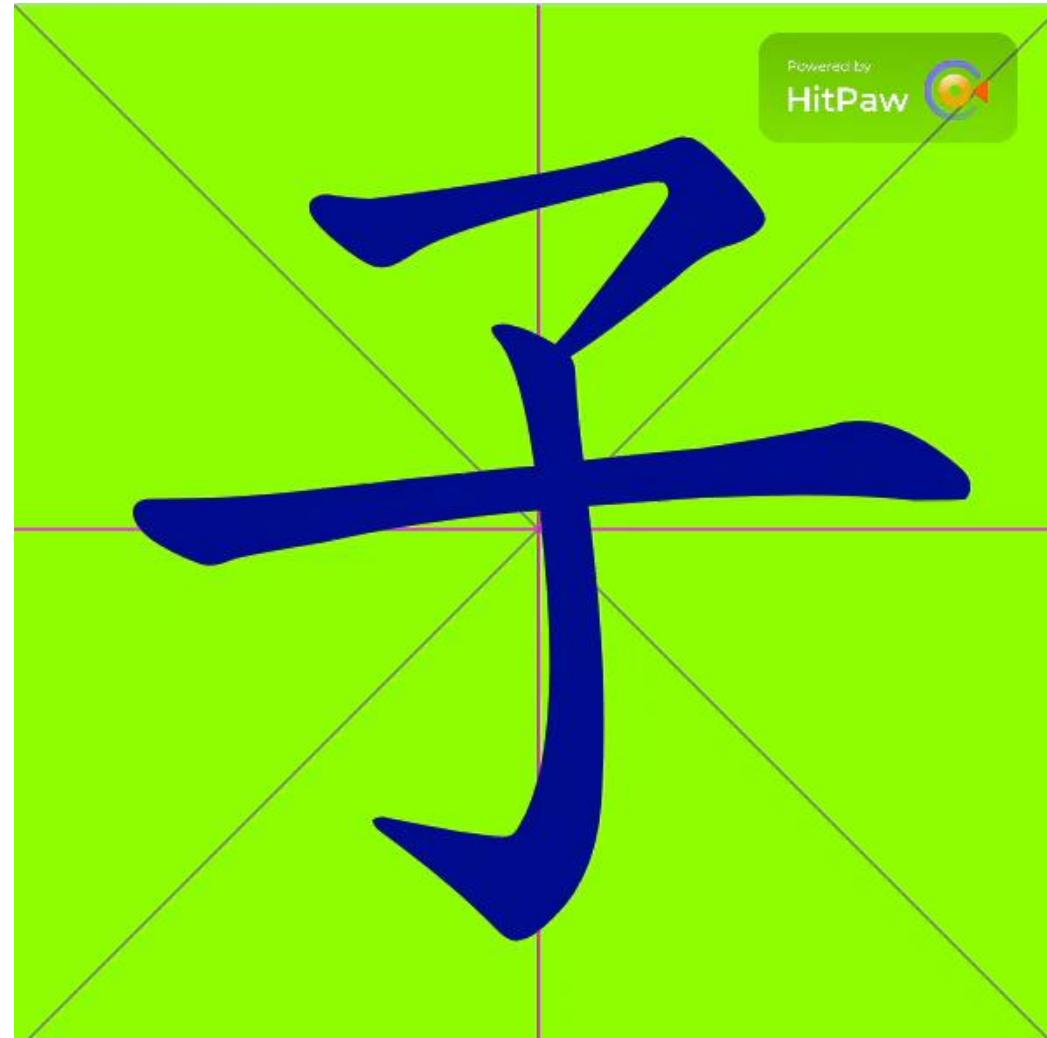
Viet: lợi
Man: lì

舍利子
sa-ri-ja

- Hanja: 利
- Korean: ri (리)
- strokes: 7
- Japanese: ri, り
- (く, 刀, リ)
- radical: 18+5
- meaning: phonetic; sharp; profit; benefit
- (kun: kiku, きく)
- JLPT: N3
- comp: 禾 + 刂
- pinyin: lì
- 4 location(s): Thousand, Yebul, Uisang, XuanZang



32



Kor: ja
Jap: shi

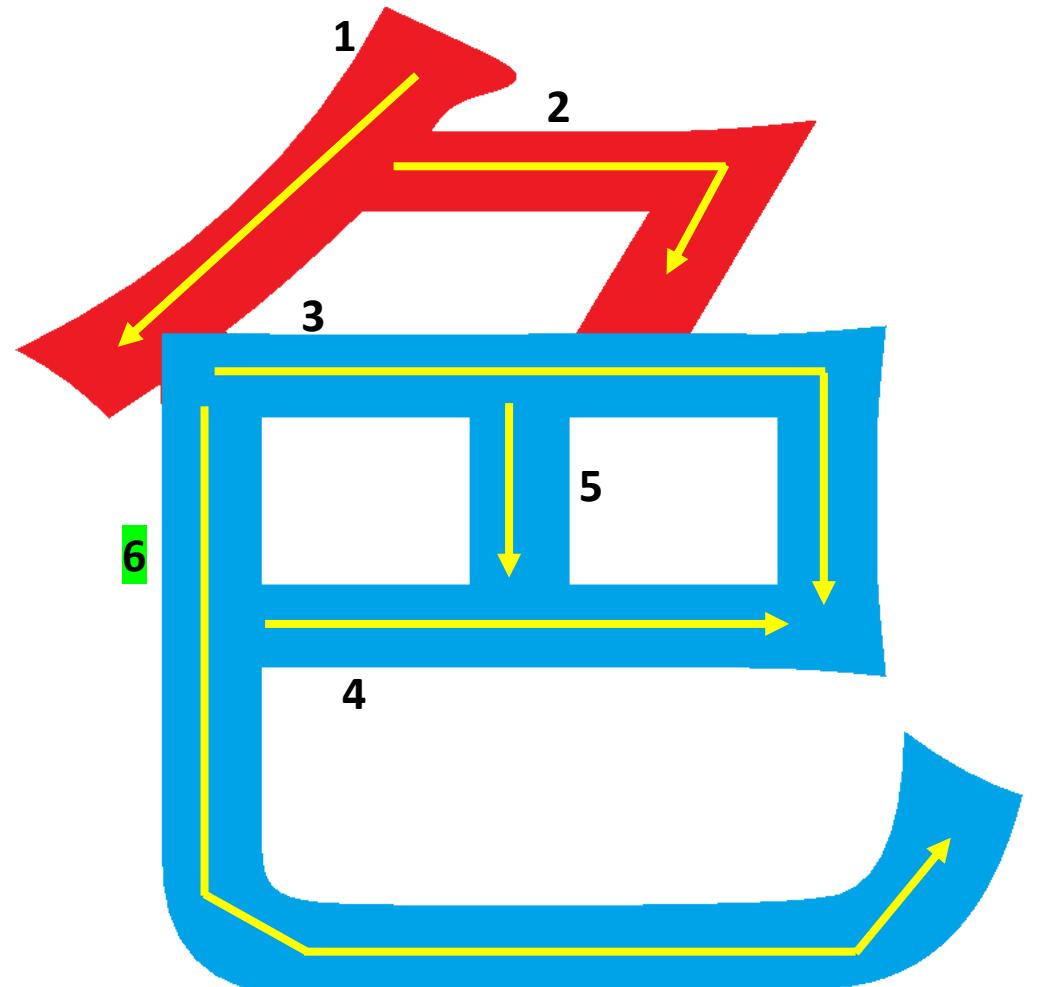
Viet: tử
Man: zǐ

舍利子
sa-ri-ja

- Hanja: 子
- Korean: ja (자)
- strokes: 3
- radical: 39 (子)
- Japanese: shi, し

- (kun: ko, こ)
- JLPT: N5
- meaning: master; child
- pinyin: zǐ
- 9 location(s): Thousand

Yebul Maitreya XuanZang
(fourvows) (tenox) (jijiang)
(morning) (bell)
• comp: 了 + 一



33



Kor: saek
Jap: shiki

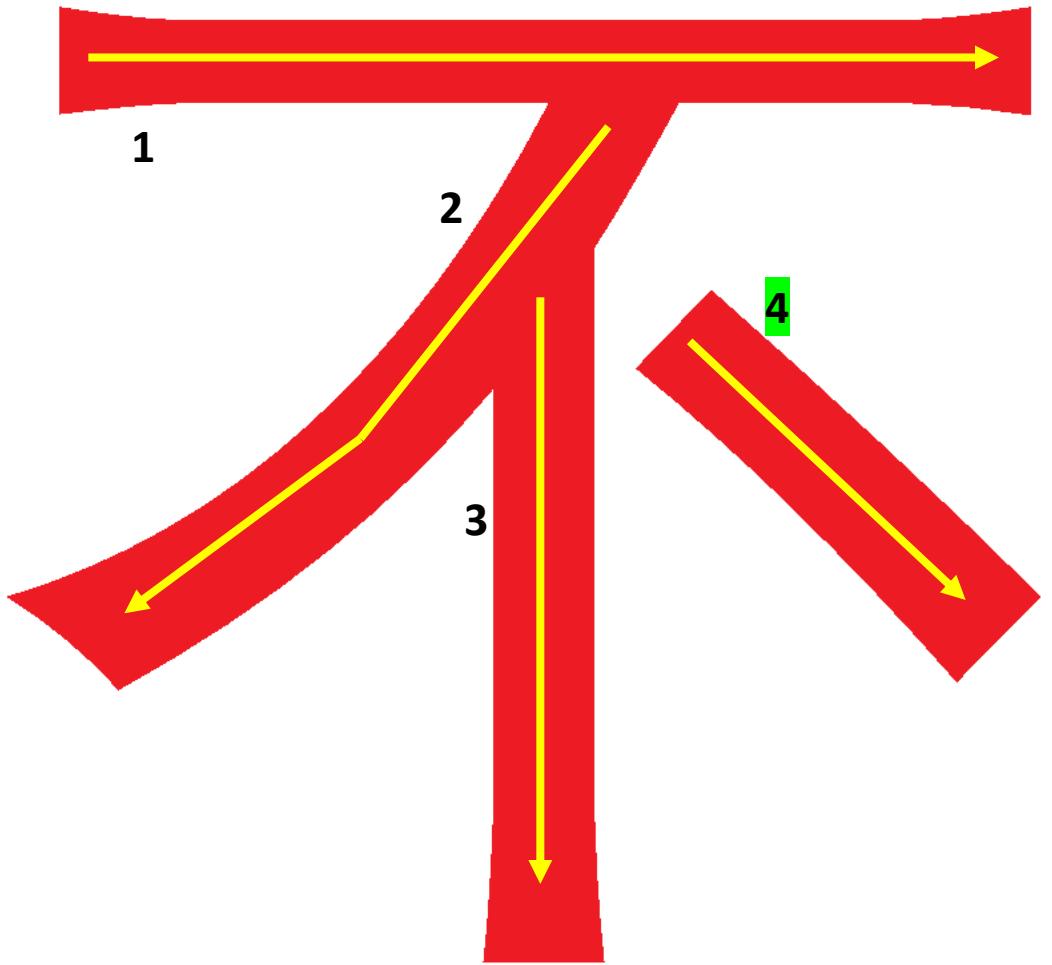
Viet: sắc
Man: sè

色
form

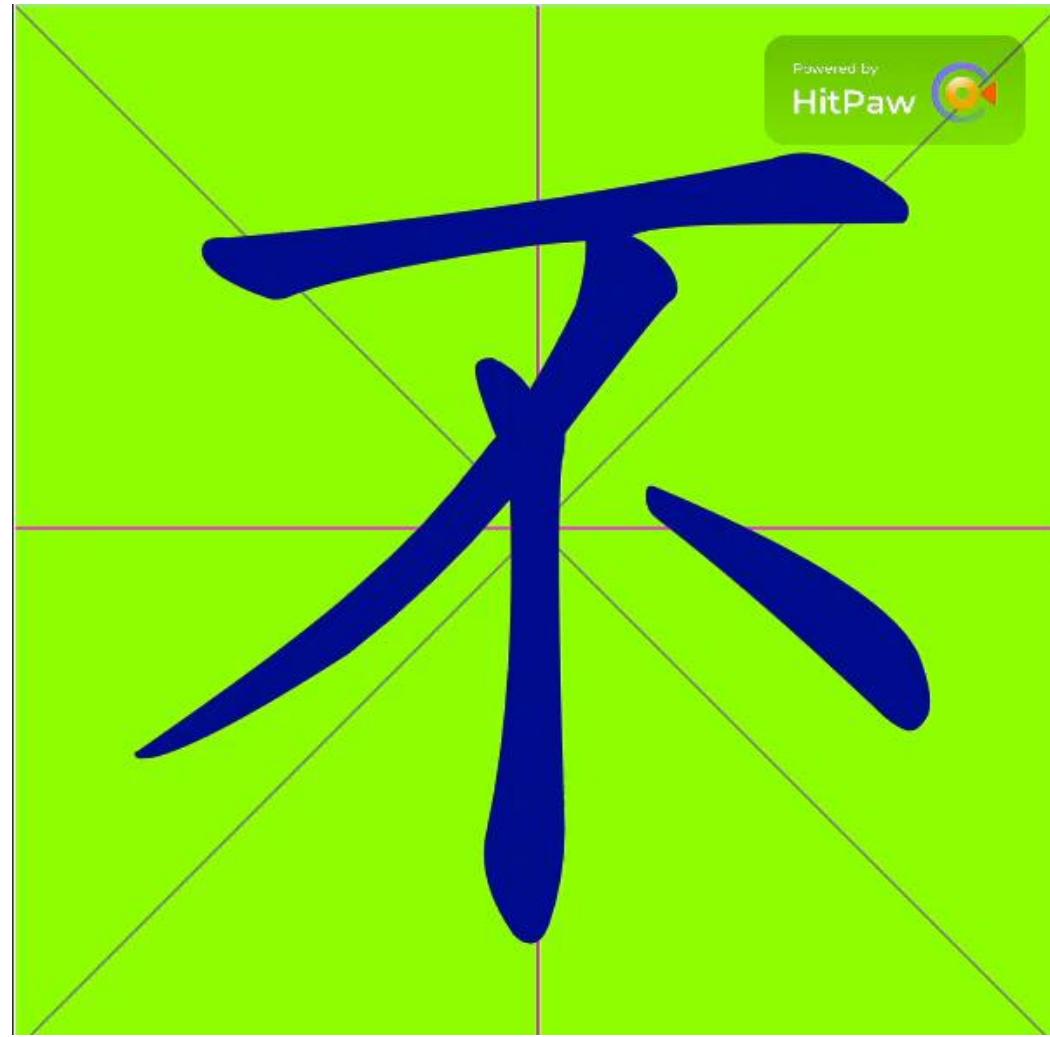
- Hanja: 色
- Korean: saek (색)
- strokes: 6
- radical: 139 (色)
- Japanese: shiki, しき

- (kun: iro, いろ)
- JLPT: N4
- meaning: form/color
- pinyin: sè
- 3 location(s): Maitreya,

XuanZang, Morning
• comp: 彳 + 巴



34



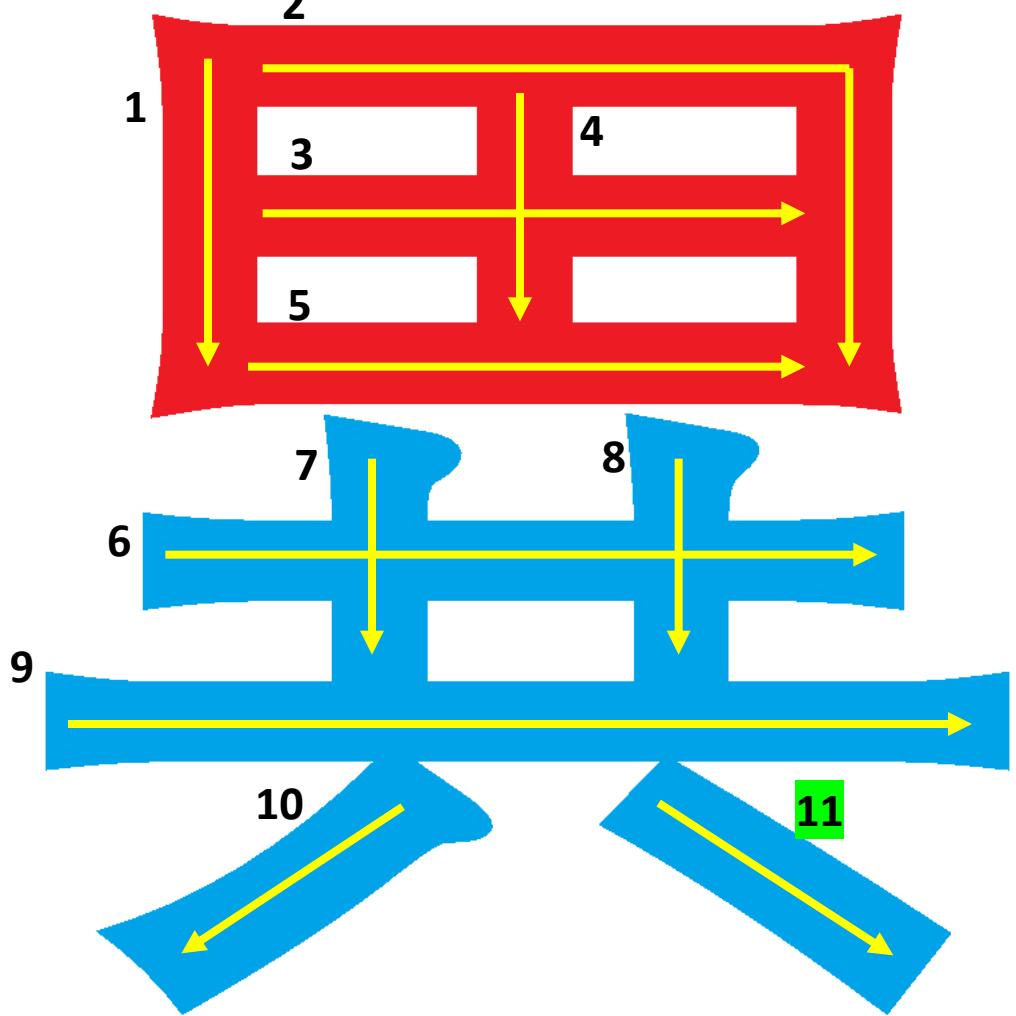
Kor: **bur/bu** Viet: **bất**
Jap: **fu** Man: **bù**

不
not

- Hanja: 不
- Korean: bur/bu (불/부)
- strokes: 4
- radical: 1+3 (一)
- Japanese: fu, ふ
- (kun: zu, ず)
- JLPT: N4
- meaning: not
- pinyin: bù
- 7 location(s): Thousand,

Kanzeon, TenOx, Uisang,
Maitreya, XuanZang,
Morning

35



Kor: i
Jap: i

Viet: **dị**
Man: **yì**

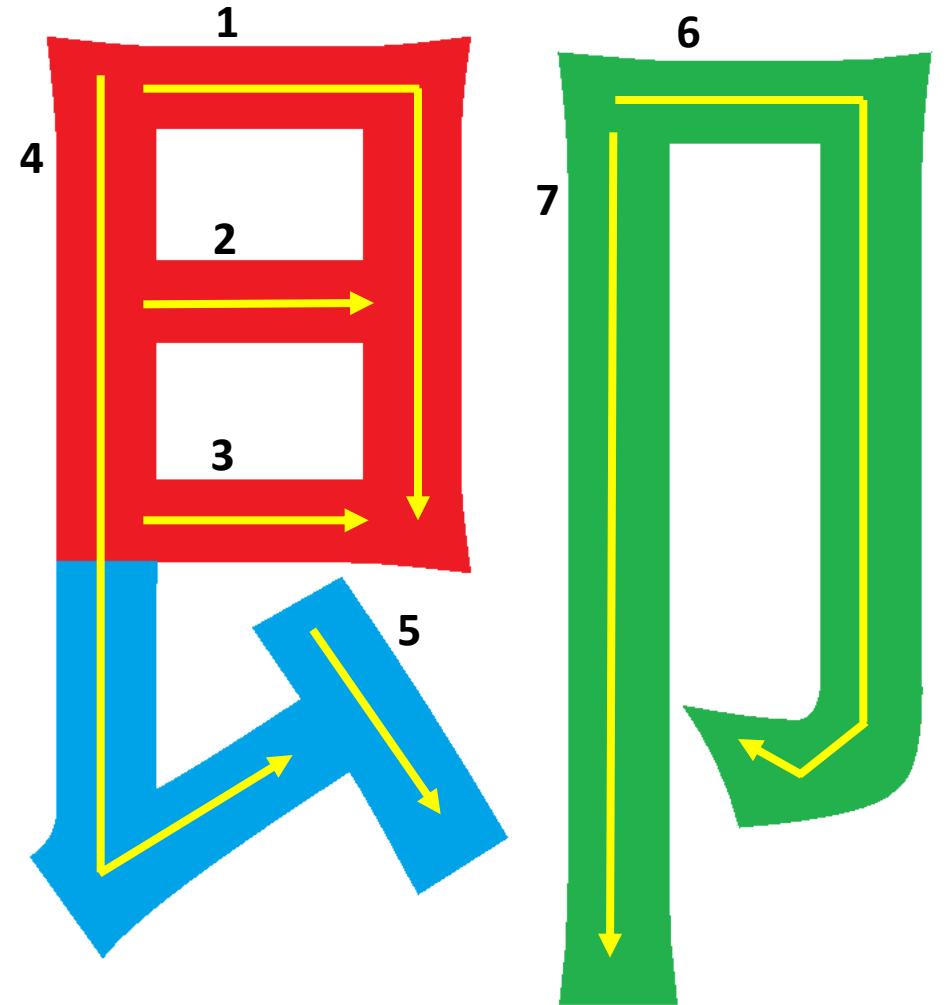
異
different

- Hanja: 異
- Korean: i (0|)
- strokes: 11
- radical: 102+6 (田)
- Japanese: i, い

- (kun: koto, こと)
- JLPT: N1
- meaning: different
- pinyin: yì
- 1 location: XuanZang

- comp: 田 + 共
- sub: 口十丶一八





36



Kor: jeug
Jap: soku

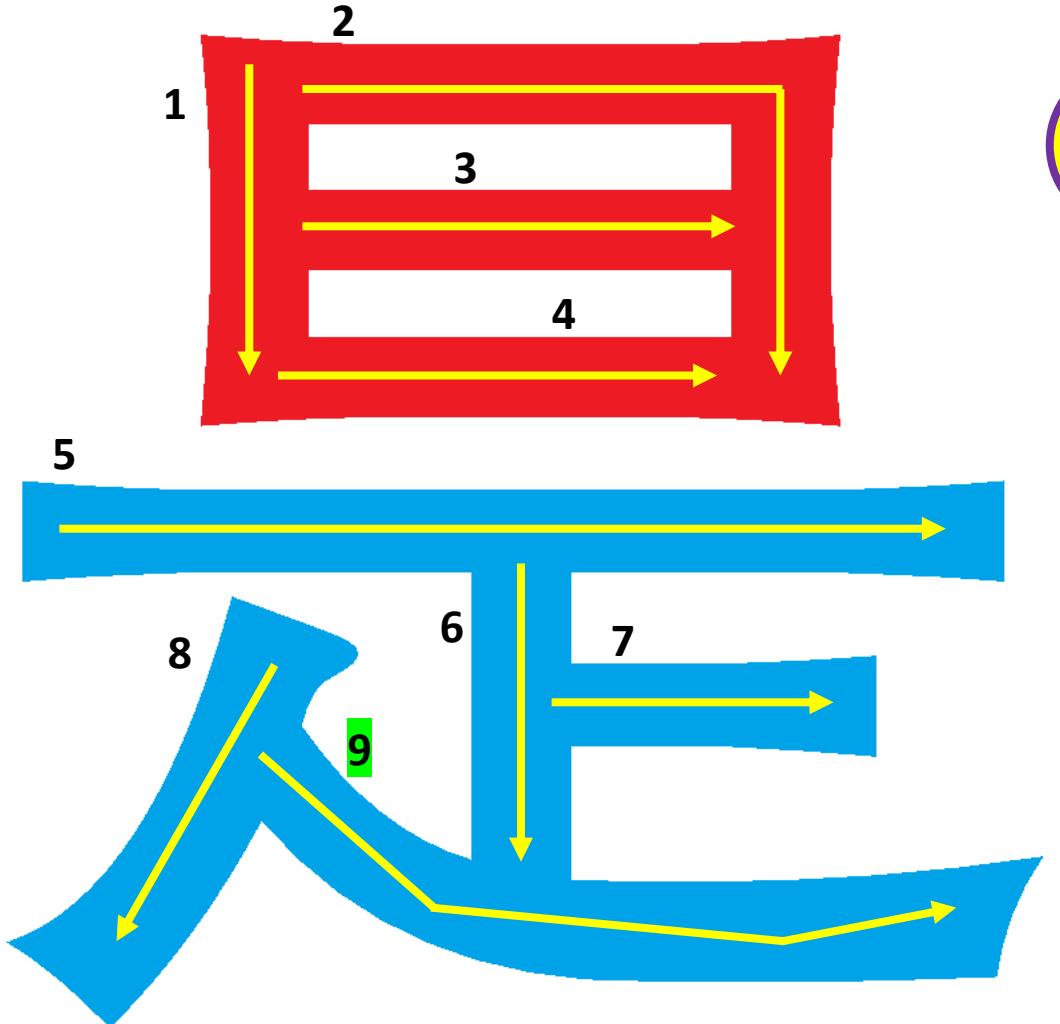
Viet: túc
Man: jí

即
same

- Hanja: 即
- Korean: jeug (즉)
- strokes: 7
- radical: 26+5 (冂)
- Japanese: soku, そく
(kun: tsuku, つく)

- JLPT: N1
- meaning: precisely; very close to, agree, conform, same as
- pinyin: jí
- 2 location(s): Thousand,

XuanZang
• comp: 日 + ム + 冂
• sub: □一



37



Kor: shi
Jap: ze

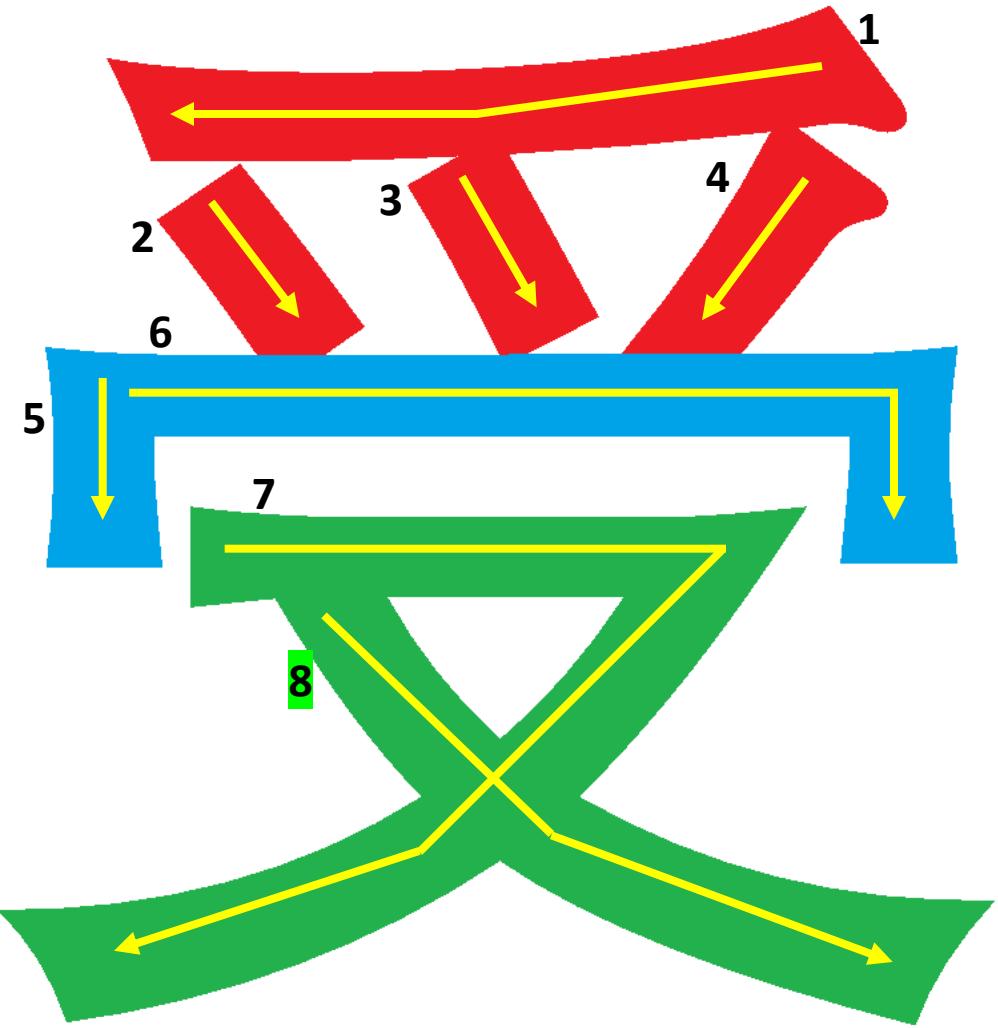
Viet: thí
Man: shì

是
is/yes

- Hanja: 是
- Korean: shi (시)
- strokes: 9
- radical: 72+5 (日)
- Japanese: ze, ゼ (kun: kore, これ)

- JLPT: N1
- meaning: to be/yes
- pinyin: shì
- 7 location(s): Thousand, Yebul, TenOx, Uisang, Maitreya, XuanZang, (bell)

- comp: 日 + 止
- sub: 口一止



38

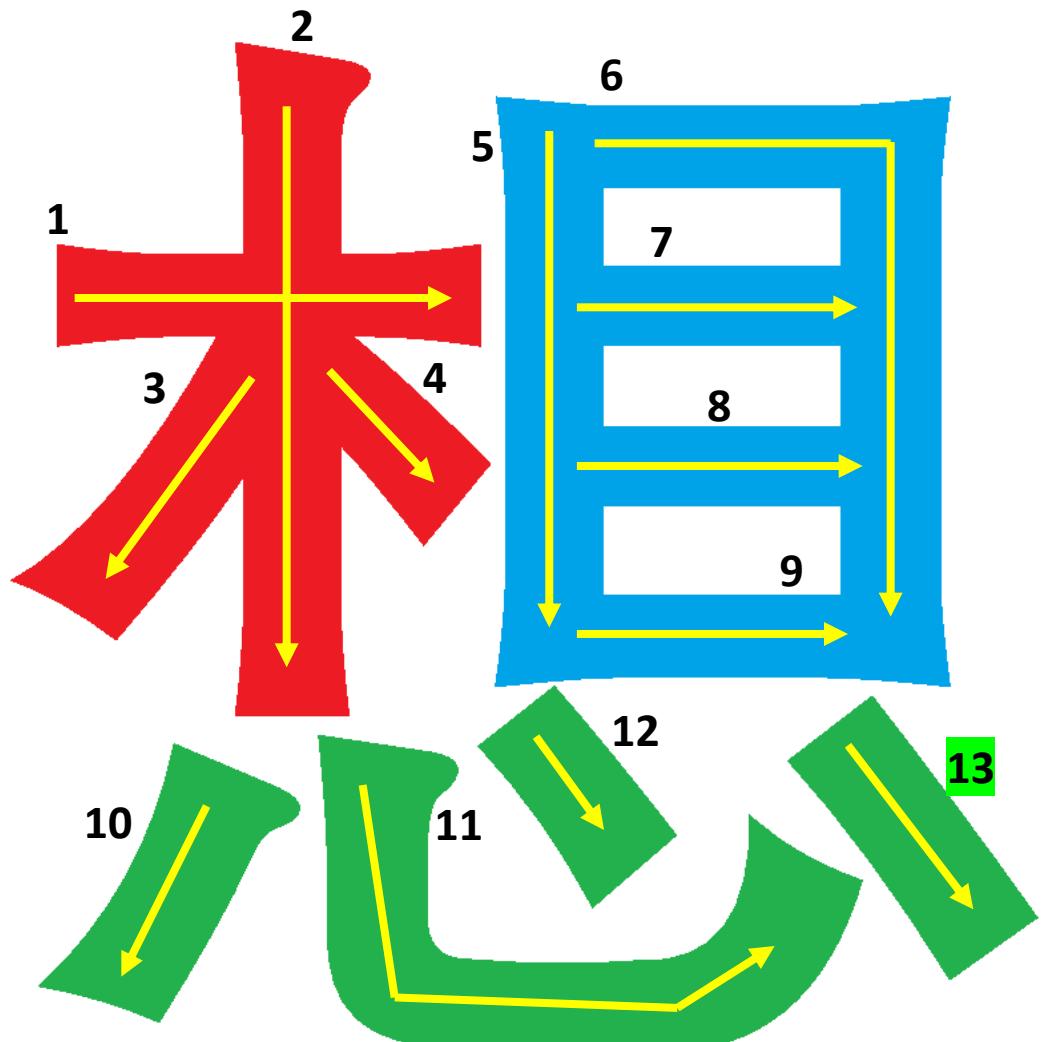
Kor: su
Jap: ju

Viet: thọ
Man: shòu

受
feeling



- Hanja: 受
- Korean: su (수)
- strokes: 8
- radical: 29+6 (又)
- Japanese: ju, じゅ
- (kun: ukaru, うかる)
- JLPT: N3
- meaning: feeling
- pinyin: shòu
- 5 location(s): Thousand,
- Yebul, Maitreya, XuanZang,
Opening
- comp: 丂 + 乚 + 又



39



Kor: sang
Jap: sō

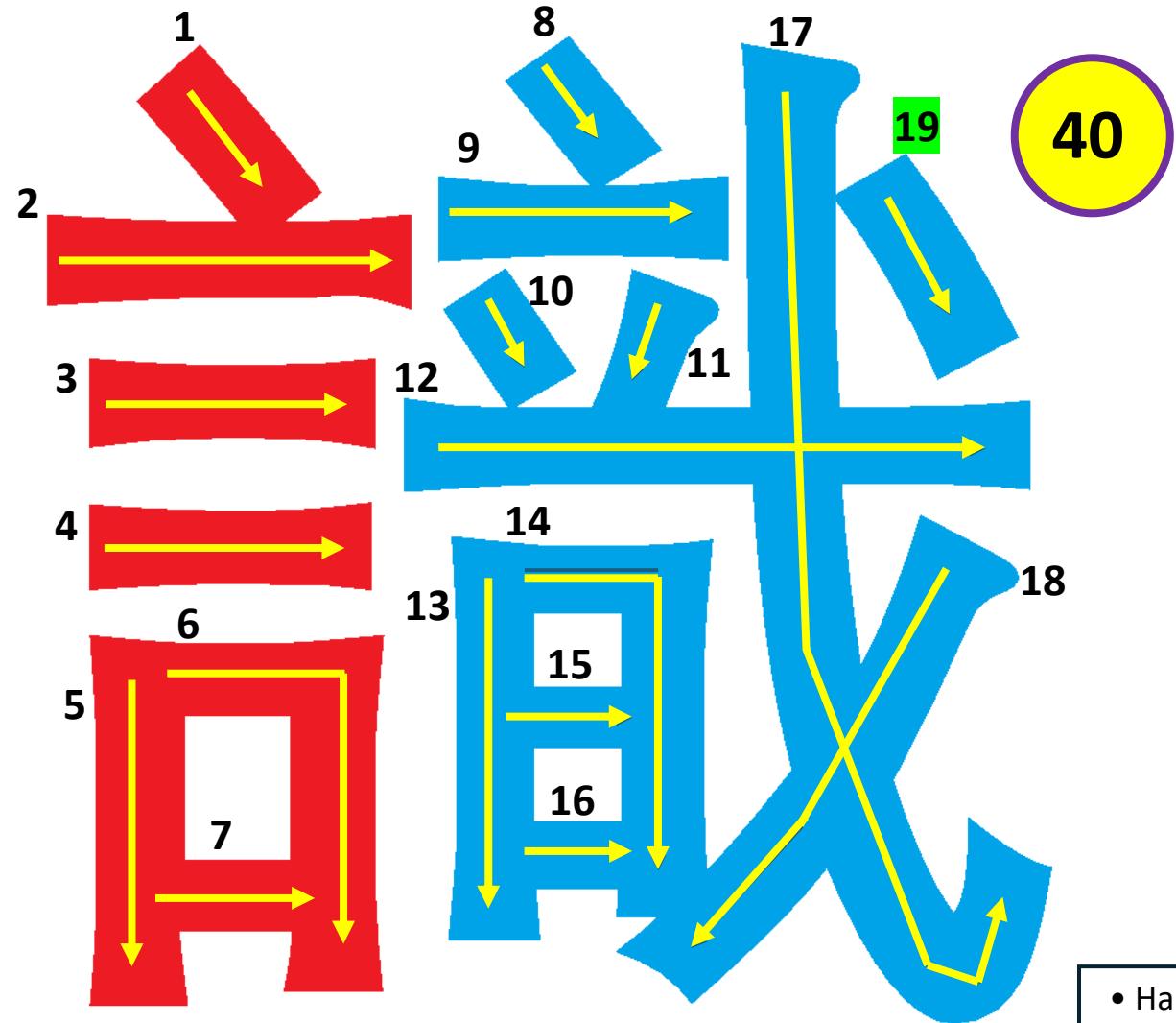
Viet: tưởng
Man: xiǎng

想
perception

- Hanja: 想
- Korean: sang (상)
- strokes: 13
- radical: 61+9 (心, 丂)
- Japanese: sō, そう

- (kun: omoi, おもい)
- JLPT: N3
- meaning: perception; think; reckon; believe;
- pinyin: xiǎng

- 2 location(s): Uisang, XuanZang
- comp: 木 + 目 + 心
- sub: 口二



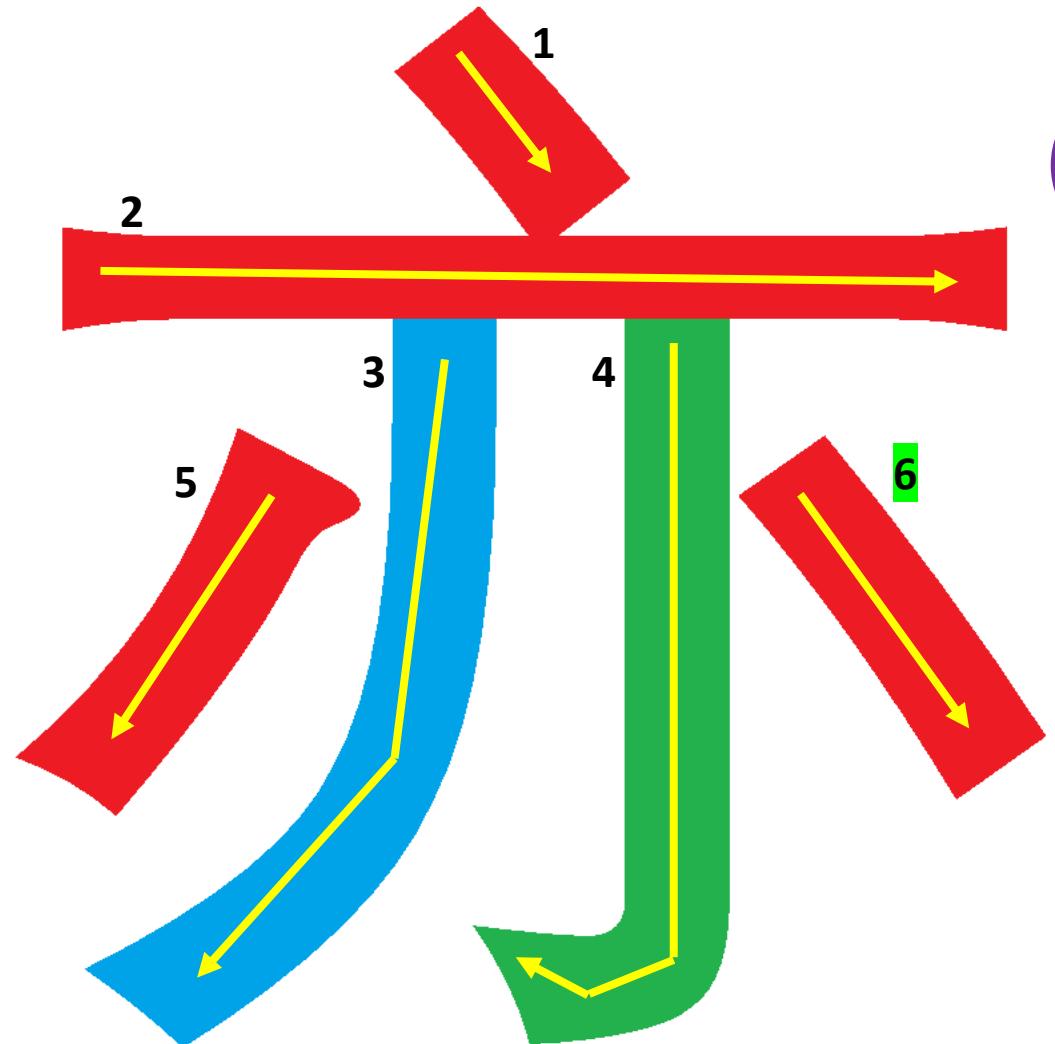
Kor: shik
Jap: shiki

Viet: tưởng
Man: shí

識
consciousness



- Hanja: 識
- pinyin: shí
- 3 location(s): Yebul
- radical: 149+12 (言)
- Japanese: shiki,しき
- Korean: shik (식)
- meaning: to know;
- strokes: 19
- Maitreya XuanZang
- JLPT: N3
- to learn: shiru,しる
- sub: 一ノ口音戈、二立日弋ノノ口
- comp: 言 + 言
- pinyin: shí
- 3 location(s): Yebul, Maitreya, XuanZang



41



Kor: yeok
Jap: yaku

Viet: diệc
Man: yì

亦
also

- Hanja: 亦
- Korean: yeok (역)
[yok,yong]
- strokes: 6
- radical: 8+4 (宀)

- Japanese: yaku, やく
(kun: mata, また)
- JLPT: N1
- meaning: also; again
- pinyin: yì

- 4 location(s): Thousand,
Uisang, XuanZang, (tenox)
- comp: 六 + 丿 + 丶
- sub: 一八、一

復

42

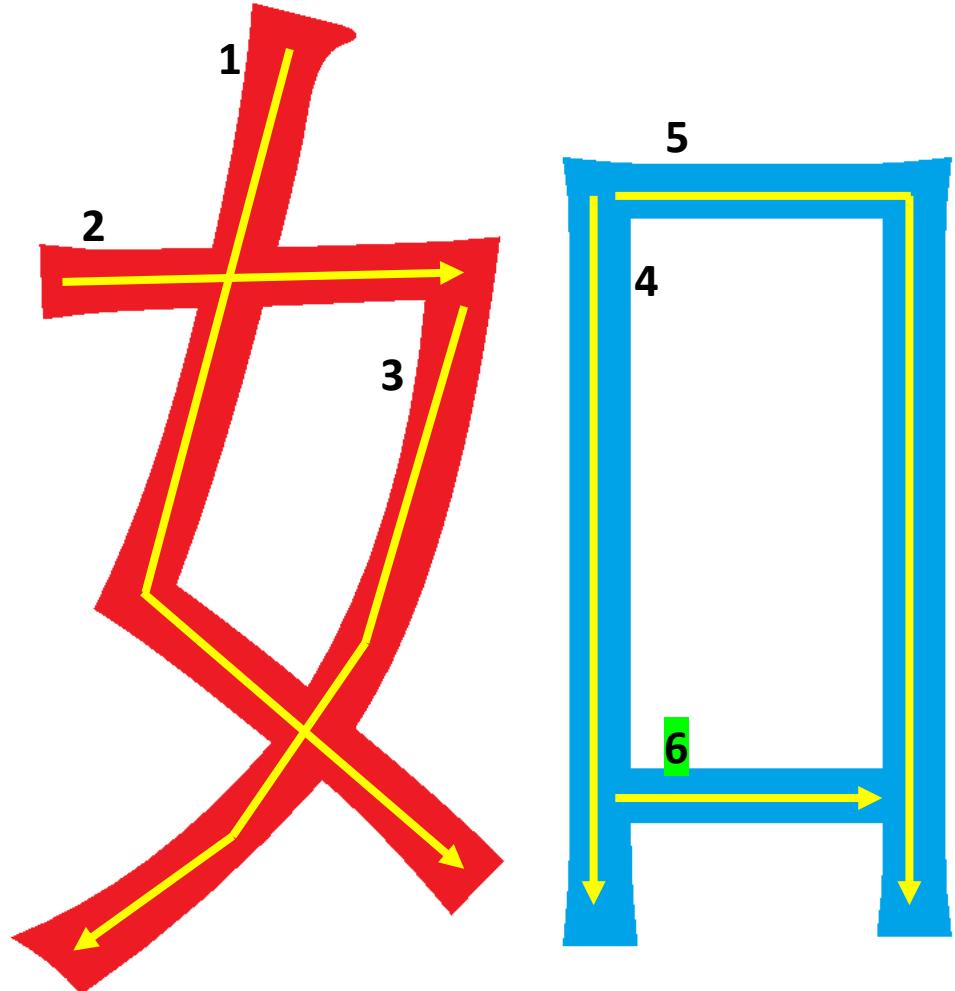
Kor: bu
Jap: bu

Viet: phục
Man: fù

復
after all



- Hanja: 復
- Korean: bu (부)
- strokes: 12
- radical: 60+9 (彳)
- Japanese: bu, ぶ**
- (kun: kaeru, かえる)
- JLPT: N2
- meaning: to go and return; to return; to resume; after all
- pinyin: fù
- 1 location(s): XuanZang
- comp: 彳 + 复
- sub: 日文「口一ノ又」



43



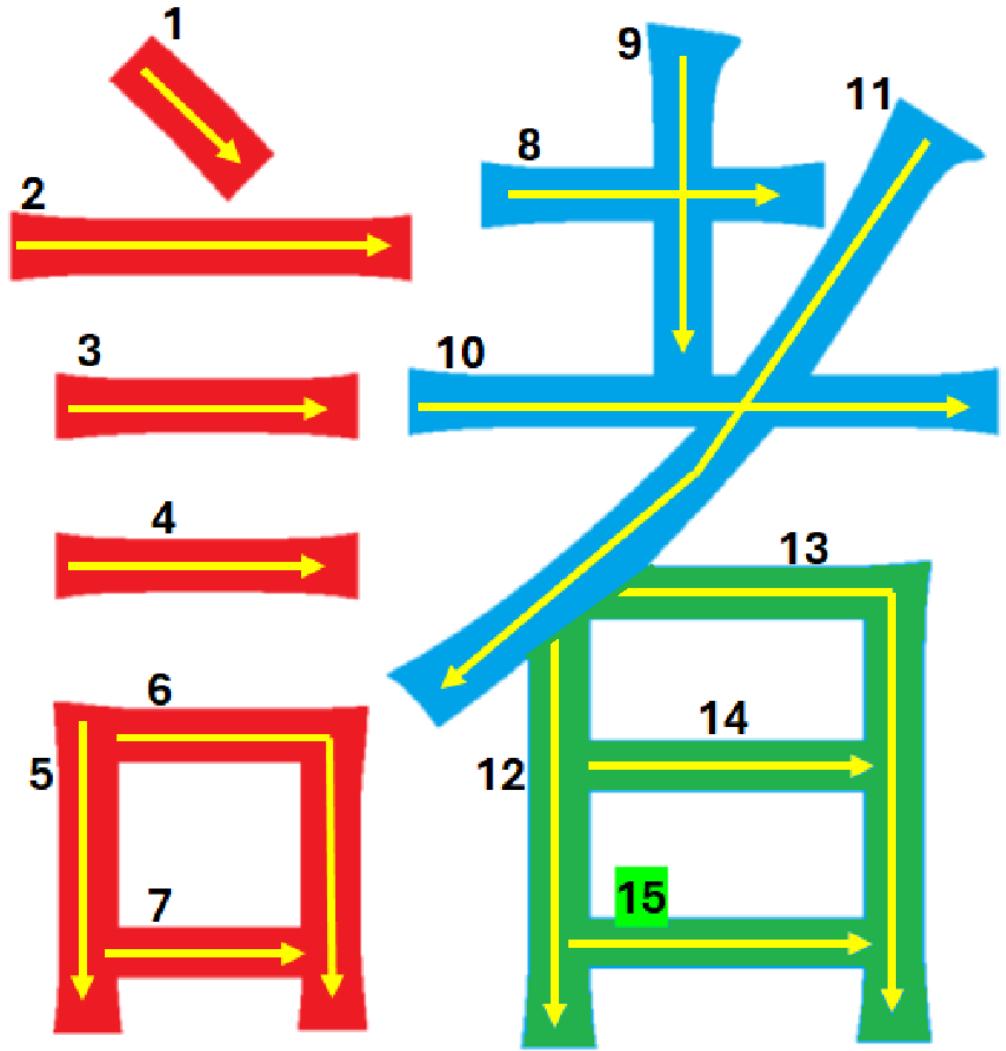
Kor: **yeo**
Jap: **nyo**

Viet: **như**
Man: **rú**

如
as if

- Hanja: 如
- Korean: yeo (여) [yo]
- strokes: 6
- radical: 38+3 (女)
- Japanese: nyo, によ
- JLPT: N1
- meaning: as if; such as
- pinyin: rú
- 7 location(s): Thousand,

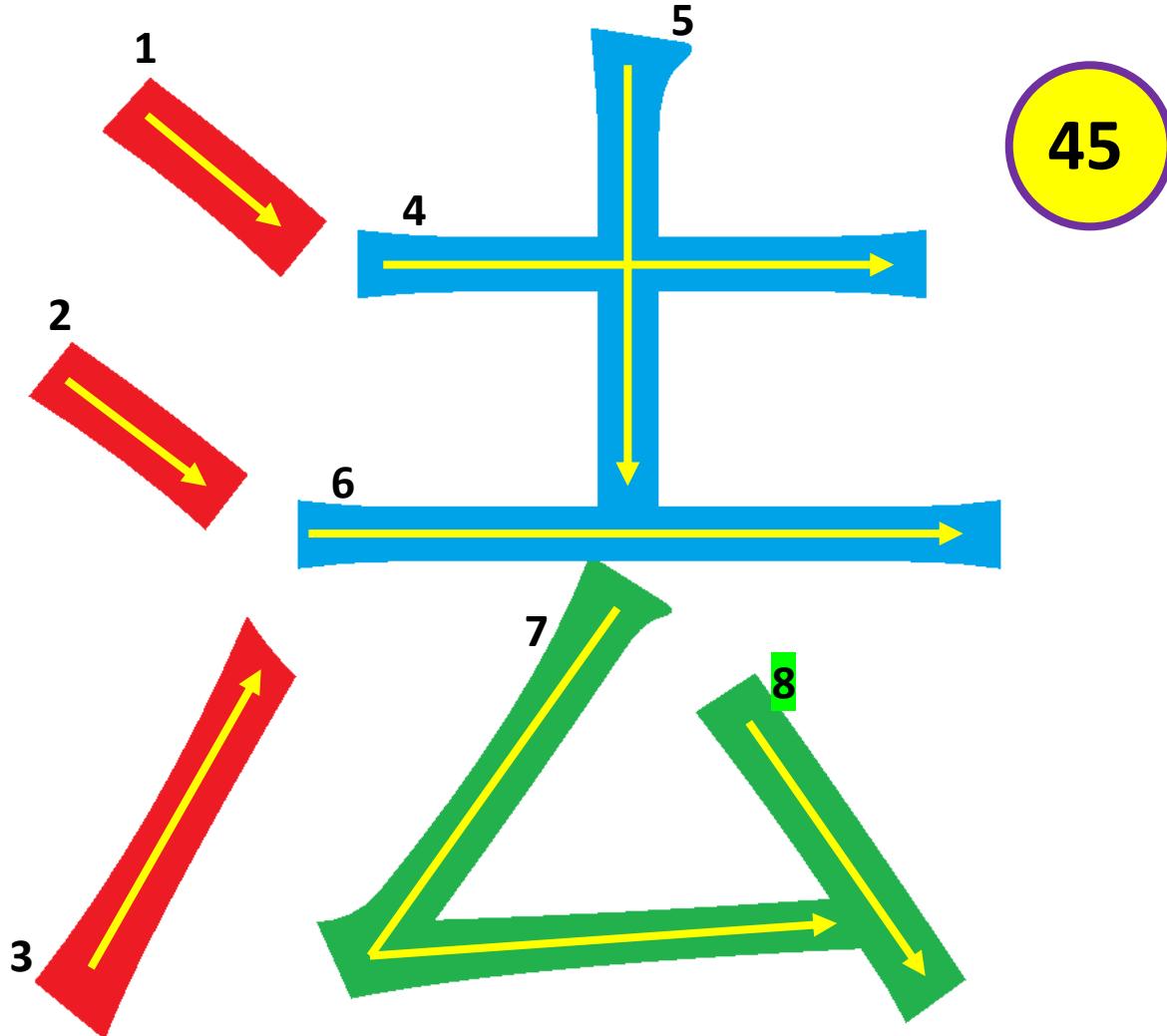
TenOx, Uisang, Maitreya,
XuanZang, Morning,
Opening
• comp: 女 + 口



44

Kor: je
Jap: shoViet: chư
Man: zhū諸
all

- Hanja: 諸
 - Korean: je (제)
 - strokes: 15
 - radical: 149+8 (言)
 - Japanese: sho, しょ
 - (kun: moro, もろ)
 - JLPT: N1
 - meaning: all
 - pinyin: zhū
 - 6 location(s): Thousand,
- Yebul, Uisang, Maitreya,
XuanZang, Morning
• comp: 言 + 者
• sub: 一ノ口孝日、一ノ
土口



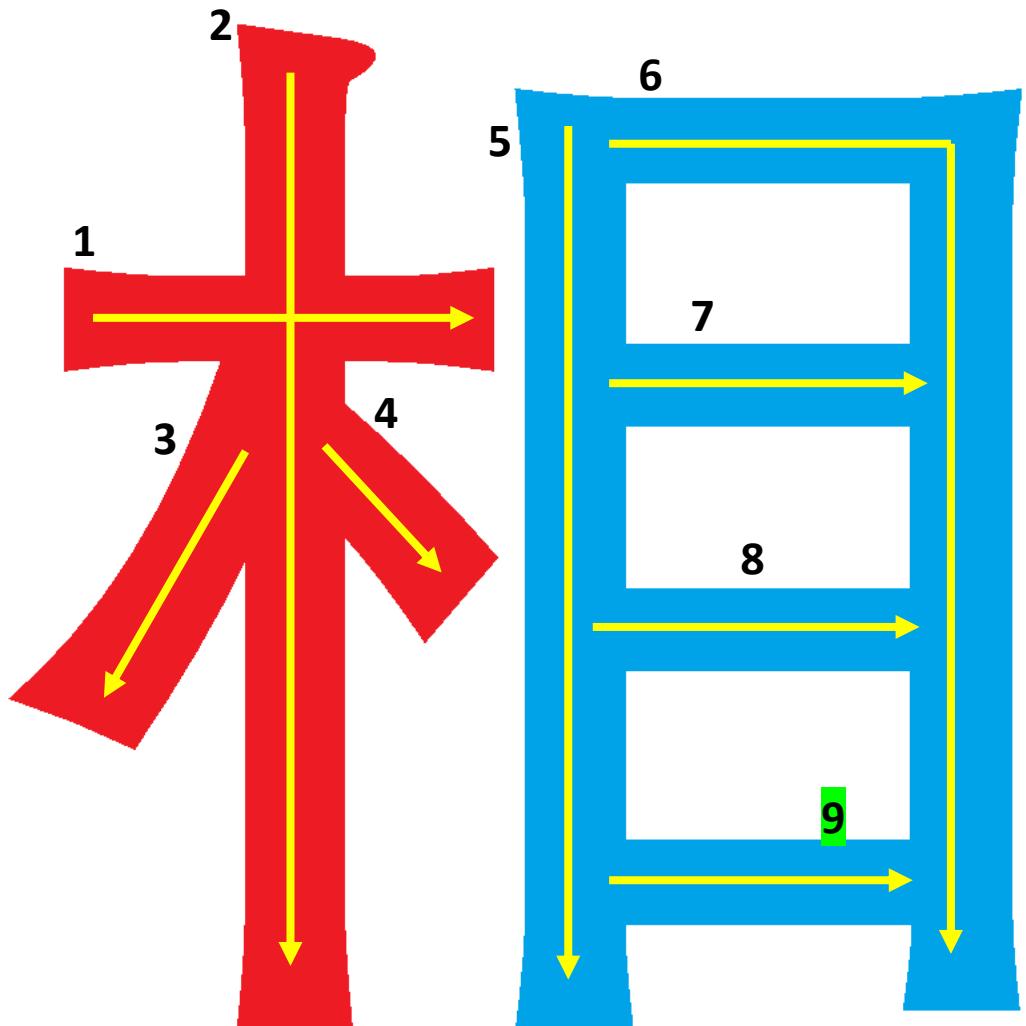
Kor: **beop**
Jap: **hō**

Viet: **pháp**
Man: **fă**

法
dharma



- Hanja: 法
- Korean: beop (법)
- strokes: 8
- radical: 85+5 (水, 氵)
- Japanese: hō, ほう
- (kun: okite, おきて)
- JLPT: N3
- meaning: dharma; thought; thing
- pinyin: fǎ
- 10 location(s): Thousand, Yebul, Kanzeon, FourVows, Kwanseum, Uisang, Maitreya, XuanZang, Morning, Opening
- comp: 氵 + 去
- sub: 土ム



46



Kor: sang
Jap: sō

Viet: tướng
Man: xiāng

相
mark

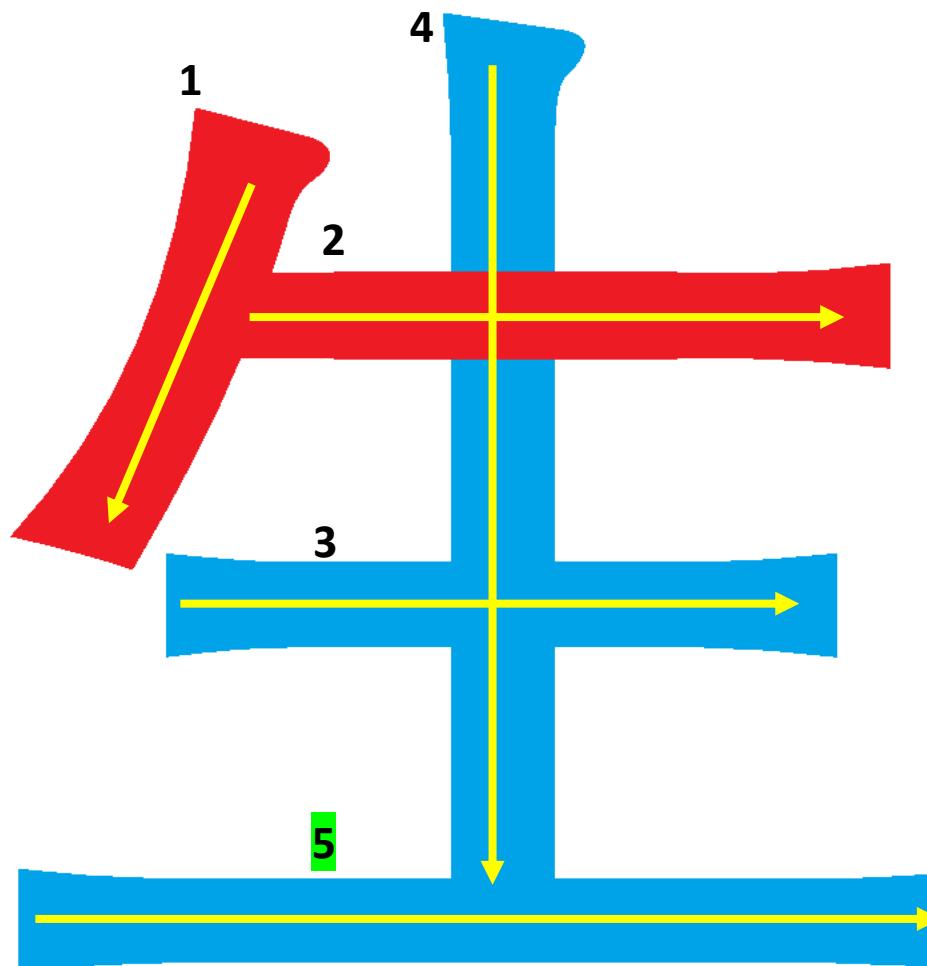
Hanja: 相

- Korean: sang (상)
- strokes: 9
- radical: 109+4 (目)
- Japanese: sō, そう
- (kun: ai, あい)

• JLPT: N3

- meaning: adv. to each other; to see for oneself; mark, characteristic
- pinyin: xiāng
- 6 location(s): Thousand,

TenOx, Uisang, Maitreya,
XuanZang, Morning
• comp: 木 + 目
• sub: 口二



47

Kor: saeng
Jap: shō

Viet: sanh
Man: shēng

生
appear

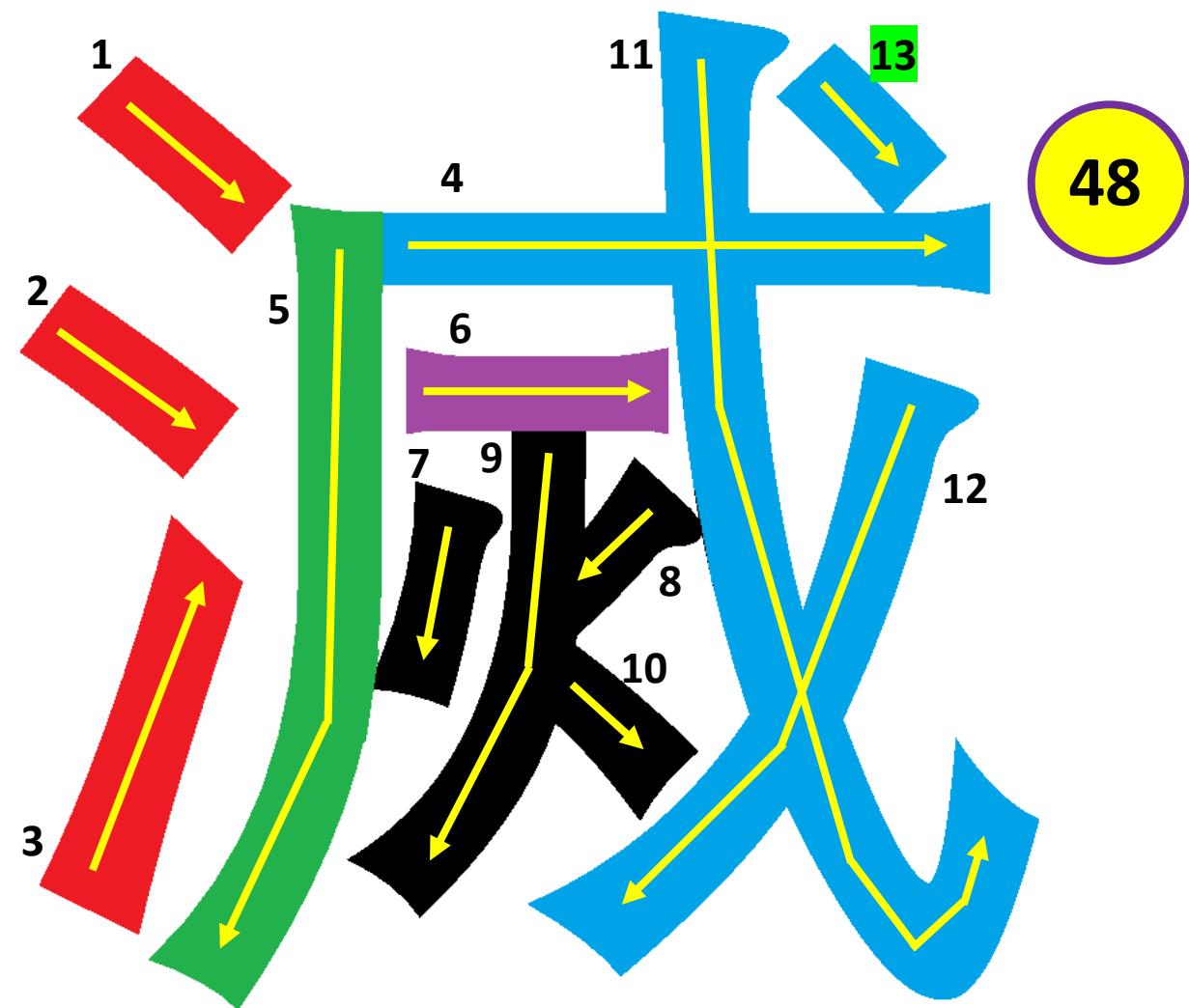
Hanja: 生
 • Korean: saeng (생)
 • strokes: 5
 • radical: 100 (生)
 • Japanese: shō, しょう
 (kun: ikiru, いきる)

- JLPT: N5
- meaning: give birth; live, be alive; nature; appear
- pinyin: shēng
- 10 location(s): Thousand, Yebul, FourVows,

Uisang, Maitreya,
 XuanZang, Morning,
 Bell, (kwanseum),
 (jijang)

- comp: 人 + 土





Kor: myeol
Jap: metsu

Viet: diệt
Man: miè

滅
destroy



Hanja: 滅

- Korean: myeol (멸)
- strokes: 13
- radical: 85+10 (水, 汤)
- Japanese: metsu, めつ
- (kun: horobiru, ほろびる)

• JLPT: N1

- meaning: extinguish; destroy
- pinyin: miè
- 5 location(s): Thousand, Kwanseum, Jijang,

XuanZang, Morning

- comp: 氵 + 威
- sub: 戍火戈ノ一ノ人弋

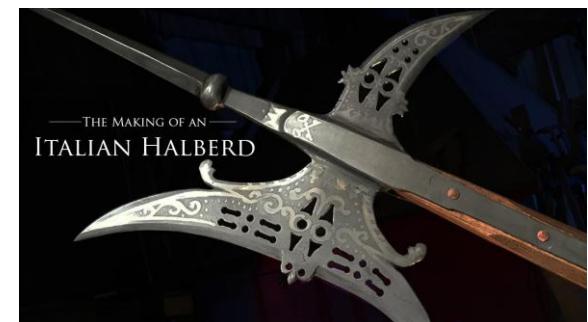
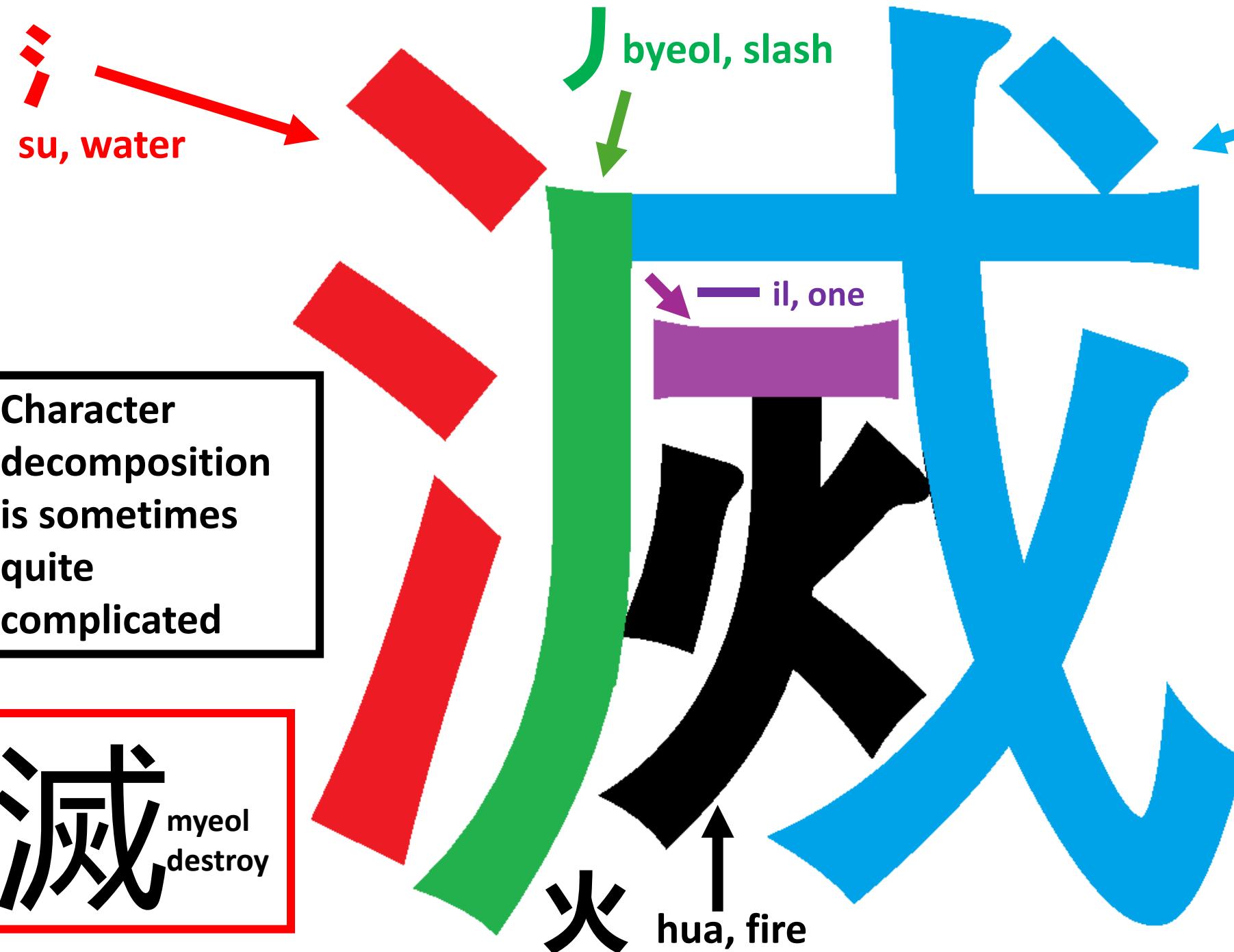
水
su, water

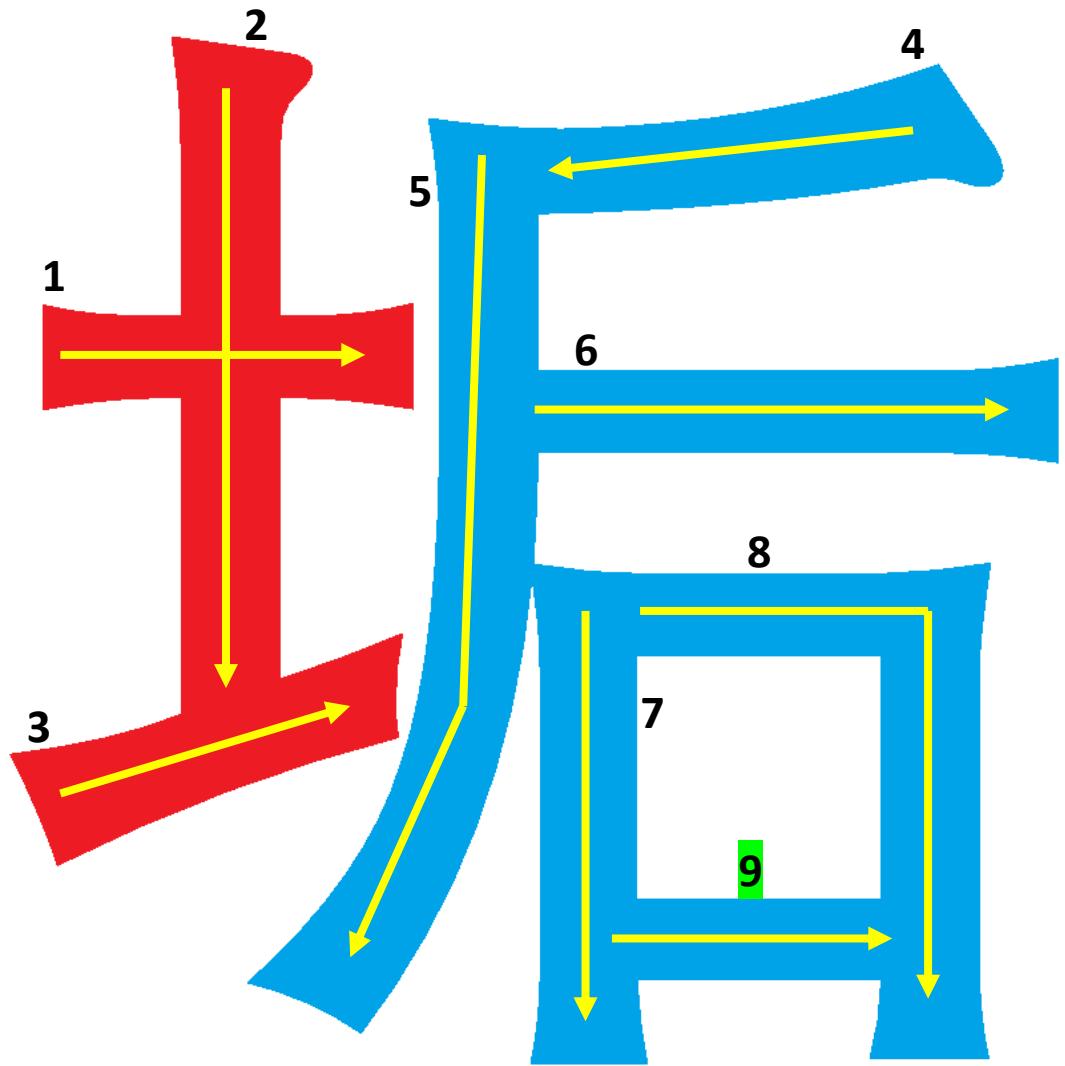
刂
byeol, slash

戈
gwa, halberd

Character decomposition is sometimes quite complicated

滅
myeol
destroy





49



Kor: gu
Jap: ku

Viet: cẩu
Man: gòu

垢
tainted

Hanja: 垢

- Korean: gu (구)
- strokes: 9
- radical: 32+6 (土)
- Japanese: ku, <

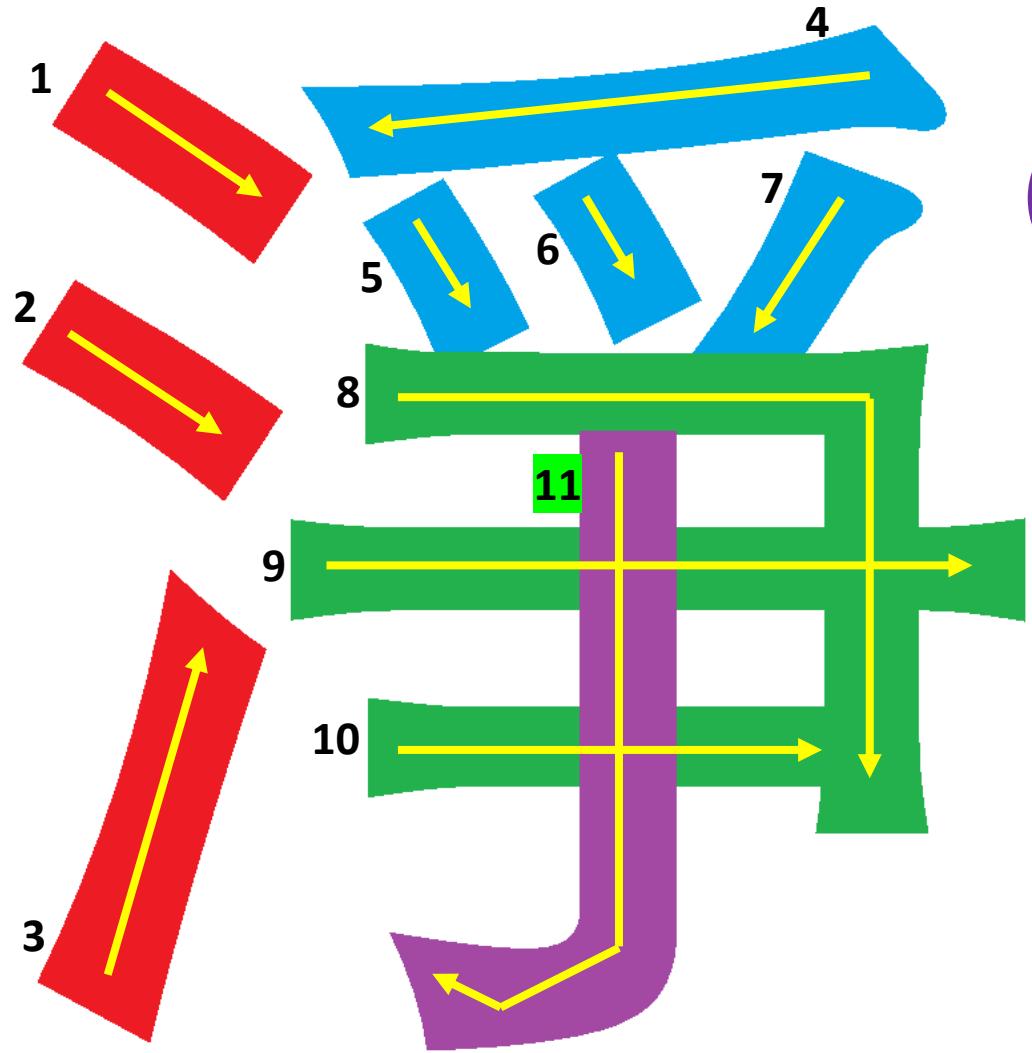
(kun: aka, あか)

- JLPT: NX
- meaning: impure, tainted
- pinyin: gòu
- 1 location(s): XuanZang

• comp: 土 + 后

不生不滅不垢不淨

9



50



Kor: jeong

Jap: jō

Viet: tịnh

Man: jìng

淨
pure

Hanja: 淨

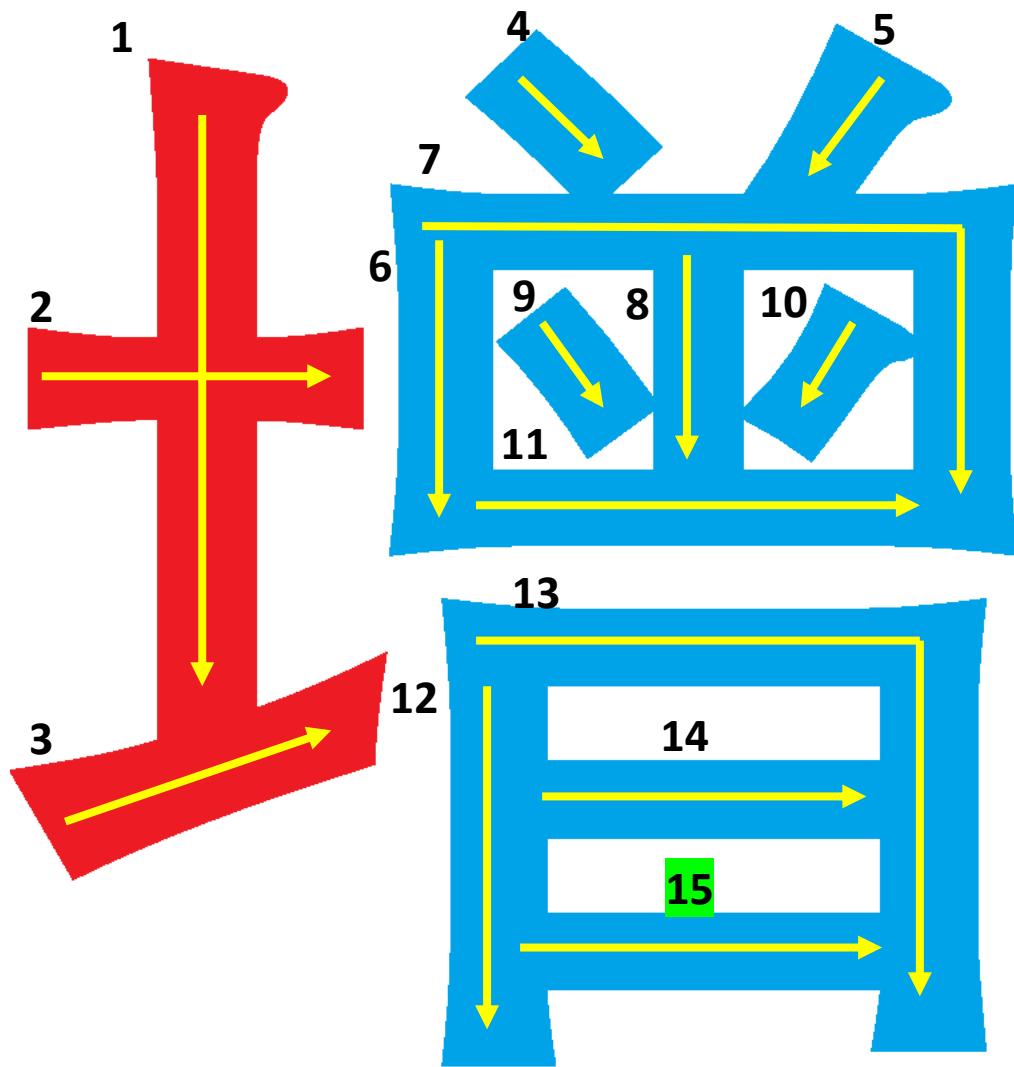
- Korean: jeong (정)
- strokes: 11
- radical: 85+8 (水, 氵)
- Japanese: jō, じょう

(kun: kiyo, きよい

- JLPT: NX
- meaning: pure
- pinyin: jìng
- 5 location(s): Thousand,

Kanzeon, Maitreya,
XuanZang, Morning

- comp: 丶 + 爭
- sub: ノヨ」



51



Kor: jeung

Viet: tăng

增

Jap: zō

Man: zēng

increase

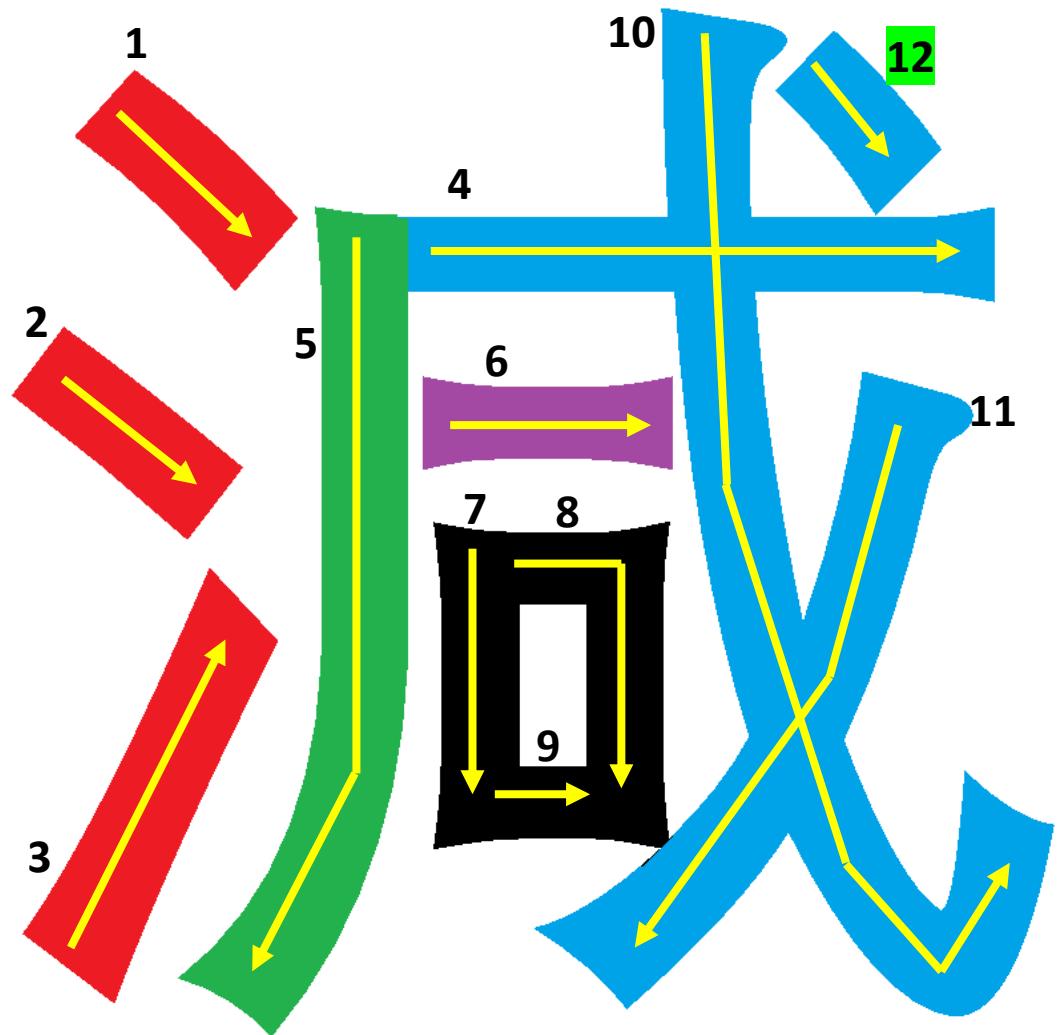
Hanja: 增

- Korean: jeung (증)
- strokes: 15
- radical: 32+12 (土)
- Japanese: zō, ぞう

(kun: masu, ます)

- JLPT: NX
- meaning: increase
- pinyin: zēng
- 1 location(s): XuanZang

- comp: 土 + 曾
- alt: 增
- alt comp: 土 + 曾
- alt sub: 丶田日



52



Kor: gam
Jap: gen

Viet: giảm
Man: jiǎn

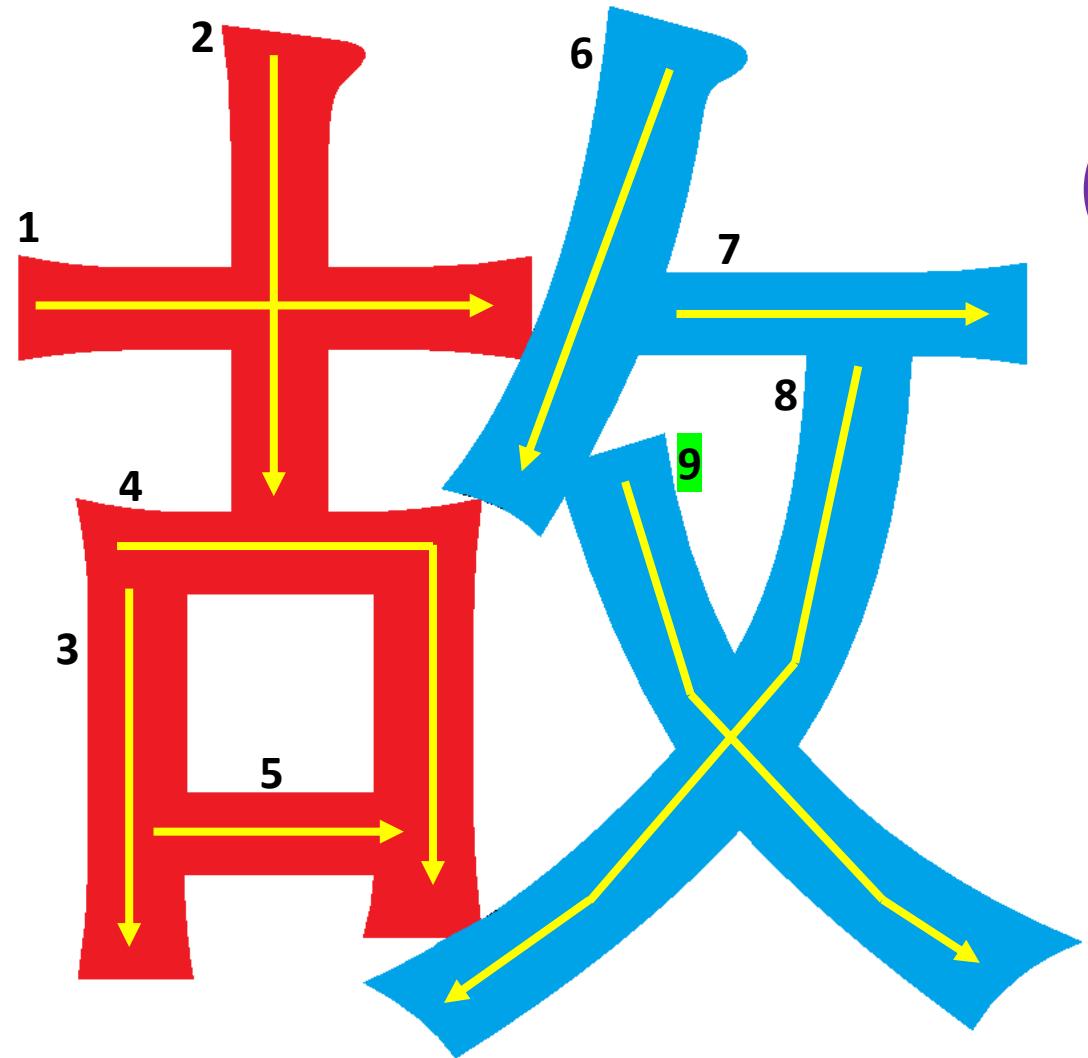
減
decrease

Hanja: 減

- Korean: gam (감)
- strokes: 12
- radical: 85+9 (水, 冂)

- Japanese: gen, げん (kun: heru, へる)
- JLPT: N2
- meaning: decrease

- pinyin: jiǎn
- 1 location: XuanZang
- comp: 氵 + 咸
- sub: 戈口戈ノ一弋



53



Kor: go
Jap: kū

Viet: cỗ
Man: gù

故
therefore

Hanja: 故

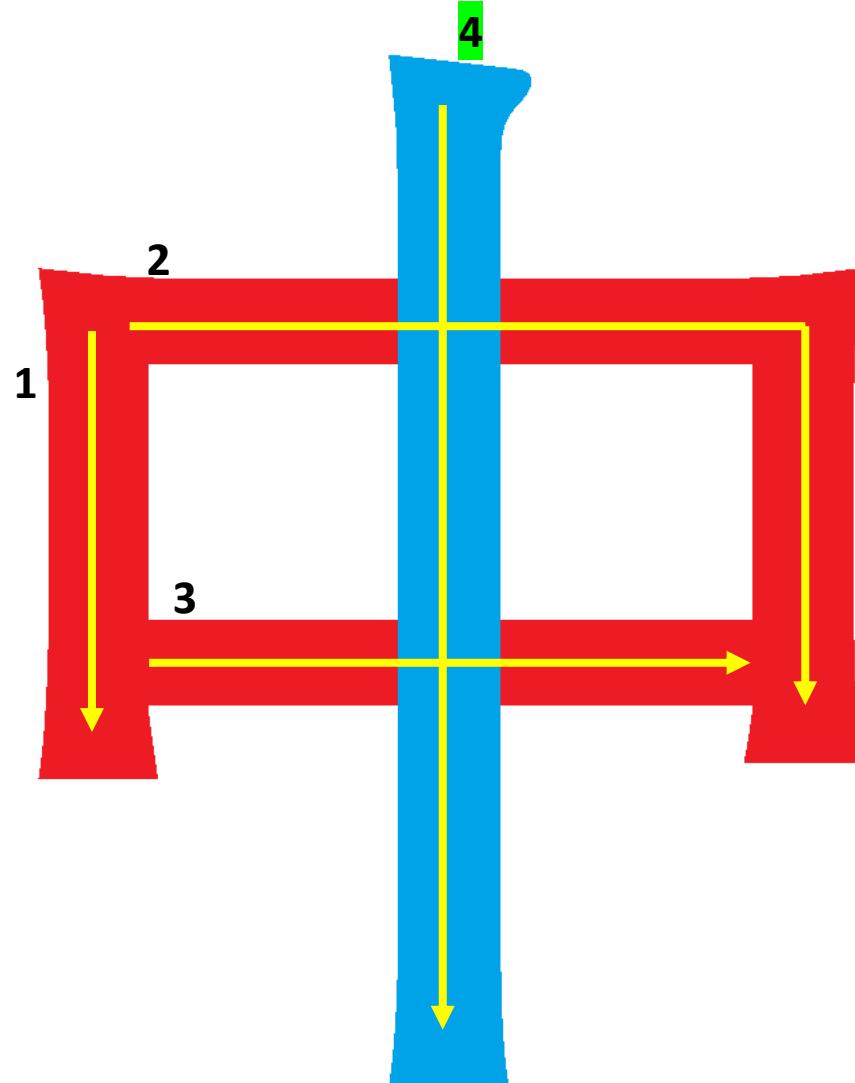
- Korean: go (고)
- strokes: 9
- radical: 66+5 (爻)
- Japanese: kū, くう

(kun: yue, ゆえ)

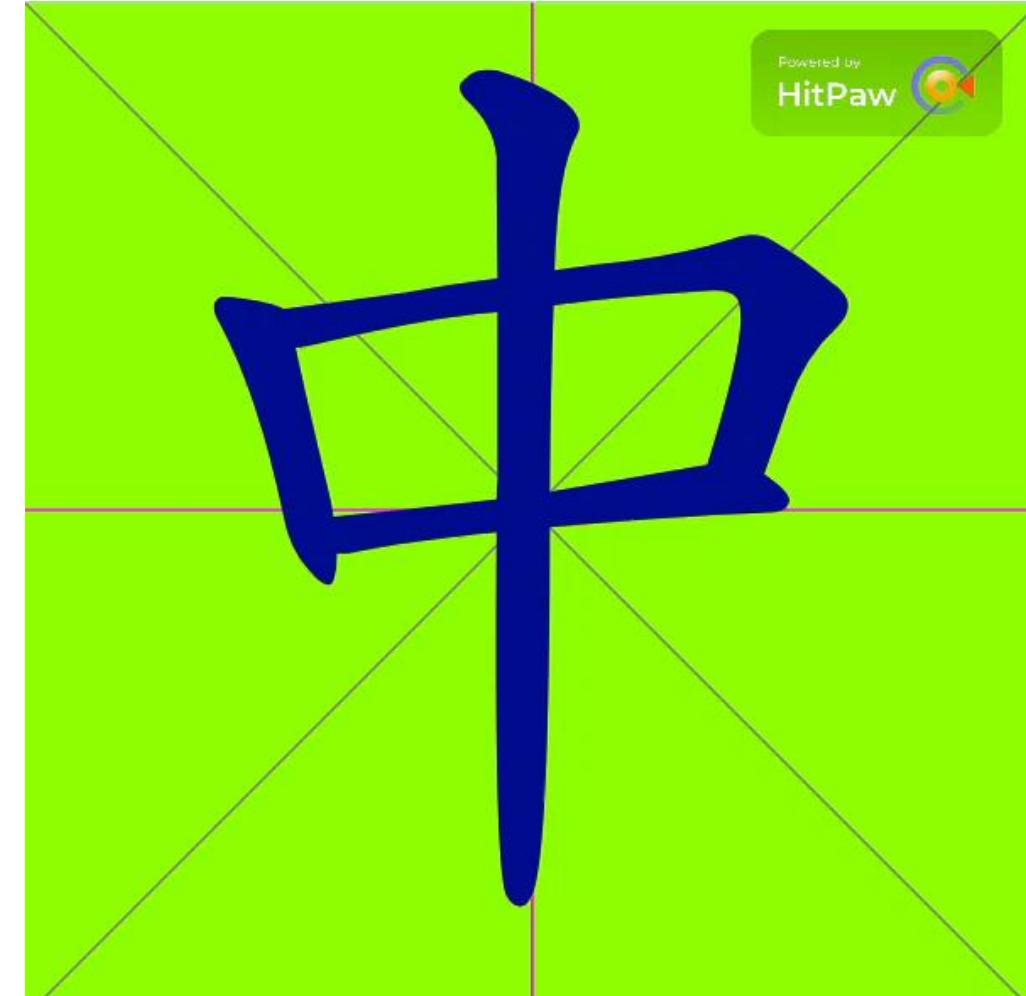
- JLPT: N1
- meaning: therefore; cause; ancient, older,
- pinyin: gù

• 5 location(s): Thousand, Uisang, Maitreya, XuanZang, Morning

- comp: 古 + 爻
- sub: 十口



54



Kor: jung
Jap: chū

Viet: trung
Man: zhōng

中
in

Hanja: 中

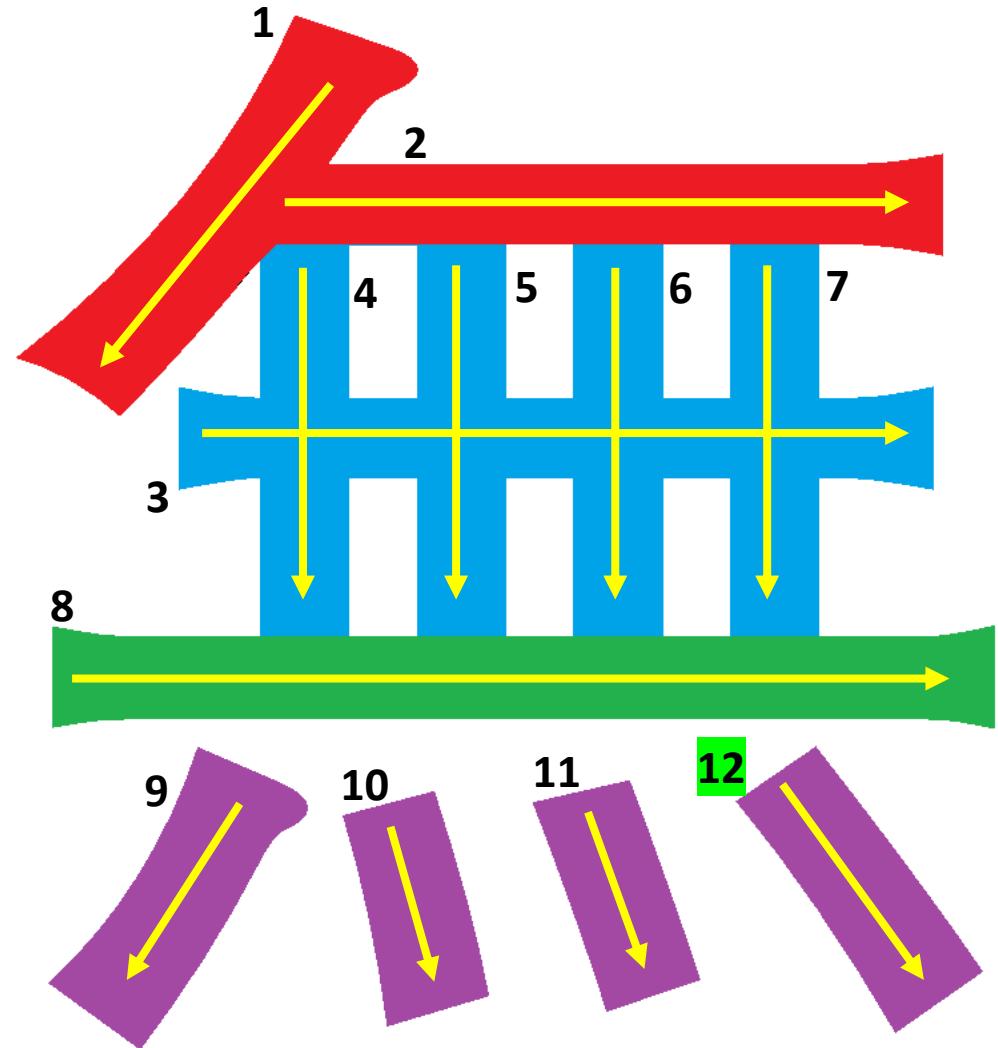
- Korean: jung (중)
- strokes: 4
- radical: 2+3 (ノ)
- Japanese: chū, ちゅう (kun: naka, なか)

JLPT: N5

- meaning: center, middle; among, in; (in the) midst
- pinyin: zhōng
- 9 location(s): Thousand, TenOx, Kwanseum, Jijang,

Uisang, Maitreya,
XuanZang, (yebul),
(morning)

- comp: 口 + ノ



55



Kor: mu
Jap: mu

Viet: vô
Man: wú

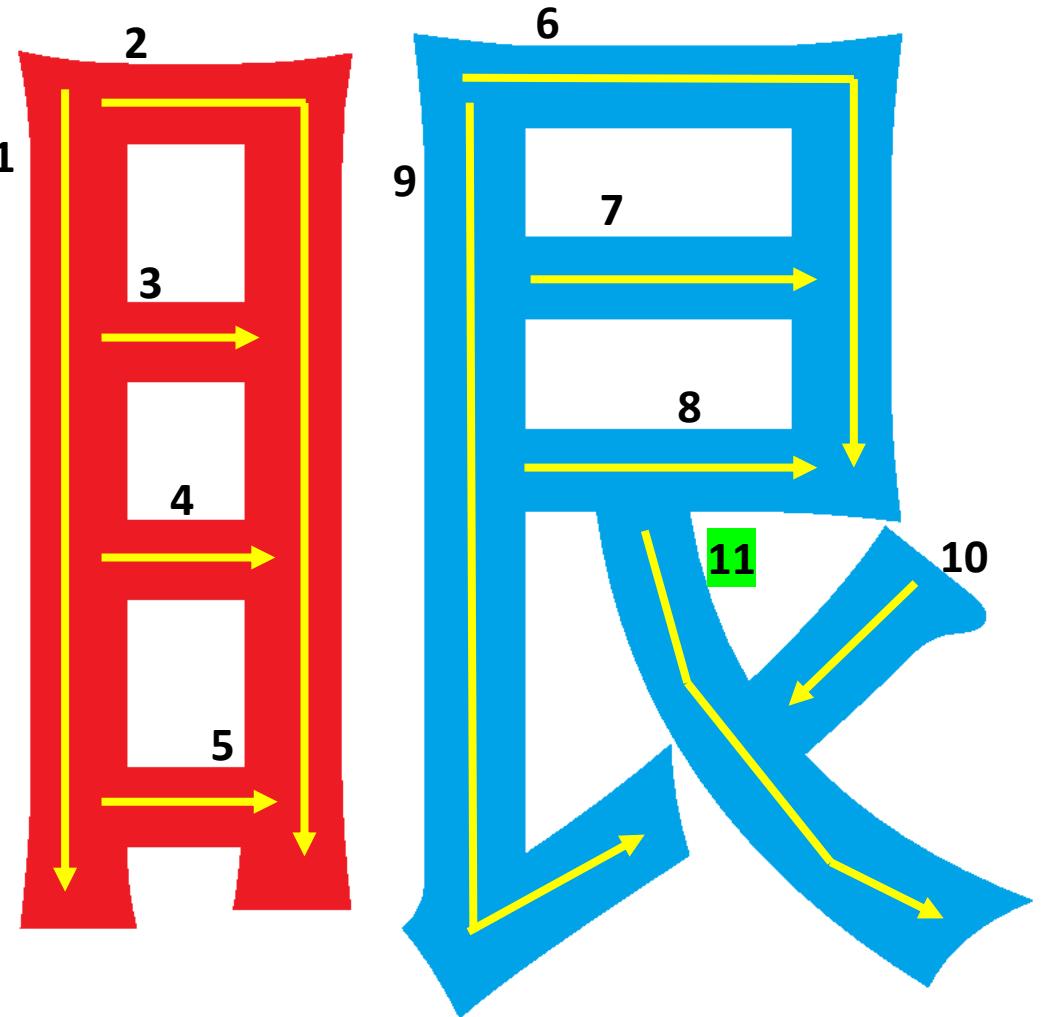
無
MU!

Hanja: 無

- Korean: mu (무)
- strokes: 12
- radical: 86+8 (火, 火)
- Japanese: mu, む (kun: nai, ない)
- JLPT: N3

- meaning: to be without; nothing, to have nothing; rhetorically dismissive negative; no, not
- pinyin: wú
- 12 location(s): Thousand, Yebul, Kanzeon, FourVows,

TenOx, Kwanseum,
Jijang, Uisang,
Maitreya, XuanZang,
Morning, Opening
• comp: 丶 + 廿 + 一 + 𠂔
• sub: 川十



56



Kor: an
Jap: gen

Viet: nhän
Man: yǎn

眼
eye

Hanja: 眼

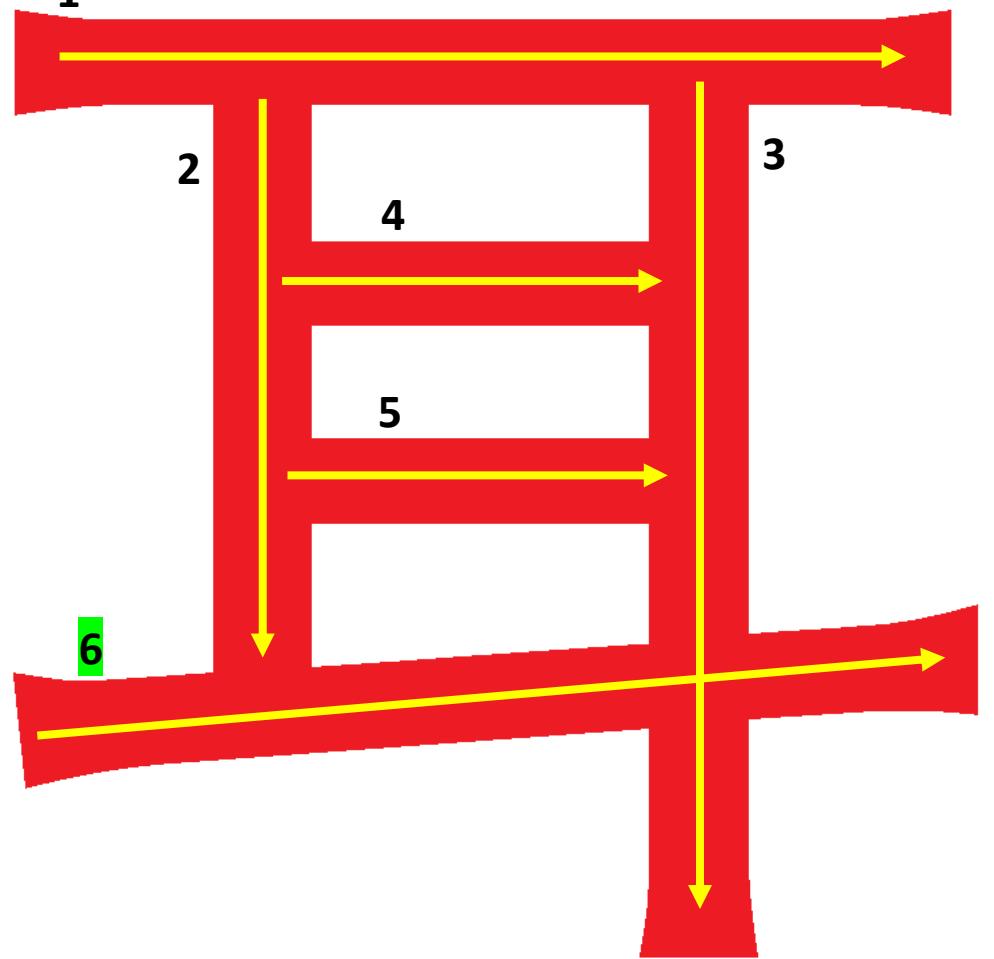
- Korean: an (안)
- strokes: 11
- radical: 109+6 (目)
- Japanese: gen, げん

(kun: まなこ)

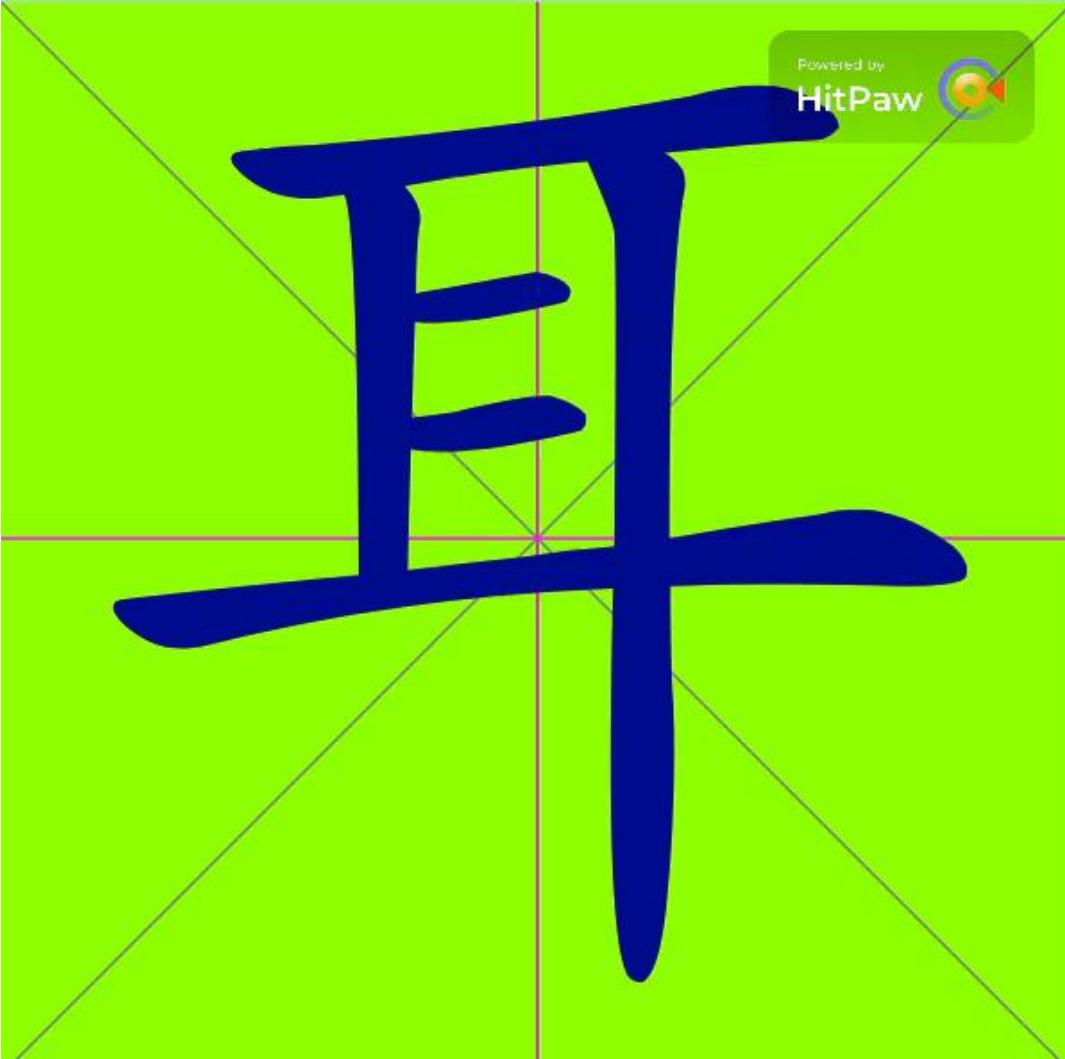
- JLPT: N1
- meaning: eye
- pinyin: yǎn
- 3 location(s): Thousand,

Maitreya, XuanZang

- comp: 目 + 艮
- sub: 口二日衣一



57



Kor: i

Viet: nhĩ

耳
ear

Jap: ni

Man: ěr

Hanja: 耳

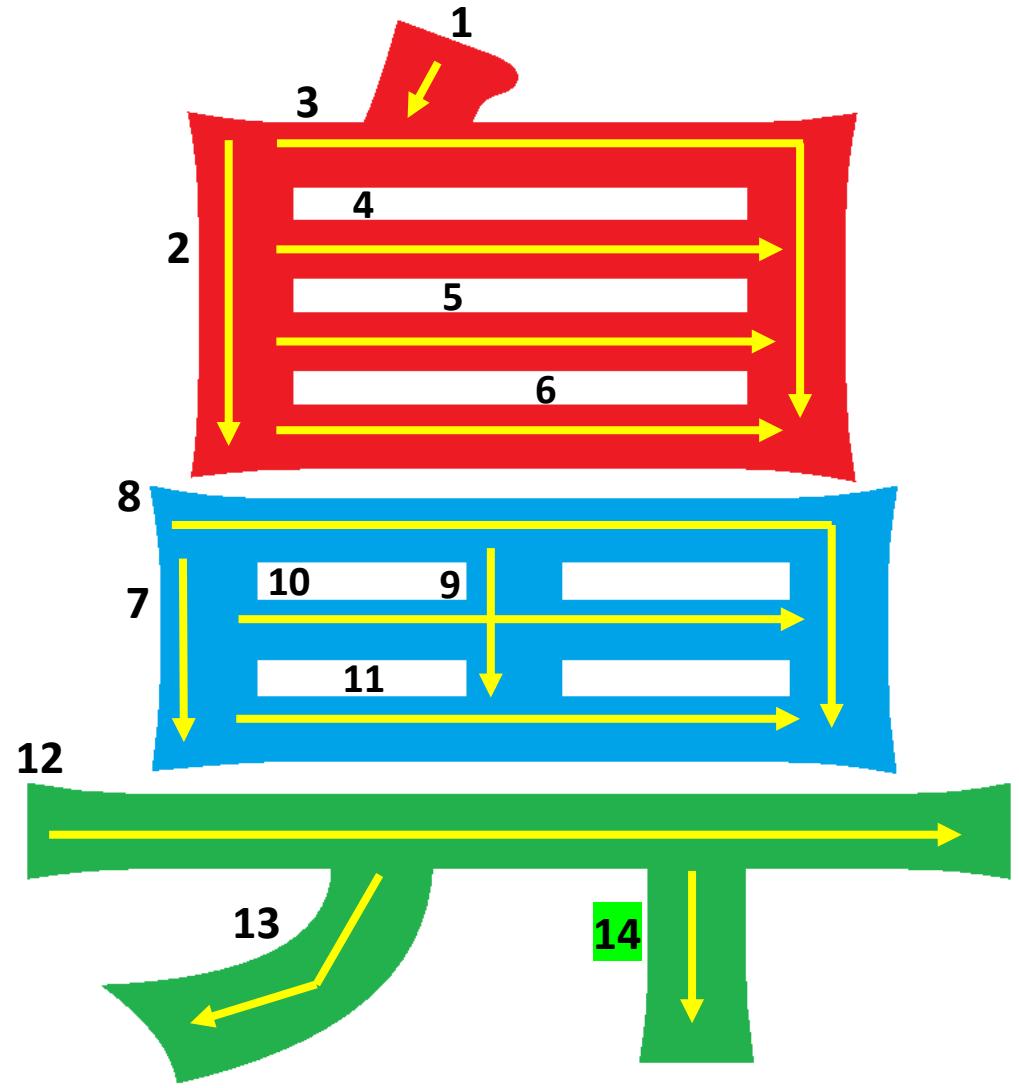
- Korean: i (이)
- strokes: 6
- radical: 128 (耳)
- Japanese: ni, に

(kun: mimi, みみ)

- JLPT: N5
- meaning: ear
- pinyin: ěr
- 10 location(s): XuanZang,

(thousand), (yebul),

- (tenox), (kwanseum),
- (jijang), (maitreya),
- (morning), (opening),
- (bell)



Kor: bi

Jap: bi

Viet: tÿ

Man: bí

耳
ear

58



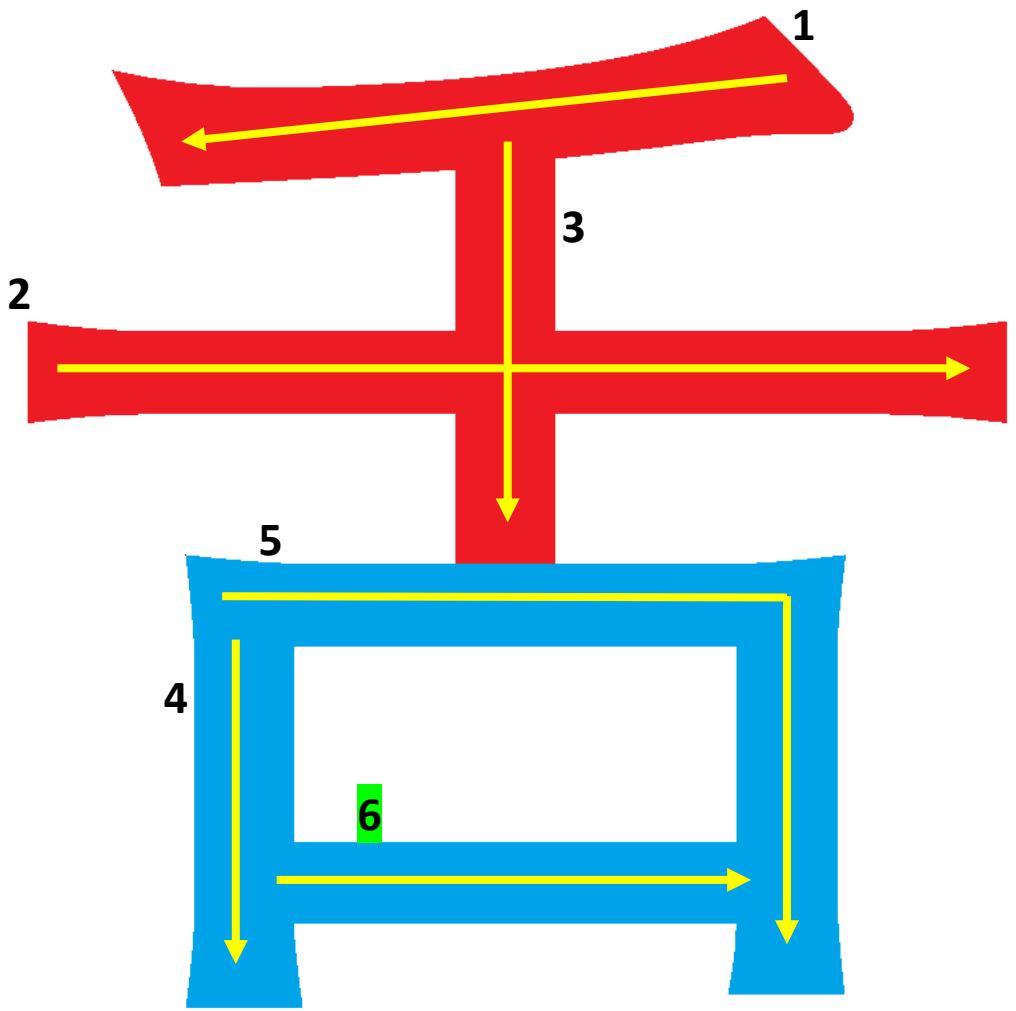
Hanja: 鼻

- Korean: bi (비)
- strokes: 14
- radical: 209 (鼻)
- Japanese: bi, び

(kun: hana, はな)

- pinyin: bí
- 2 location(s): TenOx, XuanZang
- JLPT: N2

- meaning: nose
- comp: 自 + 田 + 丂
- sub: ノ目口二十



Kor: seol
Jap: ze

Viet: thiệt
Man: shé

舌
tongue

59



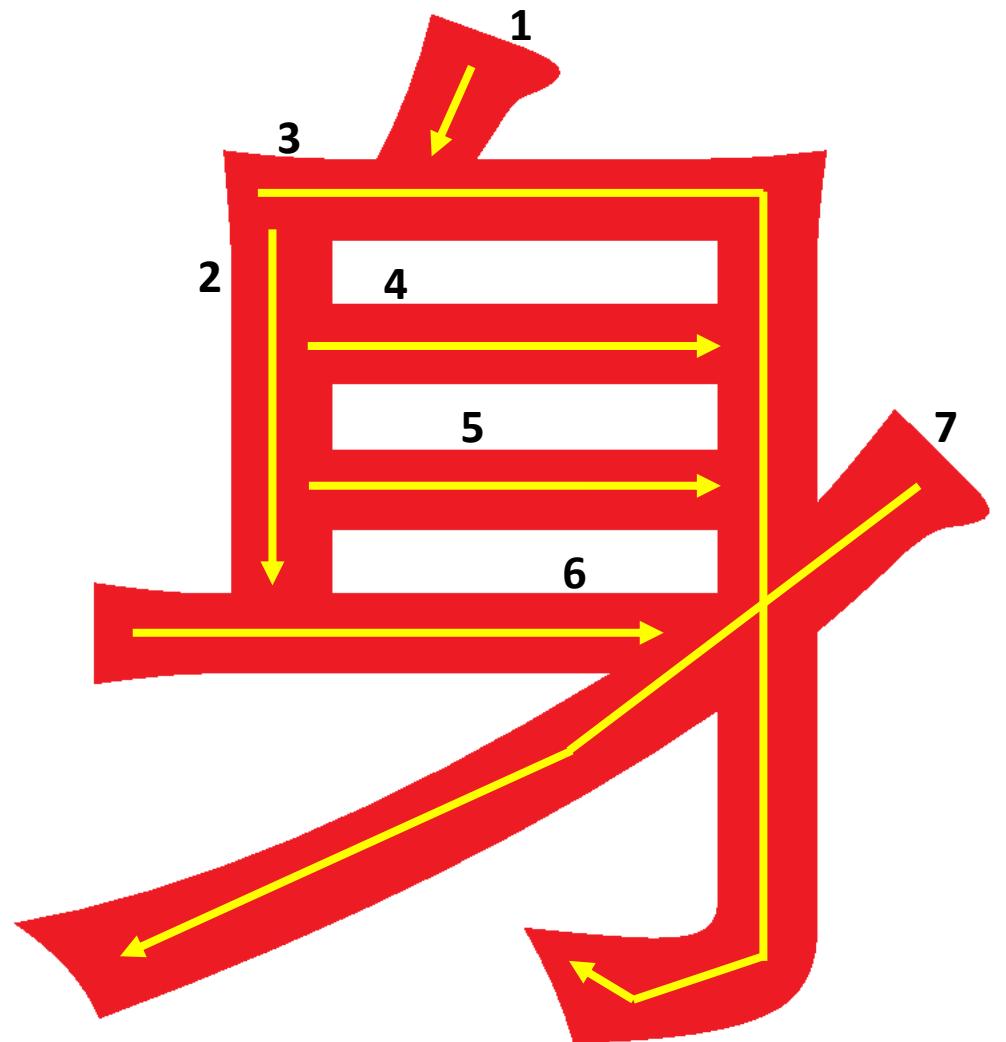
Hanja: 舌

- Korean: seol (설)
- strokes: 6
- radical: 135 (舌)
- Japanese: ze, ゼ **

(kun: shita, した)

- JLPT: N1
- meaning: tongue
- pinyin: shé
- 7 location(s): Thousand,

XuanZang, (yebul),
(tenox), (kwanseum),
(jijang), (morning)
• comp: 千 + 口



60



Kor: shin
Jap: shin

Viet: thân
Man: shēn

身
body

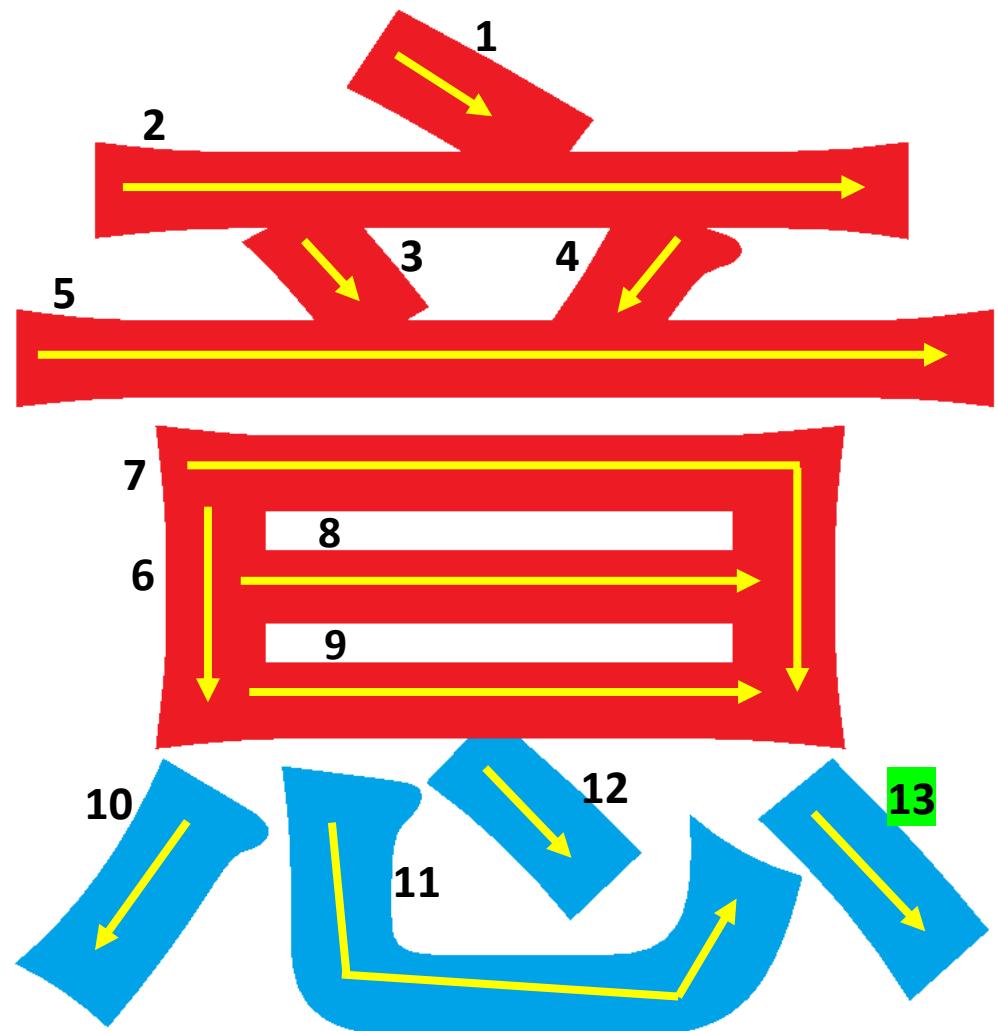
Hanja: 身

- Korean: shin (신)
- strokes: 7
- radical: 158 (身)
- Japanese: shin, しん

(kun: mi, み)

- JLPT: N3
- meaning: body
- pinyin: shēn
- 6 location(s): Thousand,

TenOx, Maitreya,
XuanZang, Morning,
(uisang)



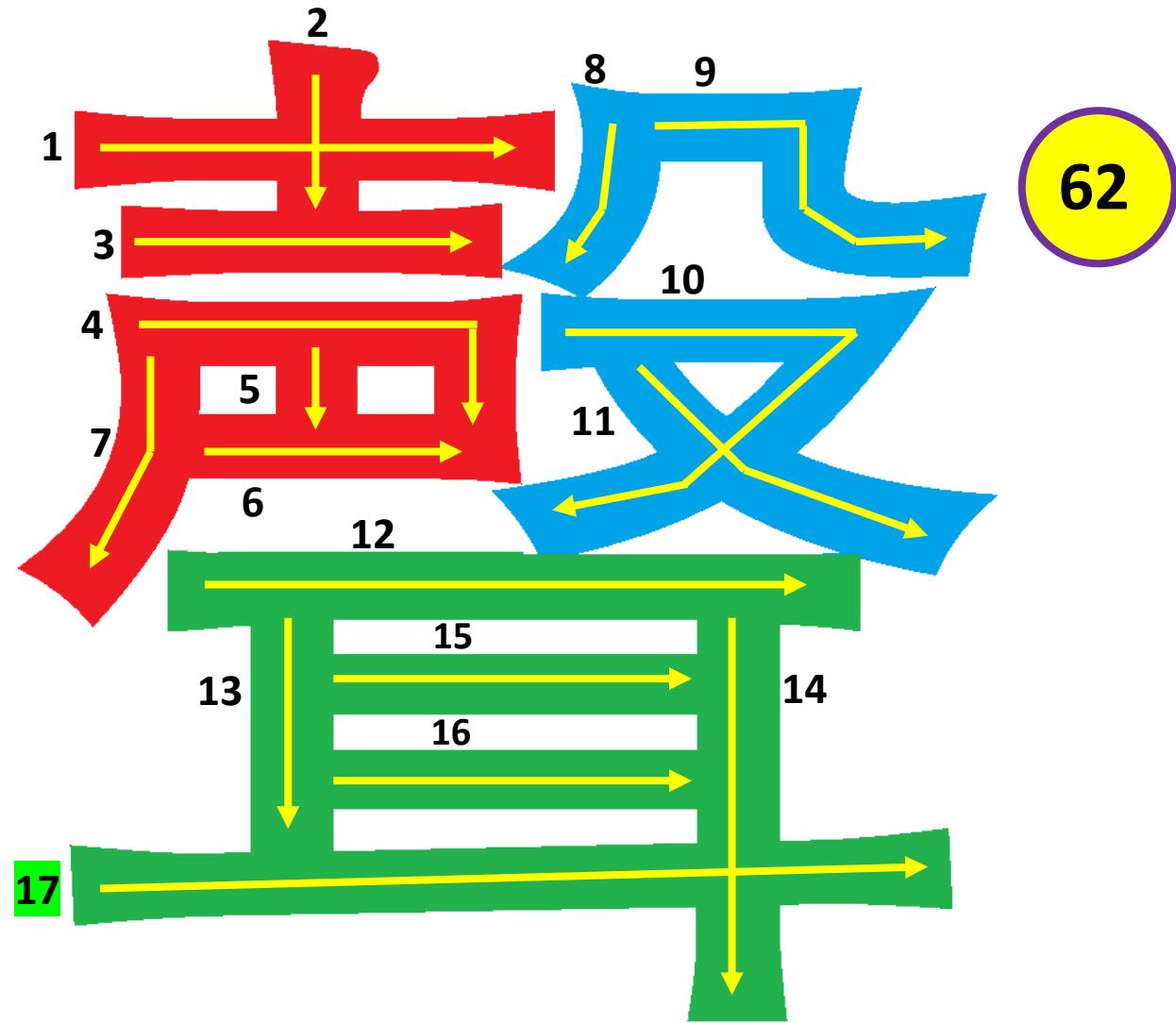
61

Kor: ui
Jap: iViet: ý
Man: yì意
mind

Hanja: 意
 • Korean: ui (의)
 • strokes: 13
 • radical: 61+9 (心, 卄)
 • Japanese: i, い

(kun: omoi, おもい)
 • JLPT: N4
 • meaning: mind; idea;
 thought; opinion
 • pinyin: yì

- 4 location(s): Thousand, TenOx, Uisang, XuanZang
- comp: 音 + 心
- sub: 立日一ノ口一、丶



Kor: seong

Viet: thanh

聲
sound

Jap: shō

Man: shēng



Hanja: 聲

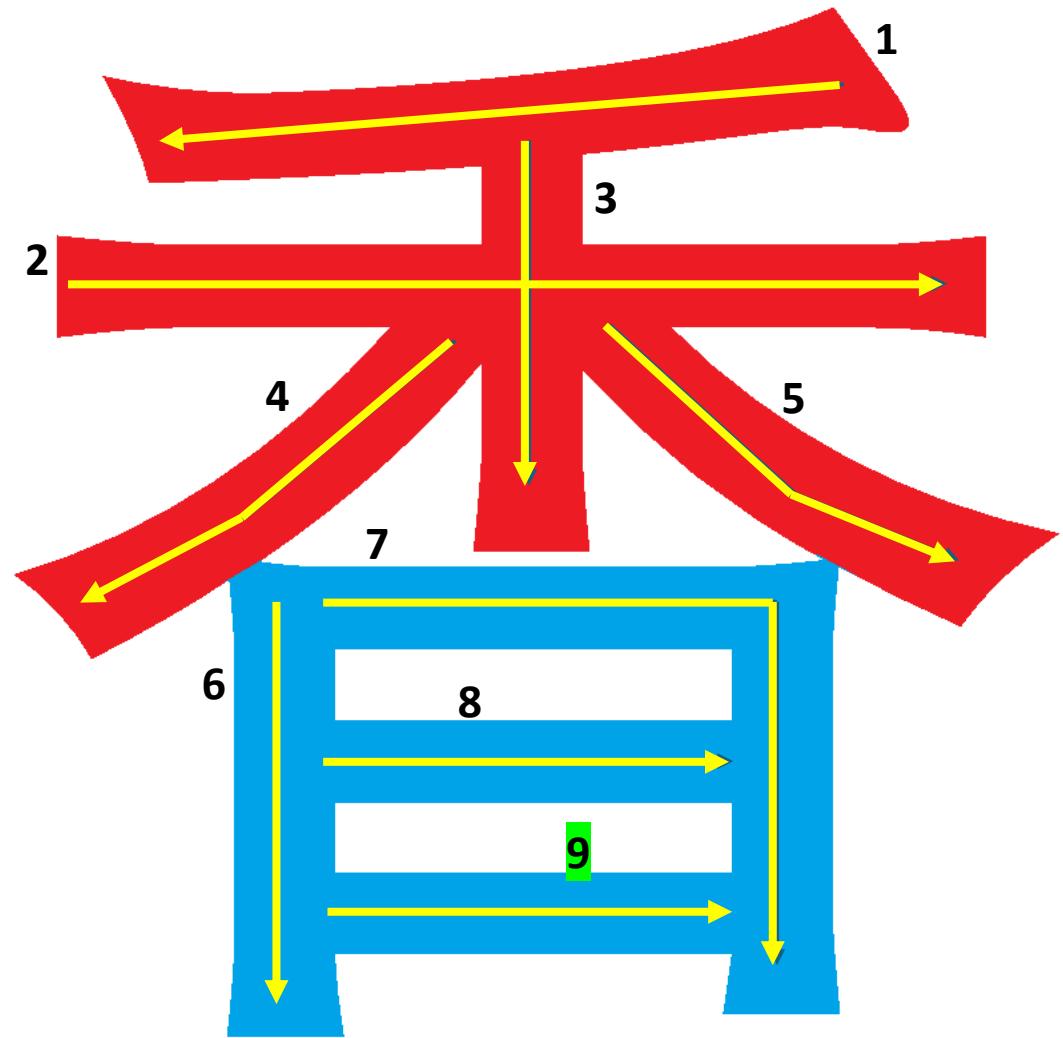
- Korean: seong (성)
- strokes: 17
- radical: 128+11 (耳)
- Japanese: shō, しょう

(kun: koe, こえ)

- JLPT: NX
- meaning: sound
- pinyin: shēng
- 4 location(s): TenOx,

XuanZang, Morning, Bell

- comp: 声 + 扌 + 耳
- sub: 壴几又



63



Kor: hyang

Jap: kō

Viet: hương

Man: xiāng

香
smell

Hanja: 香

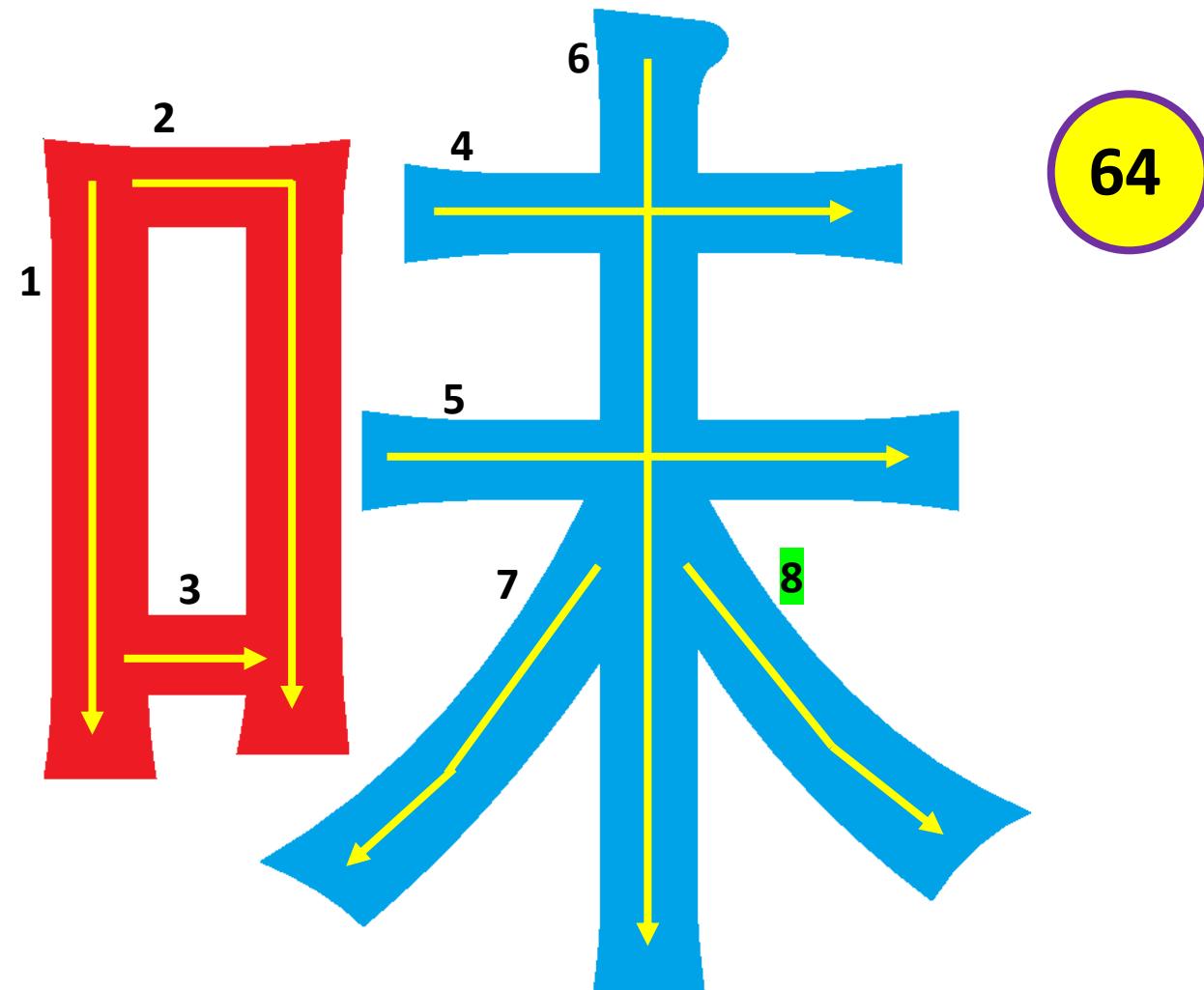
- Korean: hyang (향)
- strokes: 9
- radical: 186 (香)
- Japanese: kō, こう

(kun: ka, か)

- JLPT: N2
- meaning: smell, incense
- pinyin: xiāng
- 3 location(s): Thousand,

Yebul, XuanZang

- comp: 禾 + 日
- sub: 口一



64



Kor: mi
Jap: mi

Viet: vị
Man: wèi

味
taste

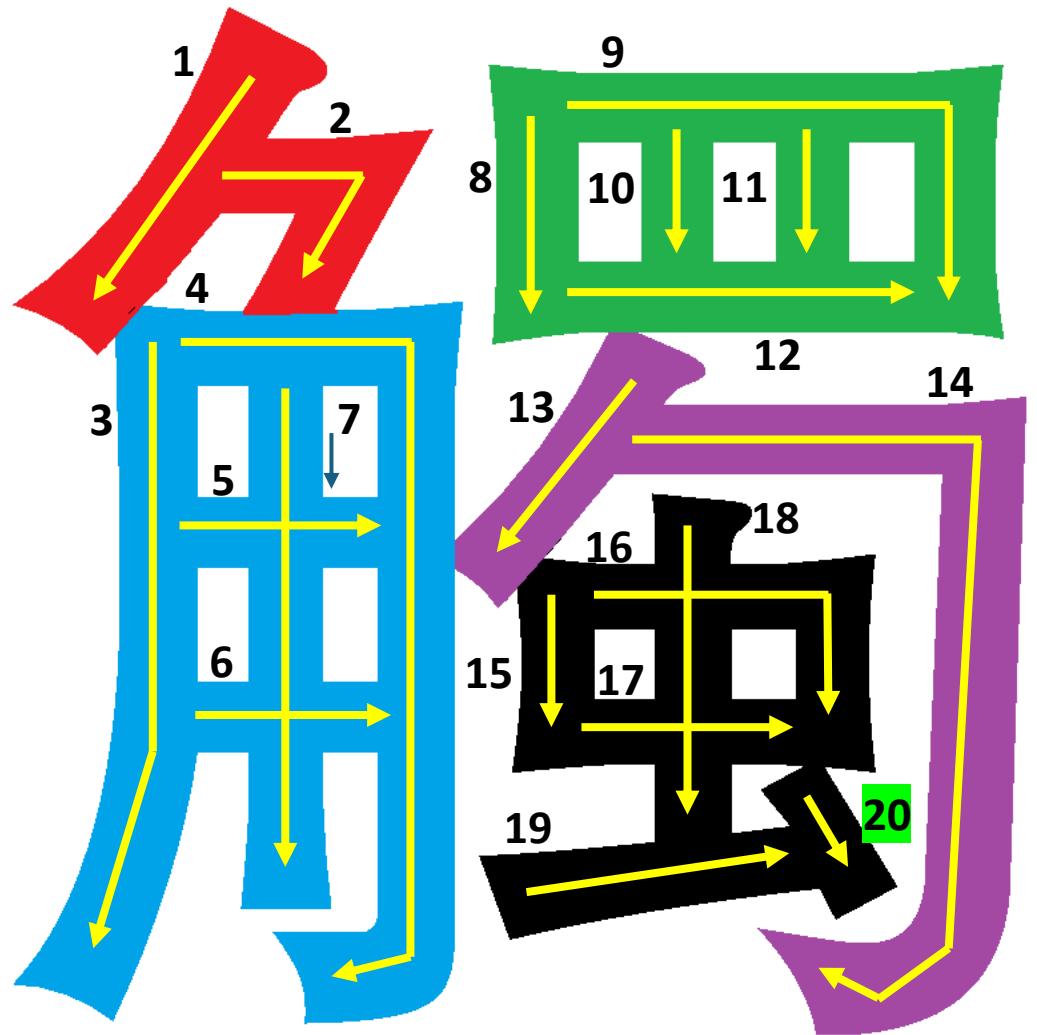
Hanja: 味

- Korean: mi (미)
- strokes: 8
- radical: 30+5 (口)
- Japanese: mi, み

(kun: aji, あじ)

- JLPT: N4
- meaning: taste
- pinyin: wèi
- 1 location: XuanZang

• comp: 口 + 未
 • sub: 一木



65



Kor: chok
Jap: soku

Viet: xúc
Man: chù

觸
touch

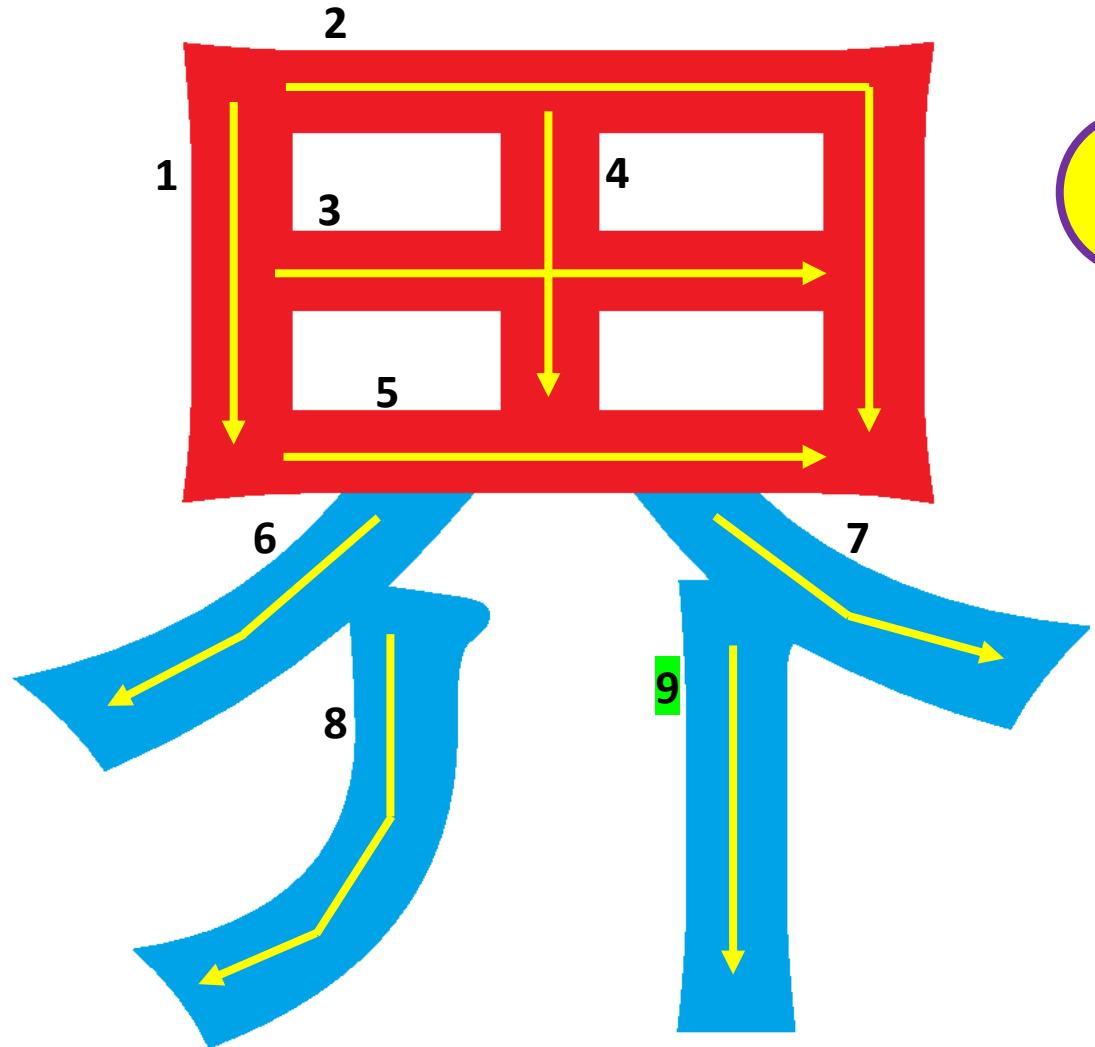
Hanja: 觸

- Korean: chok (촉)
- strokes: 20
- radical: 148+13 (角)
- Japanese: soku, そく (kun: 觸く)
- 1 location: XuanZang

fureru, ふれる)

- JLPT: NX
- meaning: touch
- pinyin: chù
- Japanese: soku, そく (kun: 觸く)
- 1 location: XuanZang

- comp: 𠂇 + 用 + 囂 + 虫
- sub: 丨 月中ノヽ 口



66



Kor: gye
Jap: kai

Viet: giới
Man: jiè

界
realm

Hanja: 界

- Korean: gye (계)
- strokes: 9
- radical: 102+4 (田)
- Japanese: kai, かい**

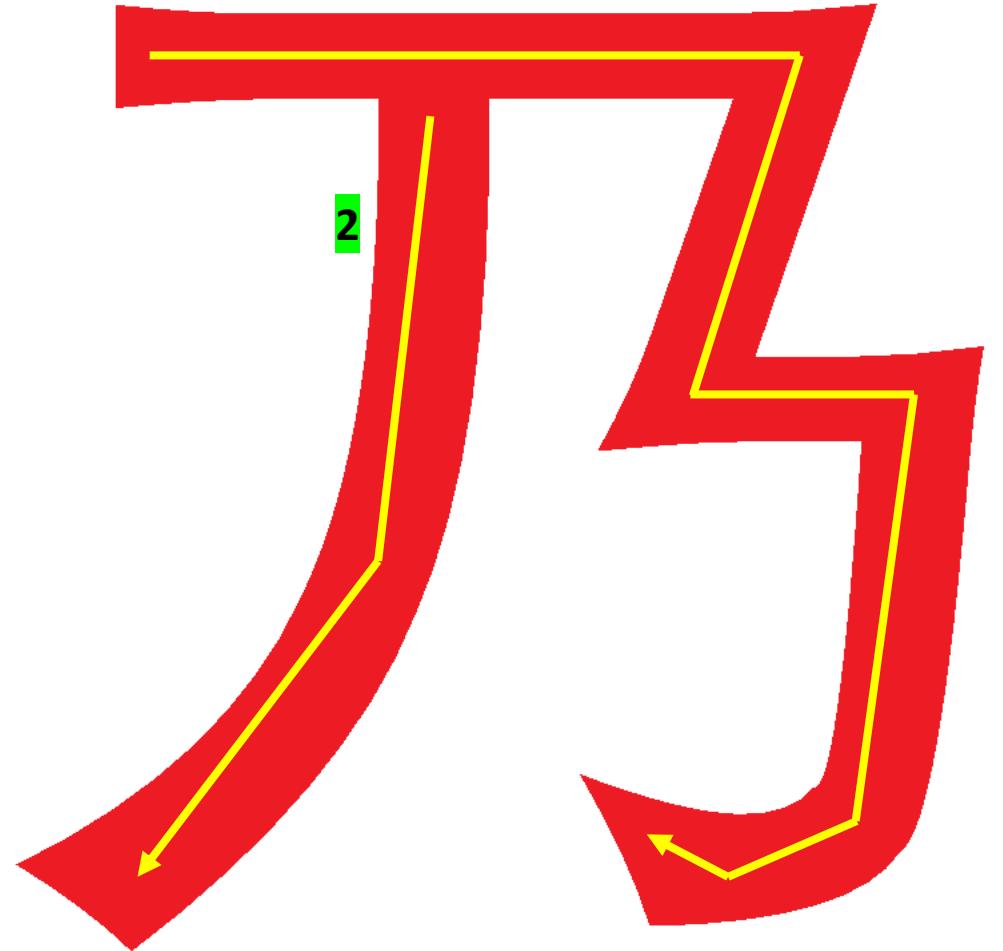
(kun: sakai, さかい)

- JLPT: N4 Heart # : 66
- meaning: element; realm; world; time
- pinyin: jiè

- 6 location(s): Thousand, Yebul, Uisang, XuanZang, Morning, Bell
- comp: 田 + 介
- sub: 口十人ノ |

1

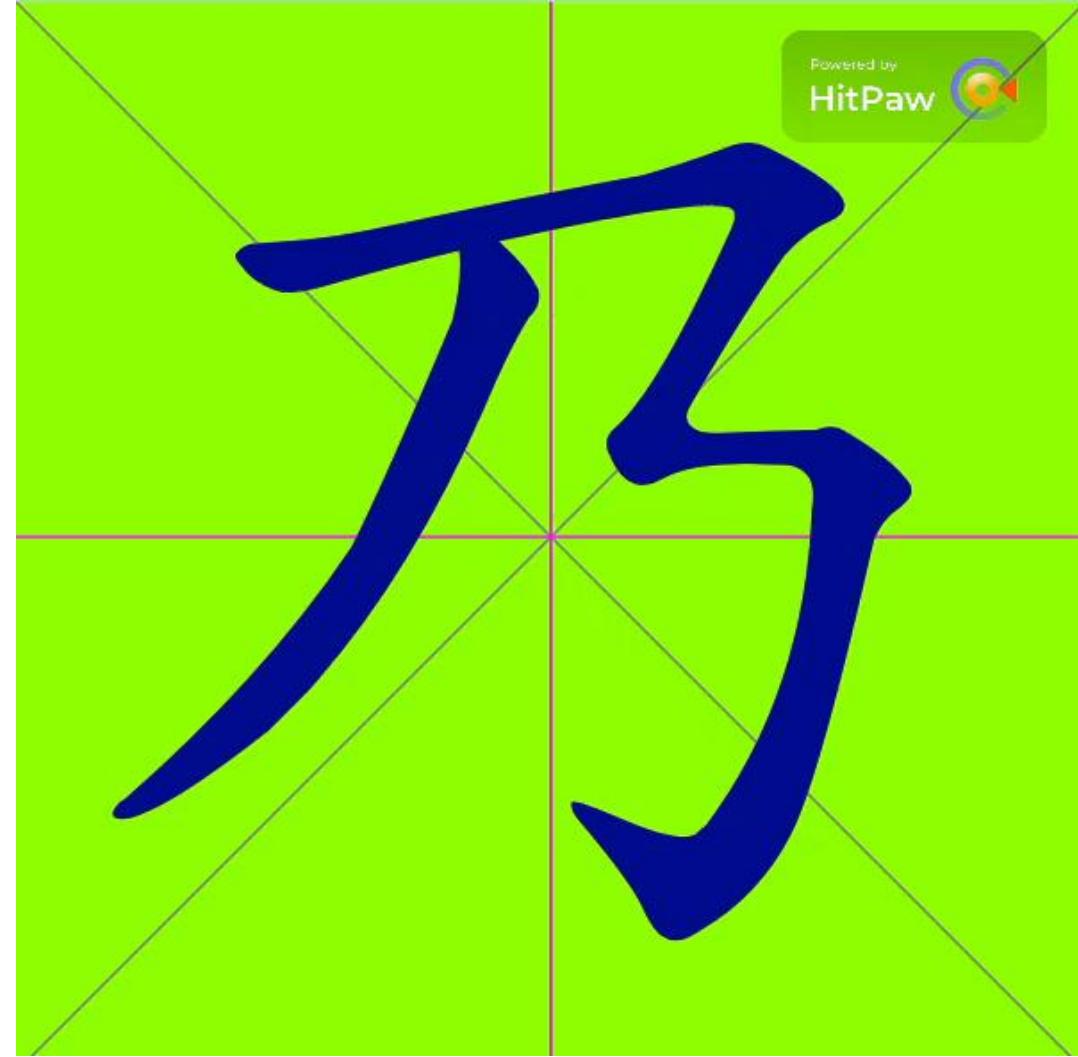
67



Kor: **nae**
Jap: **nai**

Viet: **năi**
Man: **năi**

乃至
nae-ji = and so forth



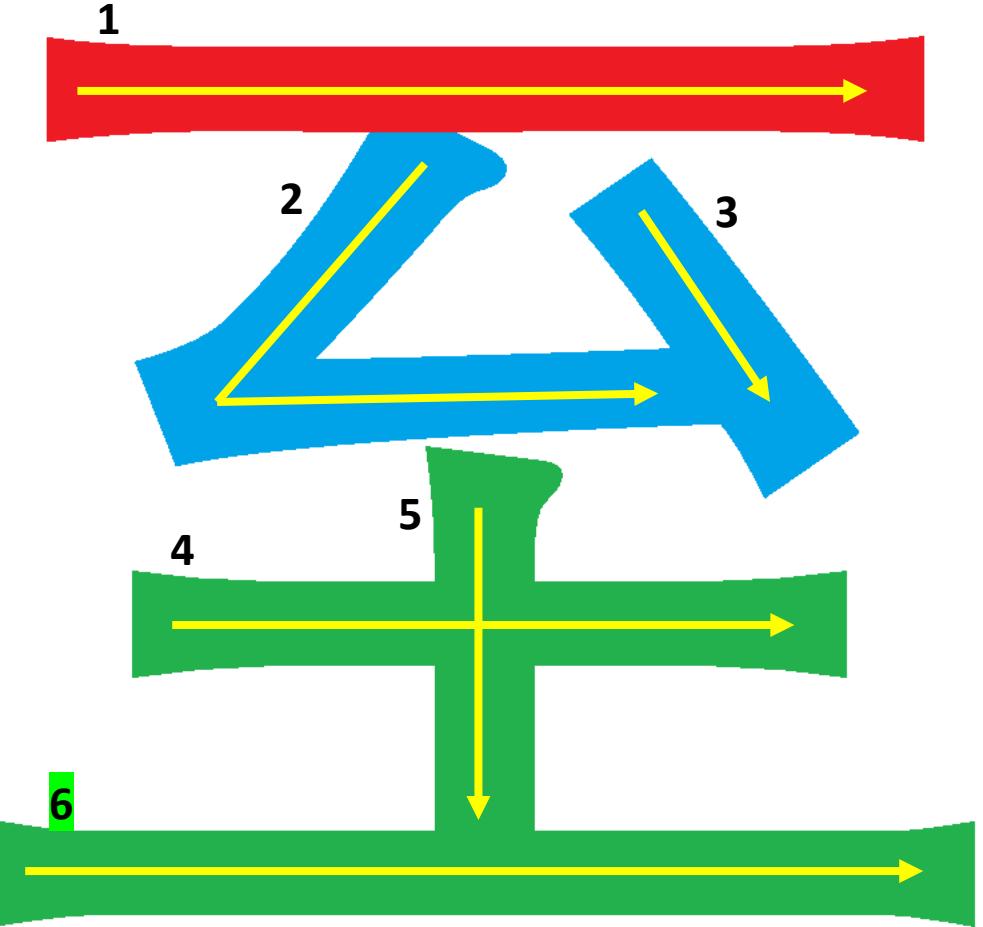
Hanja: 乃

- Korean: nae (내)
- strokes: 2
- radical: 4+1 (ノ)
- Japanese: nai, ない

(kun: o, お)

- JLPT: N1 7
- meaning: to be; thus; so; therefore; then;
- pinyin: nǎi

- 4 location(s): Yebul, XuanZang, (uisang), (maitreya)
- comp: ノ + ジ



68



Kor: ji

Jap: shi

Viet: chí

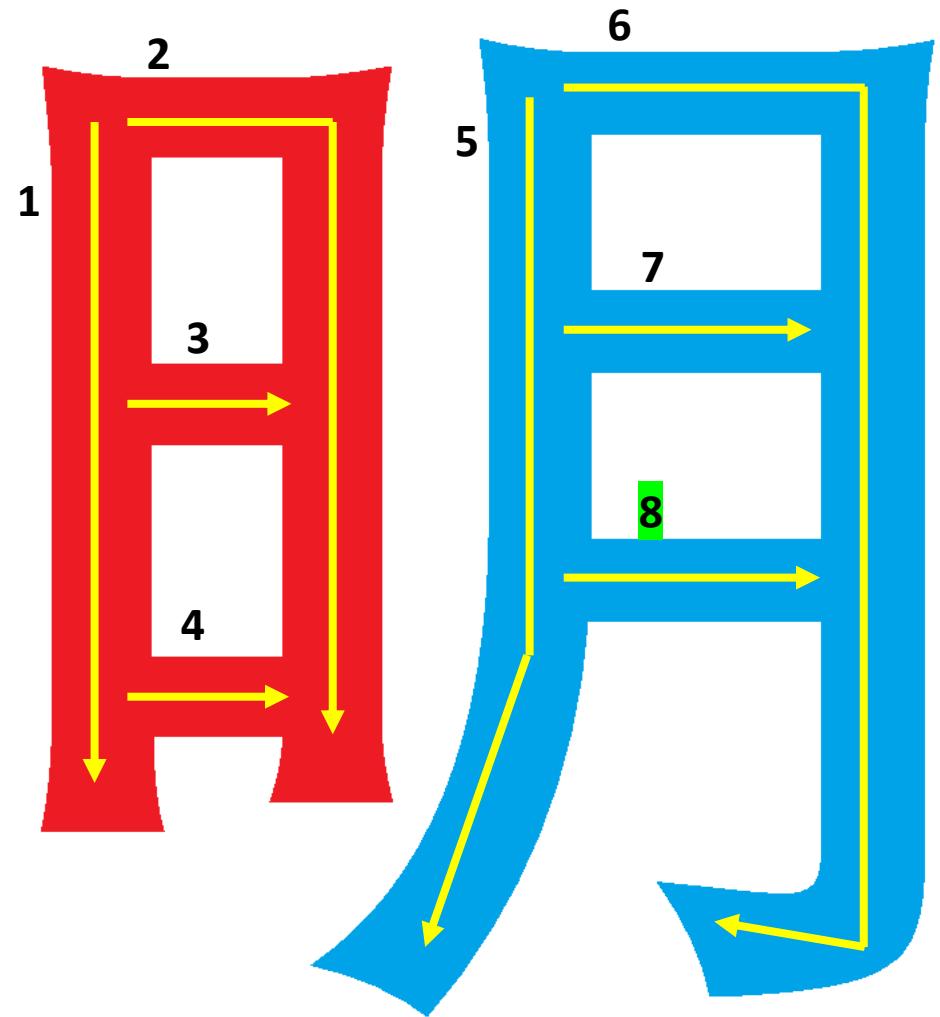
Man: zhì

乃至
nae-ji = and so forth

- Hanja: 至
- Korean: ji (지)
- strokes: 6
- radical: 133 (至)
- Japanese: shi, し

- (kun: itari, いたり)
- JLPT: N1
- meaning: arrive; to
- pinyin: zhì
- 8 location(s): Thousand,

- Yebul, Maitreya,
XuanZang, (tenox),
(kwanseum),
(jijang), (morning)
- comp: 土 + 一 + ム



69



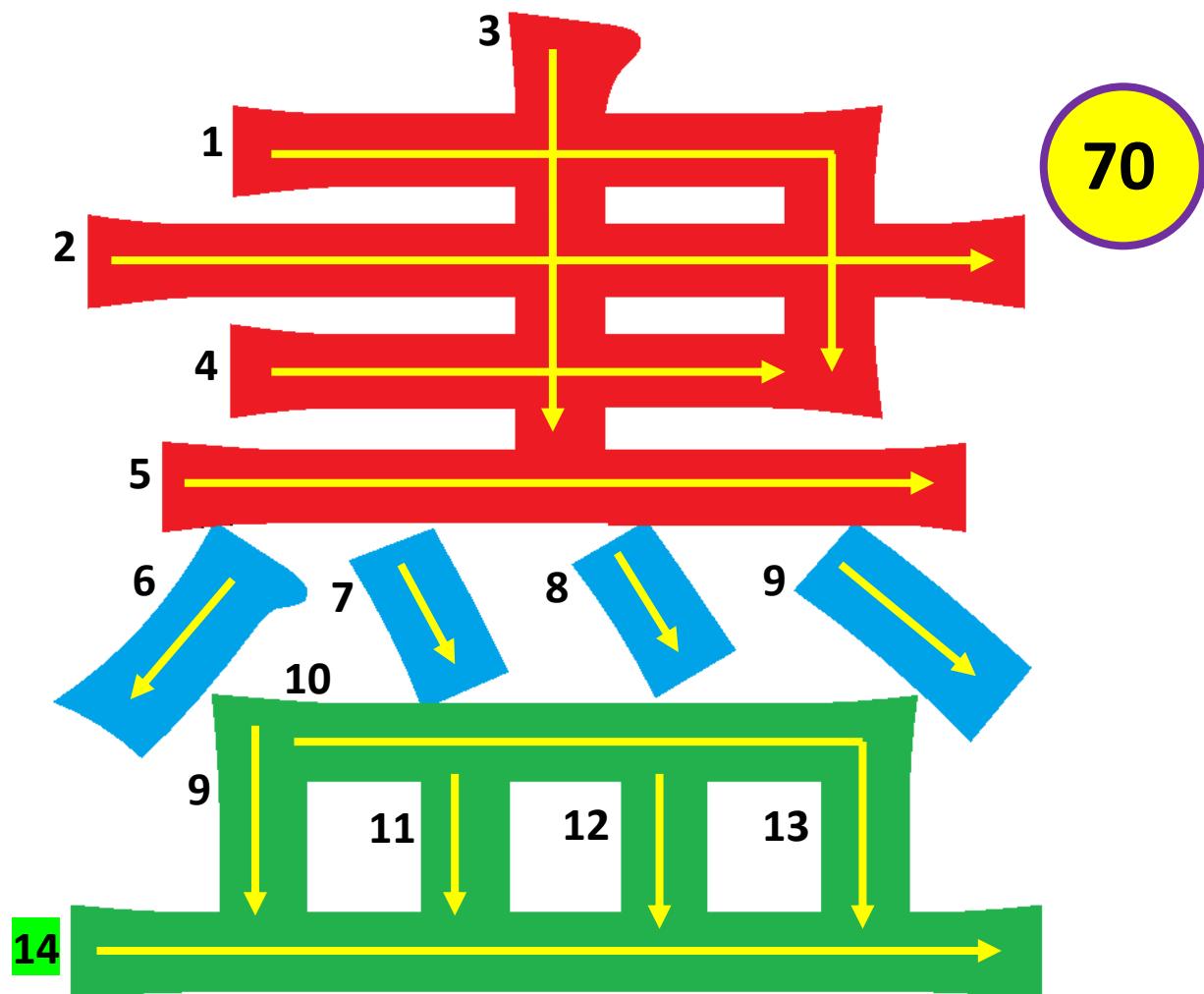
Kor: myeong
Jap: myō

Viet: minh
Man: míng

明
bright

- Hanja: 明
- Korean: myeong (명)
- strokes: 8
- radical: 72+4 (日)
- Japanese: myō, みょう
- (kun: akari, あかり)
- JLPT: N4
- meaning: bright, clear
- pinyin: míng
- 4 location(s): Thousand,

Yebul XuanZang Morning
• comp: 日 + 月
• sub: □一



Kor: jin
Jap: jin

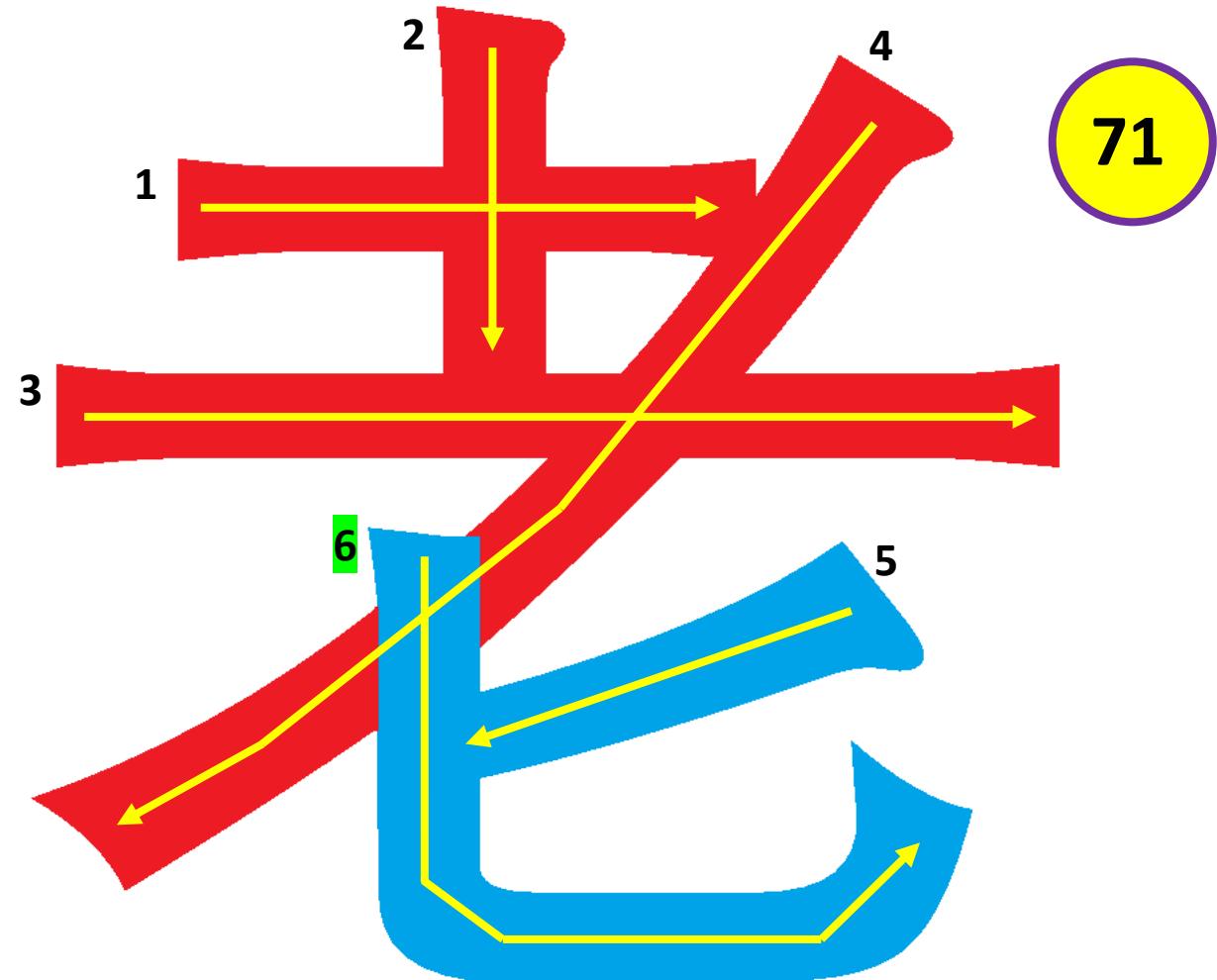
Viet: tận
Man: jìn

盡
extinction

- Hanja: 尽
- Korean: jin (진)
- strokes: 14
- radical: 108+9 (皿)
- Japanese: jin, じん

- (kun: tsukusu, つくす)
- JLPT: NX
- meaning: end, finish;
- pinyin: jìn
- 9 location(s): Thousand,

- Yebul, FourVows, TenOx,
- Kwanseum, Jijang ,
- Uisang, XuanZang,
- Morning
- comp: 丶 + 丶 + 皿



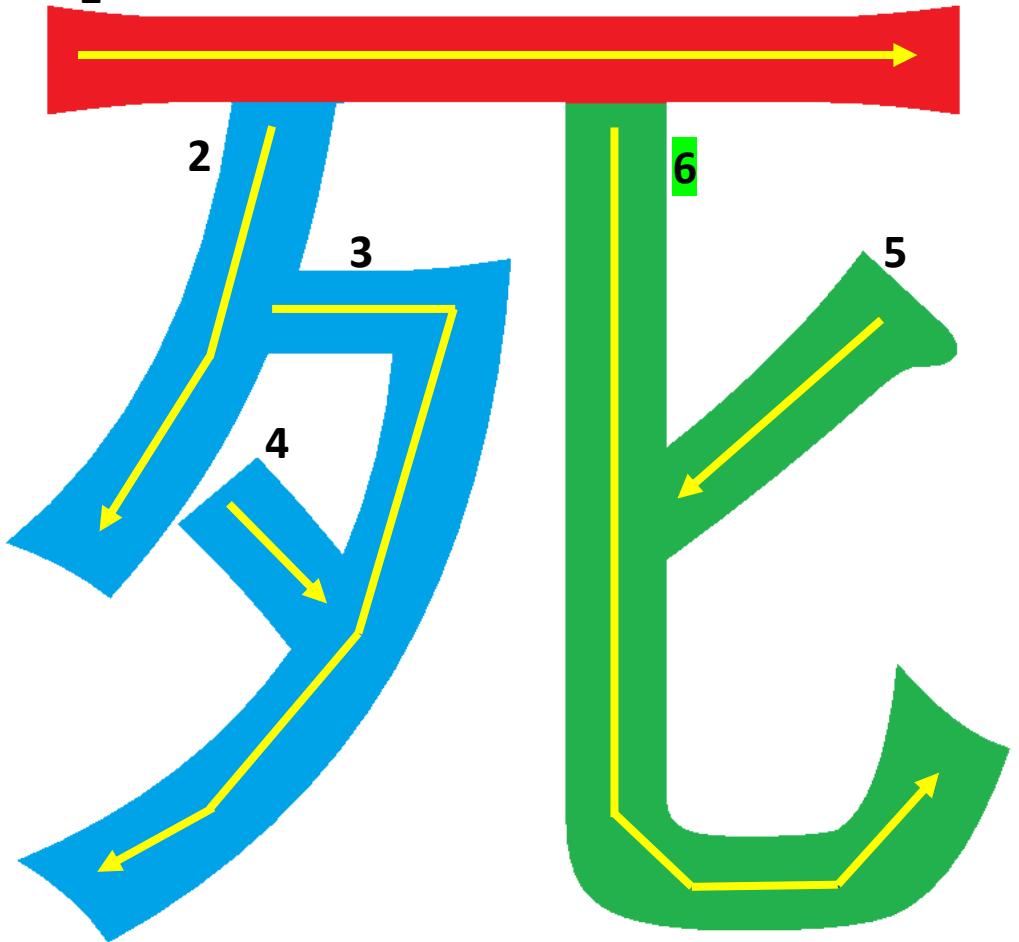
Kor: no
Jap: rō

Viet: lão
Man: lǎo

老
old (age)

- Hanja: 老
- Korean: no (노)
- strokes: 6
- radical: 125 (老)
- Japanese: rō, ろう
- (kun: oiru, おいる)
- JLPT: N3
- meaning: old
- pinyin: lǎo
- 1 location: XuanZang

- comp: 老 + 人
- sub: 丂 土



72



Kor: sa
Jap: shi

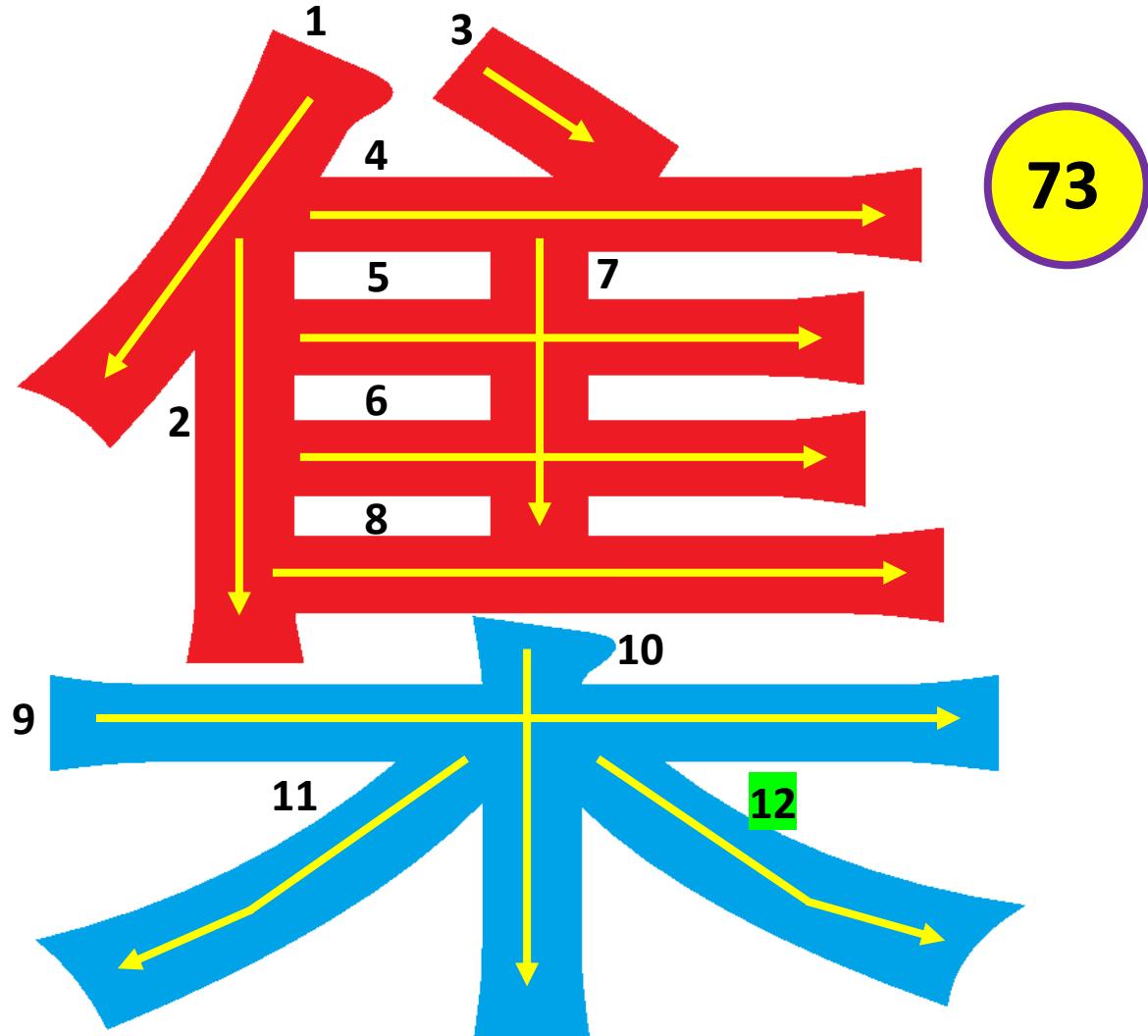
Viet: tử
Man: sǐ

死
death

- Hanja: 死
- Korean: sa (사)
- strokes: 6
- radical: 78+2 (宀)
- Japanese: shi, し

- (kun: shinu, しぬ)
- JLPT: N4
- meaning: death
- pinyin: sǐ
- 2 location(s): Uisang,

XuanZang
• comp: 宀 + 止
• sub: 一夕



Kor: jib

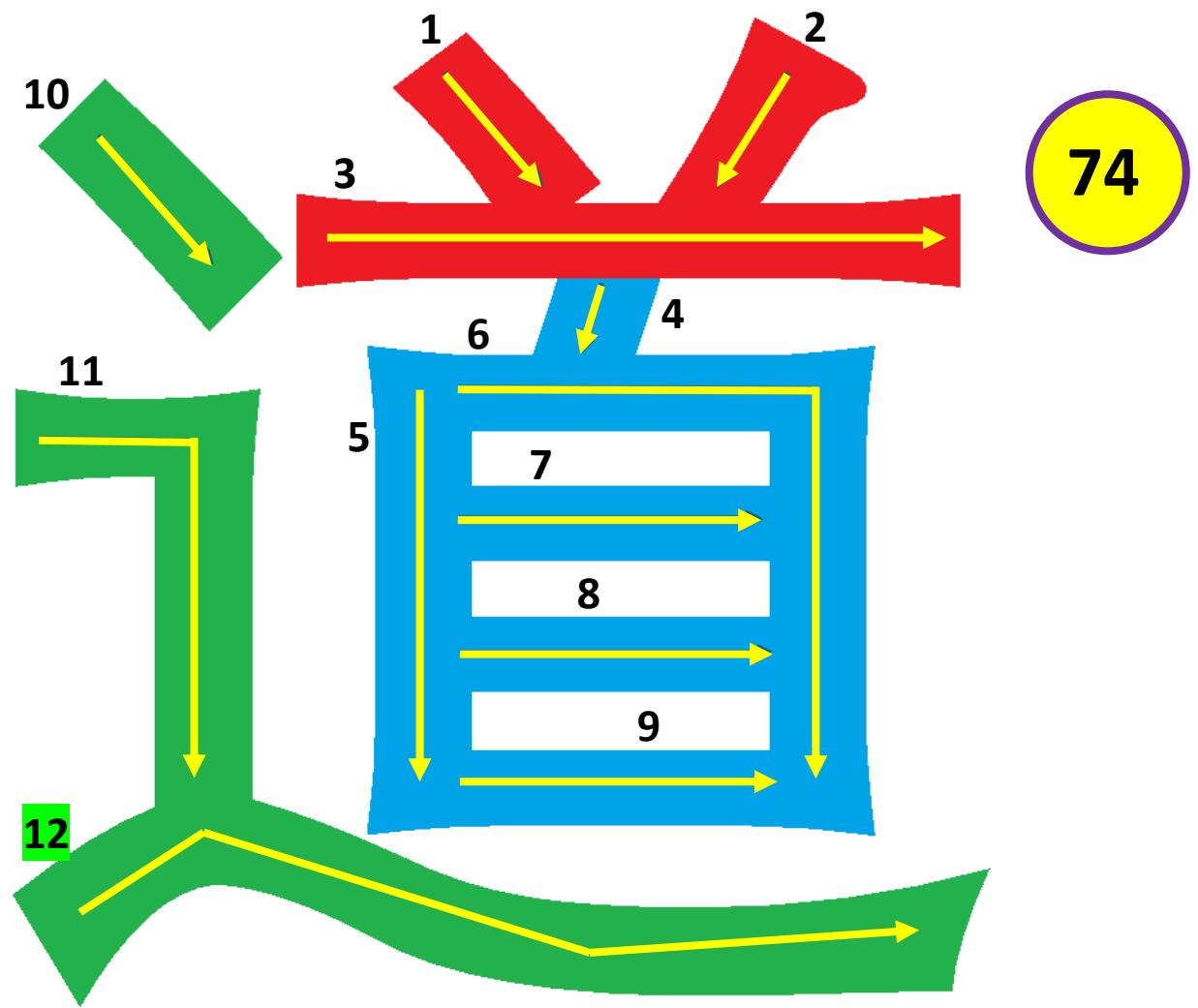
Jap: shū

Viet: tập

Man: jí

集 origination

- Hanja: 集
- Korean: jib (집)
- strokes: 12
- radical: 172+4 (隹)
- Japanese: shū, しゅう**
- (kun: atsumaru, あつまる)
- JLPT: N4
- meaning: origination; collect, gather
- pinyin: jí
- 2 location(s): Thousand, XuanZang
- comp: 隹 + 木
- sub: 亼 一主、王



74



Kor: do
Jap: dō

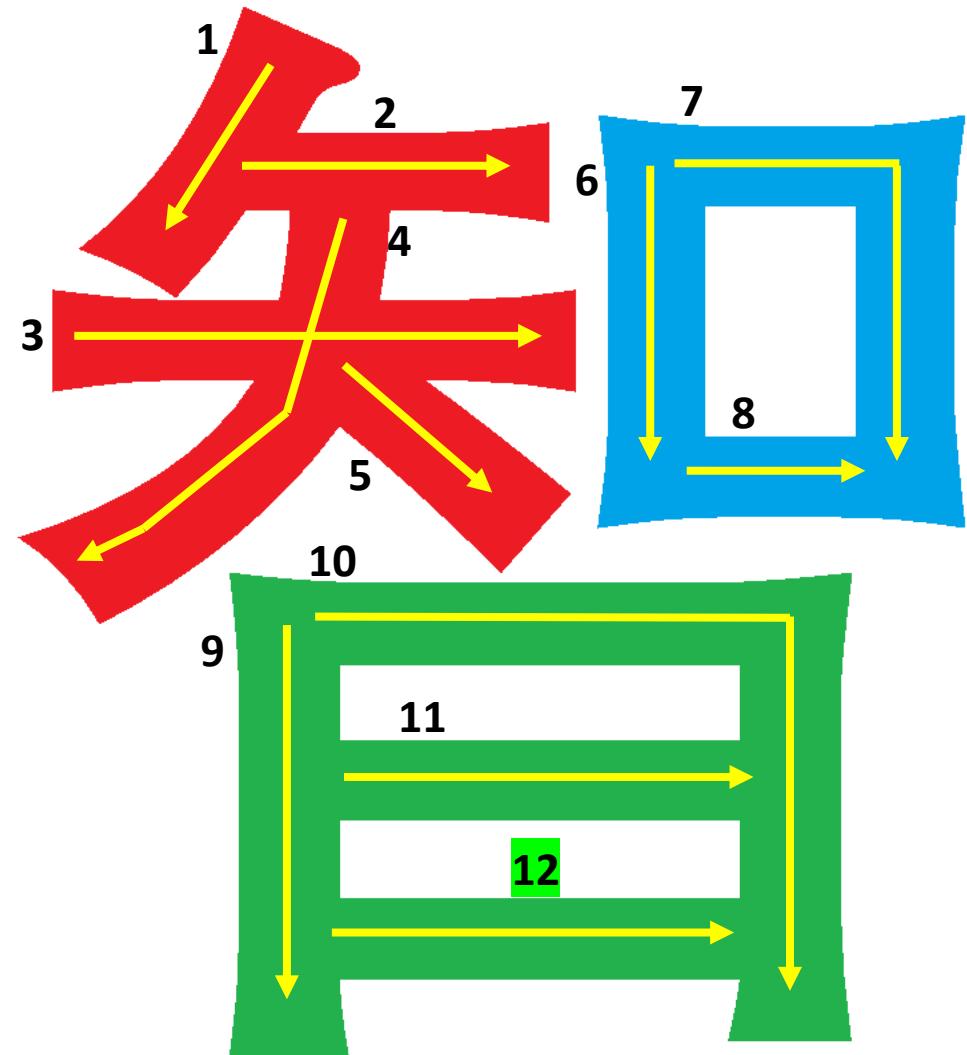
Viet: đạo
Man: dào

道
path

- Hanja: 道
- Korean: do (도)
- strokes: 12
- radical: 162+9 (辵, 走)
- Japanese: dō, どう

- (kun: michi, みち)
- JLPT: N4
- meaning: road; path; Way; moral; tao; dao
- pinyin: dào

- 6 location(s): Thousand, Yebul, FourVows, Uisang, XuanZang, Morning
- comp: 辵 + 首
- sub: ㄔ自ノ一ノ目口ニ



75



Kor: ji

Jap: chi

Viet: trí

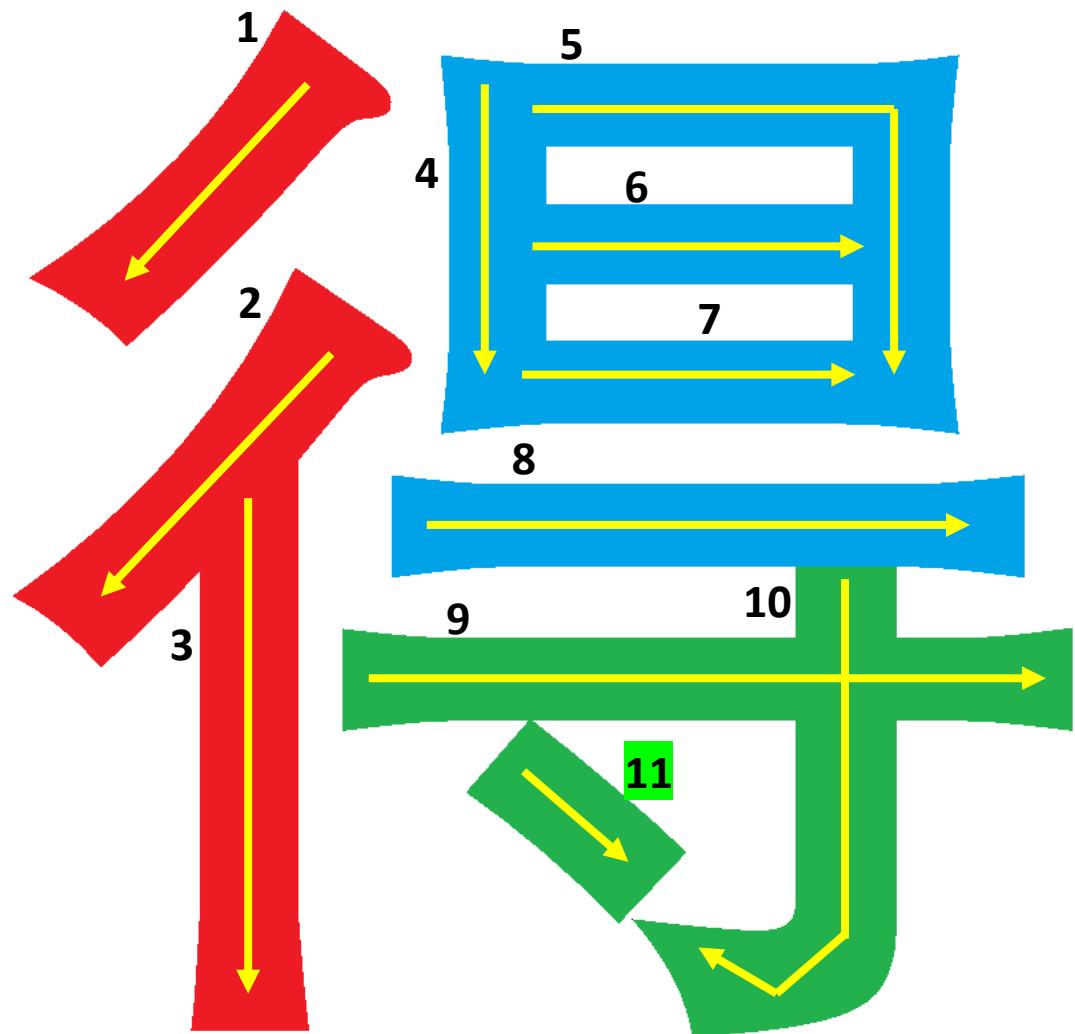
Man: zhì

智
cognition

- Hanja: 智
- Korean: ji (지)
- strokes: 12
- radical: 72+8 (日)
- Japanese: chi, ち

- (kun: moto, もと)
- JLPT: N1
- meaning: know
- pinyin: zhì
- 5 location(s): Thousand,

- Yebul, Uisang, XuanZang, Bell
- comp: 知 + 日
- sub: 矢口口一ノ天



76



Kor: deuk
Jap: toku

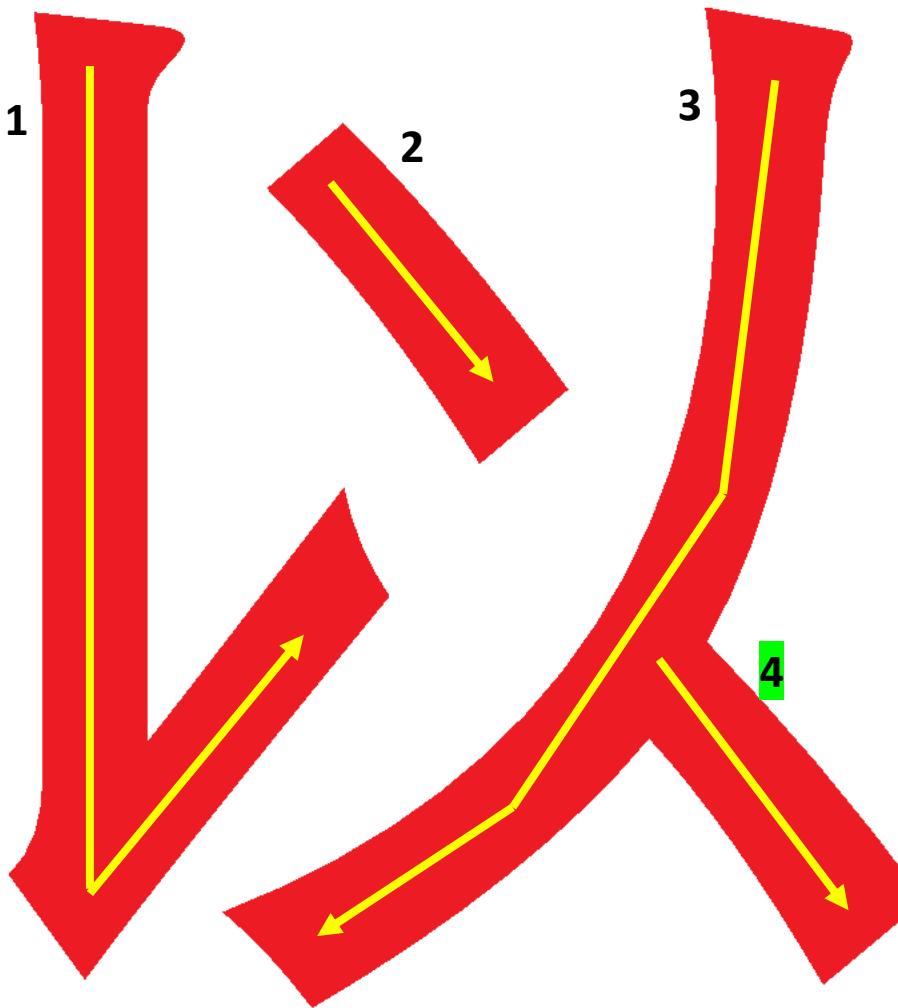
Viet: đắc
Man: dé

得
attain

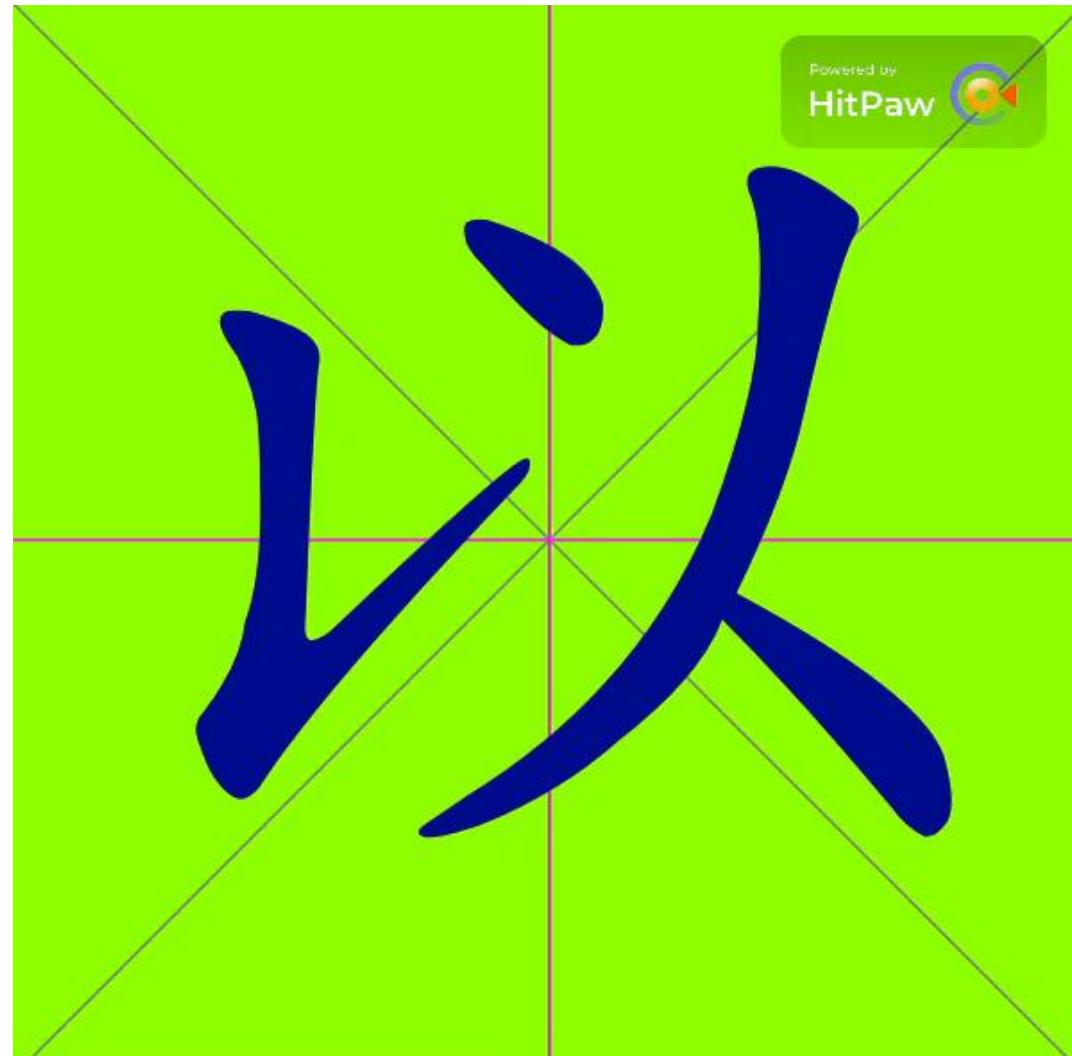
- Hanja: 得
- Korean: deuk (득)
- strokes: 11
- radical: 60+8 (彳)
- Japanese: toku, とく

- (kun: eru, える)
- JLPT: N3
- meaning: attain, obtain
- pinyin: dé

- 6 location(s): Thousand, Ten Ox, Uisang, Maitreya, XuanZang, Opening
- comp: 衤 + 尸
- sub: 旦寸日一口



77



Kor: i

Jap: i

Viet: dī

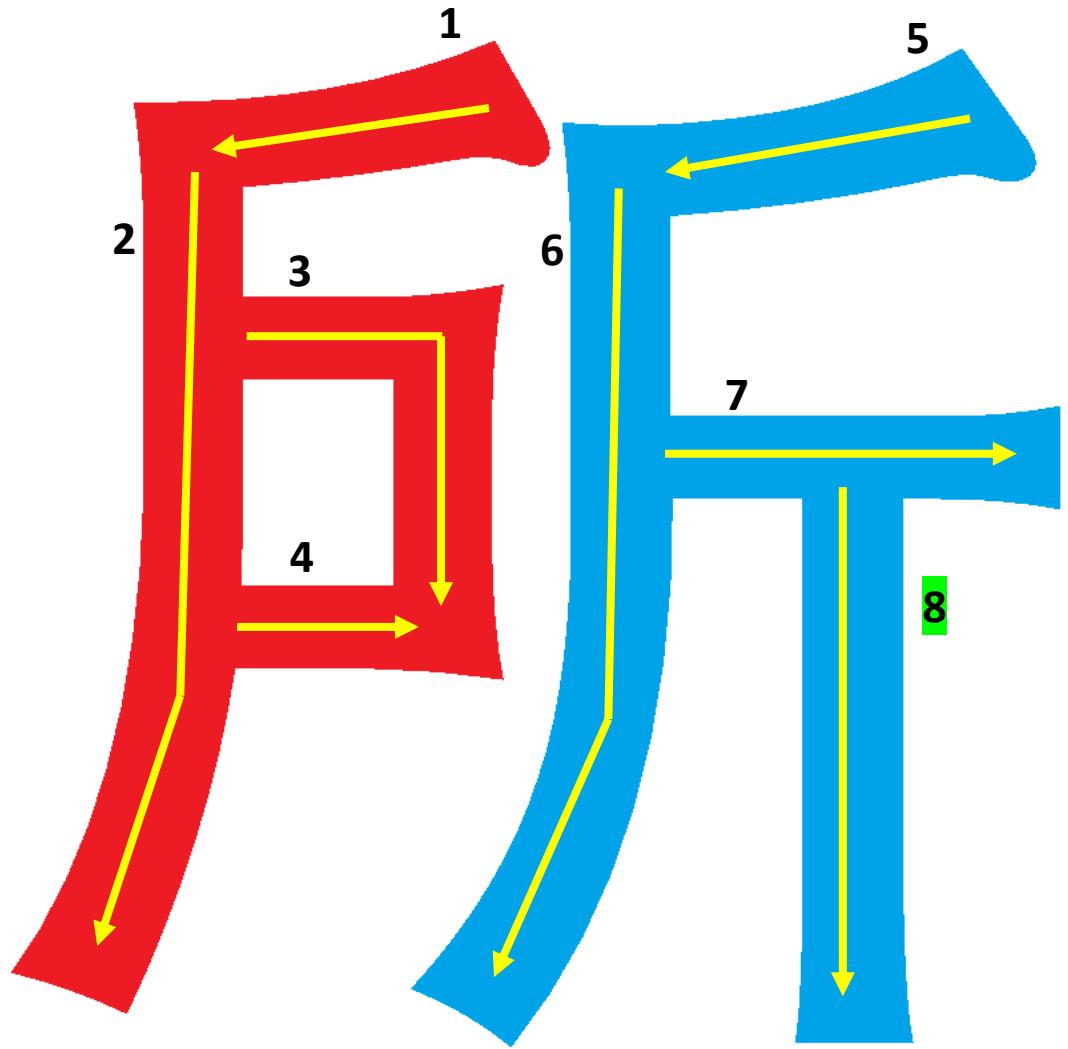
Man: yǐ

以
with

- Hanja: 以
- Korean: i (0I)
- strokes: 4
- radical: 9+3 (人, 人, 亼)
- Japanese: i, い

(kun: omō, おもう)
• JLPT: N4
• meaning: with; localizer
to indicate boundary of
quantity; therefore

- pinyin: yǐ
- 3 location(s): Uisang,
Maitreya, XuanZang



78

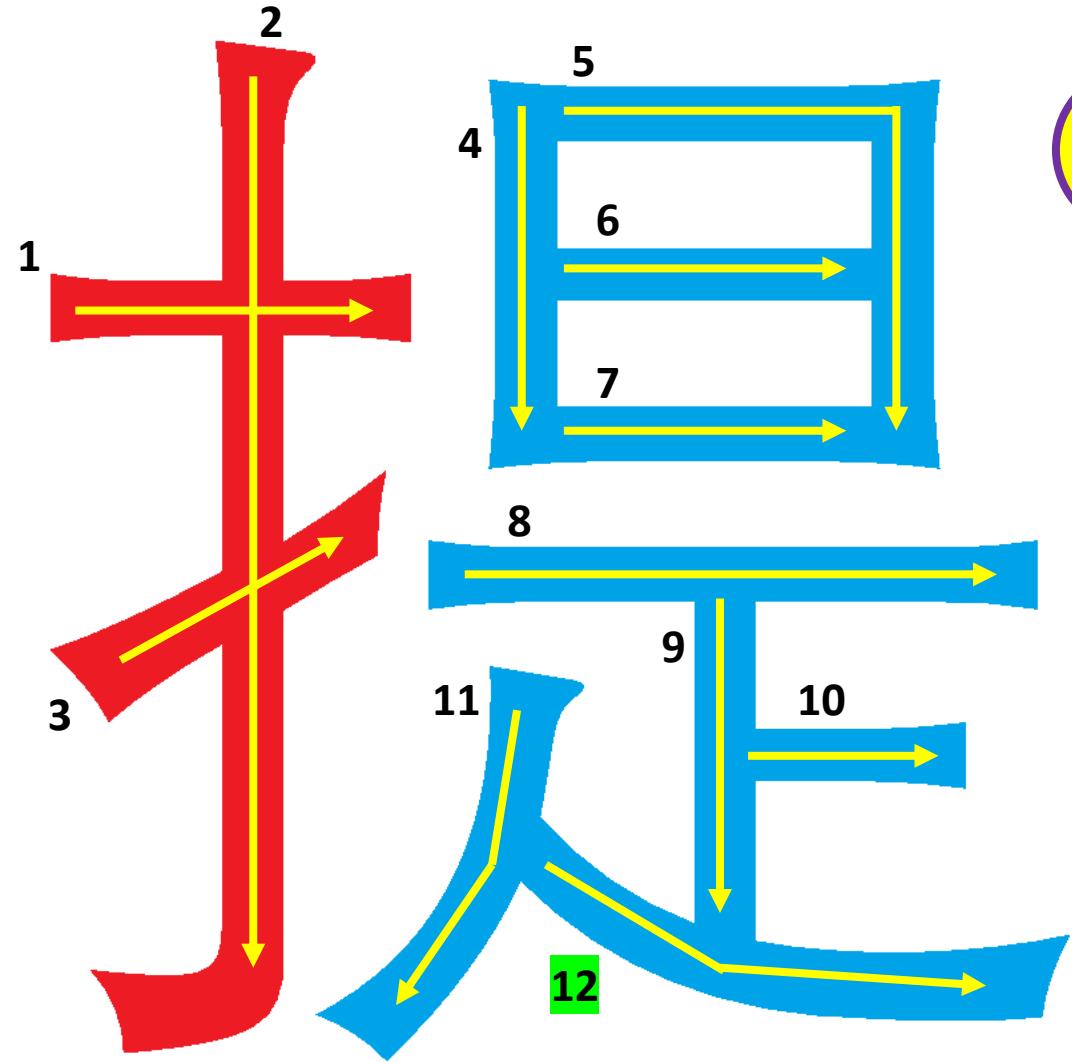


Kor: so
Jap: sho

Viet: sờ
Man: suǒ

所
to

- Hanja: 所
- Korean: so (소)
- strokes: 8
- radical: 63+4 (戸)
- Japanese: sho, しょ
- (kun: tokoro, ところ)
- JLPT: N3
- meaning: transforms following transitive verb into a nominal phrase;
- "that which is X"
- pinyin: suǒ
- 3 location(s): Thousand, Uisang, XuanZang
- comp: 戸 + 斤



Kor: ji
Jap: ji

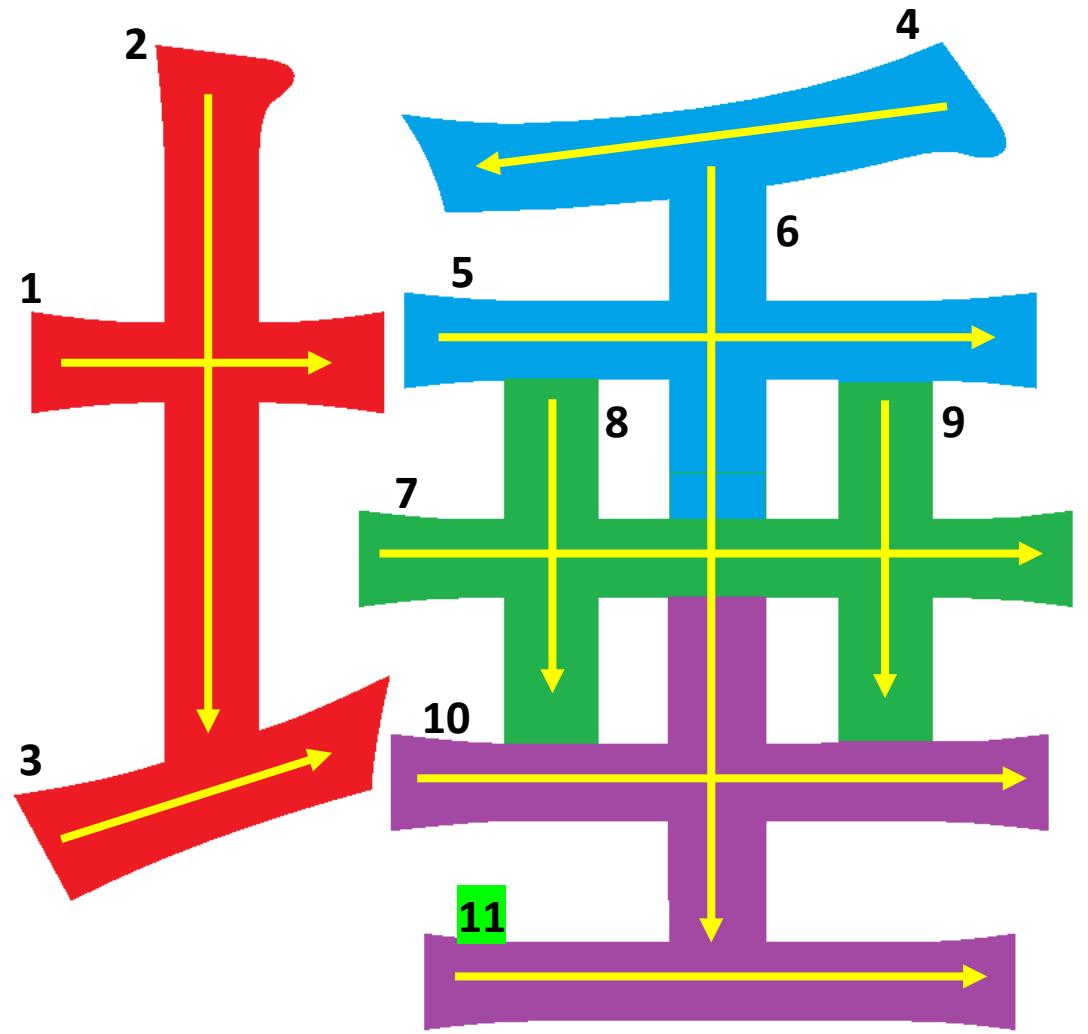
Viet: đè
Man: tí

菩提薩埵
bo-ri-sal-ta

79



- Hanja: 提
- Kor: ji/ri (지/리)
- strokes: 12
- radical: 64+9 (手, 扌)
- Jap: ji, じ**
- JLPT: N1
- meaning: phonetic; to carry, take along
- pinyin: tí
- 2 location(s): XuanZang, Bell
- comp: 扌 + 是
- sub: 日疋口一止



80



Kor: ta
Jap: ta

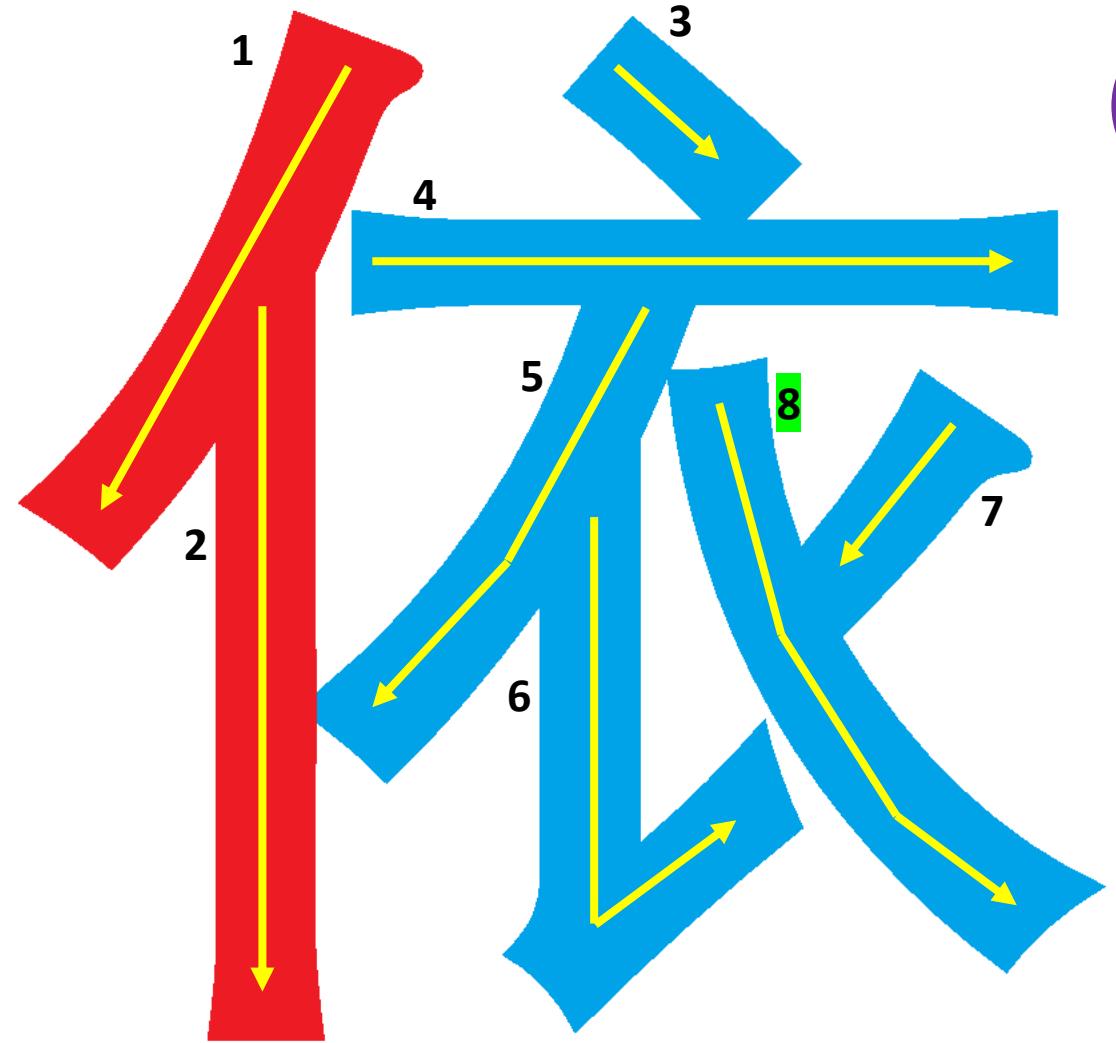
Viet: đода
Man: duǒ

菩提薩埵
bo-ri-sal-ta

- Hanja: 塹
- Korean: ta (타)
- strokes: 11
- radical: 32+8 (土)
- Japanese: ta, た

- JLPT: NX
- meaning: phonetic; hard soil
- pinyin: duǒ
- 1 location: XuanZang

• comp: 土 + 垈
• sub: 千升士



81



Kor: ui

Jap: e

Viet: y

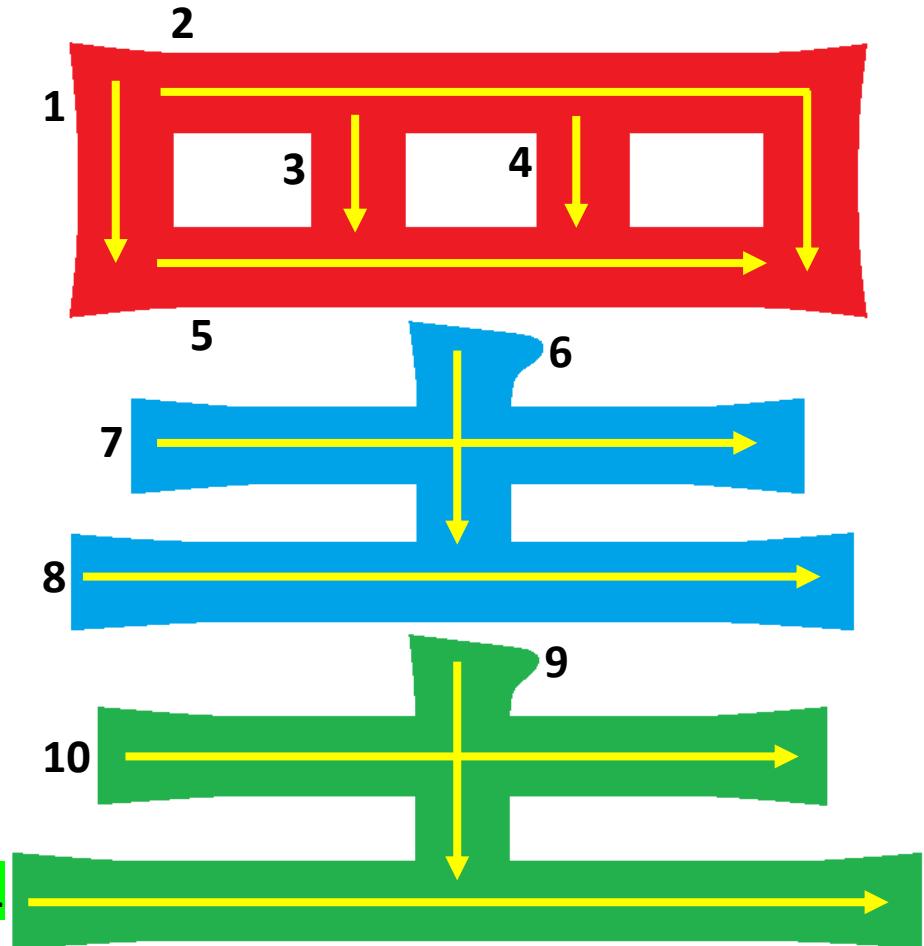
Man: yī

依
depend on

- Hanja: 依
- Korean: ui (의)
- strokes: 8
- radical: 9+6 (亼, 人, 衤)
- Japanese: e, 元

- (kun: yoru)
- JLPT: N2
- meaning: rely on, depend on
- pinyin: yī

- 2 locations: Thousand, XuanZang
- comp: 亼 + 衤
- sub: 亼 衤



82

Animated Stroke Order of 墓

Powered by
HitPaw

Kor: ga

Jap: kei

Viet: quái

Man: guà

罣碍
ga-ae
hindrance

- Hanja: 墓
- Korean: ga (가)
- strokes: 11
- radical: 122+6 (囂, 网)
- Japanese: kei, けい
(kun: kakeru, かける)

- JLPT: NX
- meaning: to entangle; block, bar, hinder; variant of 挂
- pinyin: guà
- 2 locations: XuanZang,

Morning
• comp: 囂 + 圭
• sub: 土



83

Powered by
HitPaw

Kor: ae
Jap: ge

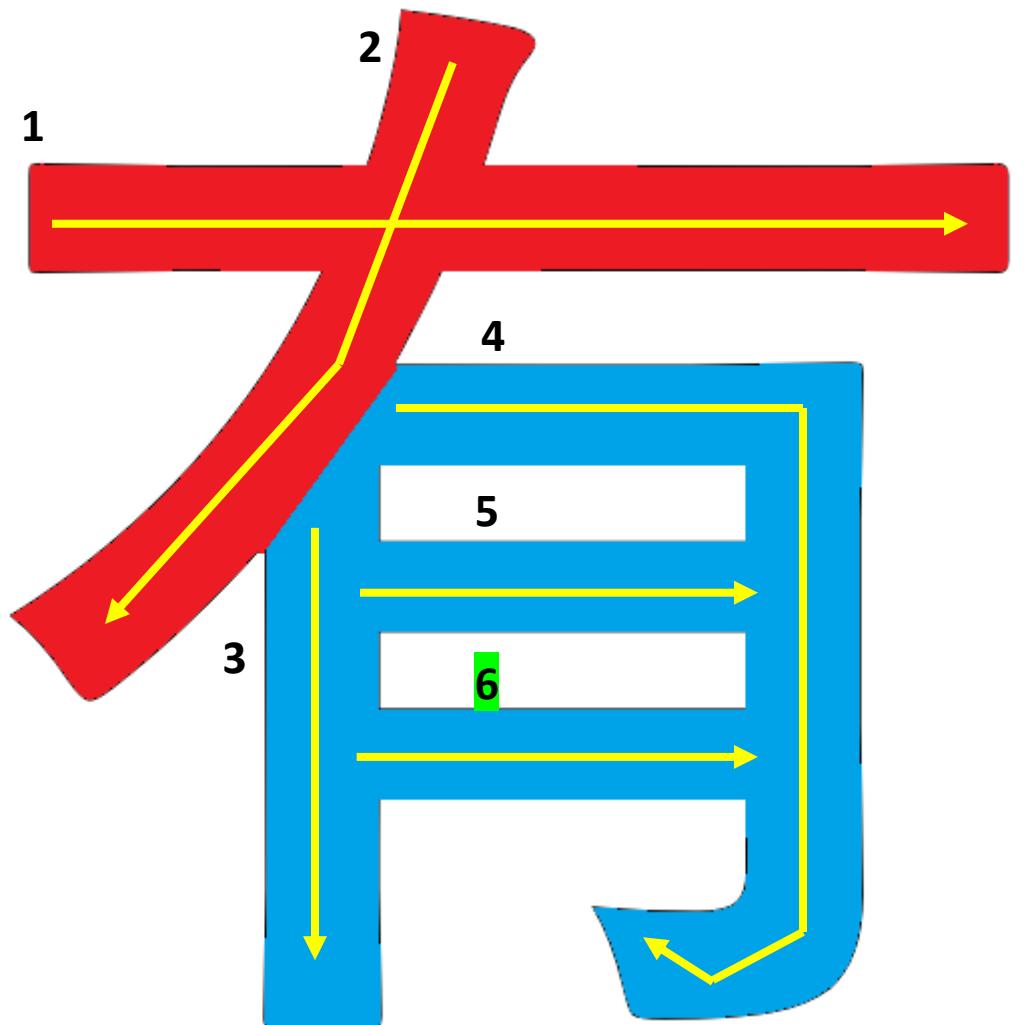
Viet: ngại
Man: ài

罣碍
ga-ae
hindrance

- Hanja: 罣
- Korean: ae (애)
- strokes: 19
- radical: 112+14 (石)
- Japanese: ge, げ

- (kun: samatageru, さまたげる)
- JLPT: NX
- meaning: obstruct, hinder, block, deter
- pinyin: ài

- 1 location: XuanZang
- comp: 石 + 疑
- sub: ヒツマテノテウノ止



84



Kor: yu

Jap: u

Viet: hữu

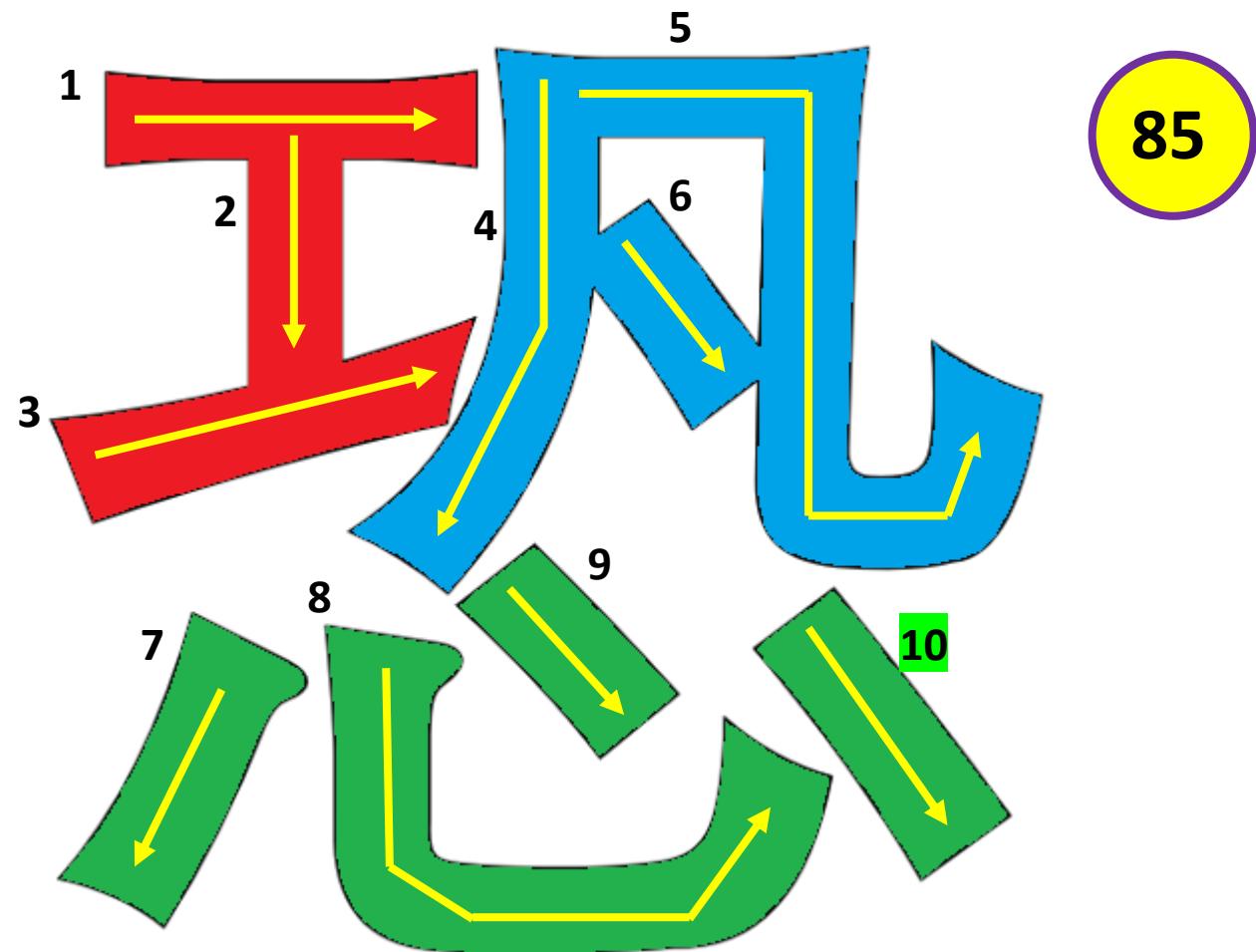
Man: yǒu

有
have

- Hanja: 有
- Korean: yu (유)
- strokes: 6
- radical: 74+2 (月)
- Japanese: u, う

- (kun: aru, ある)
- JLPT: N4
- meaning: have
- pinyin: yǒu
- 6 locations: Thousand,

Kanzeon, TenOx, Maitreya,
XuanZang, (uisang)
• comp: 人 + 月



Kor: gong

Jap: ku

Viet: khủng

Man: kǒng

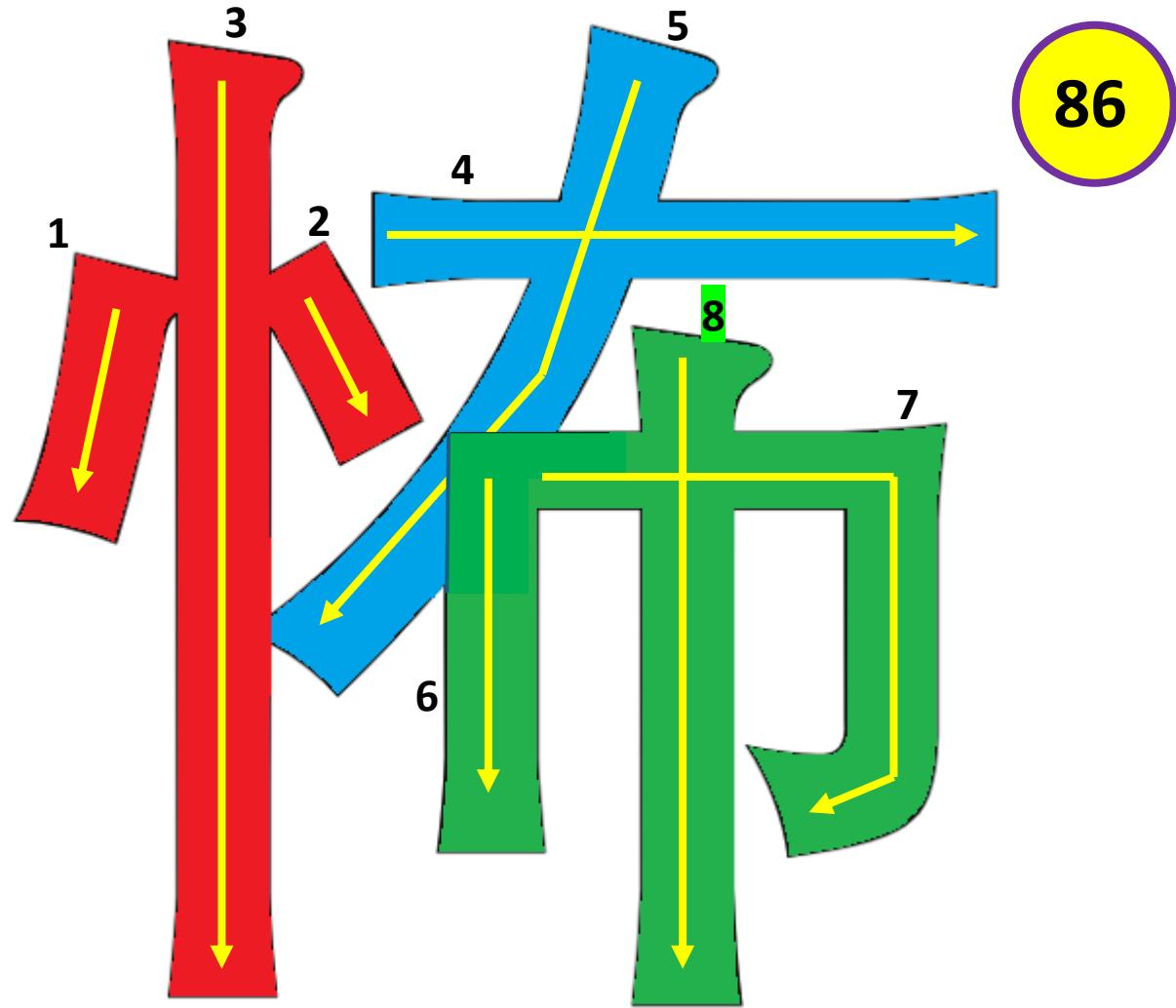
恐怖

gong-po = fear

- Hanja: 恐
- Korean: gong (공)
- strokes: 10
- radical: 61+6 (心, 卄)
- Japanese: ku, <

- (kun: osoreru, おそれる)
- JLPT: N3
- meaning: afraid; frightened; to fear
- pinyin: kǒng

- 2 location(s): TenOx, XuanZang
- comp: 巩 + 心
- sub: 工凡几、



Kor: po

Jap: fu

Viet: bối

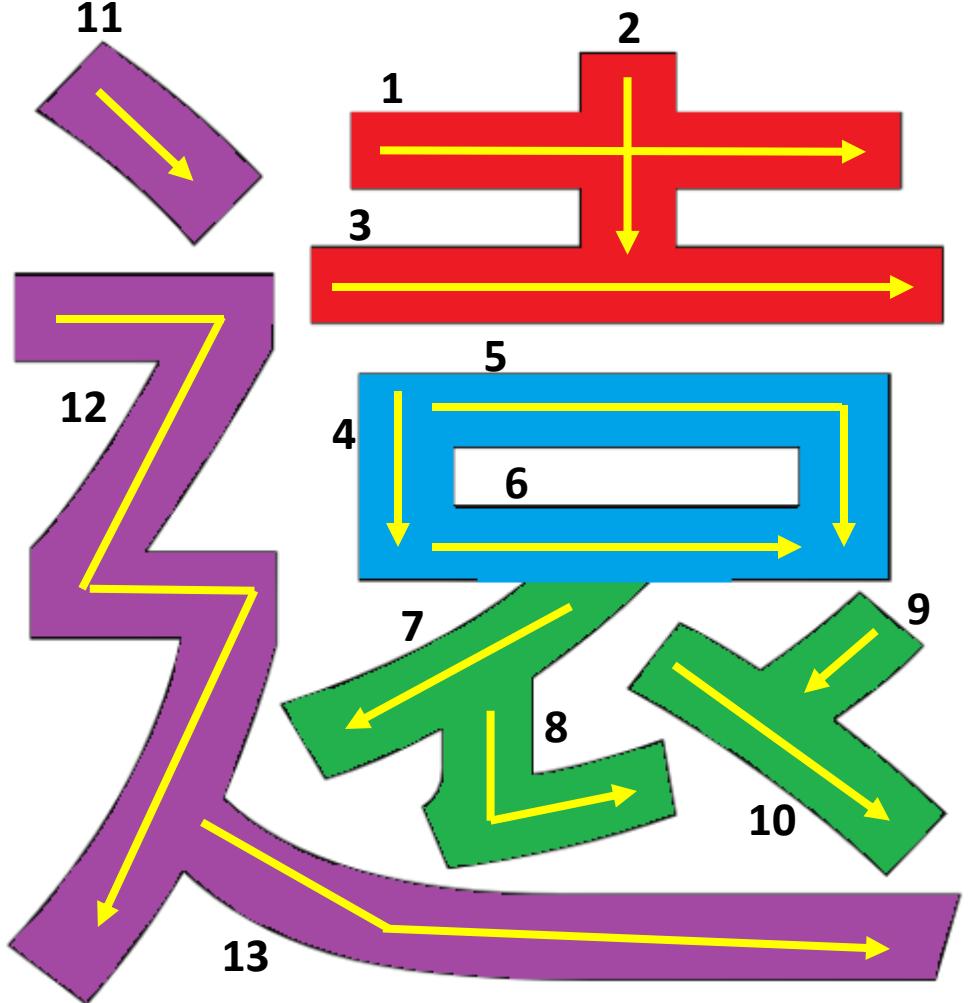
Man: bù

恐怖
gong-po = fear

- Hanja: 怖
- Korean: po (포)
- strokes: 8
- radical: 61+5 (心, 午)
- Japanese: fu, ふ

- (kun: kowai, こわい)
- JLPT: N3
- meaning: terror; terrified; afraid; frightened
- pinyin: bù

- 1 location: XuanZang
- comp: 午 + 布
- sub: 夂巾冂丨、



87



Kor: won

Jap: on

Viet: viễn

Man: yuǎn

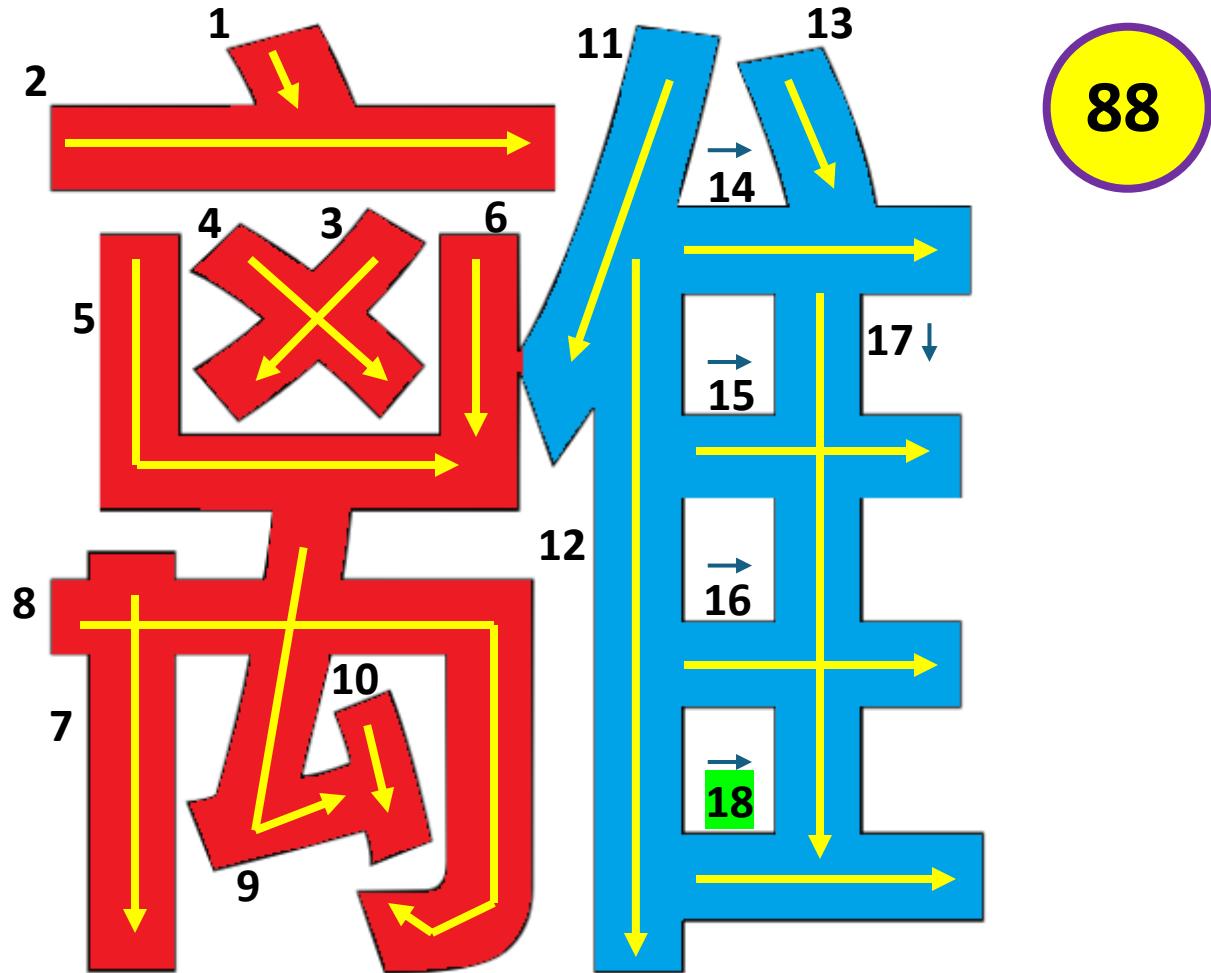
遠 離

wol-li = far apart from

- Hanja: 遠
- Korean: won (원)
- strokes: 13
- radical: 162+10 (辵, 走)
- Japanese: on, おん

- (kun: tōi, とおい)
- JLPT: N3
- meaning: to be far
- pinyin: yuǎn
- 2 location(s): Uisang,

XuanZang
• comp: 辵+土+口+衣



Kor: li

Jap: ri

Viet: ly

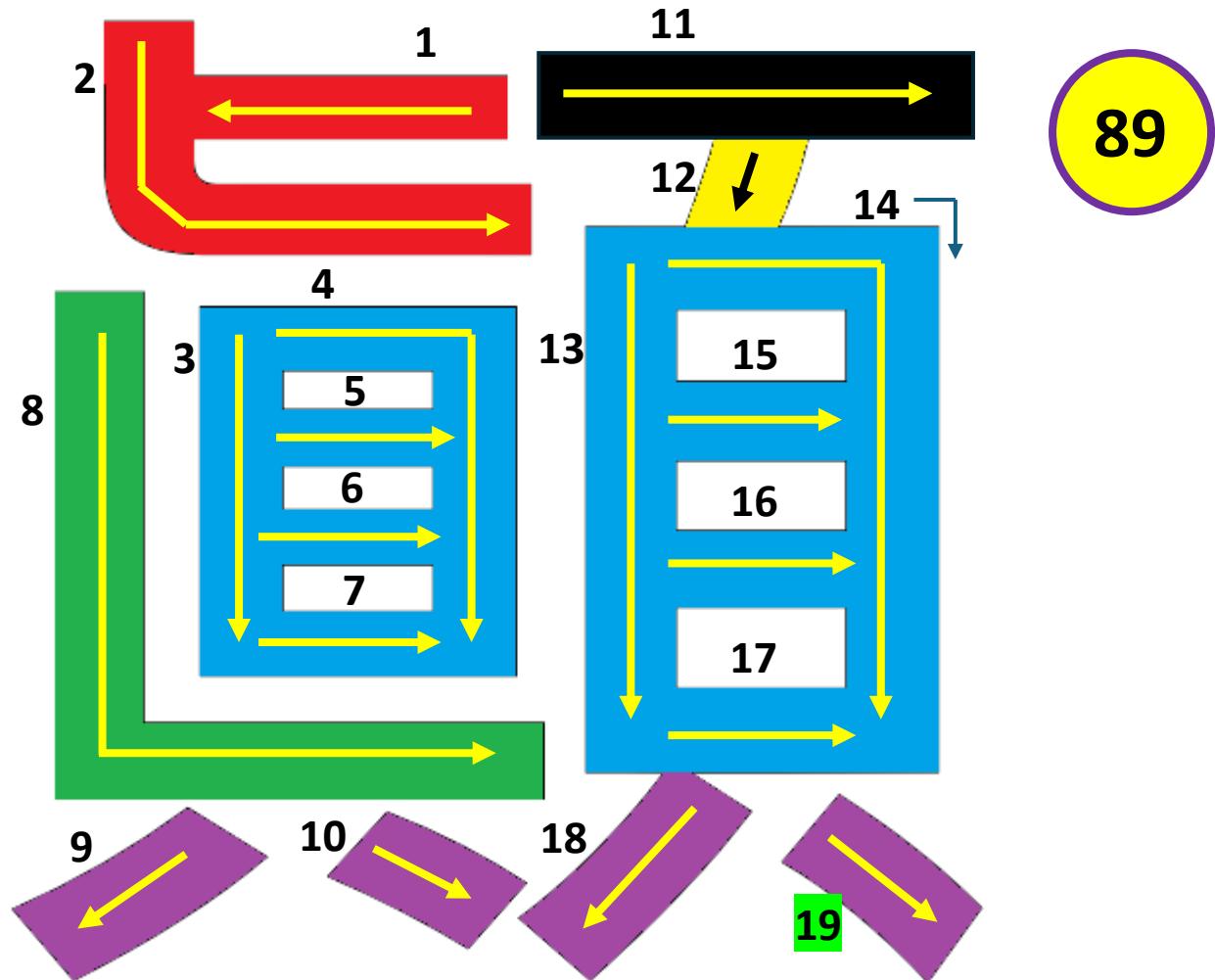
Man: lí

遠 離
wol-li = far apart from

- Hanja: 離
- Korean: li (리)
- strokes: 18
- radical: 172+10 (隹)
- Japanese: ri, り

- (kun: hanareru, はなれる)
- JLPT: N3
- meaning: leave
- pinyin: lí
- 6 location(s): Thousand, マム王

- Kanzeon, TenOx, XuanZang, Morning, Bell
- comp: 离 + 佳
- sub: 一凶内イ 一主、口



Animated Stroke Order of 顛

Elimakor
Screen Recorder



Kor: jeon
Jap: ten

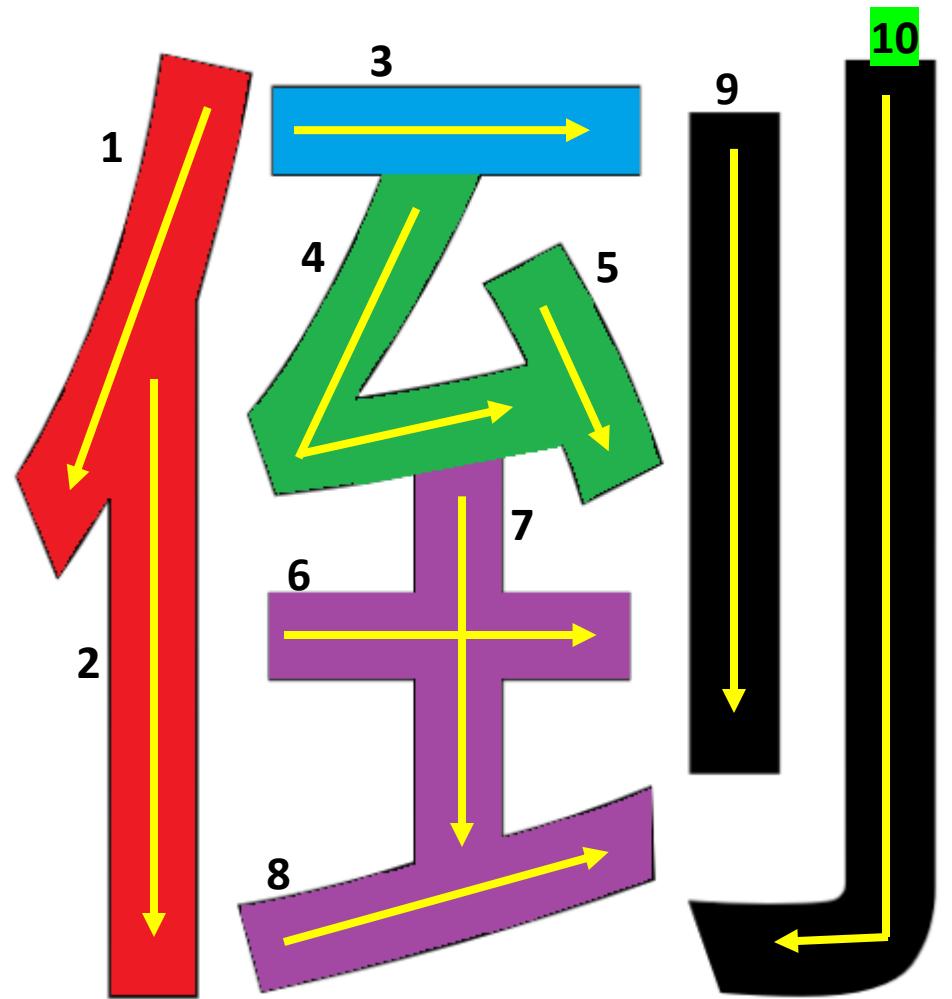
Viet: điên
Man: diān

顛倒夢想
jeon-do-mong-sang
perverted views

- Hanja: 顛
- Korean: jeon (전)
- strokes: 19
- radical: 181+10 (頁)
- Japanese: ten, てん

- (kun: itadaki, いただき)
- JLPT: NX Heart # : 89
- meaning: top of head; crown; peak, summit; variant of 頂

- pinyin: diān
- 1 location: XuanZang
- comp: 眞 + 頁
- sub: 匕目八一自口二



90



Kor: do

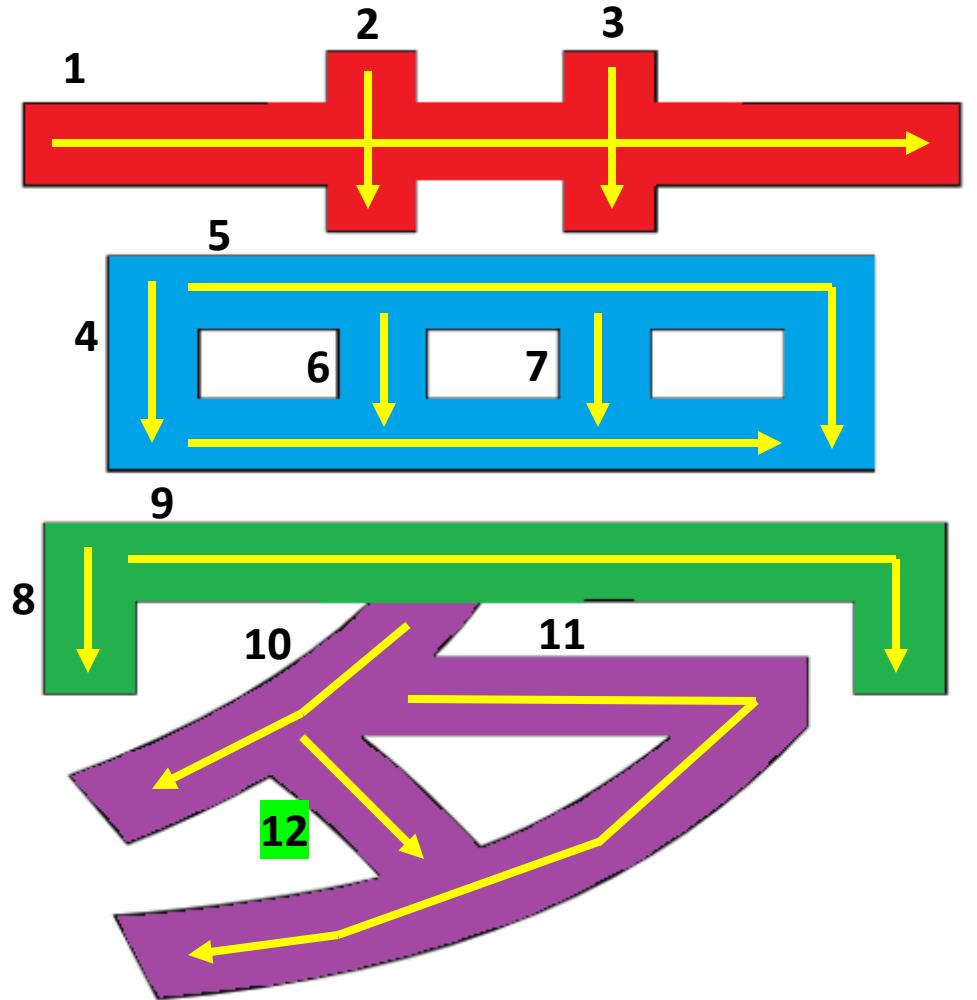
Jap: tō

Viet: đảo

Man: dǎo

顛倒夢想
jeon-do-mong-sang
perverted views

- Hanja: 倒 (dǎo)
- Korean: do (도)
- strokes: 10
- radical: 9+8 (亻, 人, 亻)
- Japanese: tō, とう
- (kun: taoreru, たおれる) change; to go over
- JLPT: N3
- meaning: to fall; to fall over; to fall down; to collapse; to sell out; to
- 1 location: XuanZang
- comp: 亻 + 到 (dào)
- sub: 至 (zhì) 土 (tǔ) 云 (yún)



91



Kor: mong

Jap: mu

Viet: mộng

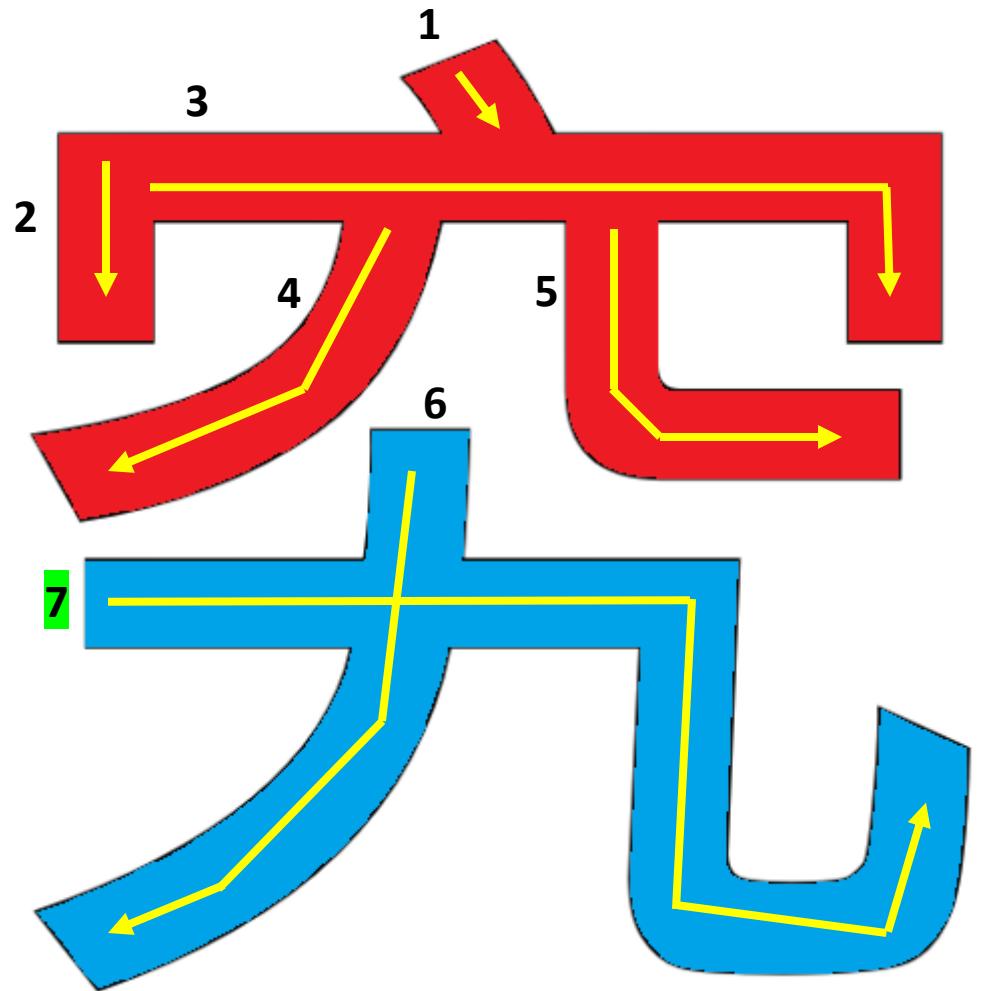
Man: mèng

顛倒夢想
jeon-do-mong-sang
perverted views

- Hanja: 夢
- Korean: mong (몽)
- strokes: 12, 13
- radical: 36+10 (夕)
- Japanese: mu, む

- (kun: yume, ゆめ)
- JLPT: N3
- meaning: dream
- pinyin: mèng
- 2 location(s): TenOx,

XuanZang
• comp: + + 囂 + 乚 + 夕



92



Kor: gu

Jap: ku

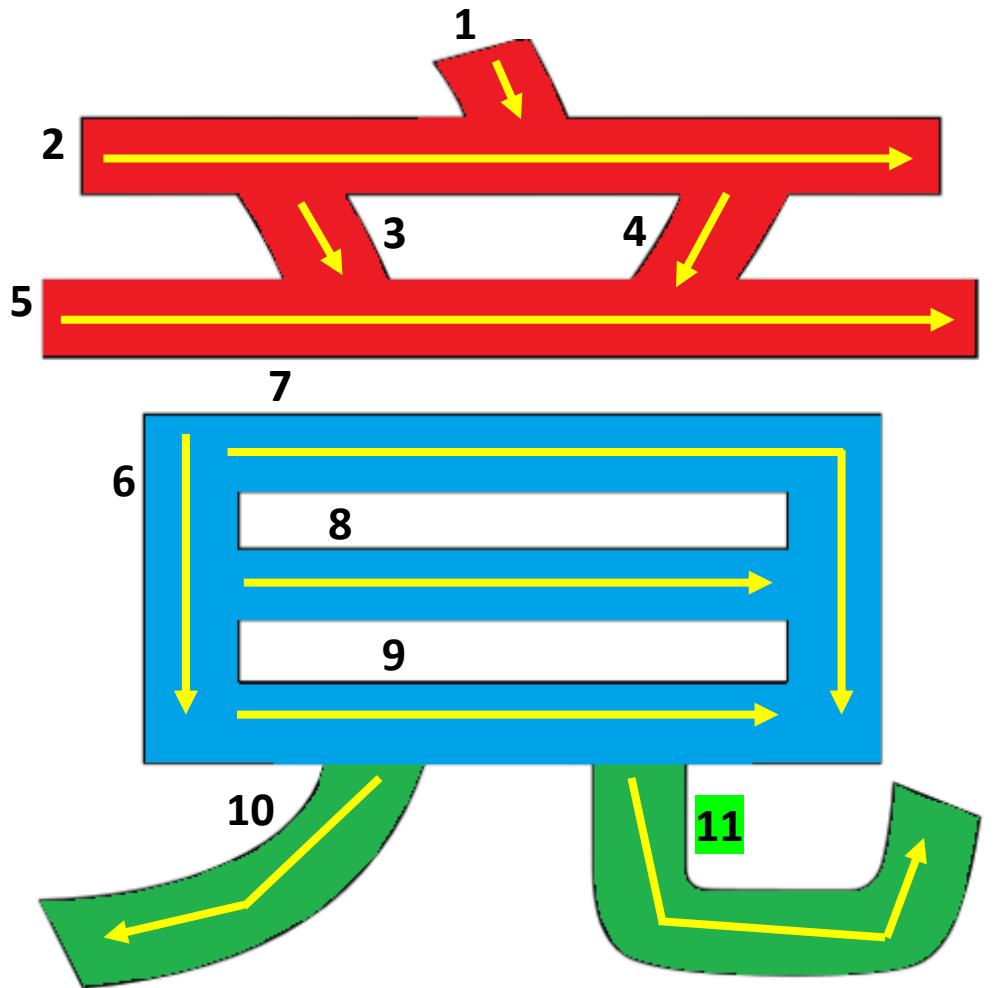
Viet: cứu

Man: jiū

究竟
gu-gyeong
niṣṭhā; ultimate end

- Hanja: 究
- Korean: gu (구)
- strokes: 7
- radical: 116+2 (穴)
- Japanese: ku, く

- (kun: kiwameru, きわめる) end; culmination
- JLPT: N4
 - meaning: after all; to investigate; to study carefully; niṣṭhā; ultimate
 - 1 location: XuanZang
 - comp: 穴 + 九
 - sub: 宀八、一



93



Kor: gyeong

Viet: kinh

Jap: kyō

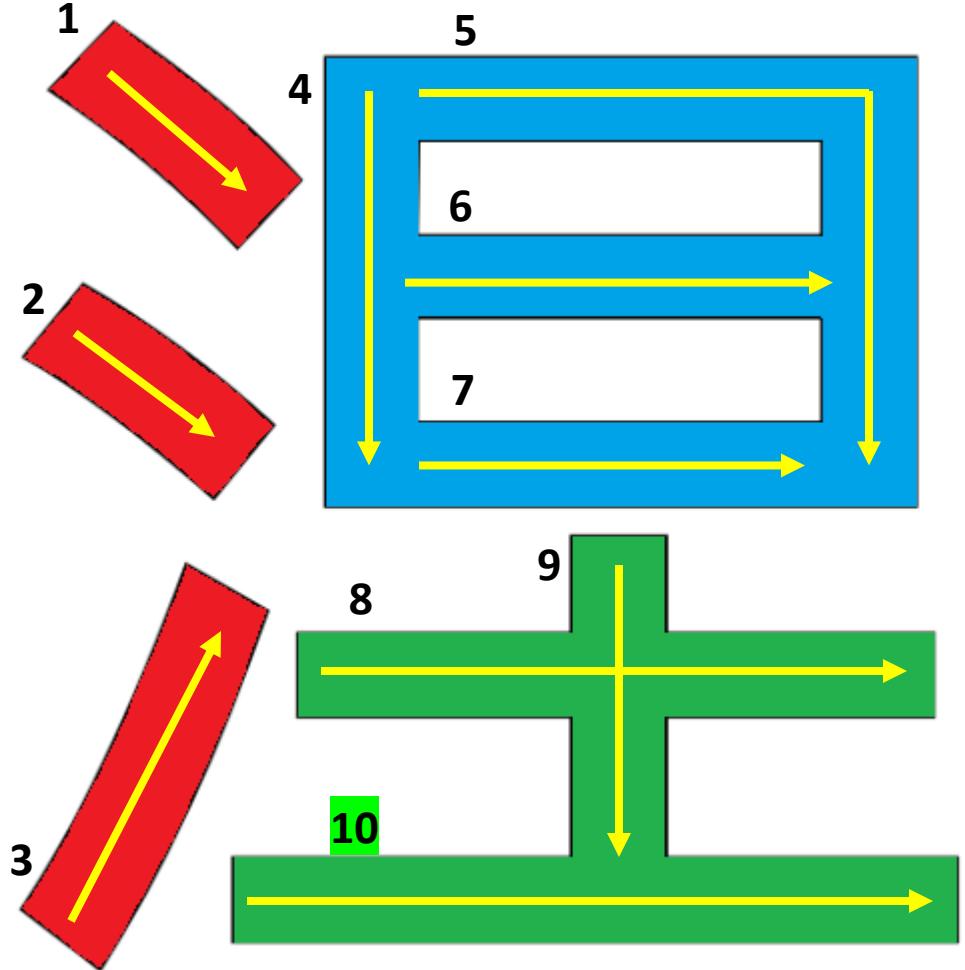
Man: jìng

究竟
gu-gyeong
niṣṭhā; ultimate end

- Hanja: 竟
- Korean: gyeong (경)
- strokes: 11
- radical: 117+6 (立)
- Japanese: kyō, きょう

- (kun: owaru, おわる)
- JLPT: NX
- meaning: finally; unexpectedly; actually; to go so far as to; indeed

- pinyin: jìng
- 2 location(s): XuanZang, (uisang)
- comp: 音 + 儿
- sub: 立日一ノ口一、丶



94



Kor: yeol

Jap: ne

Viet: niết

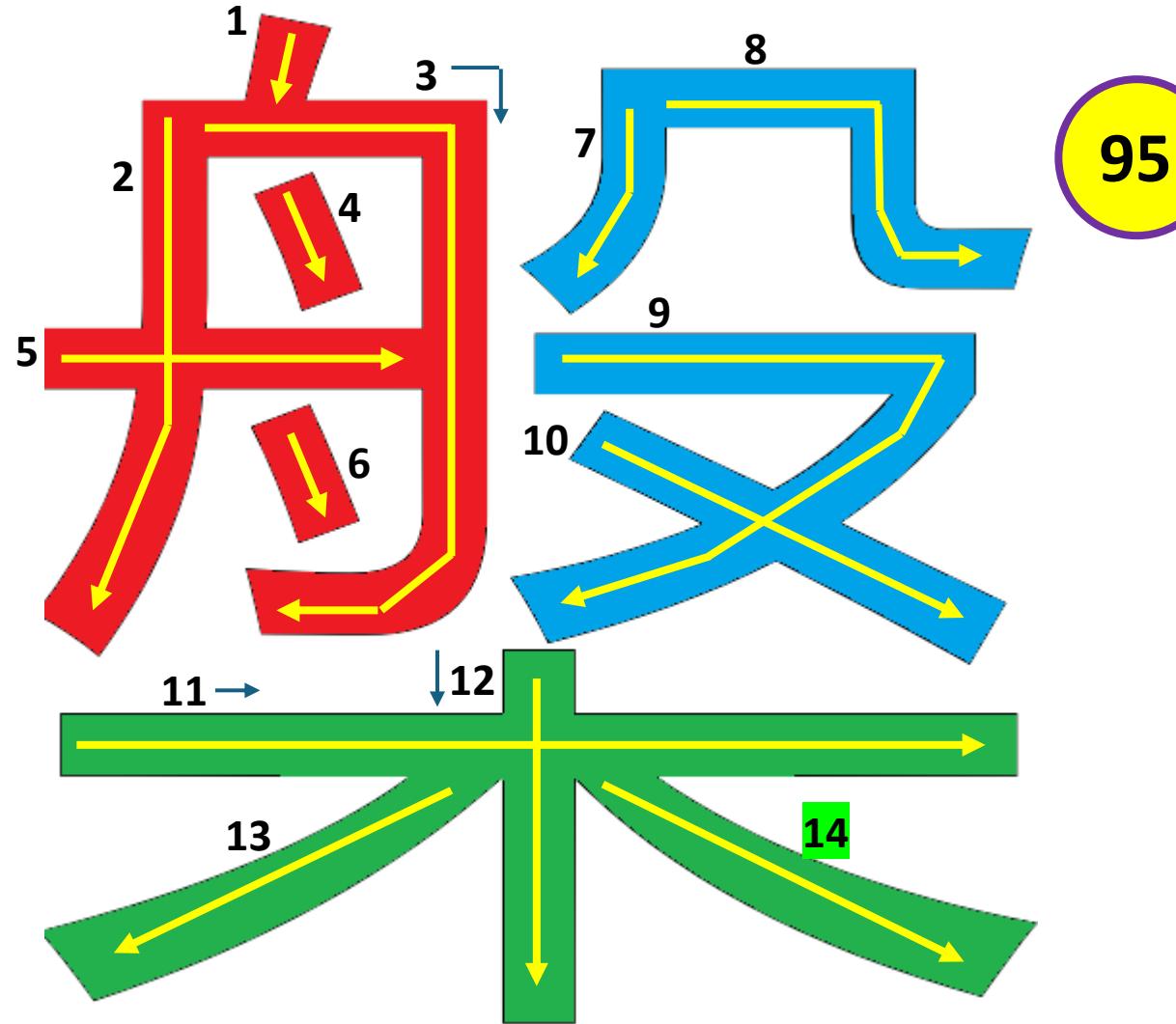
Man: niè

涅槃
yeol-ban
nirvana

- Hanja: 涅槃
- Korean: yeol (열)
- strokes: 10
- radical: 85+7 (水, 沾)
- Japanese: ne, ね**

- (kun: kuri, クリ)
- JLPT: NX
- meaning: to blacken; abbr. for 涅槃=niè-pán=yol-ban=nirvana

- pinyin: niè
- 2 location(s): Uisang, XuanZang
- comp: 沾 + 里
- sub: 日土口一



95



Kor: **ban**
Jap: **han**

Viet: **bàn**
Man: **pán**

涅槃
yeol-ban
nirvana

- Hanja: 涅槃
- Korean: ban (반)
- strokes: 14
- radical: 75+10 (木)
- Japanese: han, はん**

- (kun: tarai, たらい)
- JLPT: NX
- meaning: variant of 盘; wooden tray; 涅槃=niè-pán=yol-ban=nirvana

- pinyin: pán
- 2 location(s): Uisang, XuanZang
- comp: 舟 + 木
- sub: 舟殳ノ口 ミ一几又

1



2



3



96

Kor: sam
Jap: san

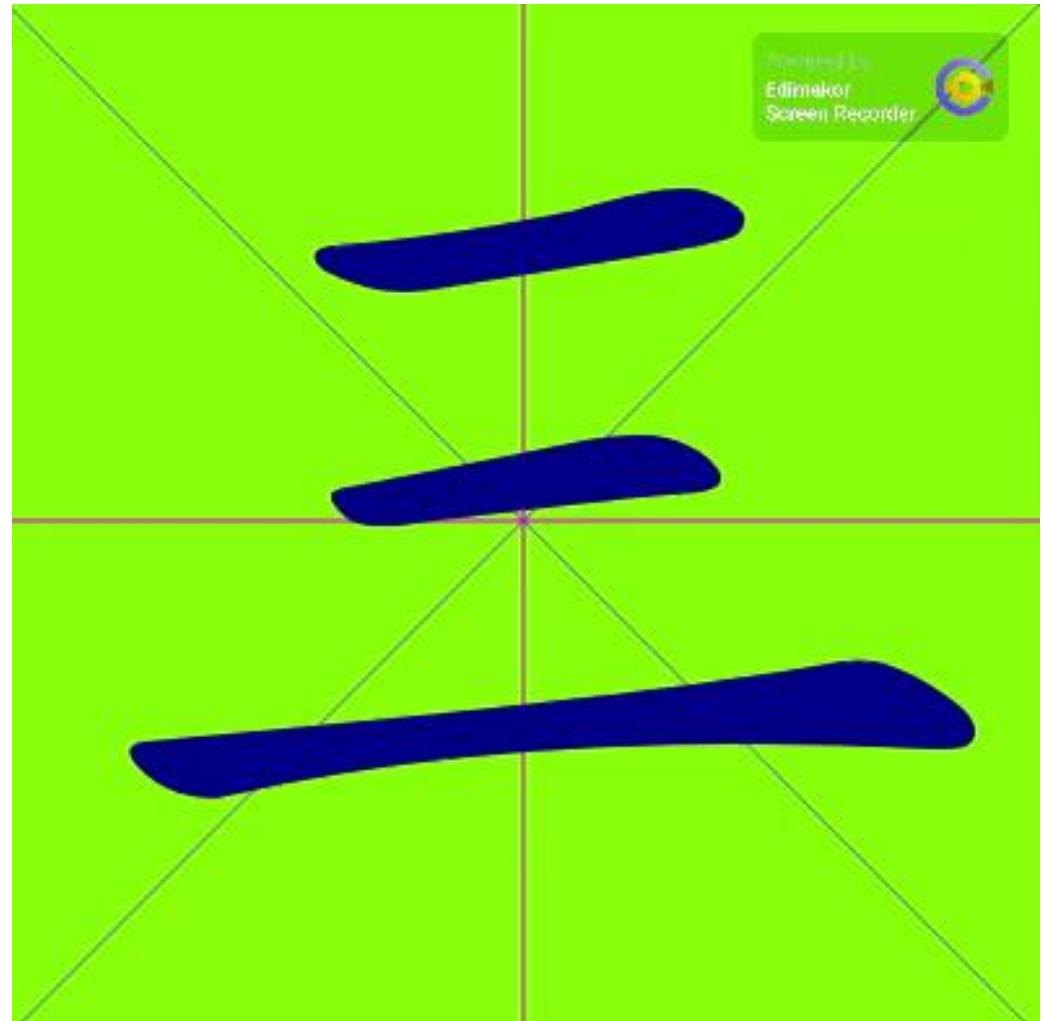
Viet: tam
Man: sān

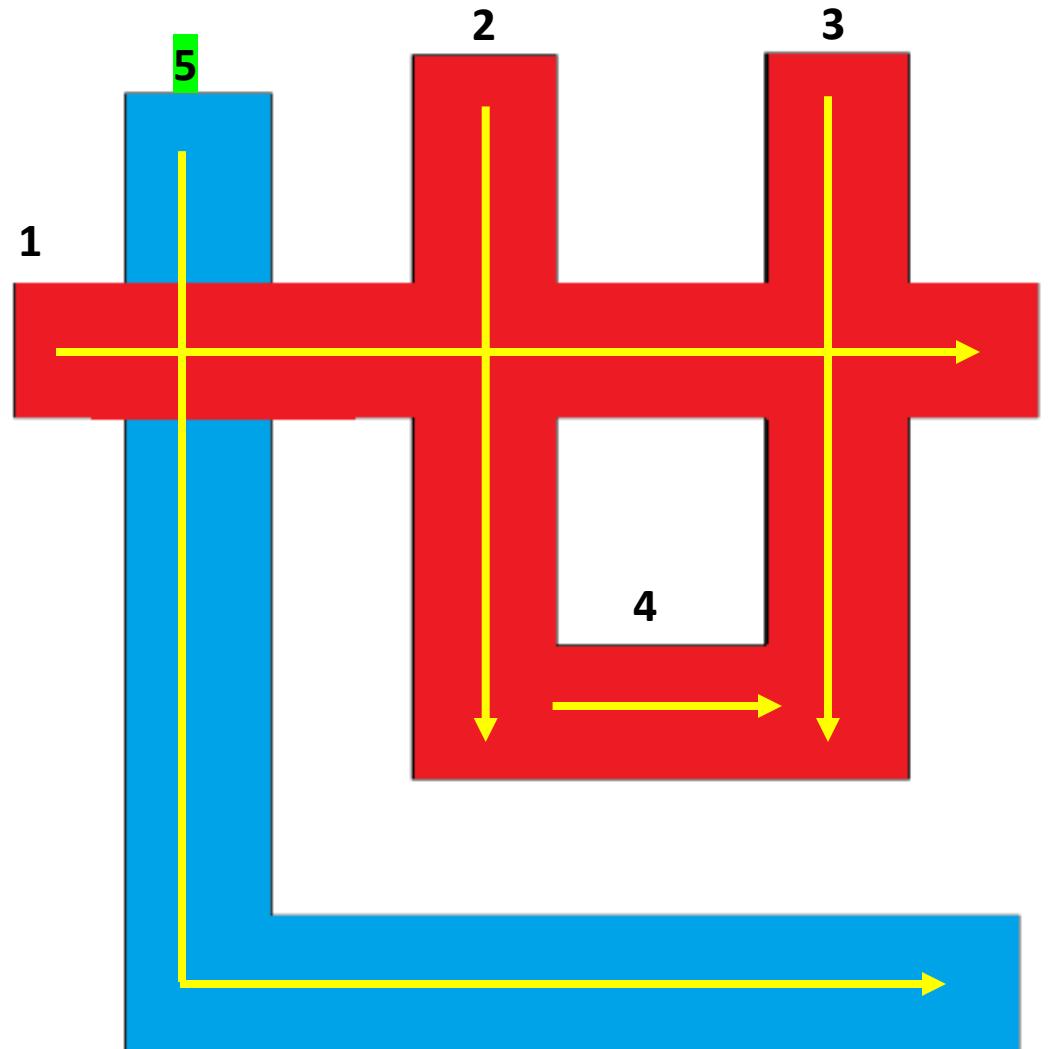
☰
three, 3

- Hanja: 三
- Korean: sam (삼)
- strokes: 3
- radical: 1+2 (一)
- Japanese: san, さん

- (kun: mi,み)
- JLPT: N5
- meaning: 3, three
- pinyin: sān
- 10 location(s): Thousand,

Yebul, TenOx, Kwanseum,
Jijang, Uisang, Maitreya,
XuanZang, Morning, Bell





97



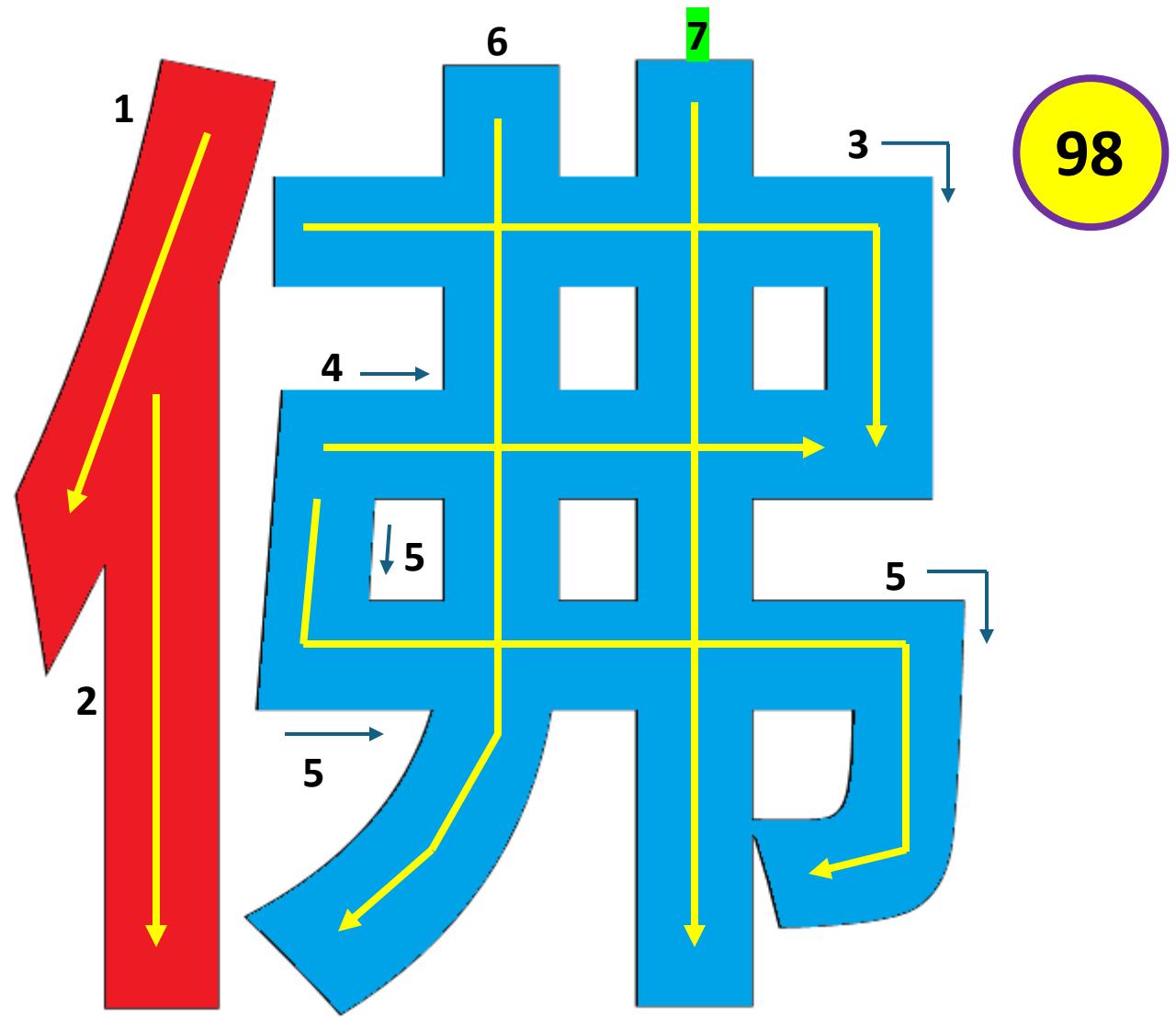
Kor: se
Jap: ze

Viet: thế
Man: shì

世
world, time

- Hanja: 世 (kun: yo, よ)
- Korean: se (세)
- strokes: 5
- radical: 1+4 (一)
- Japanese: ze, ゼ**
- JLPT: N4
- meaning: world
- pinyin: shì
- 7 location(s): Thousand,

Yebul, Kanzeon,
Kwanseum, Uisang,
XuanZang, Morning
• comp: 千 + 一

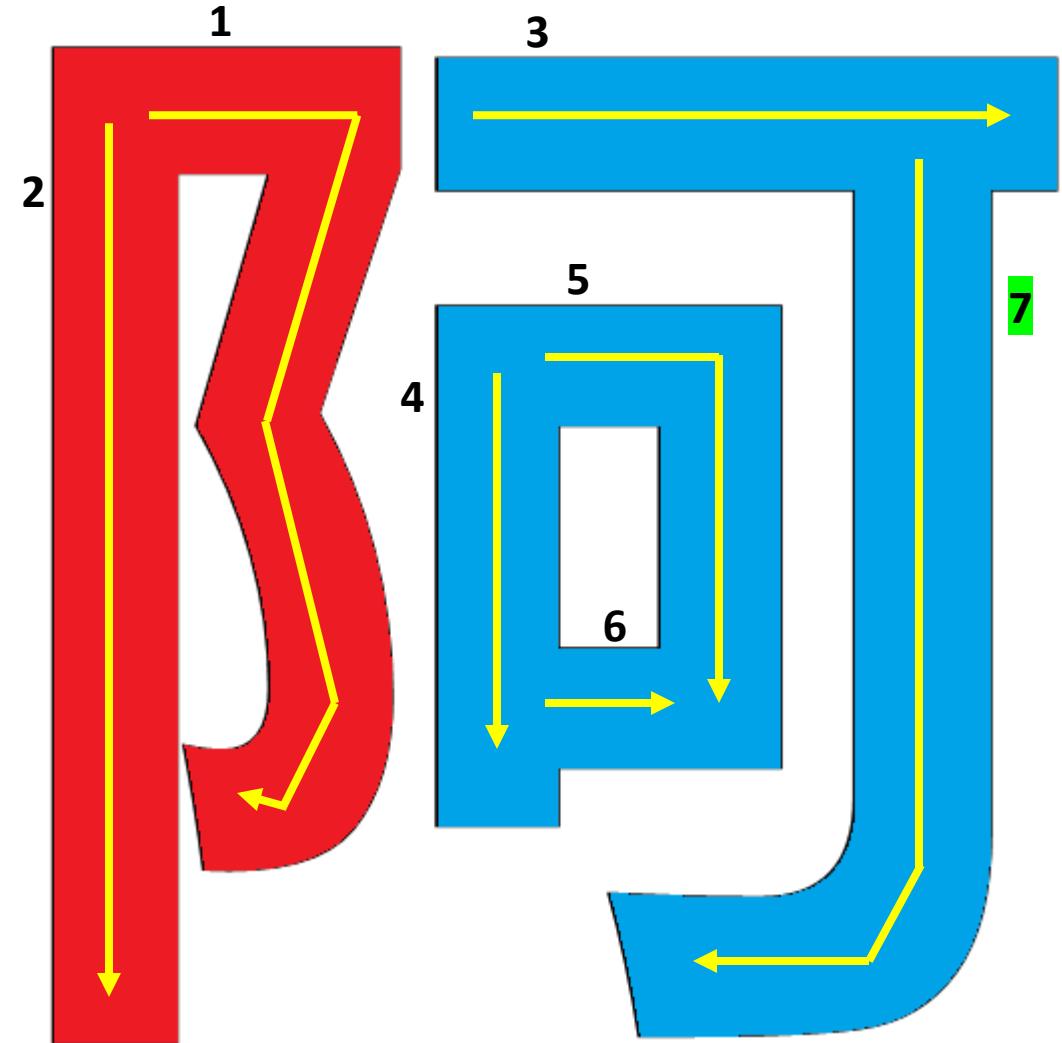


Kor: bul/bur Viet: phật
Jap: butsu Man: fú

佛
Buddha



- | | | |
|--------------------------|--|---------------------------|
| • Hanja: 佛 | • Japanese: butsu, ぶつ | Kwanseum, Jijang, Uisang, |
| • pinyin: fú | • JLPT: NX Heart # : 98 | Maitreya, XuanZang |
| • Korean: bul (불) [bur] | • meaning: buddha | Morning Bell |
| • strokes: 7 | • 11 locations: Thousand, | • comp: 亼 + 弗 |
| • radical: 9+5 (乚, 人, 亼) | Yebul, Kanzeon, FourVows, • sub: ノ 弓コ彌 | |



99



Kor: a
Jap: a

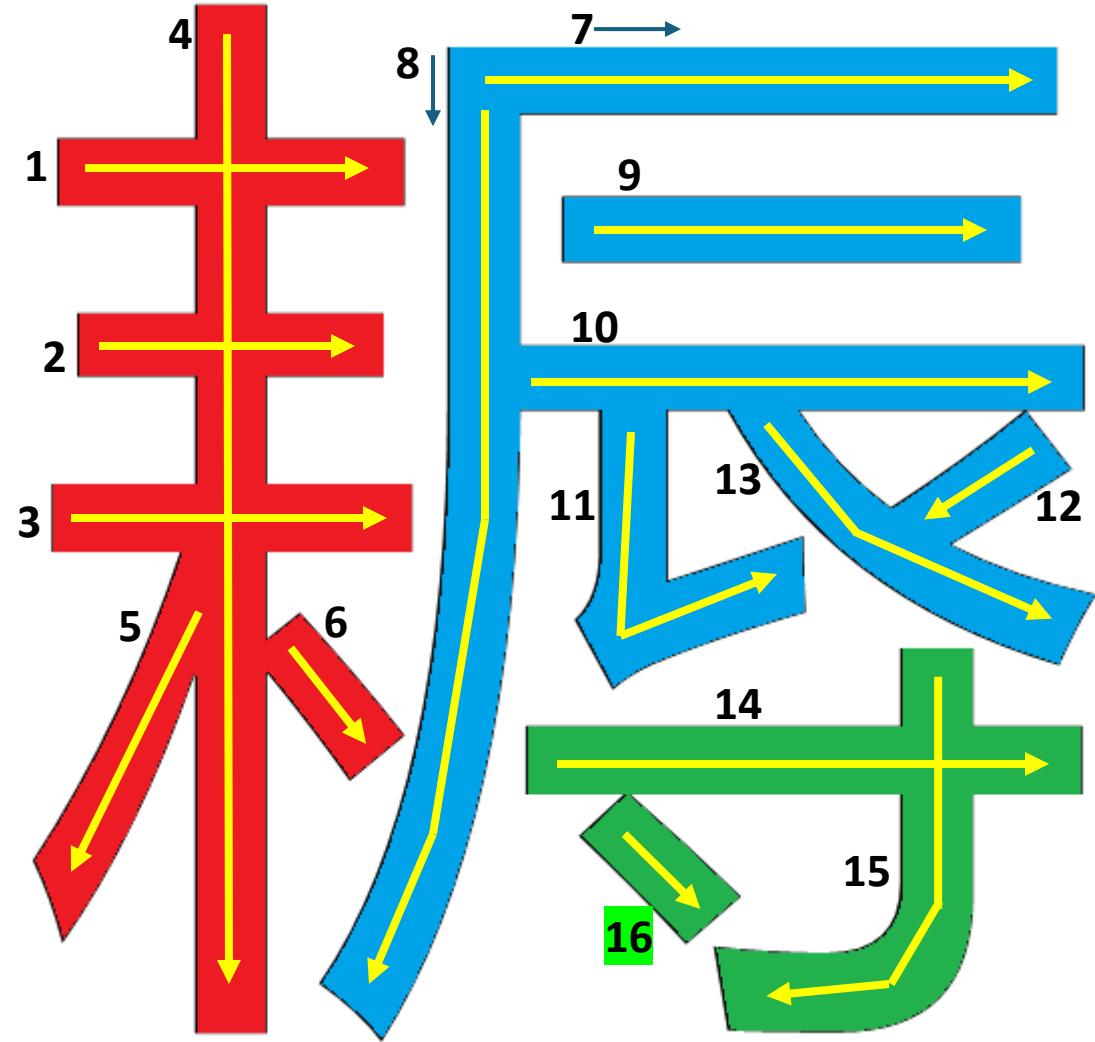
Viet: a
Man: ā

阿耨多羅
a-nyok-ta-ra
Anuttara

- Hanja: 阿
- Korean: a (아)
- strokes: 7
- radical: 170+5 (阜, 阝)
- Japanese: a, あ

- (kun: kuma, くま)
- JLPT: N1
- meaning: phonetic; express familiarity
- pinyin: ā

- 6 location(s): Thousand, Yebul, Kwanseum, Jijang, XuanZang, Morning
- comp: 阝 + 可
- sub: 丁口一 」



100

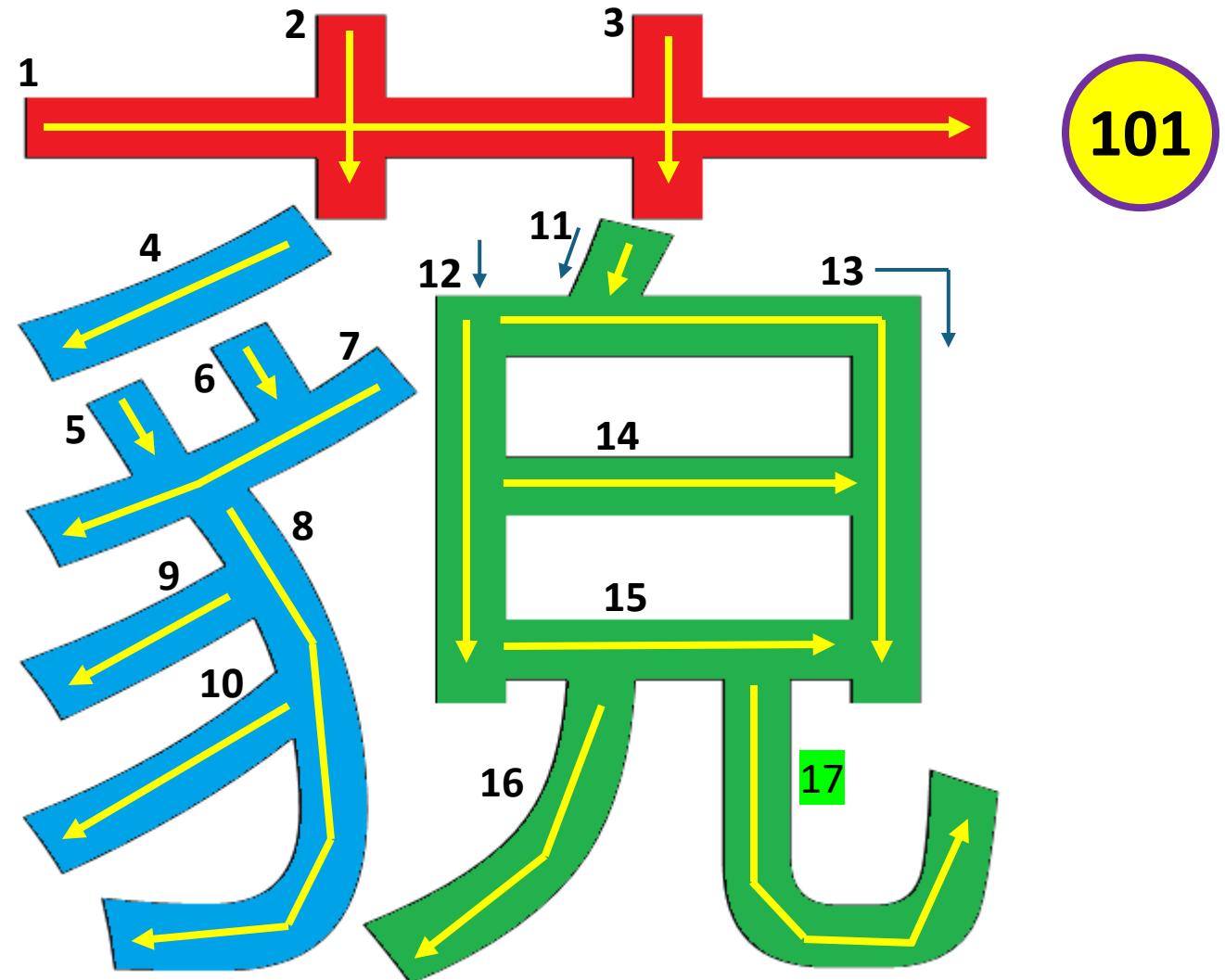


Kor: a
Jap: a

Viet: a
Man: ā

阿耨多羅
a-nyok-ta-ra
Anuttara

- Hanja: 耒
- Korean: nyok (의)
- strokes: 16
- radical: 127+10 (耒)
- Japanese: noku, のく**
- (kun: kusagiru, くさぎる)
- JLPT: NX
- meaning: phonetic; hoe, rake
- pinyin: nòu
- 1 location: XuanZang
- comp: 未 + 尸
- sub: 一未辰寸木厂二衣



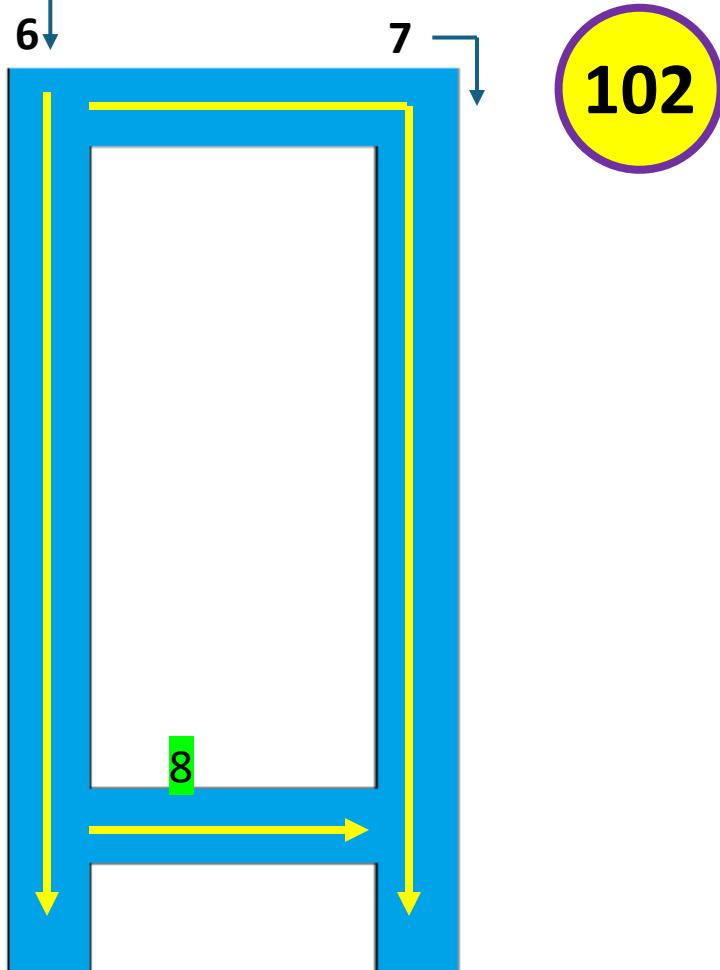
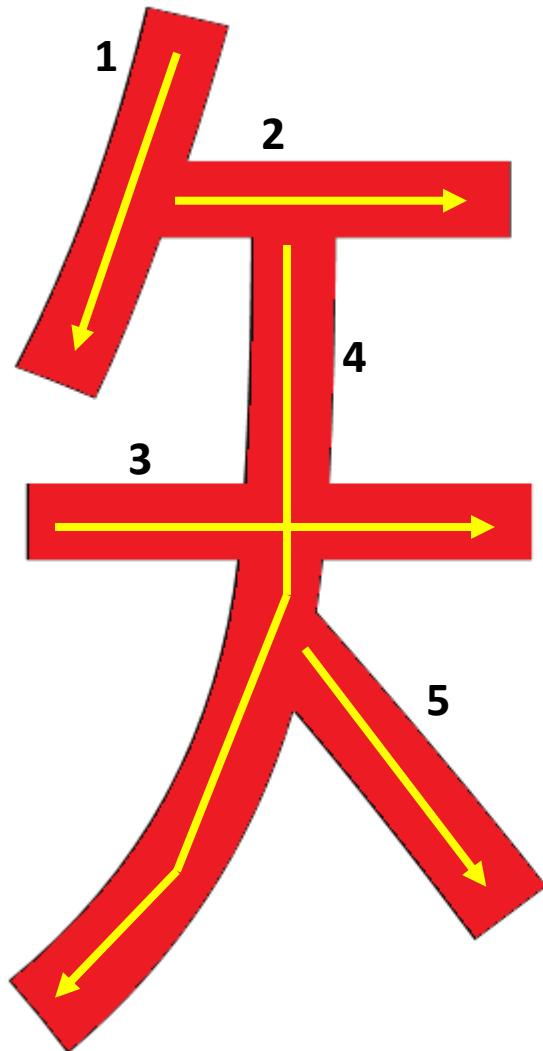
Kor: myak
Jap: myaku

Viet: miệu
Man: miǎo

三藐三菩提
sam-myak-sam-bo-ri
Samyak Sambodhi



- Hanja: 莫
- Korean: myak (面貌)
- strokes: 17
- radical: 140+14 (乚, 艸, 丂)
- Jap: myaku, みやく**
- (kun: sagesumu, さげすむ)
- JLPT: NX
- meaning: phon.; contempt
- pinyin: miǎo
- 1 location: XuanZang
- comp: 丂 + 犭 + 兒
- sub: 白儿ノ日口一



102



Kor: ji

Jap: chi

Viet: tri

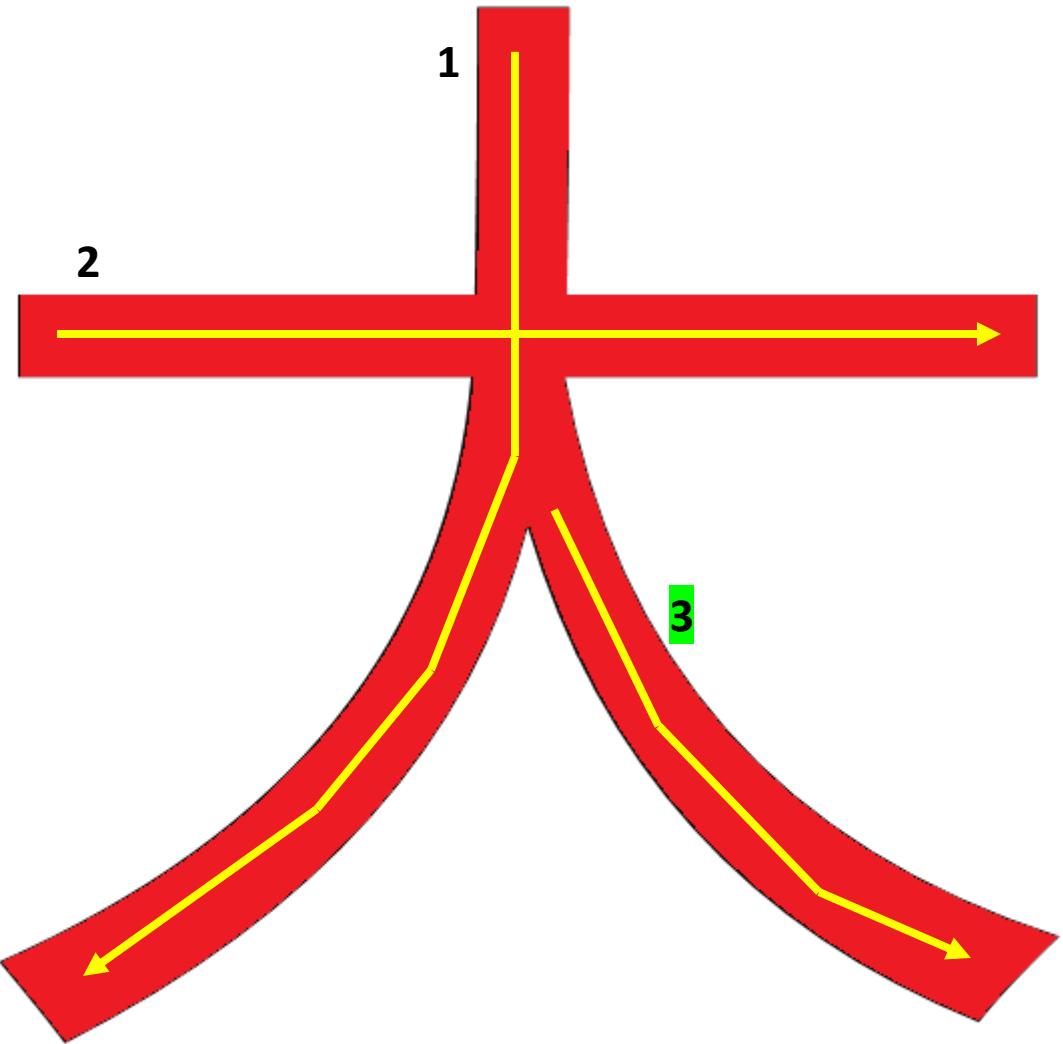
Man: zhī

知
know

- Hanja: 知
- Korean: ji (지)
- strokes: 8
- radical: 111+3 (矢)
- Japanese: chi, ち

- (kun: shiru, しる)
- JLPT: N4
- meaning: know
- pinyin: zhī
- 10 locations: Thousand,

- Yebul, TenOx, Kwanseum,
Jijang, Uisang, Maitreya,
XuanZang, Morning, (bell)
- comp: 矢 + 口
- sub: ノ天



Kor: **dae**
Jap: **dai**

Viet: **đại**
Man: **dà**

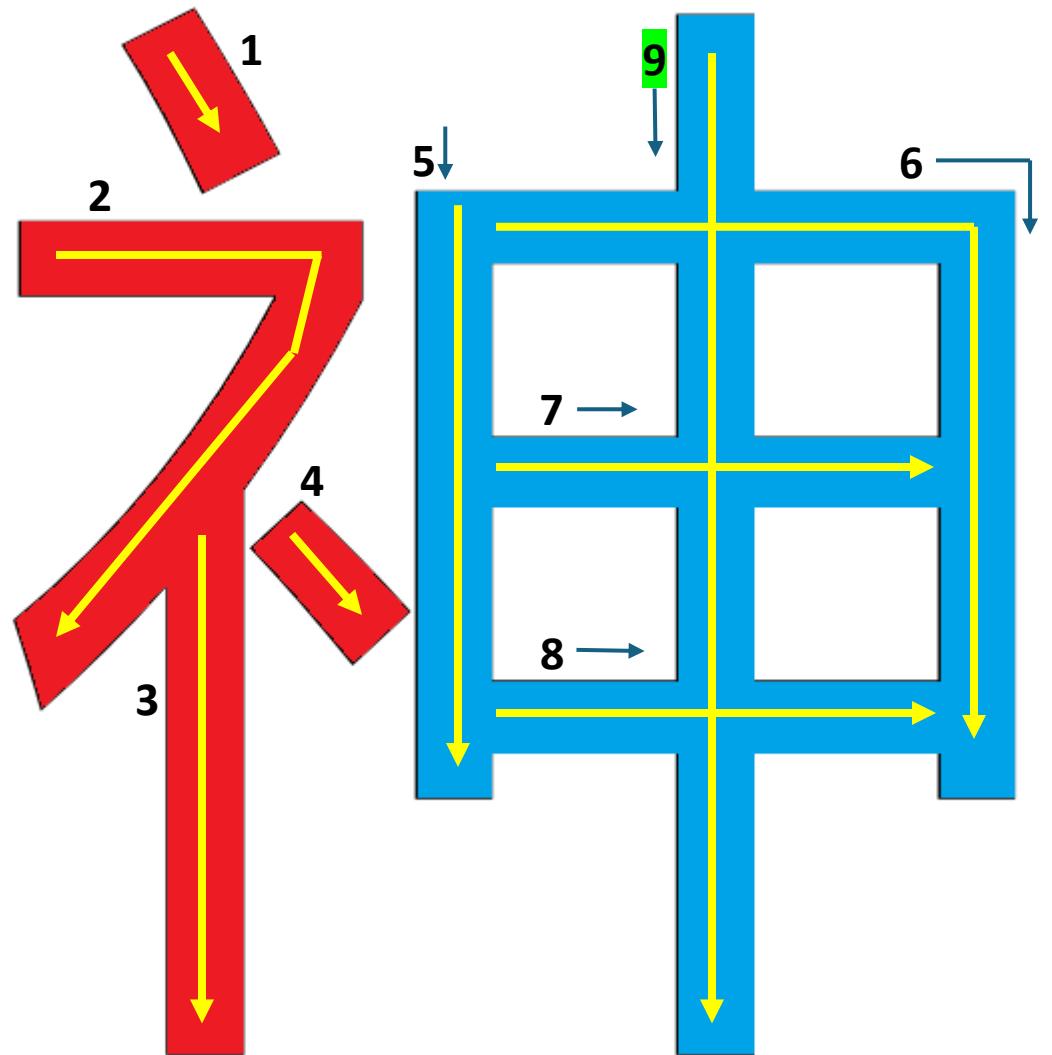
大
great

- Hanja: 大
- Korean: dae (대)
- strokes: 3
- radical: 37 (大)
- Japanese: dai, 대

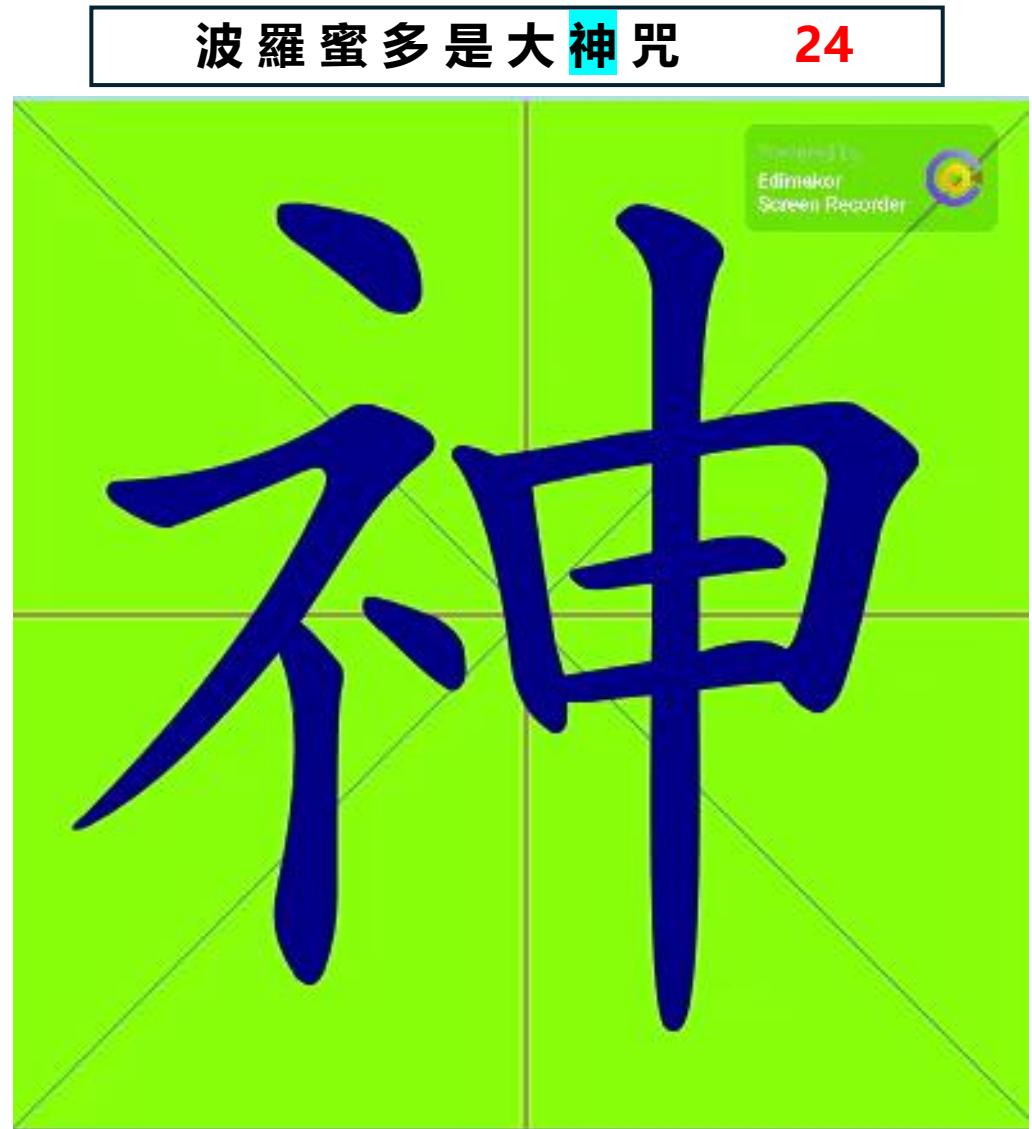
- (kun: ō, おお)
• JLPT: N5
• meaning: great
• pinyin: dà
• 12 locations: Thousand,

Yebul, Kwanseum, Jijang,
Uisang, Maitreya,
XuanZang, Morning,
(kanzeon), (tenox),
(opening), (bell)





104



Kor: shin
Jap: jin

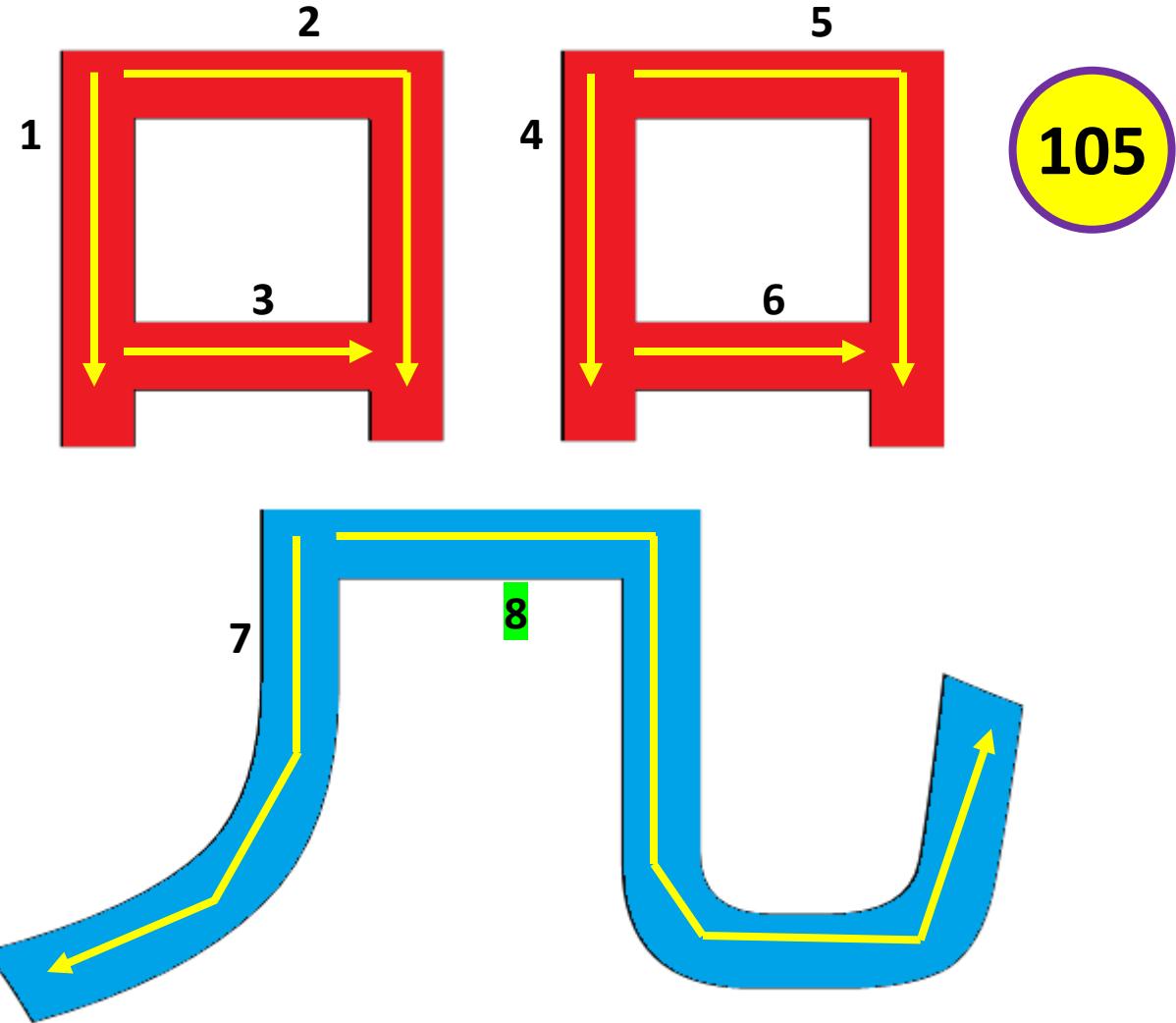
Viet: thần
Man: shén

神
transcendent

- Hanja: 神
- Korean: shin (신)
- strokes: 9
- radical: 113+5 (宀, 示)
- Japanese: jin, じん

- (kun: kami, かみ)
- JLPT: N3
- meaning: divine; spirit; deity; soul; magic; psychic; supernatural

- pinyin: shén
- 4 locations: Thousand, TenOx, Maitreya, XuanZang
- comp: 宀 + 申
- sub: 日 | 口一



Kor: ju

Jap: shu

Viet: chú

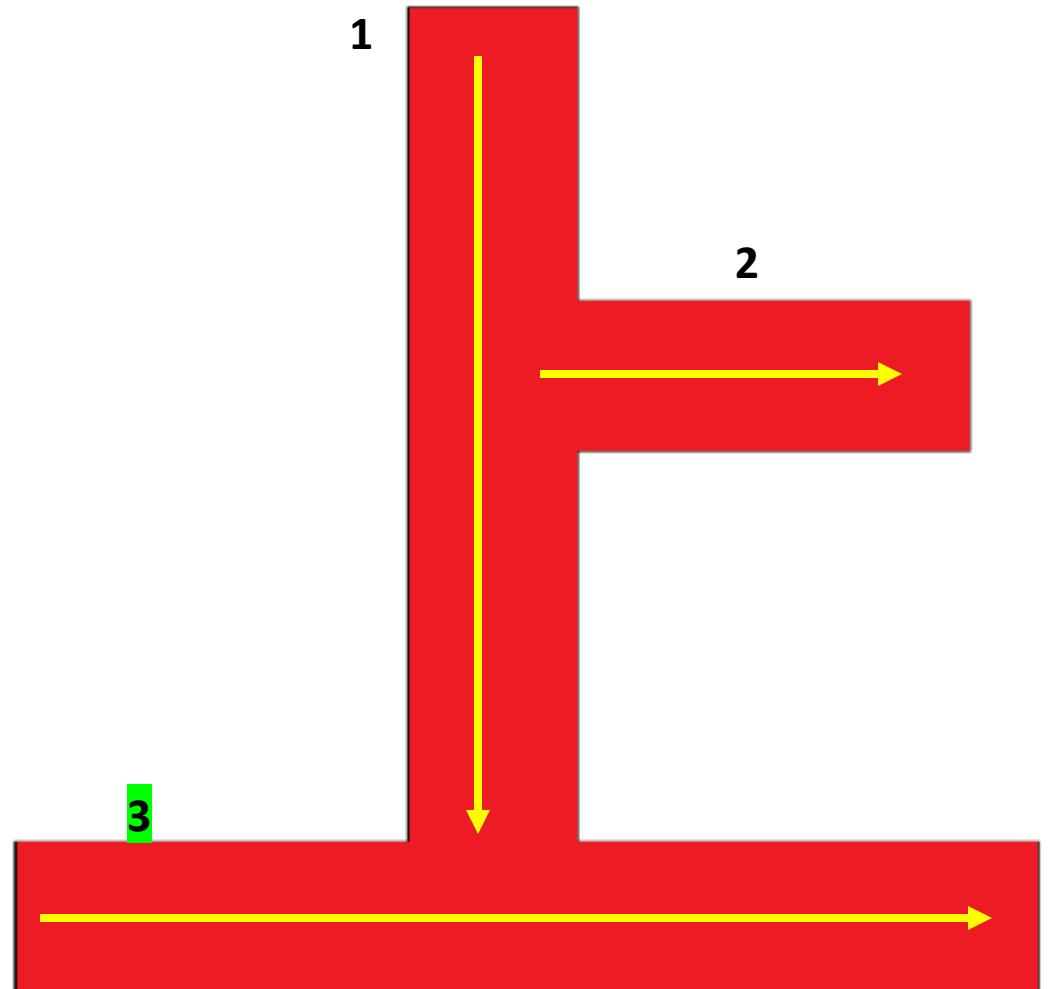
Man: zhòu

咒
mantra

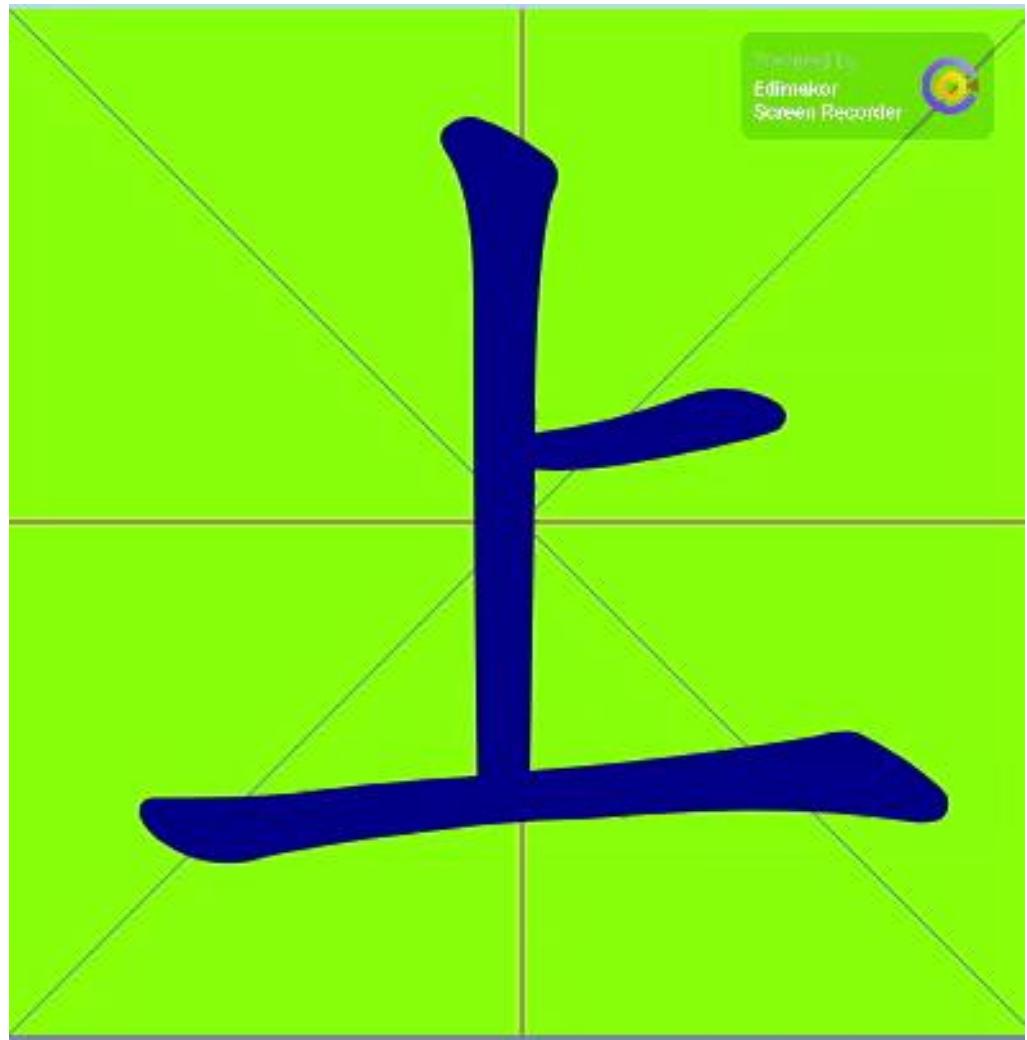
- Hanja: 咒
- pinyin: zhòu
- Korean: ju (주)
- strokes: 8
- radical: 30+5 (口)

- Japanese: shu, し ψ
(kun: majinau, まじなう)
- JLPT: NX
- meaning: incantation, mantra, curse, prayer,
- blessing
- comp: 口 + 口 + 几





106



Kor: sang
Jap: jō

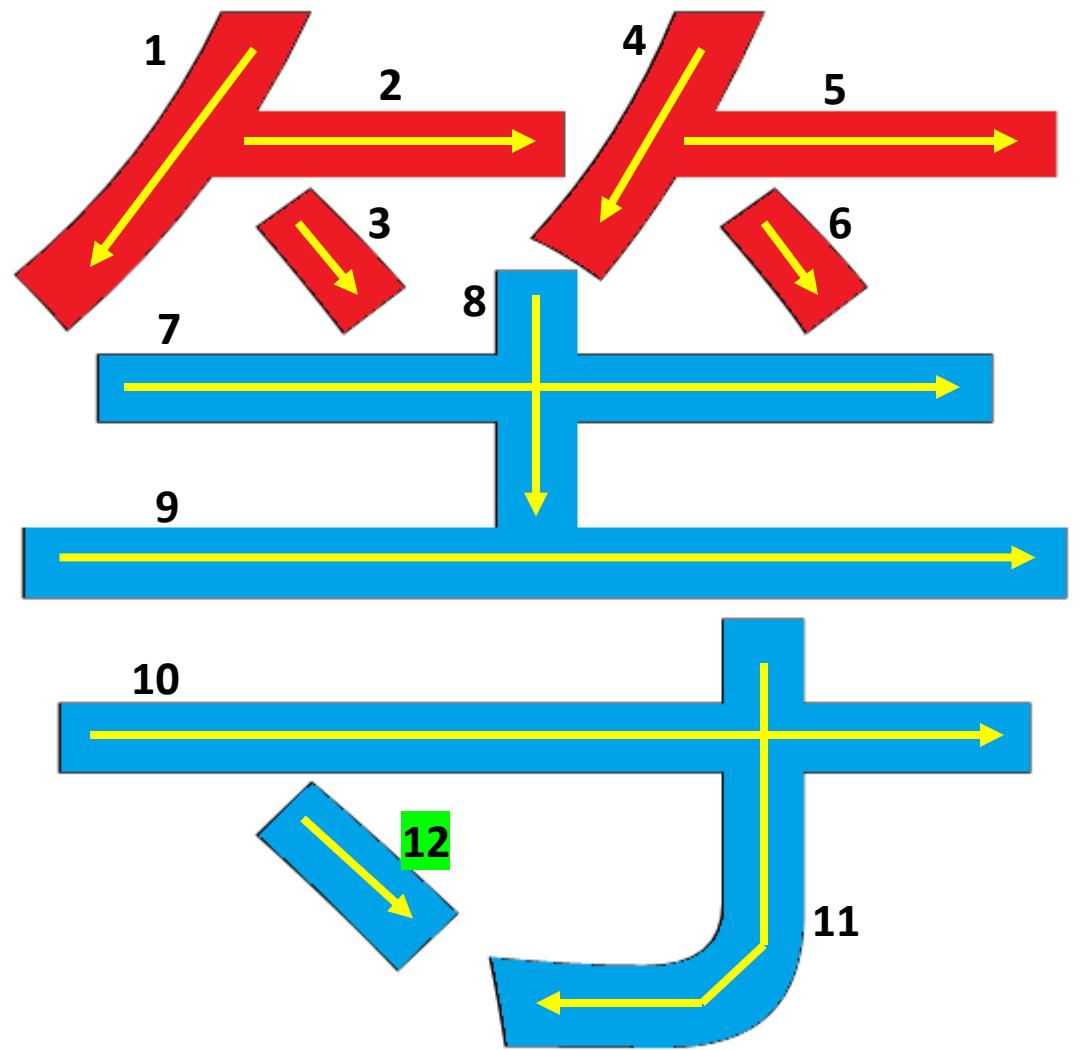
Viet: thượng
Man: shàng

無上
mu-sang
utmost ("nothing above")

- Hanja: 上
- Korean: sang (상)
- strokes: 3
- radical: 1+2 (一)
- Japanese: jō, ジョウ

- (kun: ue, うえ)
- JLPT: N5
- meaning: above; superior; go up
- pinyin: shàng

- 8 locations: Thousand, FourVows, TenOx, Maitreya, XuanZang, Opening, (uisang), (morning)



107



Kor: **deung**
Jap: **tō (dō)**

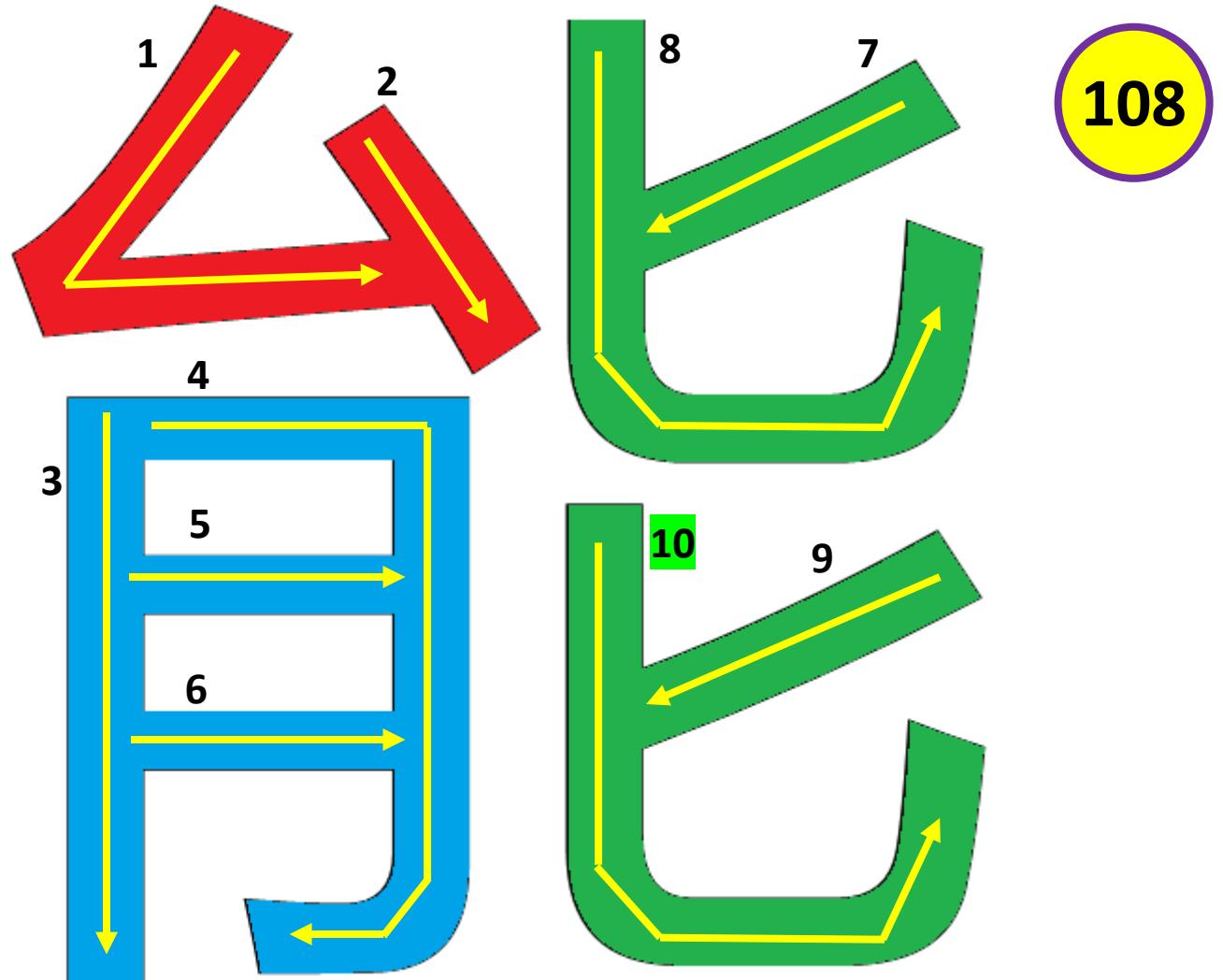
Viet: **đẳng**
Man: **děng**

無等等
mu-deung-deung
supreme ("without equal")

- Hanja: 等
- Korean: deung (등)
- strokes: 12
- radical: 118+6 (竹, 等)
- Japanese: tō, とう

- (kun: hitoshi, ひとつ)
- JLPT: N3
- meaning: equal, wait
- pinyin: děng
- 3 location(s): Thousand,

XuanZang, Morning
• comp: 竹 + 寺
• sub: 土寸



Kor: neung

Jap: nō

Viet: nǎng

Man: néng

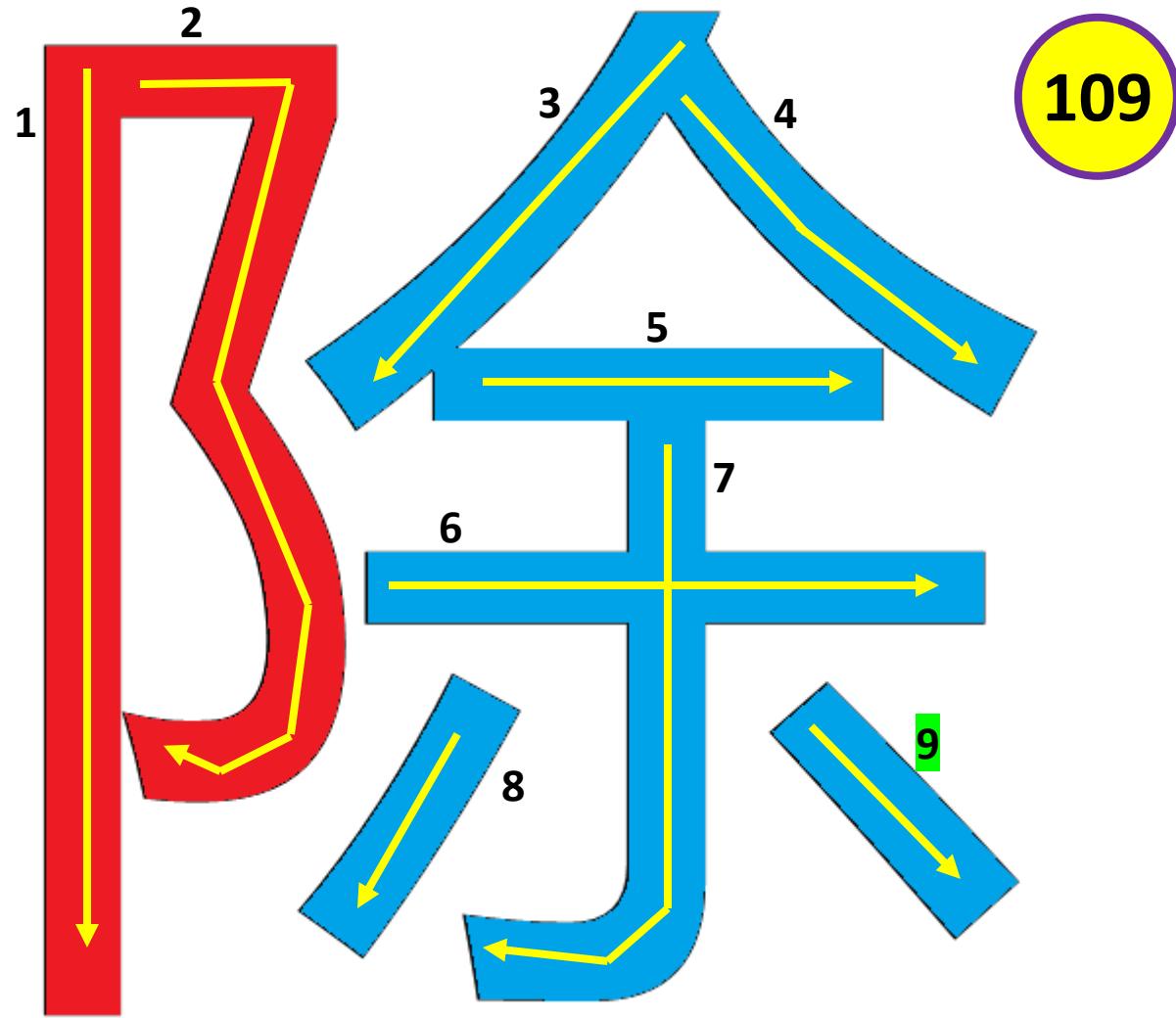
能
able to



- Hanja: 能
- Korean: neung (능)
- strokes: 10
- radical: 74+6 (月)
- Japanese: nō, のう

- (kun: atau, あたう)
- JLPT: N3
- meaning: can; to be able to; ability; (physics) energy
- pinyin: néng

- 7 locations: Thousand, TenOx, Kwanseum, Jijang, Uisang, Maitreya, XuanZang
- comp: ム + 月 + ヒ + ヒ



Kor: je
Jap: jo

Viet: trừ
Man: chú

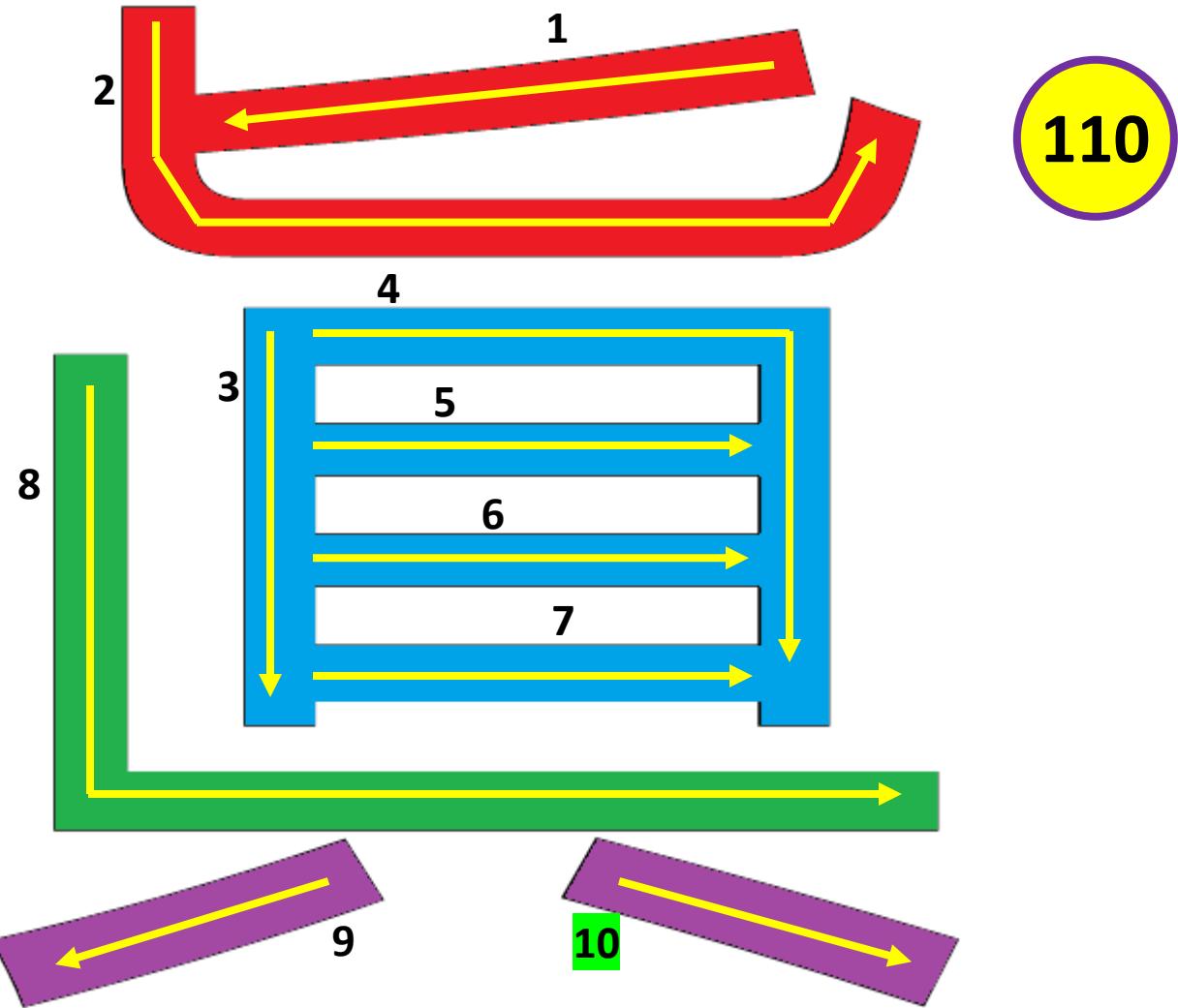
除
relieve



- Hanja: 除
- Korean: je (제)
- strokes: 9
- radical: 170+7 (阜, 阝)
- Japanese: jo, ジョ

- (kun: nozoku, のぞく)
- JLPT: N3
- meaning: relieve; get rid of; remove; exclude; eliminate

- pinyin: chú
- 3 location(s): Thousand, TenOx, XuanZang
- comp: 阝 + 余
- sub: 人一小



Kor: jin

Jap: shin

Viet: chân

Man: zhēn

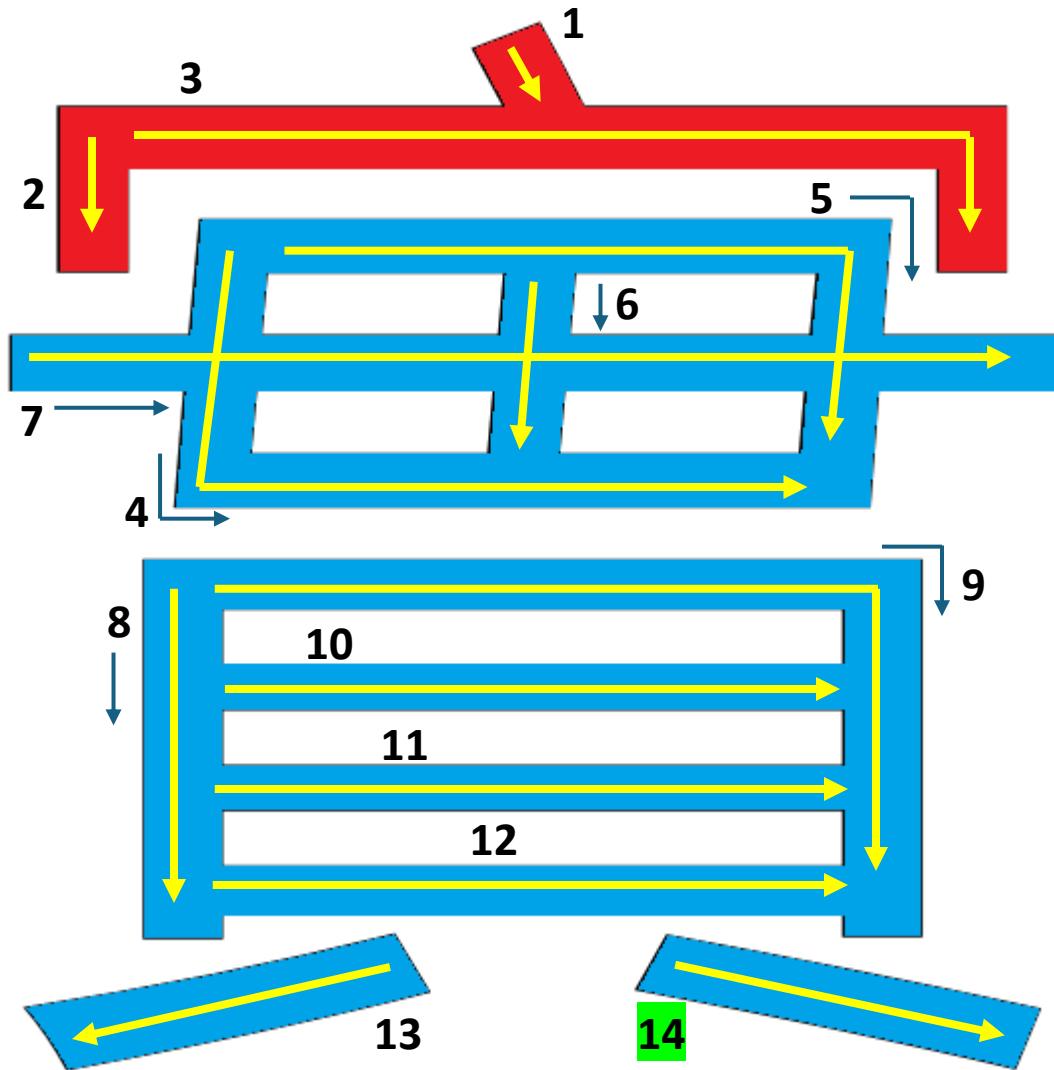
真 實
jin-shil
true, genuine



- Hanja: 真
- Korean: jin (진)
- strokes: 10
- radical: 109+5 (目)
- Japanese: shin, しん

- (kun: ma, ま)
- JLPT: N4 (真)
- really; truly; true; genuine
- pinyin: zhēn
- 8 locations: Thousand,

- Yebul, Kwanseum, Jijang,
- Uisang, XuanZang,
- Morning, Bell
- comp: 匕 + 目 + 八 + 丶
- sub: □二



111

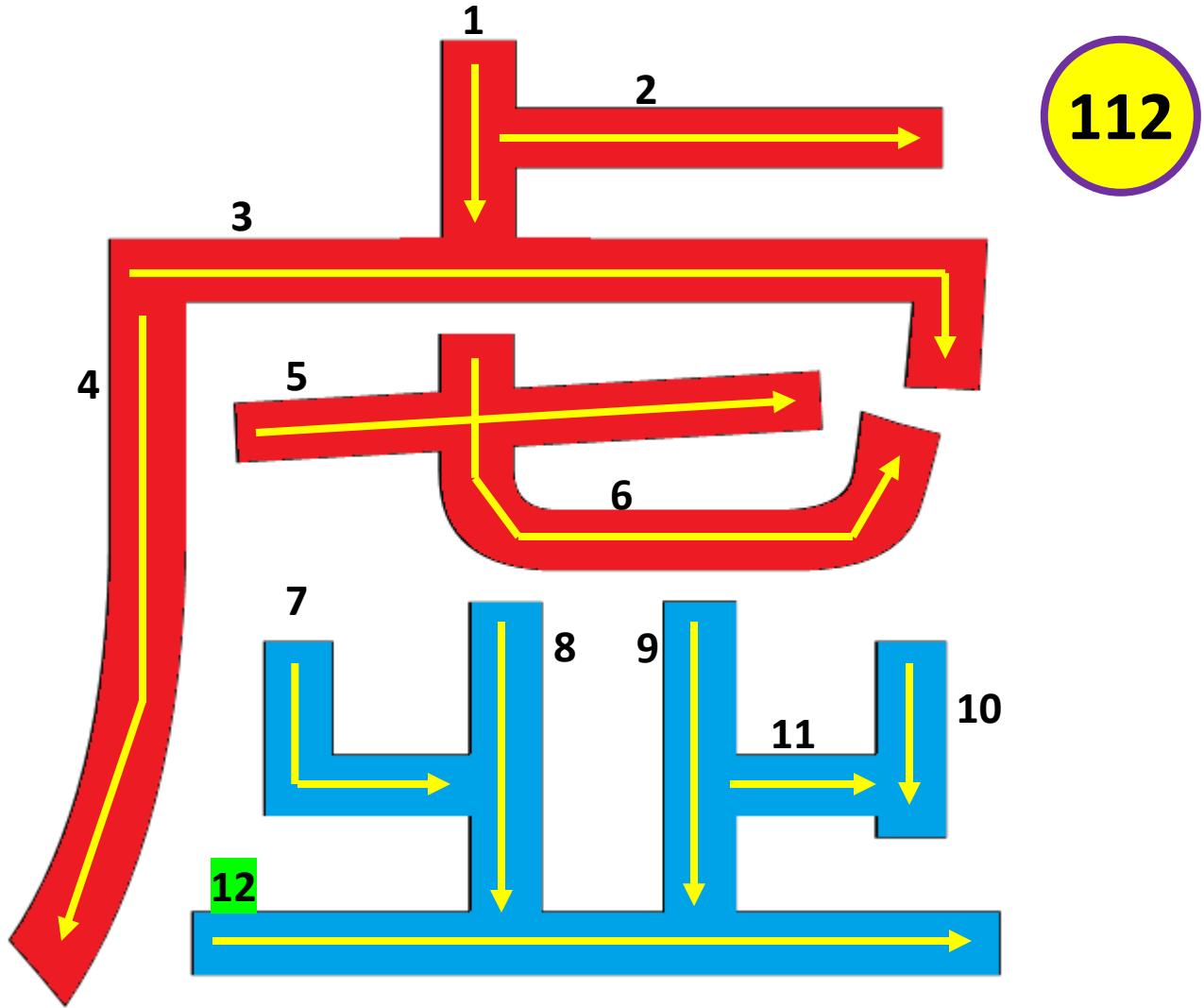


Kor: shil
Jap: jitsu

Viet: thật
Man: shí

眞 實
jin-shí
true, genuine

- Hanja: 實
- Korean: shil (실)
- strokes: 14
- radical: 40+11 (宀)
- Japanese: jitsu, じつ**
- kun: mi, み
- JLPT: NX
- meaning: real; true; honest; really; solid; fruit
- pinyin: shí
- 5 location(s): Thousand, Uisang, Maitreya, XuanZang, Opening
- comp: 宀 + 貫
- sub: 丶 宀貝目八口二



Kor: heo

Jap: ko

Viet: hư

Man: xū

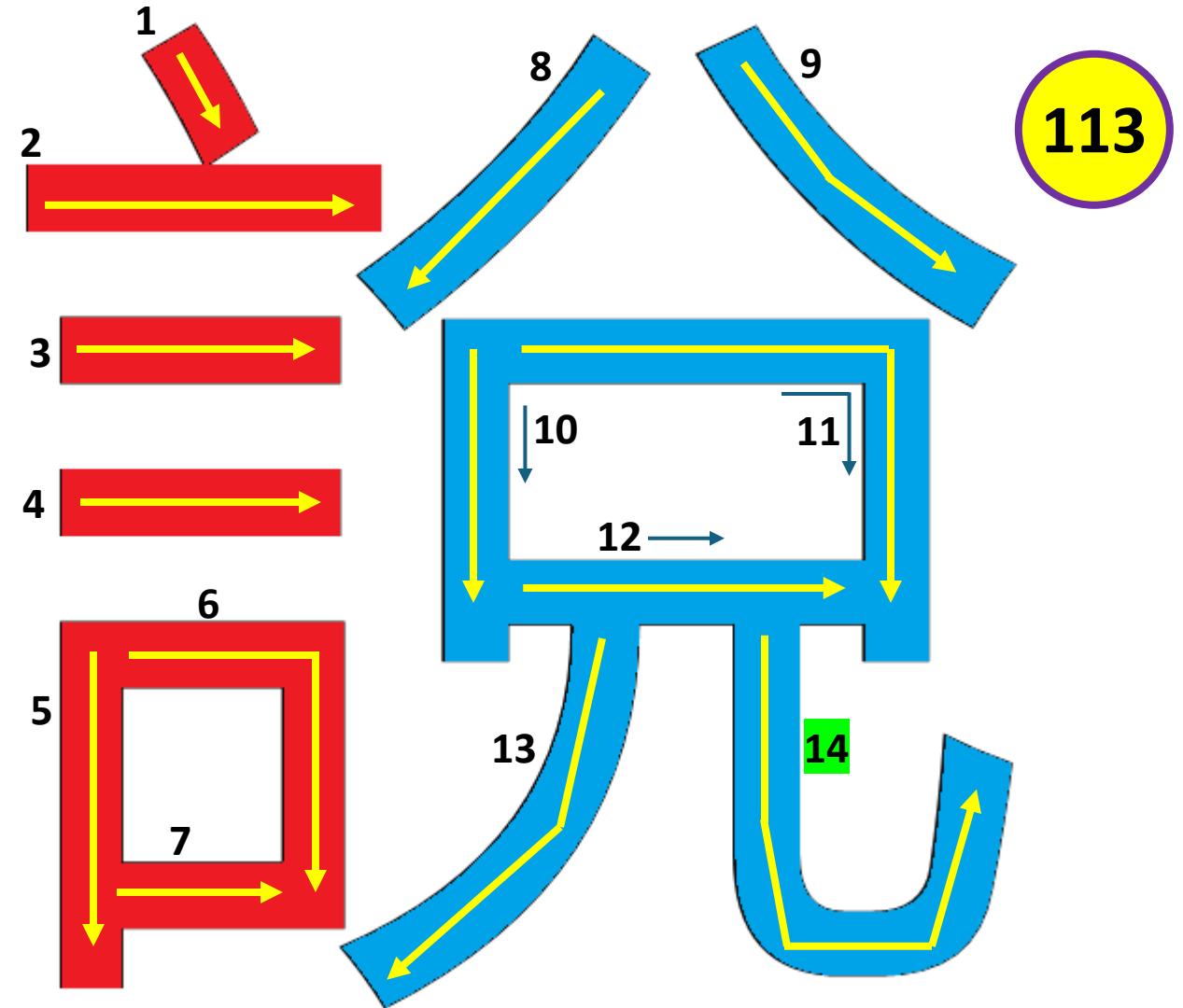
虛
false

112



- Hanja: 虛
- Korean: heo (허)
- strokes: 12
- radical: 141+6 (虍)
- Japanese: ko, 二

- (kun: munashii, むなしい) Jijang, Uisang, XuanZang, Morning
- JLPT: NX
- meaning: false
- pinyin: xū
- 5 locations: Kwanseum,
- comp: 虍 + 卩
- sub: 𠂔 ト七



Kor: seol
Jap: setsu

Viet: thuyết
Man: shuō

說
proclaim

- Hanja: 說
- Korean: seol (설)
- strokes: 14
- radical: 149+7 (言)
- Japanese: setsu, せつ**

- (kun: とく) • JLPT: N3
- meaning: proclaim; talk about, explain, discuss
 - pinyin: shuō
 - 4 locations: Kwanseum,

- Jijang, Maitreya,
XuanZang
- comp: 言 + 兌
 - sub: 一ノ口八兄、
一儿

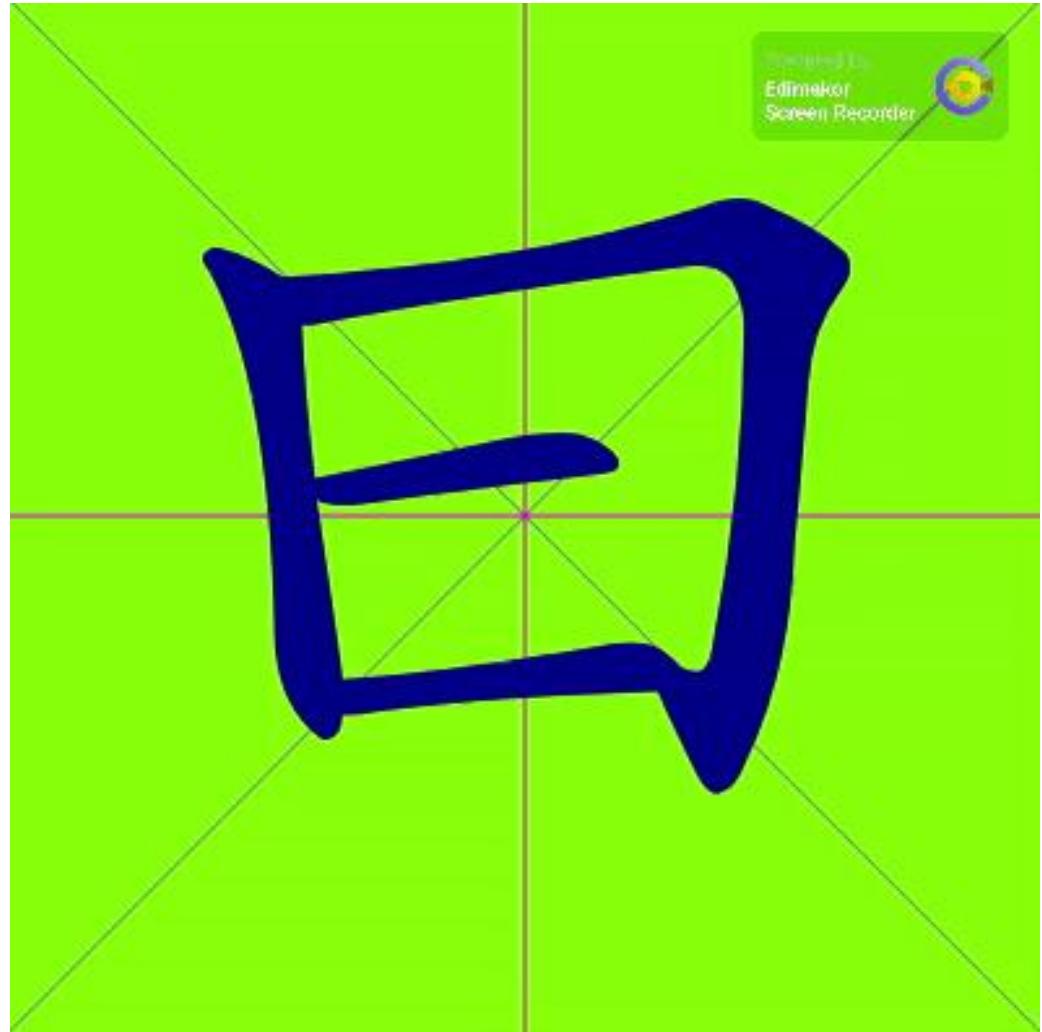
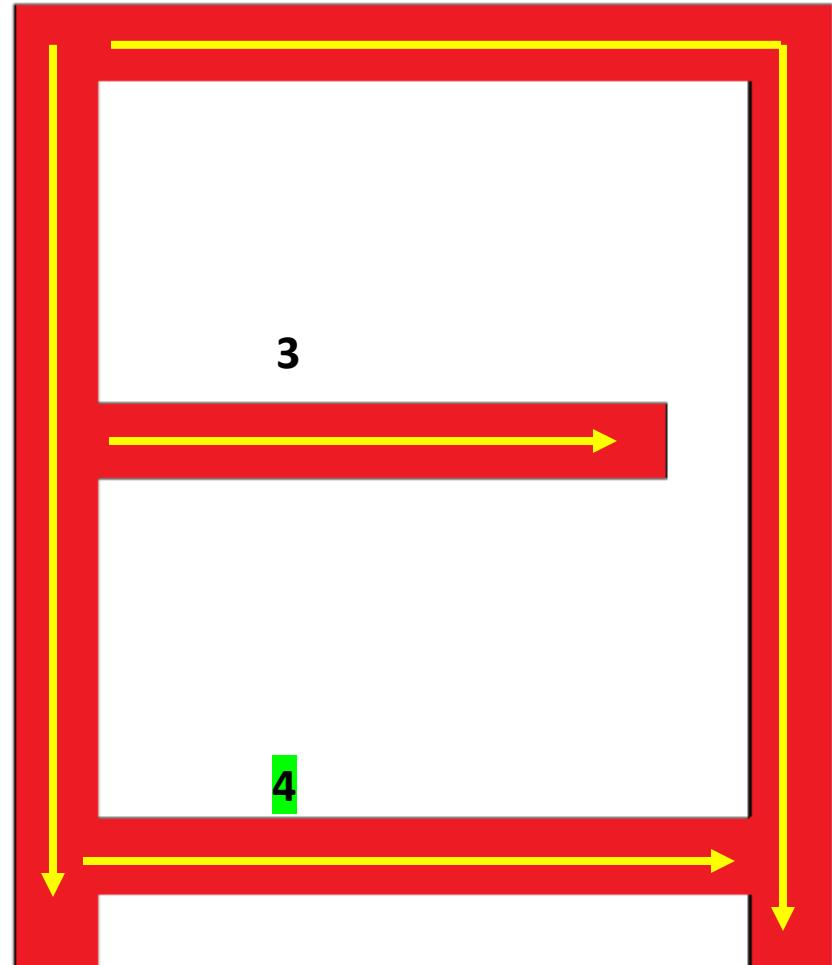
2

1

3

4

114



Kor: wal

Viet: viết

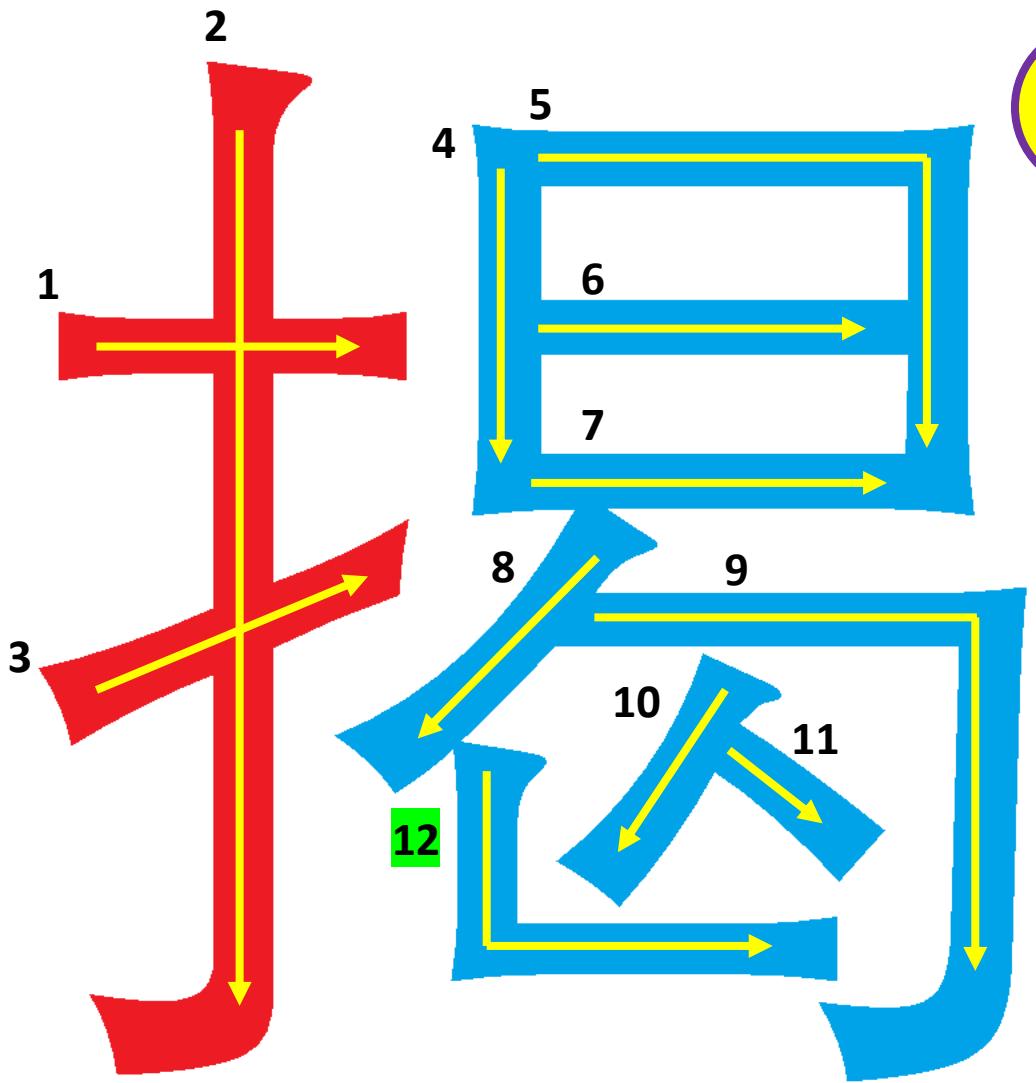
Jap: watsu

Man: yuē

曰
says

- Hanja: 曰
- Korean: wal (왈)
- strokes: 4
- radical: 73 (曰)
- Japanese: watsu, わつ**
- JLPT: NX
- meaning: to say
- pinyin: yuē
- 10 locations: XuanZang,
- (kun: ju, いう)
- (tenox), (kwanseum),
- (jijang), (uisang), (maitreya),
- (morning), (opening)
- comp: □ + —

揭 諦 揭 諦 波 羅 揭 諦 波 羅 僧 揭 諦 菩 提 娑 婆 詞



Kor: a

Jap: gya

Viet: yết

Man: jiē

揭 諦
a-je

** Denotes a non “go-on” reading.

115

揭 a; phon, reveal
扌 su; hand
曷 gal; why, what
曰 wal; speak, say
匂 gae; beggar
匚 wi; circle
一 il; one
匚 po; wrap
人 in; person
二 eul; second

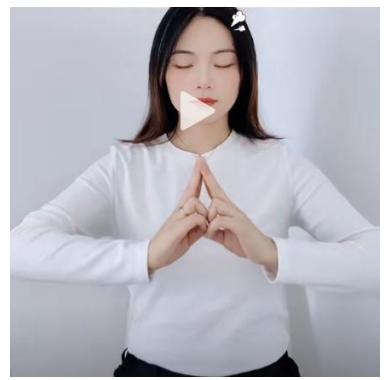


- Hanja: 揭
- Kor: a/ge (아/게)
- strokes: 12
- radical: 64+9 (手, 扌)

- Jap: gya, ぎや**
(kun: kakageru, かかげる)
- JLPT: NX
- meaning: phon; reveal

- pinyin: jiē
- 1 location(s): XuanZang
- comp: 扌 + 曰
- sub: 曰匚口一匚人二

揭 諦 揭 諦 波 羅 揭 諦 波 羅 僧 揭 諦 菩 提 娑 婆 訶



<https://www.douyin.com/search/修仙手势结印图大全?type=general>

印手
in su; mudra

扌

揭

曷

口 一

匚 人 丨



揭 a; phon, reveal
扌 su; hand (手)
曷 gal; why, what
曰 wal; speak, say
匚 gae; beggar
口 wi; circle
一 il; one
匚 po; wrap
人 in; person
丨 eul; second



喝

In Mandarin, this character means "drink". It is pronounced hē. In Korean it is pronounced "gal" and means "loud voice". In Japanese it is pronounced "katsu"!



Then, what is keeping a mind which is clear like space?

還當淨其意 如虛空麼

If your mind is not clear, listen to the following:

其或 未然 更聽註腳

(Holding the Zen stick) Do you see?

(拈柱杖云) 還見麼 ?

(Hitting with the Zen stick) Do you hear?

(打柱杖云) 還聞麼 ?

Already you see clearly. Already you hear clearly.

既了了見 既了了聞

Then what are this stick, this sound, and your mind?

畢竟是個甚麼

Are they same? Or different?

同耶 ? 別耶 ?

If you say "same", I will hit you thirty times.

同也 打三十棒

If you say "different", I will hit you thirty times.

別也 打三十棒

Why? KATZ!

何以故 喝

3x3=9

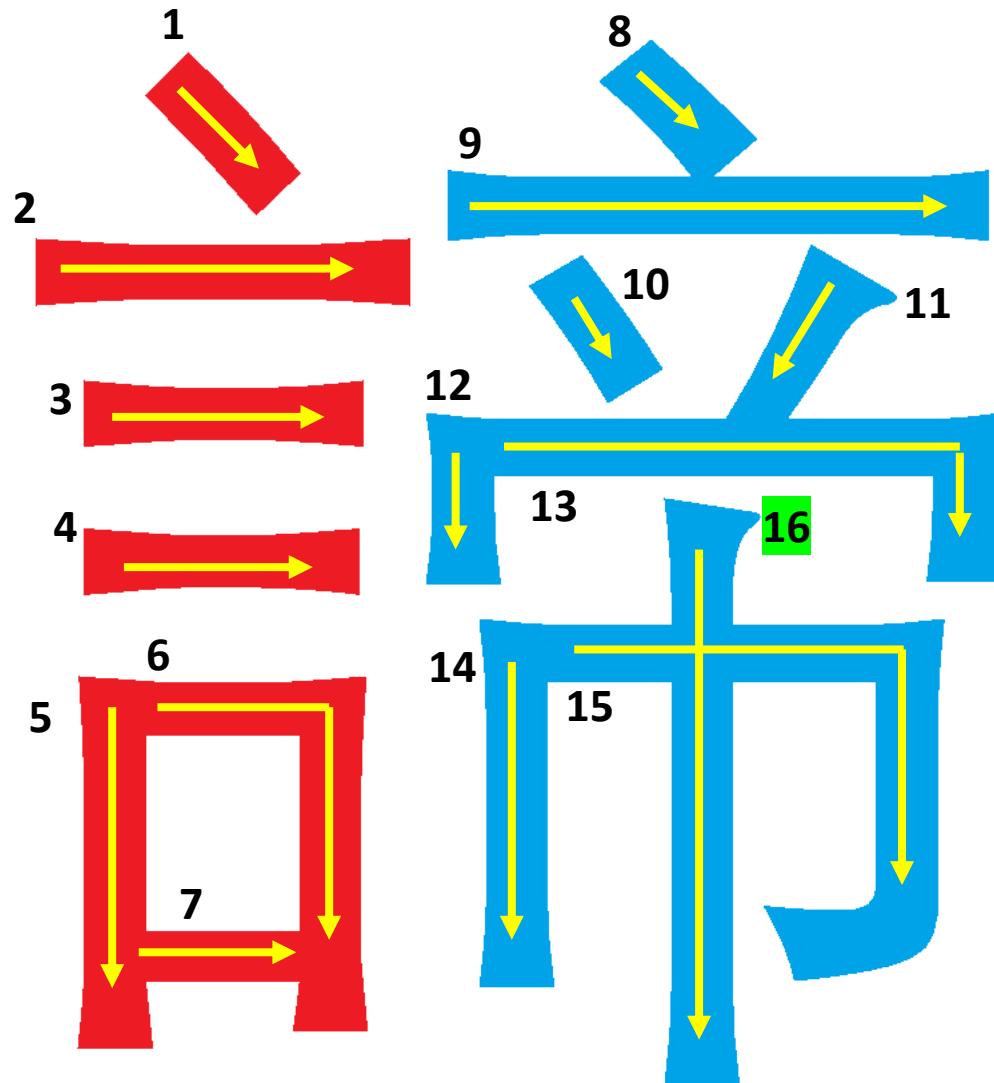
三三九

From Zen Master Seung
Sahn's "Compass of Zen"

Katsu! 喝! mask
(red on white on black)
Previously on sale on
Redbubble, but no
longer available



揭 諦 揭 諦 波 羅 揭 諦 波 義 僧 揭 諦 菩 提 婆 詞



Kor: je
Jap: tei

Viet: đẽ
Man: dì

揭 諦
a-je

116

揭	je; phon, truth
言	eum; sound
帝	je; emperor
宀	du; lid
二	i; two
口	gu; mouth
立	rib; stand
冂	myeok; cover
巾	geon; kerchief
丶	ju; master
一	il; one
丷	cho; grass
匚	gyeong; wide
丨	gon; rod
丶	ba; eight, 8



- Hanja: 諦
- Korean: je (제)
- strokes: 16
- radical: 149+9 (言)
- Japanese: tei, てい
- (kun: akirameru, あきらめる)
- JLPT: NX
- meaning: phon; truth, examine, attentive
- pinyin: dì
- 1 location(s): XuanZang
- comp: 言 + 帝
- sub: 宀二口立冂巾、一丷匚丨丶

揭 諦 揭 諦 波 羅 揭 諦 波 羅 僧 揭 諦 菩 提 婆 婍 詞



諦



言

帝

一
二
口
立
巾
音
日

揭	je; phon, truth
言	eum; sound
帝	je; emperor
一	du; lid
二	i; two
口	gu; mouth
立	rib; stand
「	myeok; cover
巾	geon; kerchief
丶	ju; master
一	il; one
丷	cho; grass
匚	gyeong; wide
丨	gon; rod
丶	ba; eight, 8

四聖諦

Four Noble **Truths**

不要標奇立異

"Do not put yourself above others by **acting differently**."

Compass of Zen

立異: to have an unconventional opinion, attitude or method; to be peculiar; to be unique.

<https://en.wiktionary.org/wiki/立異>
[Literal meaning: "stand differently"]

音

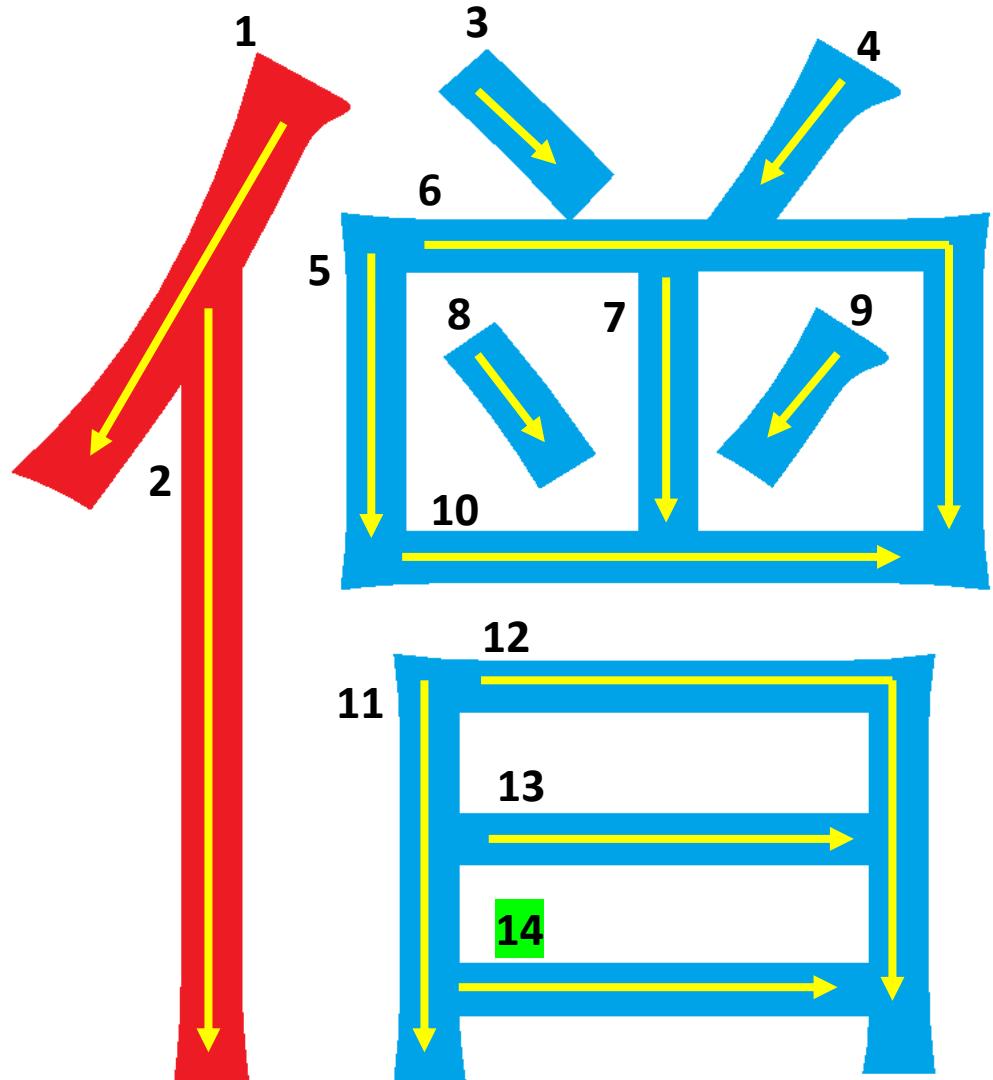
eum; sound
As in Kwanseum

立

rib; stand,
establish

日

il; sun, day



Kor: seung
Jap: sō

Viet: tăng
Man: sēng

波羅僧揭諦
ba-ra-seung-a-je

117



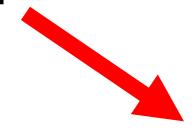
- Hanja : 僧
- Korean: seung (승)
- strokes: 14
- radical: 9+12 (人, 亼, 人)
- Japanese: sō, そう (kun: bōzu, ぼうず)
- JLPT: N1
- meaning: phonetic; monk, sangha
- pinyin: sēng
- 4 location(s): Yebul, Kanzeon, Kwanseum, XuanZang
- comp: 亼 + 曾

揭 諦 揭 諦 波 羅 揭 諦 波 義 僧 揭 諦 菩 提 婆 婆 詞



一

僧



曾



歡迎光臨, hwan yeong gwang nim, literally "happy greet light arrive" is usually translated as "Welcome". It is the title of a Chinese (PRC) romantic sitcom. But in English this sitcom is referred to as "My Hero".

僧	seung; sangha
人	in; person
曾	jeung; great
僧	seung; sangha
曾	jeung; great
八	pal; eight, 8
田	jeon; field
日	il; sun, day
口	wi; circle
一	il; one
十	shib; ten, 10

僧
曾
人
曾
八
田
日

南無	Na mu = homage
佛陀	bul ta = Buddha
達摩	dal ma = Dharma
僧家	seung ga = Sangha
部衆	bu jung = attendants
光臨	gwang nim = bring light
法會	beop hoe= Dharma Assembly

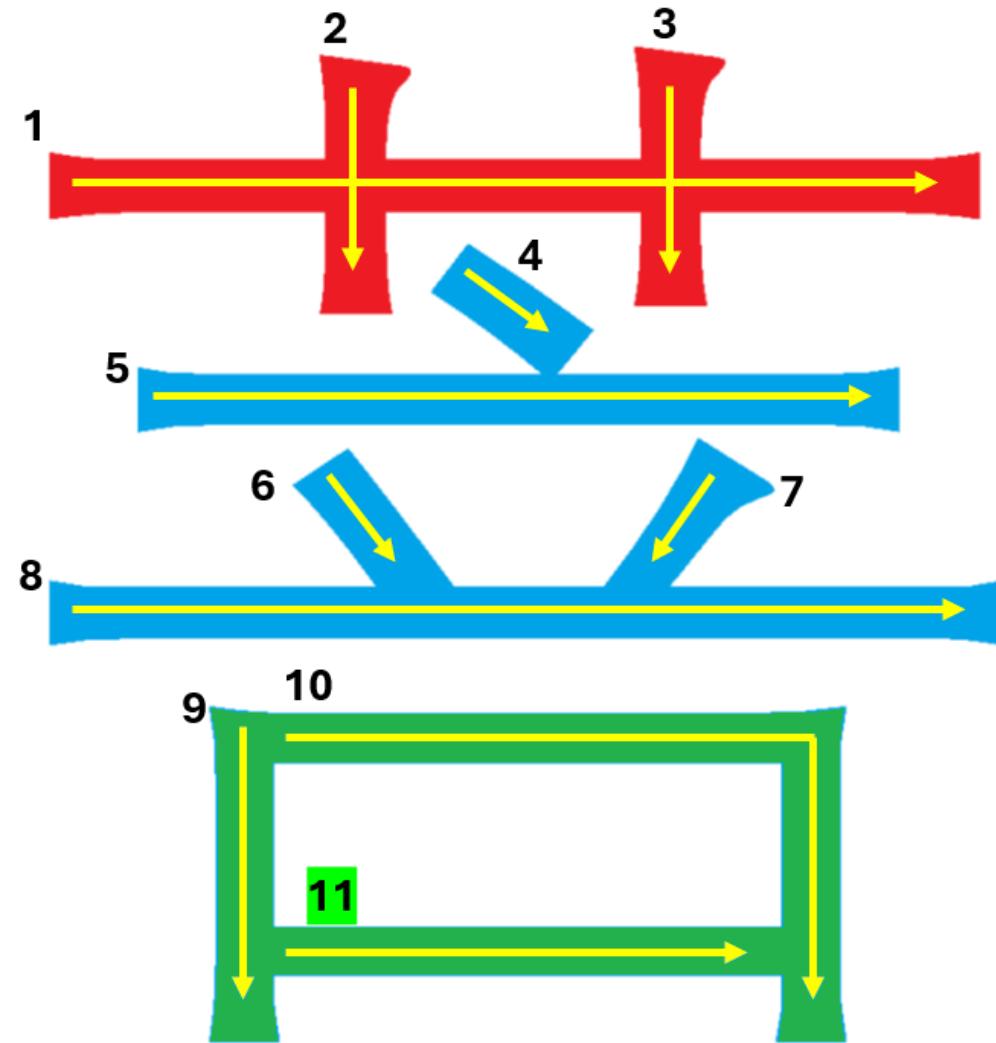
歡迎光臨

WELCOME · WELCOME

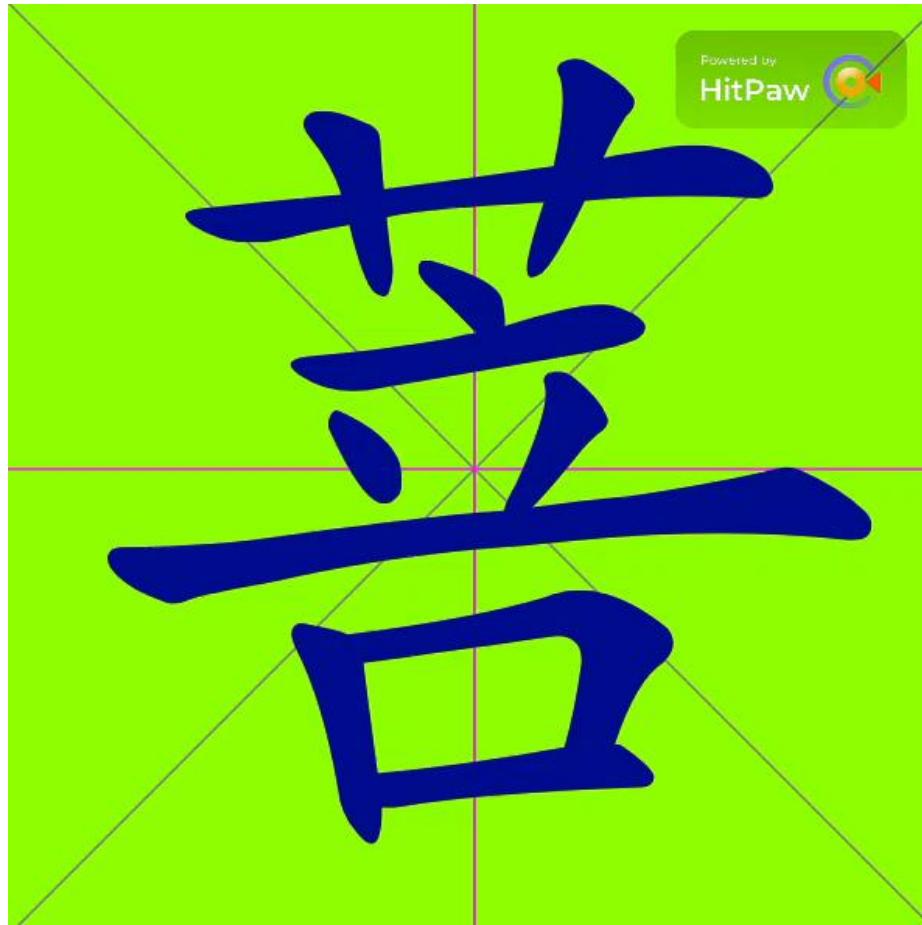
南無 佛陀 部衆 光臨 法會
南無 達摩 部衆 光臨 法會
南無 僧家 部衆 光臨 法會

Homage to the Buddha and his attendants who bring their light to this Dharma Assembly
Homage to the Dharma and its attendants who bring their light to this Dharma Assembly
Homage to the Shanga and their attendants who bring their light to this Dharma Assembly

揭 誡 揭 誡 波 羅 揭 誡 波 羅 僧 揭 誡 菩 提 婆 婆 詞



14



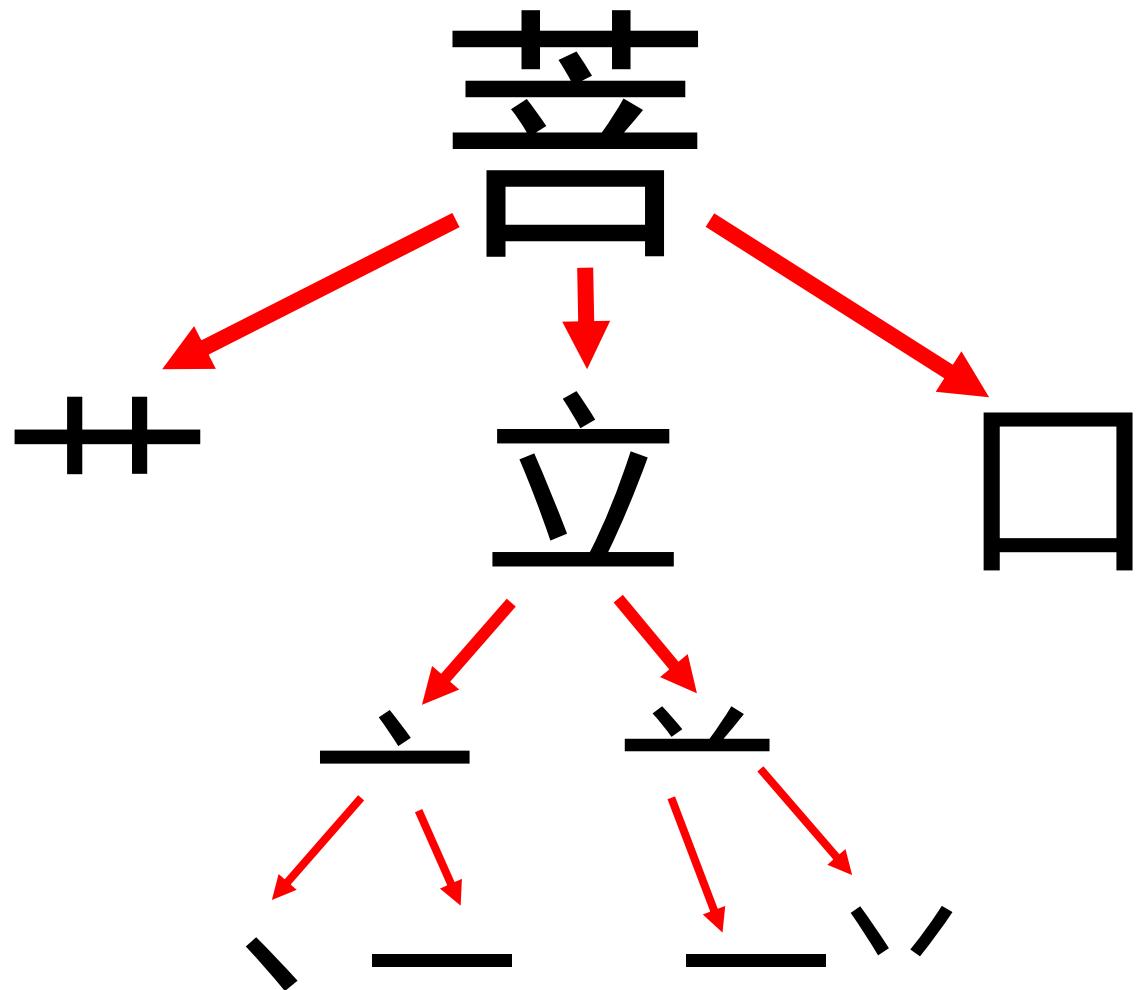
Kor: **bo**
Jap: **bo**

Viet: **bồ**
Man: **pú**

菩提
mo-ji

- Hanja: 菩
- Japanese: bo, ぼ
- Korean: mo/bo (모/보)
- JLPT: NX
- strokes: 11
- meaning: phonetic; Bodhisattva
- radical: 140+8 (丶, 卅, 丂)
- pinyin: pú
- 6 location(s): Yebul, Kwanseum, Jijang, Maitreya, XuanZang, Bell
- comp: 丶 + 立 + 口
- sub: 丂、一丂

揭 誦 揭 誦 波 羅 揭 誦 波 羅 僧 揭 誦 菩 提 婆 婆 詞



菩	mo/bo; Bodhisttva
艸	cho; grass
立	rib; stand, establish
口	gu; mouth
丨	du; lid, cap
𠂇	cho; grass
丶	ju; master
一	il; one, 1
丶	pal; eight, 8

四聖諦

Four Noble **Truths**

不要標奇立異

"Do not put yourself above others by **acting differently**."

Compass of Zen

立異: to have an unconventional opinion, attitude or method; to be peculiar; to be unique.

<https://en.wiktionary.org/wiki/立異>
[Literal meaning: "stand differently"]

音

eum; sound
As in Kwanseum

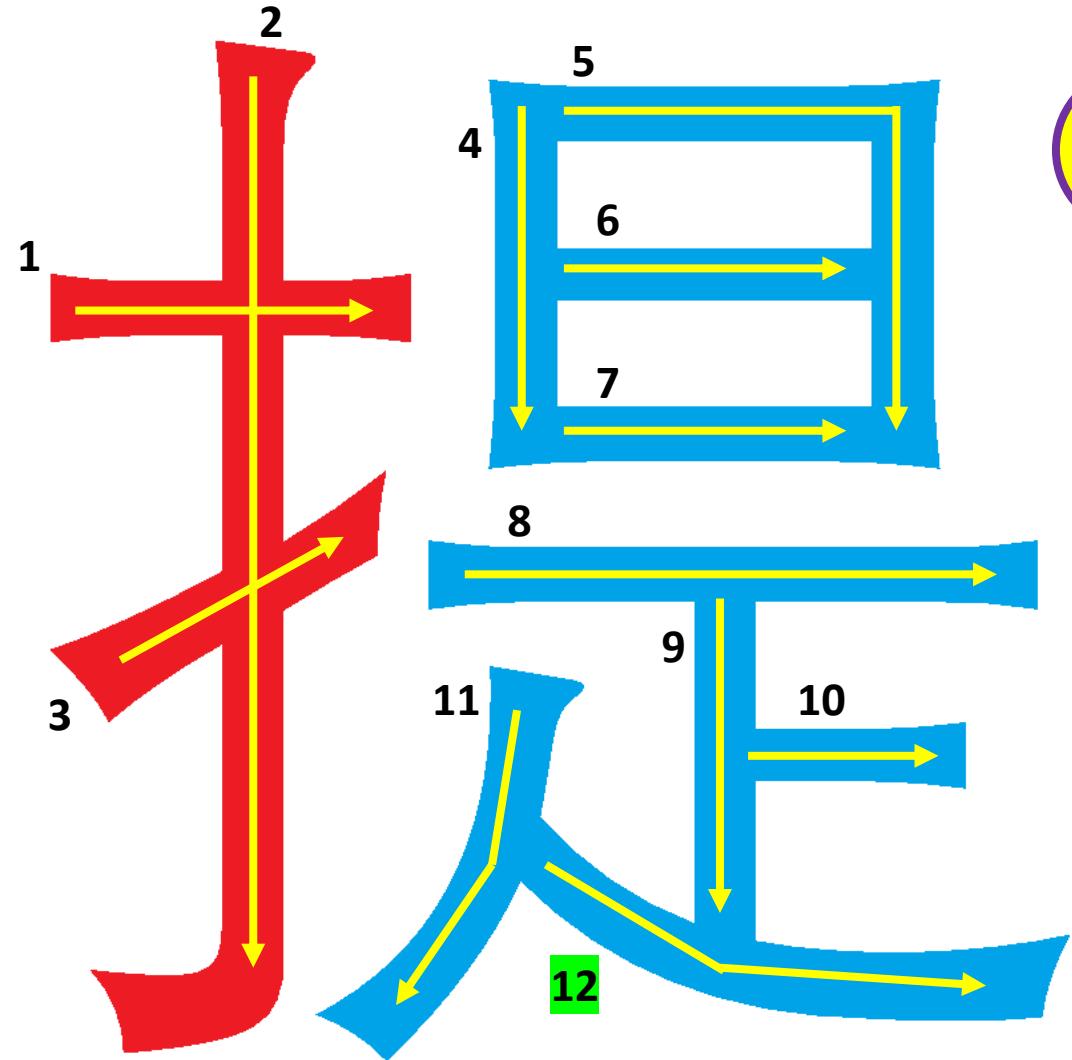
立

rib; stand,
establish

日

ll; sun, day

揭 誦 揭 誦 波 羅 揭 誦 波 義 僧 揭 誦 菩 提 婆 婆 詞



Kor: ji
Jap: ji

Viet: đê
Man: tí

菩 提
mo-ji

79

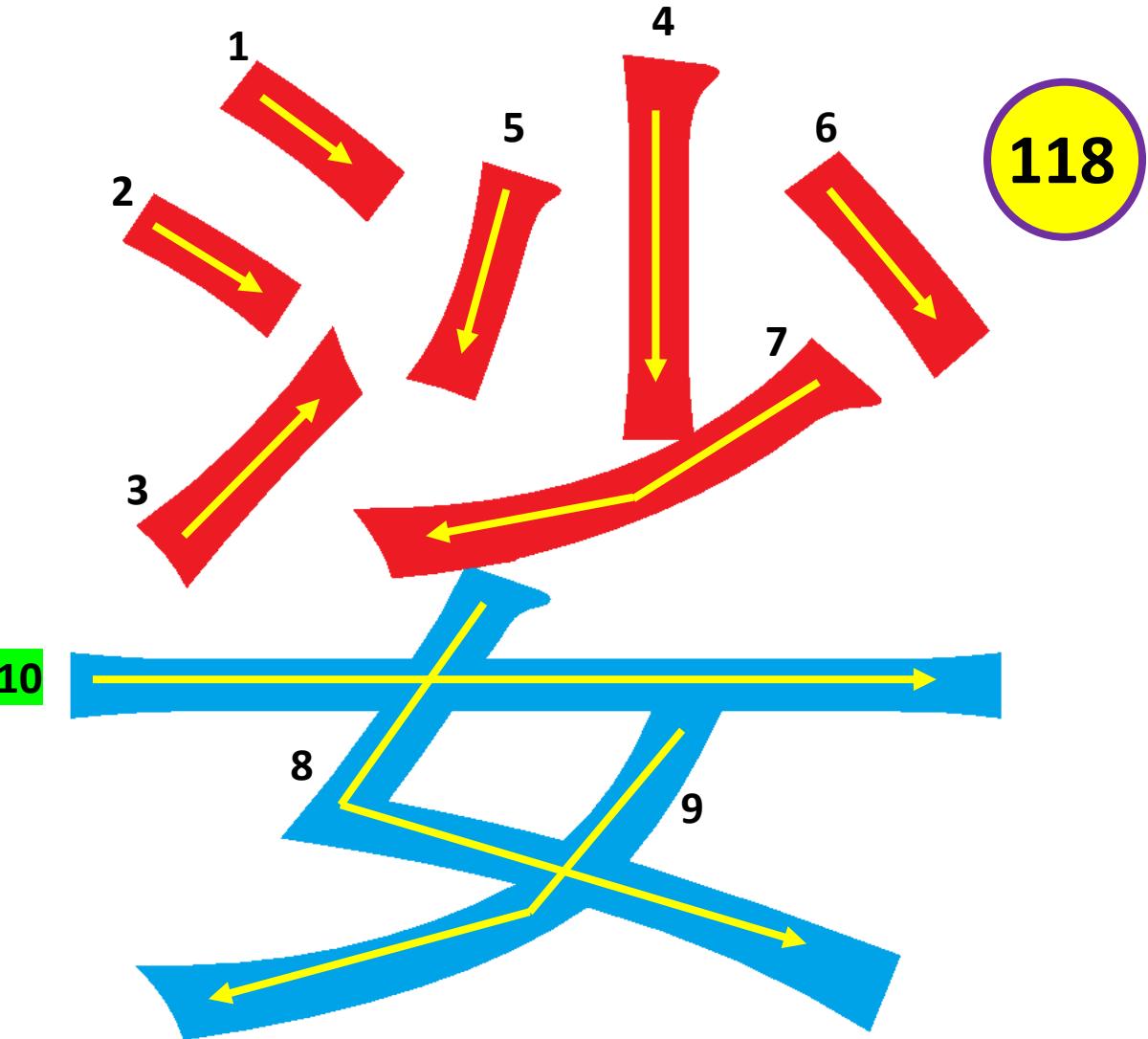


- Hanja: 提
- Kor: ji/ri (지/리)
- strokes: 12
- radical: 64+9 (手, 扌)
- Jap: ji, ジ**

- (kun: sageru, さげる)
 • JLPT: N1
 • meaning: phonetic; to carry, take along
 • pinyin: tí

- 2 location(s): XuanZang, Bell
- comp: 扌 + 是
- sub: 日疋口一止

揭 蹄 揭 蹄 波 羅 揭 蹄 波 義 僧 揭 蹄 菩 提 婆 婆 詞



Kor: sa
Jap: so

Viet: tát
Man: sà

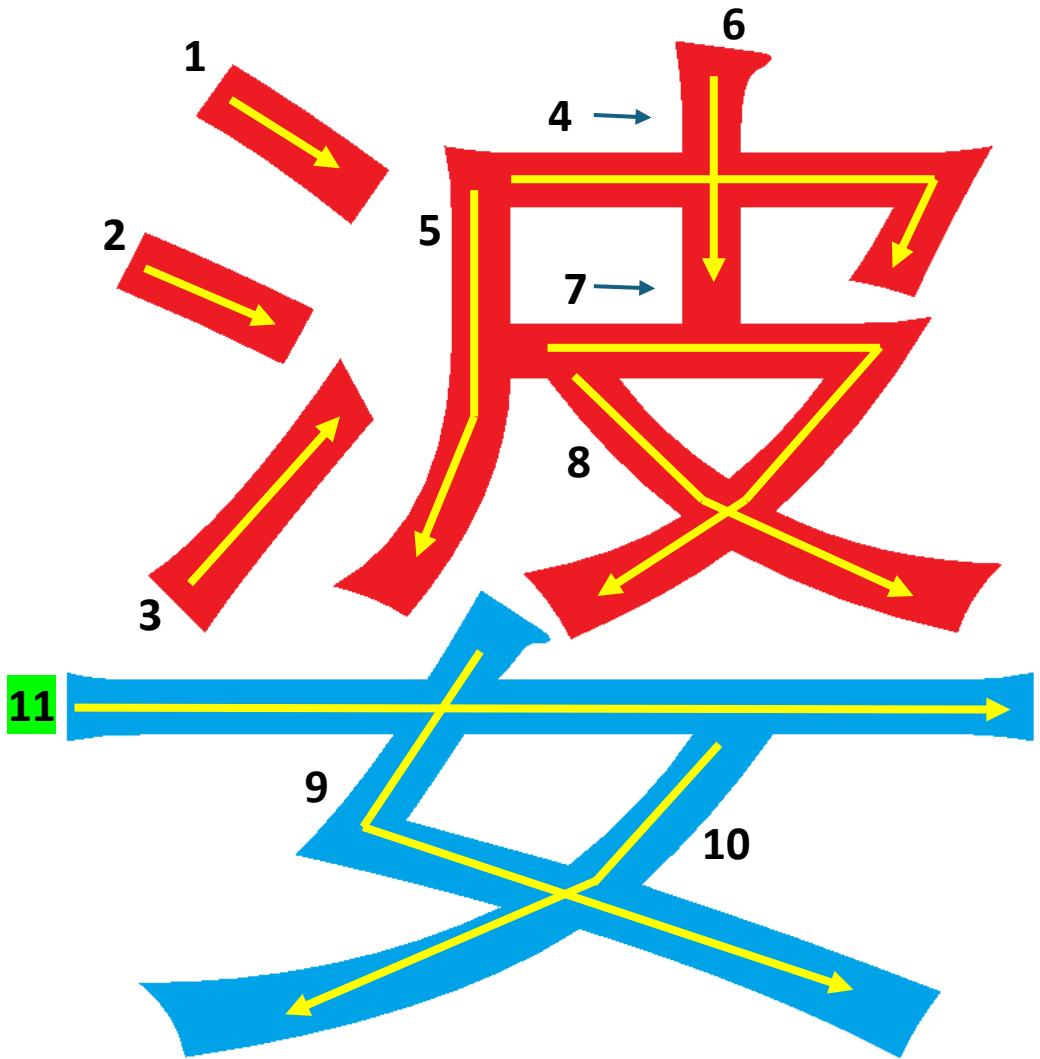
娑婆訶
sa-ba-ha

- Hanja: 婆 (kun: mau, まう)
- Korean: sa (사)
- strokes: 10
- radical: 38+7 (女)
- Japanese: so, そ**
- JLPT: NX
- meaning: phonetic; whirling, dancing
- pinyin: suō
- 5 location(s): Kwanseum, Jijang, XuanZang, Morning Bell
- comp: 沙 + 女
- sub: ; 少



揭 諦 揭 諦 波 羅 揭 諦 波 義 僧 揭 諦 菩 提 婆 詞

119



Kor: **ba**

Jap: **wa**

Viet: **bà**

Man: **pó**

娑婆訥
sa-ba-ha



- | | | |
|---|--|---|
| <ul style="list-style-type: none"> • Hanja: 婆 • Korean: ba (ባ) • strokes: 11 • radical: 38+8 (女) • Japanese: wa, わ** | <ul style="list-style-type: none"> (kun: ba, ばあ) • JLPT: N1 • meaning: phonetic; old woman, grandmother • pinyin: pó | <ul style="list-style-type: none"> • 6 location(s): Yebul, Kwanseum, Jijang, XuanZang, Morning, Bell • comp: 波 + 女 • sub: 𩫑 皮厂 又 |
|---|--|---|



Appendix 1: Practice sheets

Learning the Heart Sutra By Heart

The accompanying videos provide guidance for how to work through the practice sheets and the other written materials.

You are encouraged to try to write at least 50 characters every day. (Guess how many characters are in each practice sheet?)

If you are completely new to Hanja you should probably do each practice sheet at least twice.

Unit One: The Title (sheets 1 through 36)

Week 1: Sheets #1 and #2

Week 2: Sheets #3 and #4

Week 3: Sheets #5 and #6

Week 4: Sheets #7 and #8

Week 5: Continue to use sheet #8 for one additional week.

Do not proceed until you have learned how to write the title by heart.

Unit Two: The Mantra

Week 1: Sheets #9 and #10

Week 2: Sheets #11 and #12

Week 3: Sheets #13 and #14

Week 4: Sheets #15 and #16

Week 5: Sheets #17 and #18

Week 6: Use Sheet #19 to write both the title (once) and the mantra (twice) from memory. Do not proceed to Part Three until you have learned how to write both the title and the mantra by heart.

Part Three: The Opening

Week 1: Sheets #20 and #21

Week 2: Sheets #22 and #23

Week 3: Use Sheet #24 to write the name of the Bodhisattva 10 times from memory. Do not proceed until you have learned this by heart!

Week 4: Sheets #25 and #26

Week 5: Sheets #27 and #28

Week 6: Use Sheet #29 to write the title, the mantra, and the opening from memory.

First four lessons:

Title:

摩訶般若波羅蜜多心經

Mantra:

揭諦 揭諦 波羅 揭諦 波羅 僧 揭諦 菩提娑婆訶

Lines 1-3:

觀自在菩薩行深般若
波羅蜜多時照見五蘊皆空
度一切苦厄

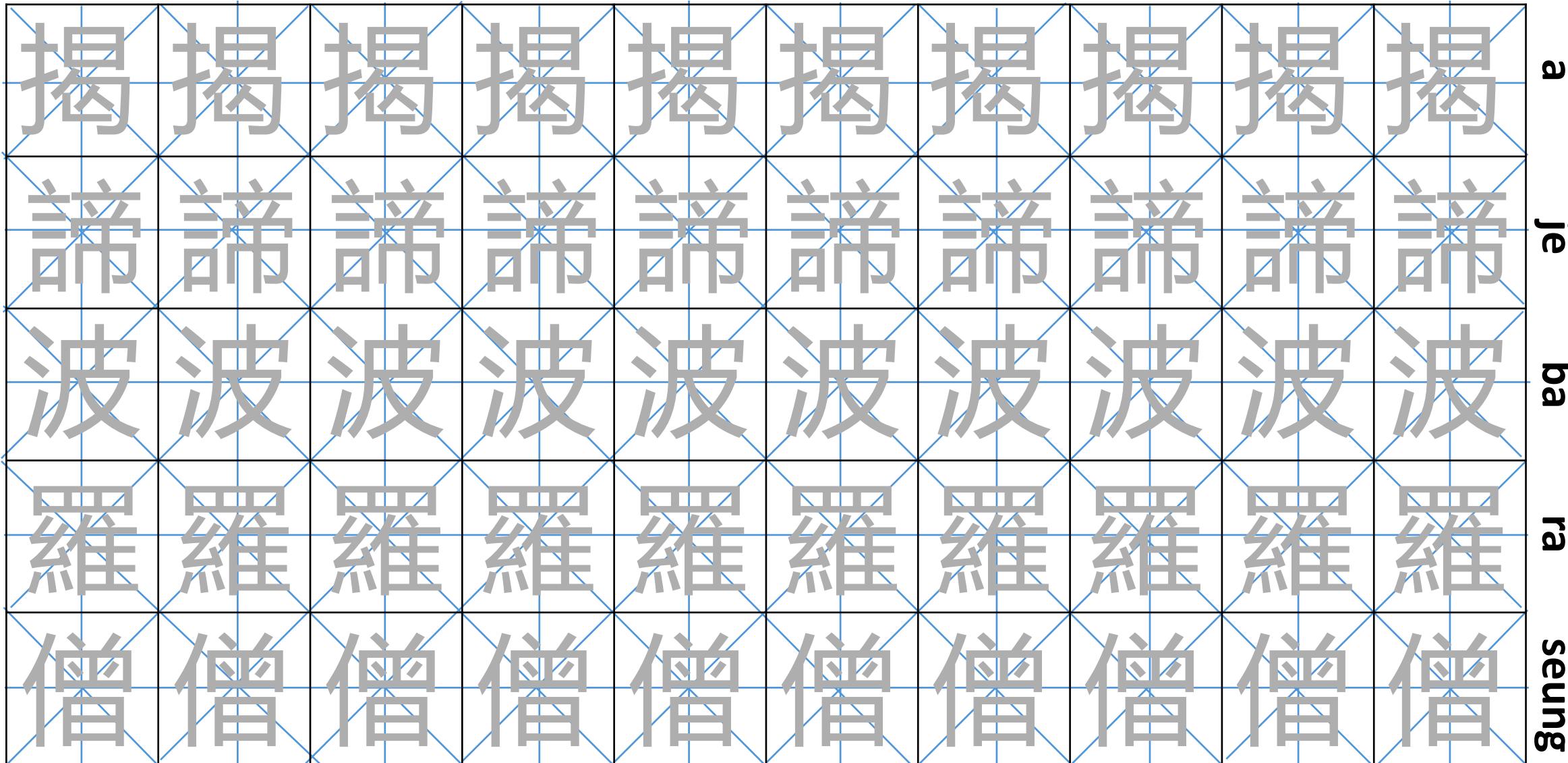
35 unique Hanja (also these 3 characters that are also components: 曰, 是, 生)

And alla deez heah componentries (— already counted as a stand alone character; 曰 – is a standalone character later on):

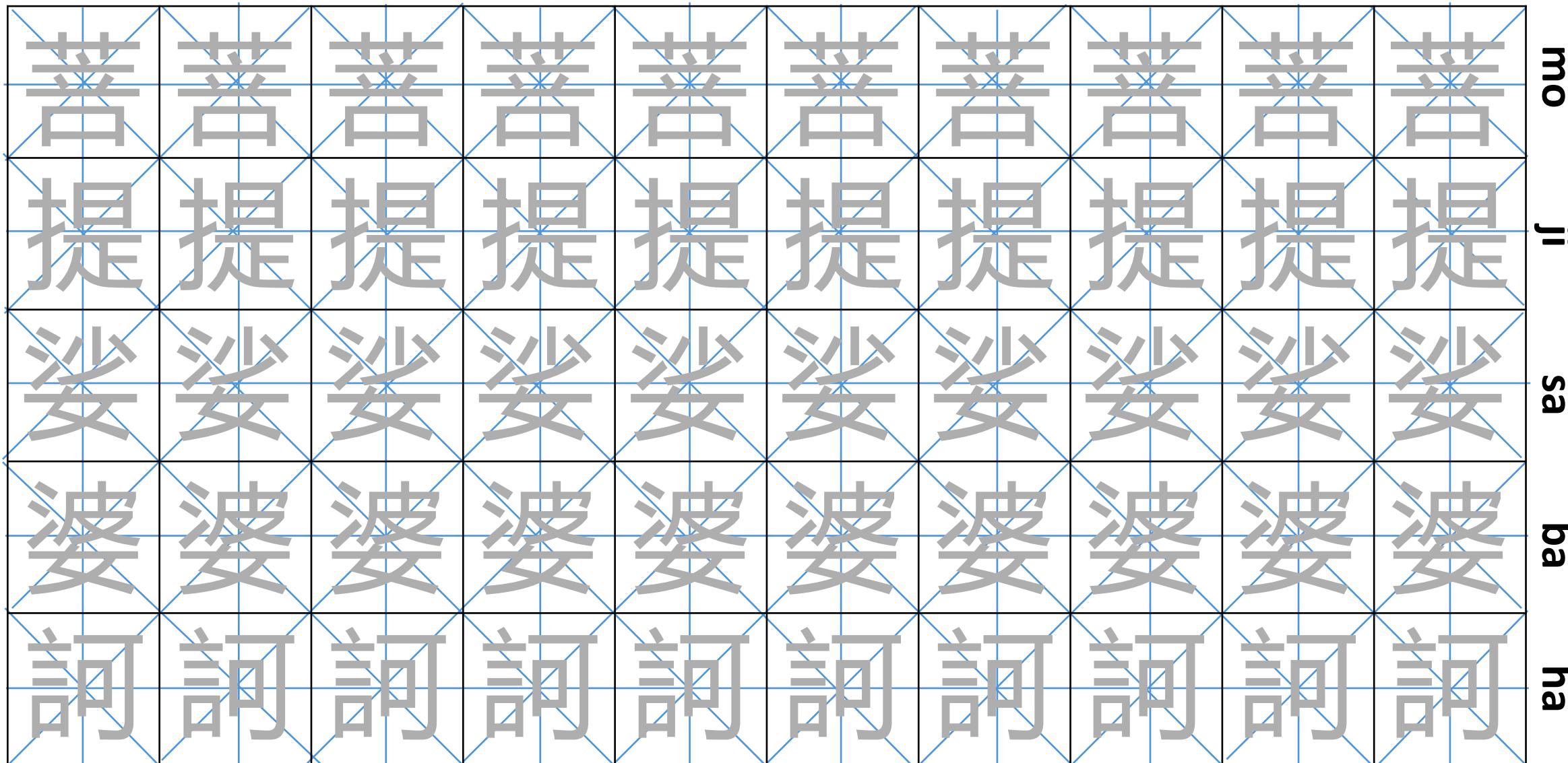
广,林,手,丶,厂,木,言,可,宀,二,口,丁,一,丨,舟,乚,ノ,门,丶,几,又,艹,右,宀,宀,皮,丨,囗,糸,佳,幺,亼,主,王,宀,必,
虫,匚,心,中,ノ,夕,厃,巠,巛,工,扌,曷,曰,匚,口,匚,人,丨,帝,立,巾,宀,丶,曾,是,日,疋,止,沙,女,少,波,覩,見,目,儿,
土,阝,产,生,宀,彳,亍,采,寺,寸,昭,召,刀,縕,囚,皿,比,白,穴,八,甘,升,七,古,十,巳 (total = 95, grand total of 130)

Practice sheet #37. (Mantra) Trace the first five unique characters in the mantra 10 times each: 揭 (a), 諦 (je), 波 (ba), 羅 (ra), 僧 (seung).

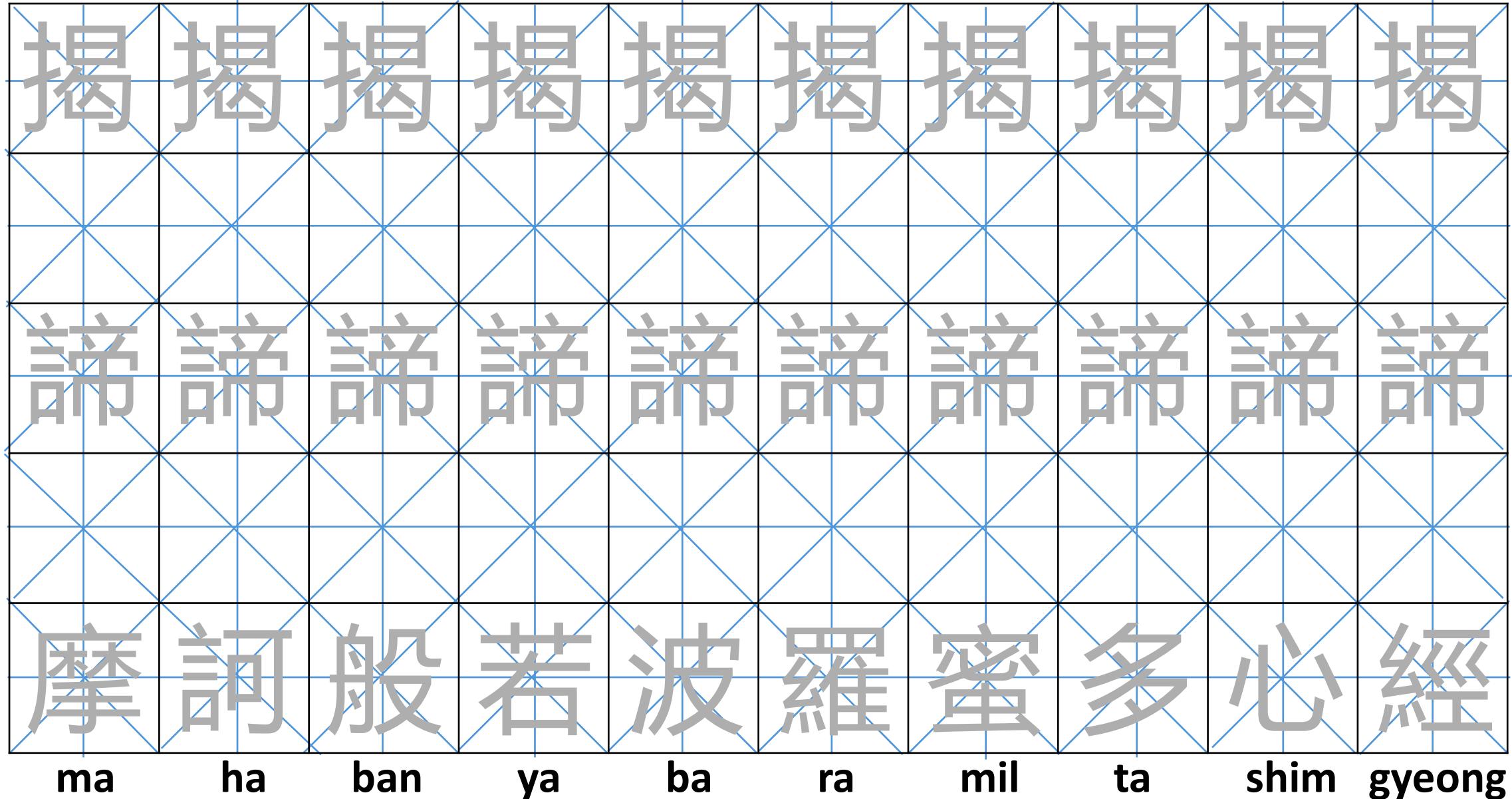
M.1



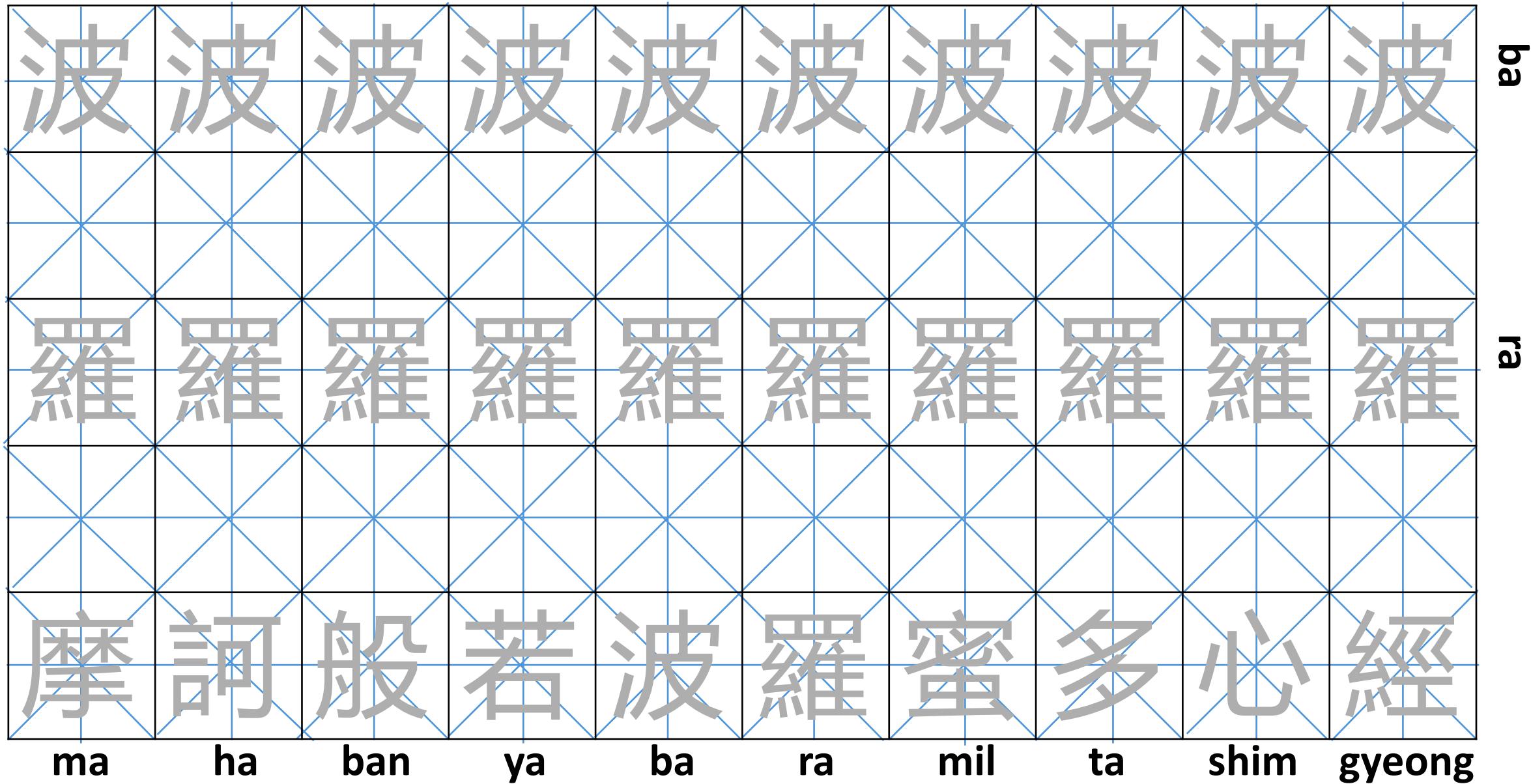
Practice sheet #38. Trace last five unique characters in the mantra 10 times each: 菩 (mo), 提 (ji), 娑 (sa), 婆 (ba), 詞 (ha).



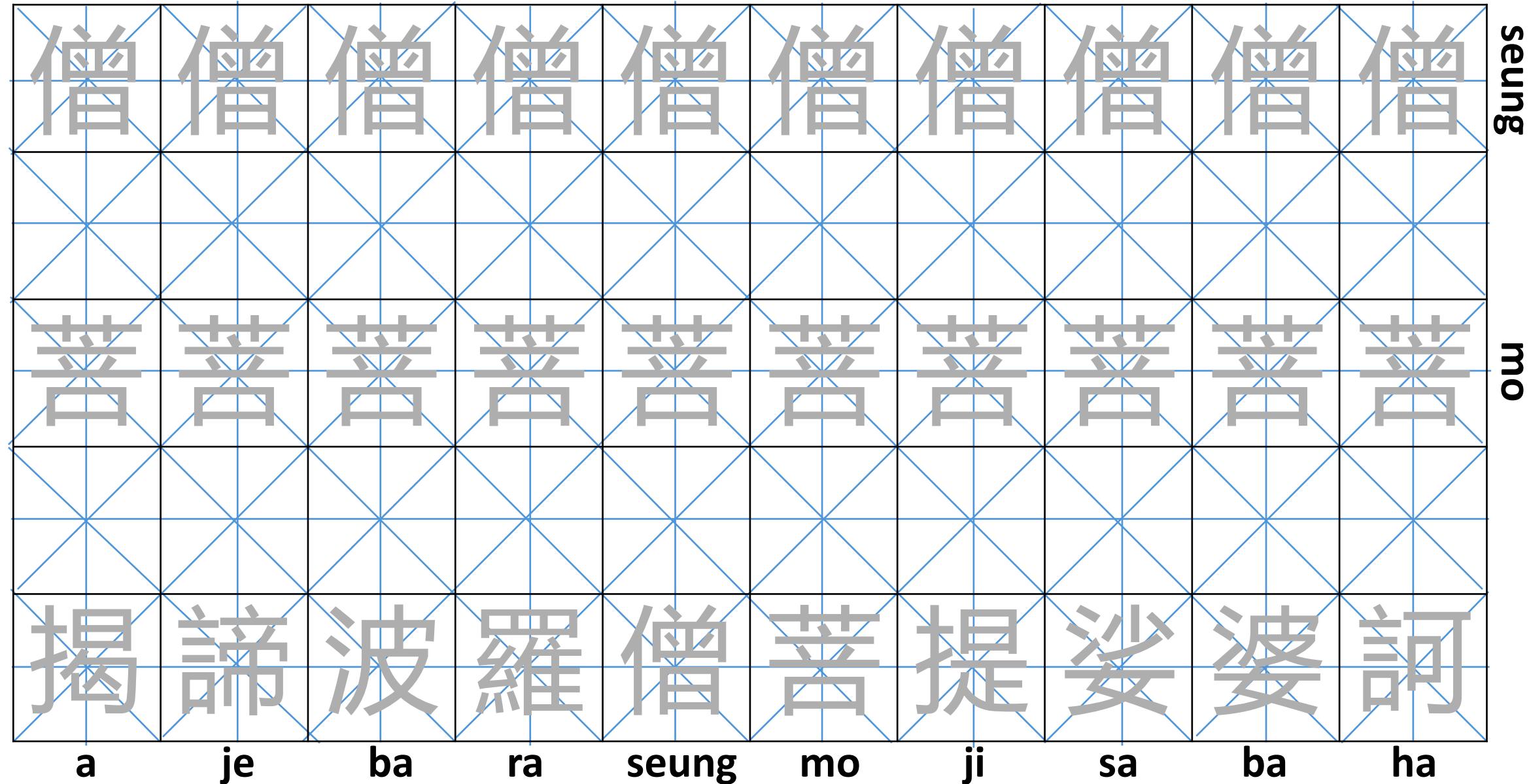
Practice sheet #39. Trace 揭 (a), 10 times, then copy it 10 times. Do the same for 諦 (je). Then trace the title once.



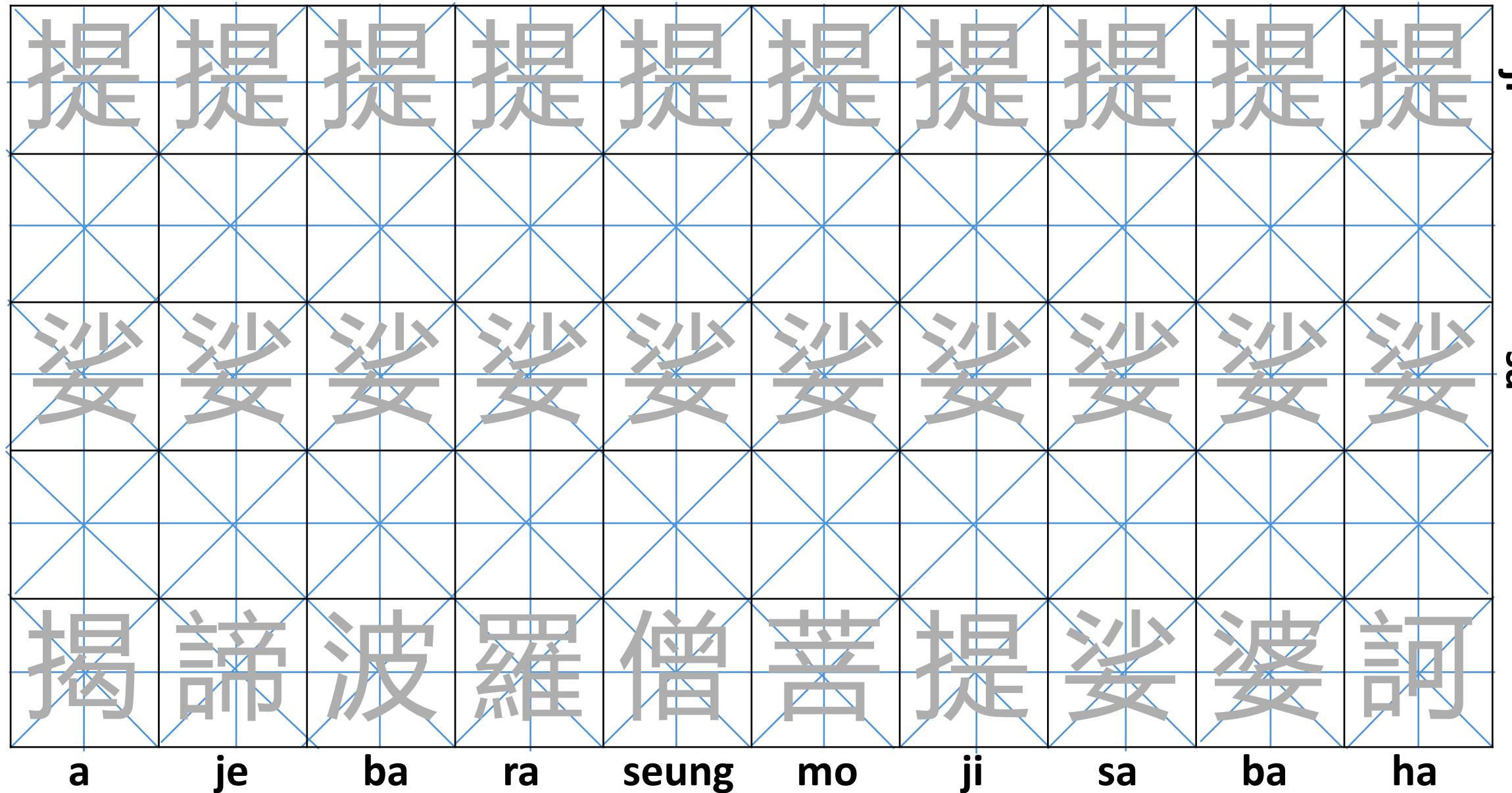
Practice sheet #40. Trace 波 (ba), 10 times, then copy it 10 times. Do the same for 羅 (ra). Then trace the title once.



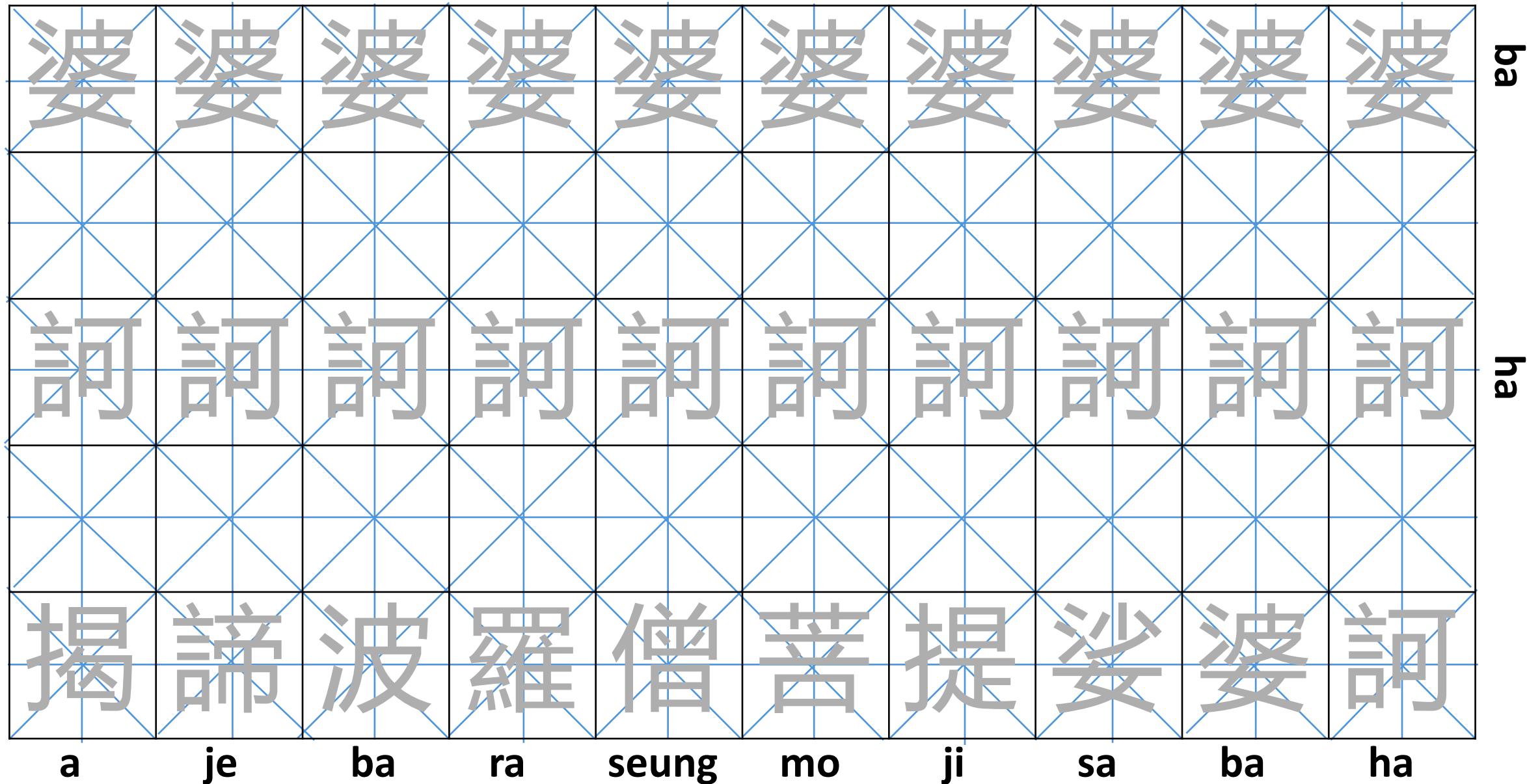
Practice sheet #41. Trace 僧 (seung), 10 times, then copy it 10 times. Do the same for 善 (mo). Then trace the 10 unique characters in the mantra.



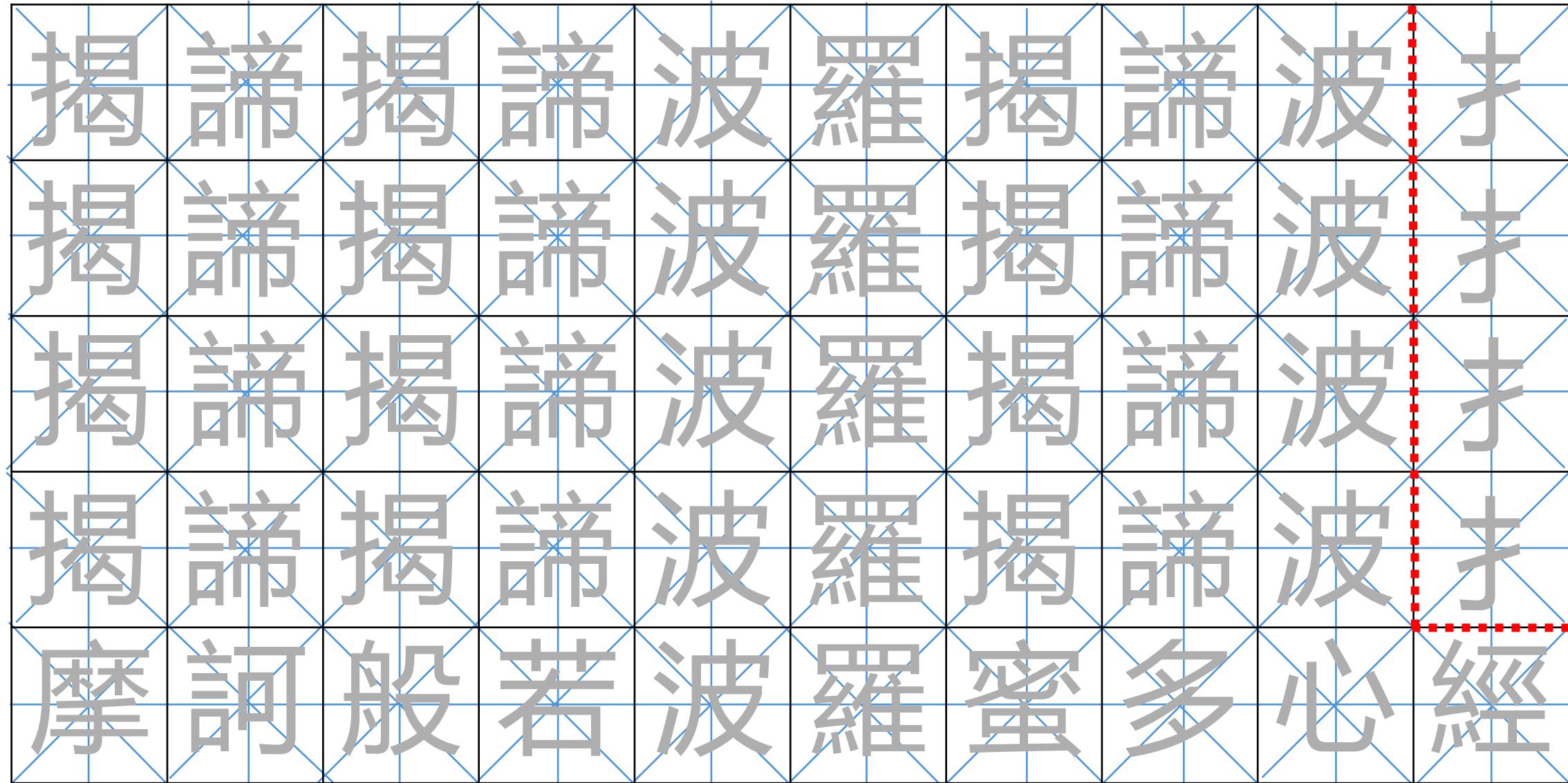
Practice sheet #42. Trace 提 (ji), 10 times, then copy it 10 times. Do the same for 婍 (sa). Then trace the 10 unique characters in the mantra.



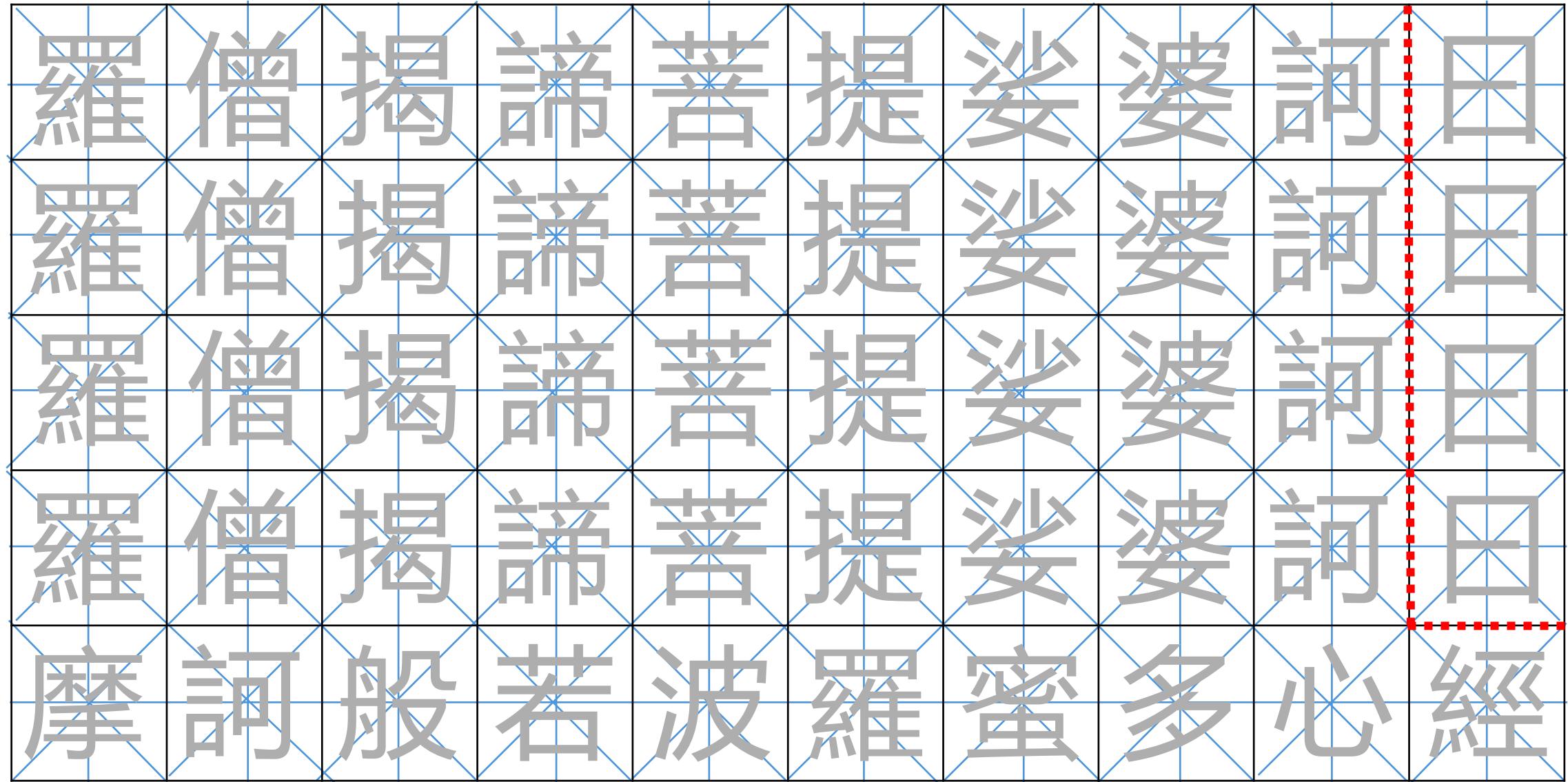
Practice sheet #43. Trace 婆 (ba), 10 times, then copy it 10 times. Do the same for 詞 (ha). Then trace the 10 unique characters in the mantra.



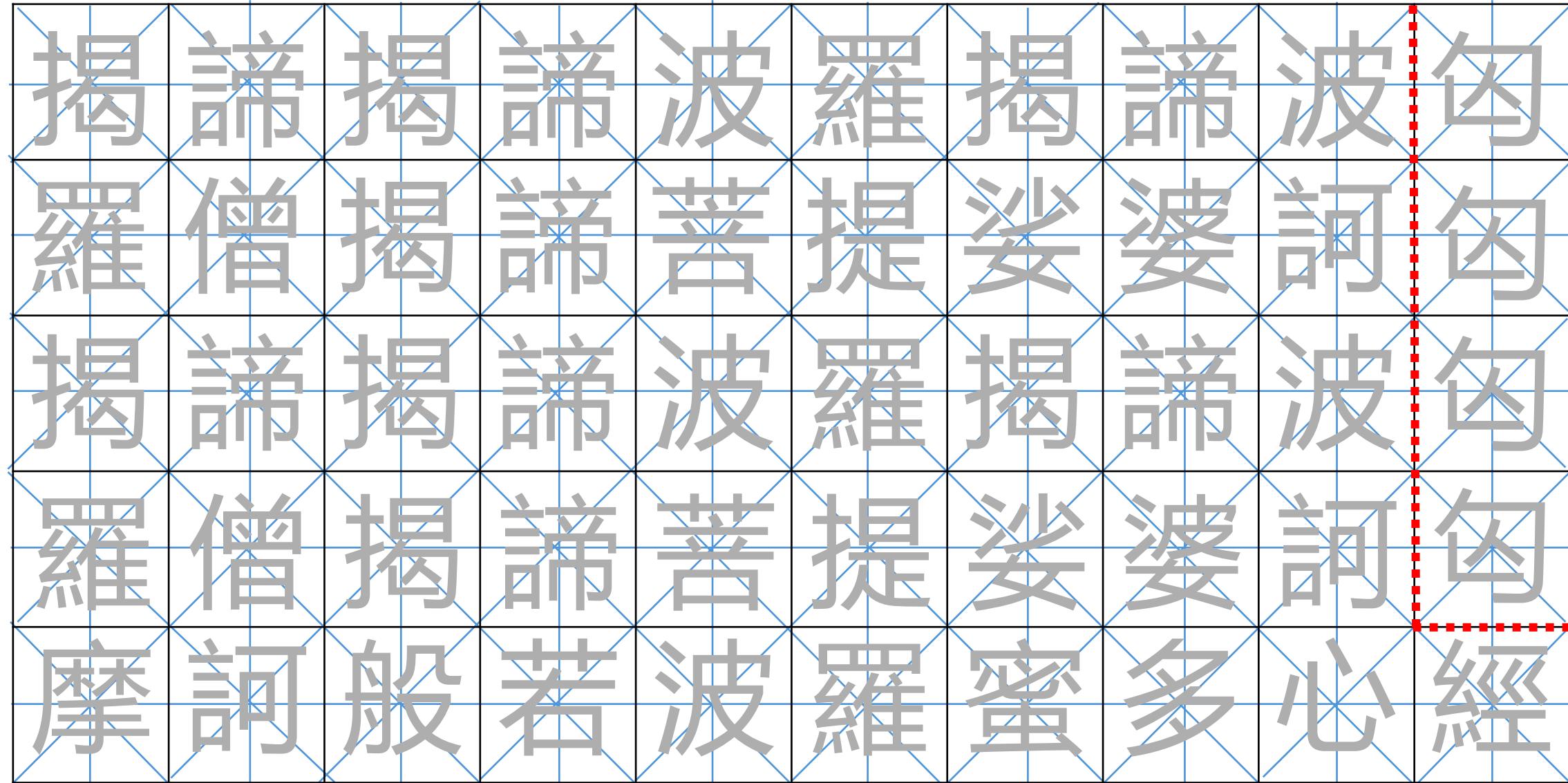
Practice sheet #44. Trace the first nine characters of the mantra in the first 4 rows. Trace the title in the bottom row. In the first four rows of the far right column (**outlined in red**) trace the component 扌 (su; hand).



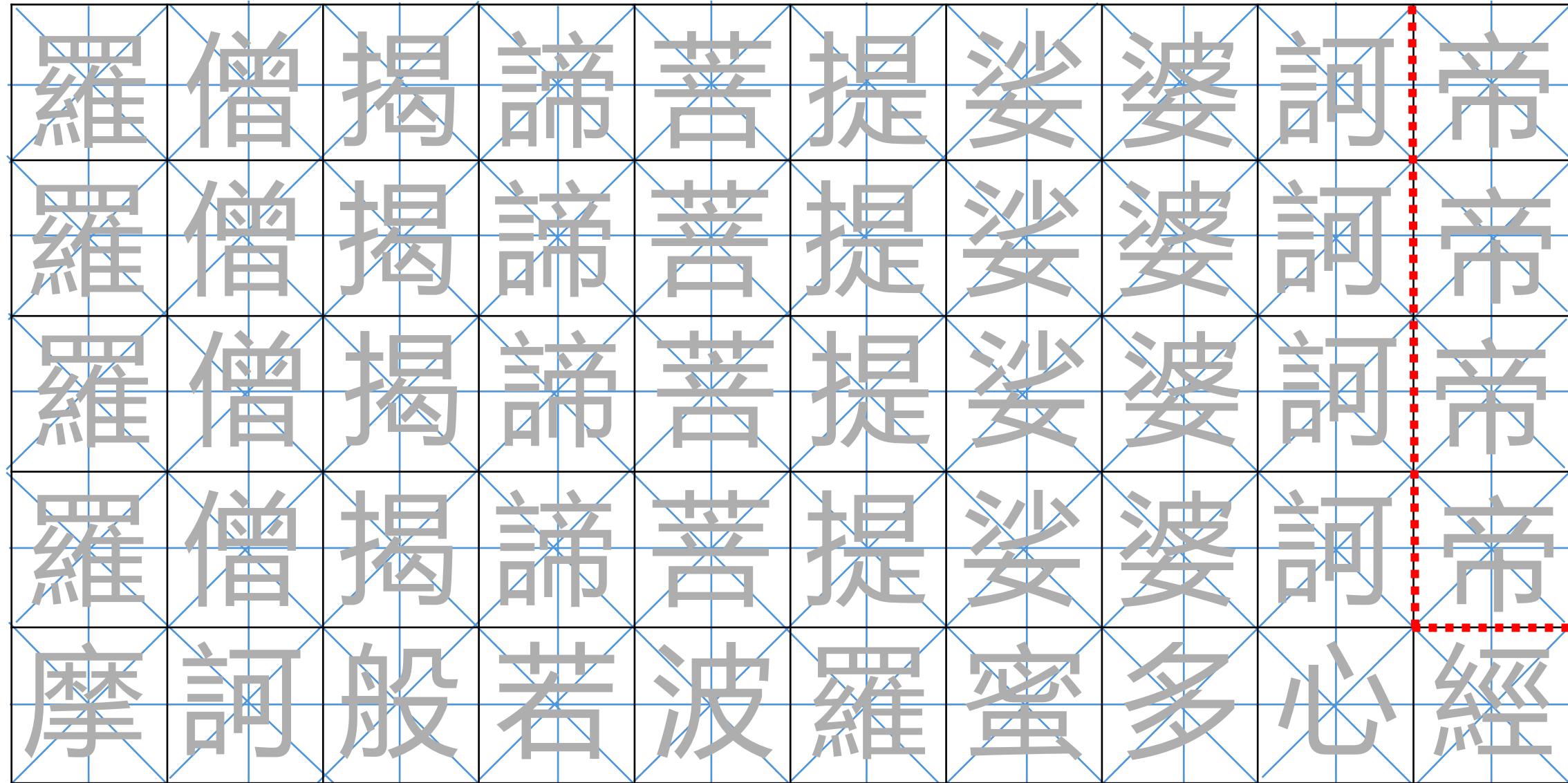
Practice sheet #45. Trace the last nine characters of the mantra in the first 4 rows. Trace the title in the bottom row. In the first four rows of the far right column (**outlined in red**) trace the character 曰 (wal; to say, to speak).



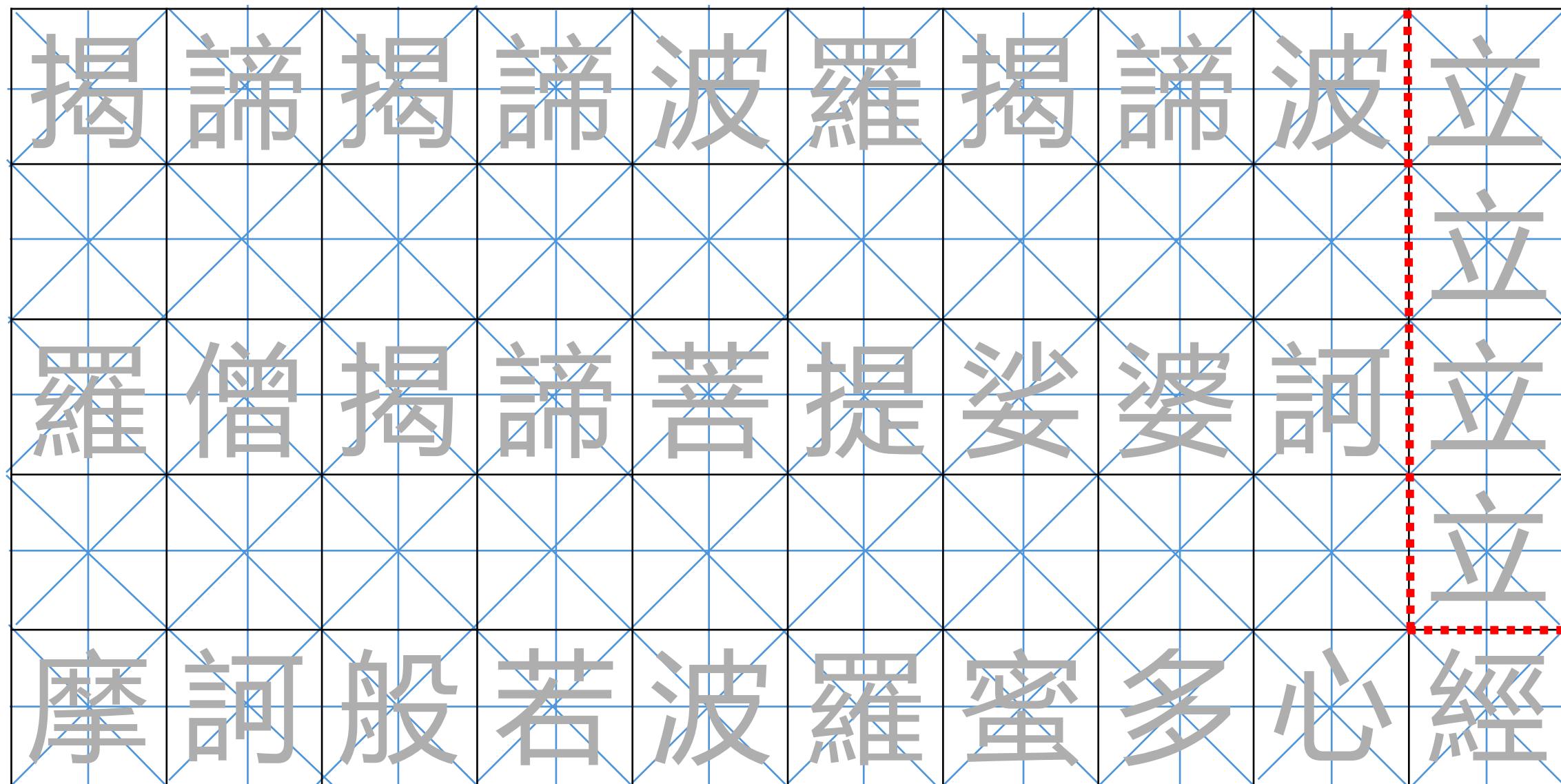
Practice sheet #46. Trace the first 9 characters in the mantra in the 1st row, then trace the last 9 characters in the 2nd row. Repeat for the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 勾 (gae; beggar, crouch).



Practice sheet #47. Trace the last nine characters of the mantra in the first 4 rows. Trace the title in the bottom row. In the first four rows of the far right column (**outlined in red**) trace the character 帝 (je; emperor).



Practice sheet #48. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 立 (rib; stand, establish).



There are a total of 270 Hanja (characters) in the Heart Sutra. Ten of these Hanja are in the title.

This 270 character version of the Heart Sutra is the one composed by Master Xuanzang in 645 AD, upon his return to China from India.

For 1400 years, Buddhists have been reciting this 270 character version of the Heart Sutra, as well as writing it out as a practice known as Sa Gyeong (寫經), literally, "Sutra Writing".

The line numbering shown here is somewhat arbitrary. It is based on the way that Zen Master Seung Sahn wrote the syllables out when he taught his Western students to chant the Heart Sutra.

摩訶般若波羅蜜多心經 Title

觀自在菩薩行深般若 1

波羅蜜多時照見五蘊皆空 2

度一切苦厄 3

舍利子色不異空 4

空不異色色即是空 5

空即是色 6

受想行識亦復如是 7

舍利子是諸法空相 8

不生不滅不垢不淨 9

不增不減是故空中無色 10

無受想行識無眼耳鼻舌身意 11

無色聲香味觸法 12

無眼界乃至無意識界 13

無無明亦無無明盡 14

乃至無老死亦無老死盡 15

無苦集滅道無智亦無得以 16

無所得故菩提薩埵依 17

般若波羅蜜多故心無罣礙 18

無罣礙故無有恐怖 19

遠離顛倒夢想究竟涅槃 20

三世諸佛依般若 21

波羅蜜多故得阿耨多羅 22

三藐三菩提故知般若 23

波羅蜜多是大神咒 24

是大明咒是無上咒 25

是無等等咒能除一切苦 26

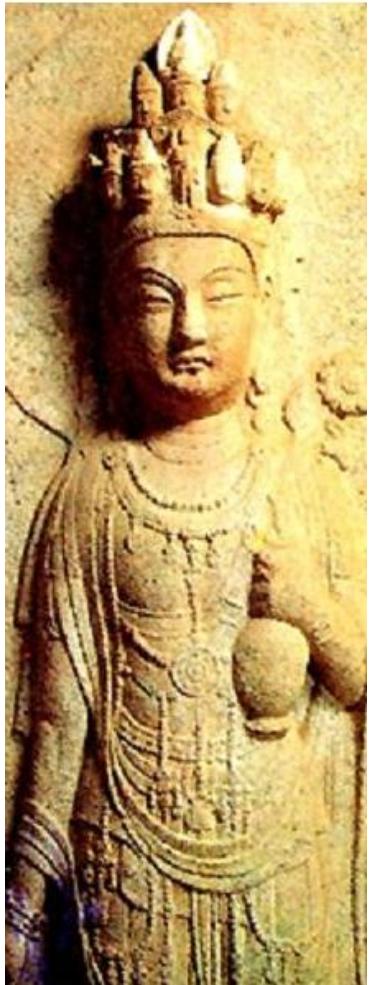
真實不虛故說般若波羅蜜多 27

咒即說咒曰 28

揭諦揭諦波羅揭諦波羅僧揭諦菩提娑婆訶 Mantra

Heart Sutra

- Title** ma-ha ban-ya ba-ra-mil-ta shim gyong
- 1 kwan-ja-jae bo-sal haeng shim ban-ya
2 ba-ra-mil-ta shi jo-gyon o-on gae gong
3 do il-che go-aek
- 4 sa-ri-ja saek-pur-i-gong
5 gong-bur-i-saek saek-chuk-shi-gong
6 gong-juk-shi-saek
7 su-sang-haeng-shik yok-pu-yo-shi
- 8 sa-ri-ja shi-je-bop-kong-sang
9 bul-saeng-bul-myol bul-gu-bu-jong
10 bu-jung-bul-gam shi-go gong-jung-mu-saek
11 mu su-sang-haeng-shik mu an-i-bi-sol-shin-ui
12 mu saek-song-hyang-mi-chok-pop
13 mu-an-gye nae-ji mu-ui-shik-kye
- 14 mu-mu-myong yong mu-mu-myong-jin
15 nae-ji mu-no-sa yong-mu-no-sa-jin
16 mu go-jim-myol-to mu-ji yong-mu-dug-i
17 mu-so duk-ko bo-ri-sal-ta ui
18 ban-ya ba-ra-mil-ta go-shim-mu gae-ae
- 19 mu-gae-ae-go mu-yu-gong-po
20 wol-li jon-do mong-sang gu-gyong yol-ban
21 sam-se je-bur-ui ban-ya
22 ba-ra-mil-ta go-dug-a-nyok-ta-ra
23 sam-myak sam-bo-ri go-ji ban-ya
24 ba-ra-mil-ta shi dae-shin-ju



- 25 she dae-myong-ju shi mu-sang-ju
26 shi mu-dung-dung ju nung je il-che go
27 jin-shil bur-ho go-sol ban-ya ba-ra-mil-ta
28 ju juk-sol-chu-wal

a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha
a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha **mantra**
a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha

ma-ha ban-ya ba-ra-mil-ta shim gyong **Title**

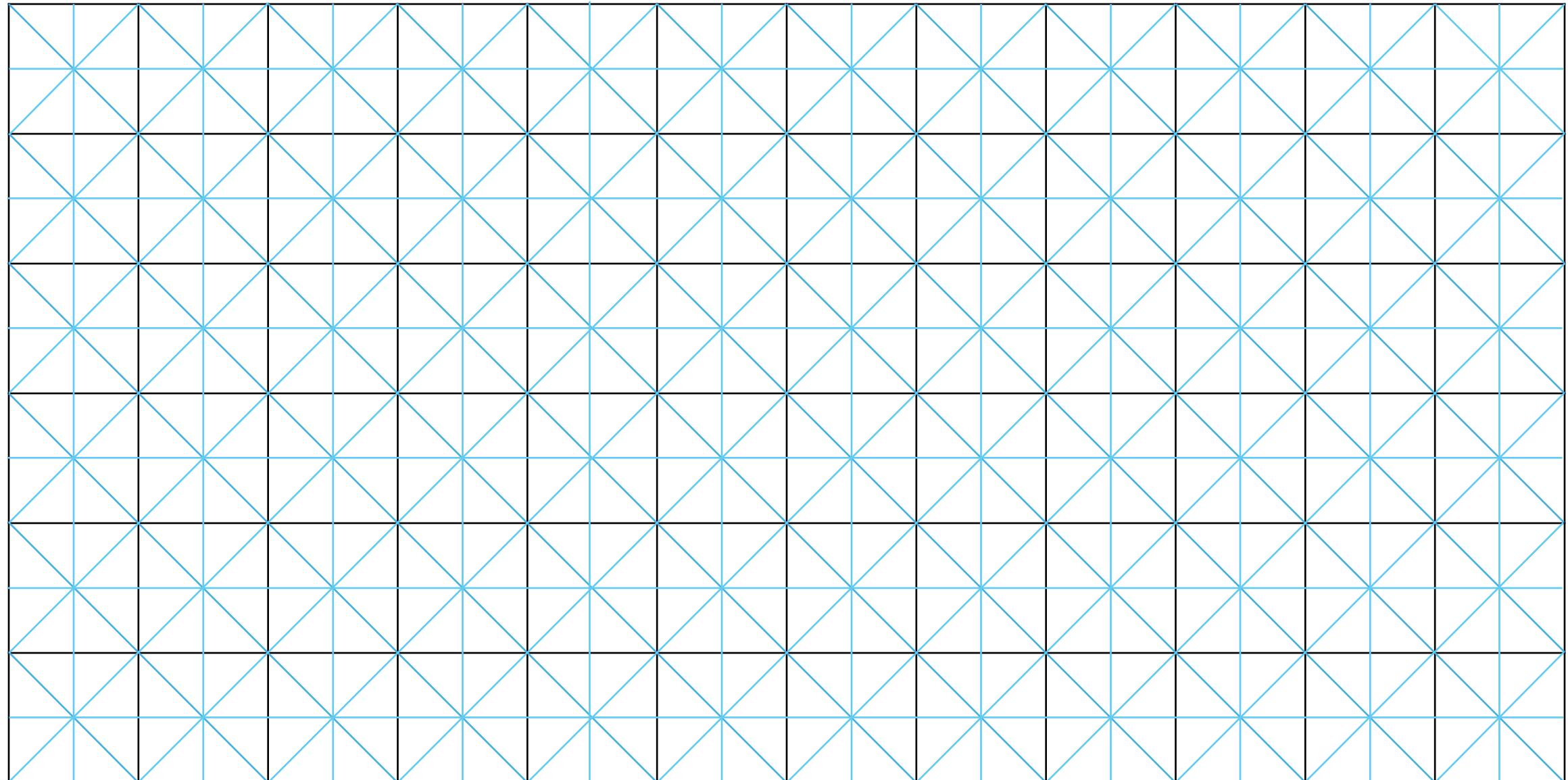


A typical example of the “Korean” Heart Sutra spelled out phonetically for English speakers.

Line numbers have been added **in red**.

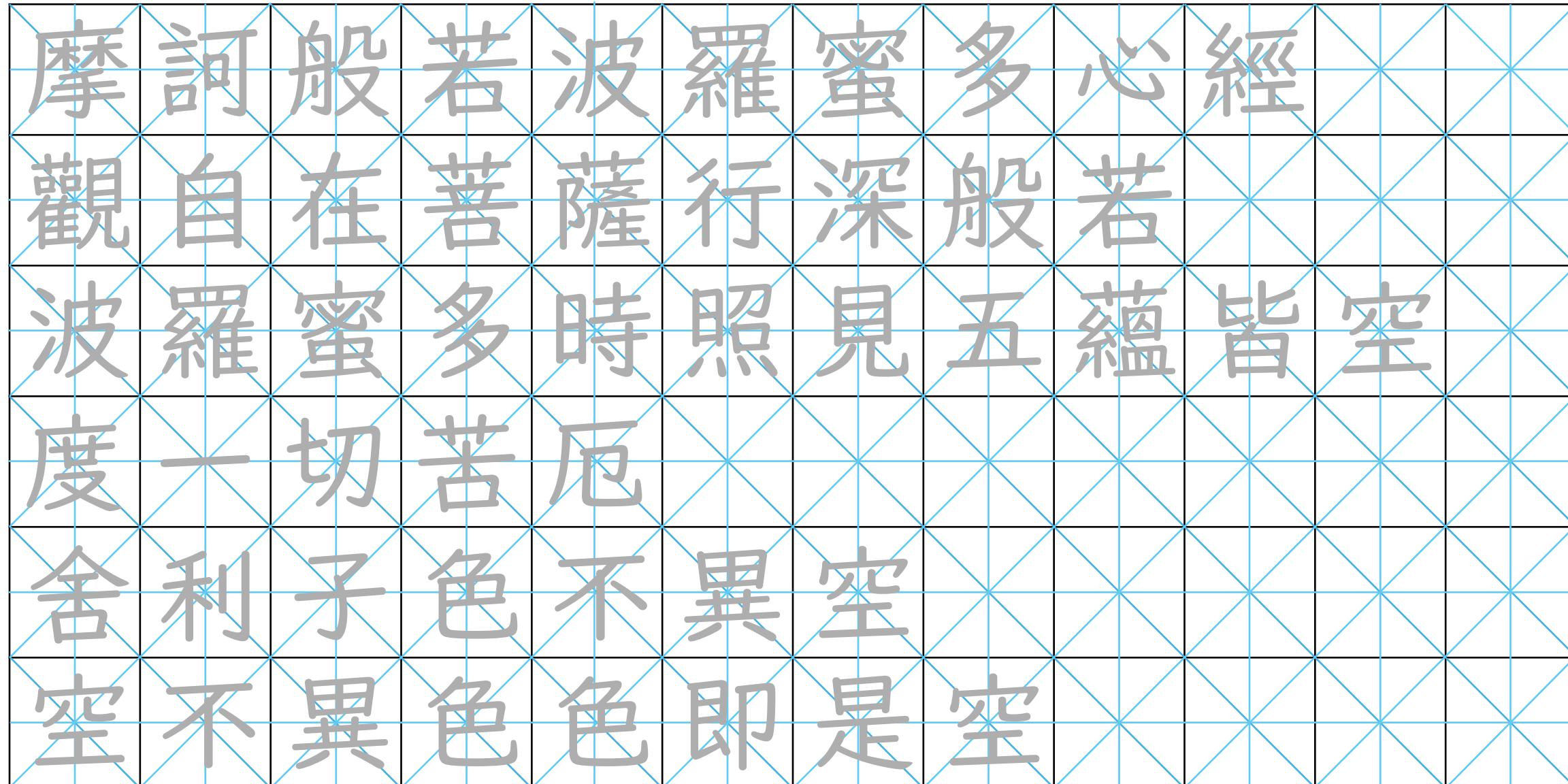
Note that what is being chanted is **not Korean**. It is the Chinese version of the Heart Sutra from Master Xuanzang, but with a Korean pronunciation for each character. This is called “Sino-Korean”.

Blank Hanja grid for the entire Heart Sutra



ma-ha ban-ya ba-ra-mil-ta shim gyong // The Maha Prajna Paramita Hridaya Sutra
kwan-ja-jae bo-sal haeng shim ban-ya // Avalokitesvara Bodhisattva while practicing deeply the Prajna
ba-ra mil-ta shi jo-gyon o-on gae gong // Paramita, perceives that all five skandhas are empty
do il-che go-aeck // and is saved from all suffering and distress.
sa-ri-ja saek-pur-i-gong // Shariputra, form does not differ from emptiness
gong-bur-i-saek saek-chuk-shi-gong // emptiness does not differ from form. That which is form is emptiness

Title
1
2
3
4
5



gong-juk-shi-saek // that which is emptiness form.

6

su-sang-haeng-shik yok-pu-yo-shi // The same is true of feelings, perceptions, impulses, consciousness.

7

sa-ri-ja shi-je-bop-kong-sang // Shariputra, all dharmas are marked with emptiness

8

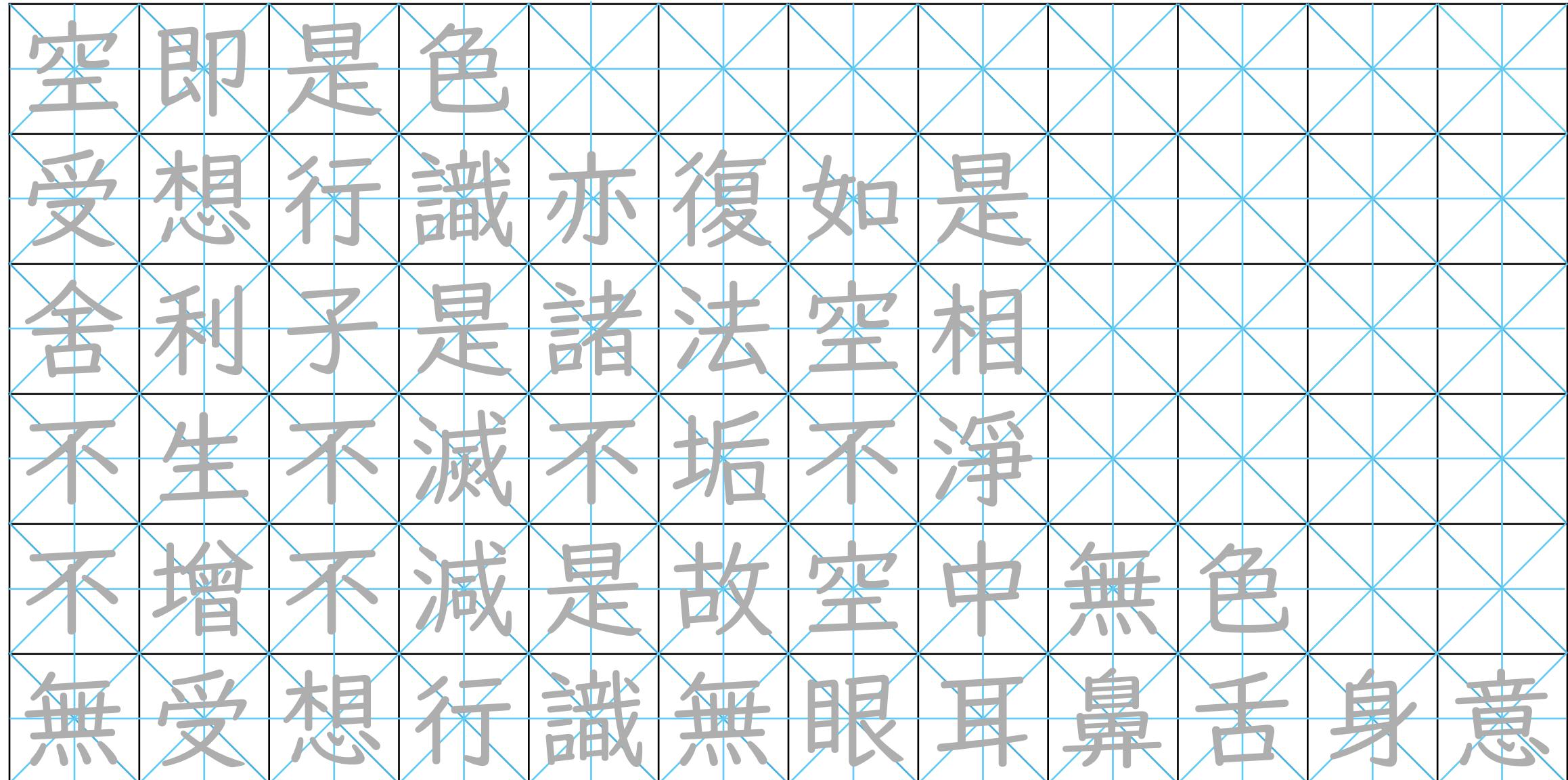
bul-saeng-bul-myol bul-gu-bu-jong // they do not appear or disappear, are not tainted or pure

9

bu-jung-bul-gam shi-go gong-jung-mu-saek // do not increase or decrease. Therefore in emptiness no form

10

mu su-sang-haeng-shik mu an-i-bi-sol-shin-ui // no feelings, perceptions, impulses, consciousness. No eyes, ears, nose, tongue, body, mind; 11



6

7

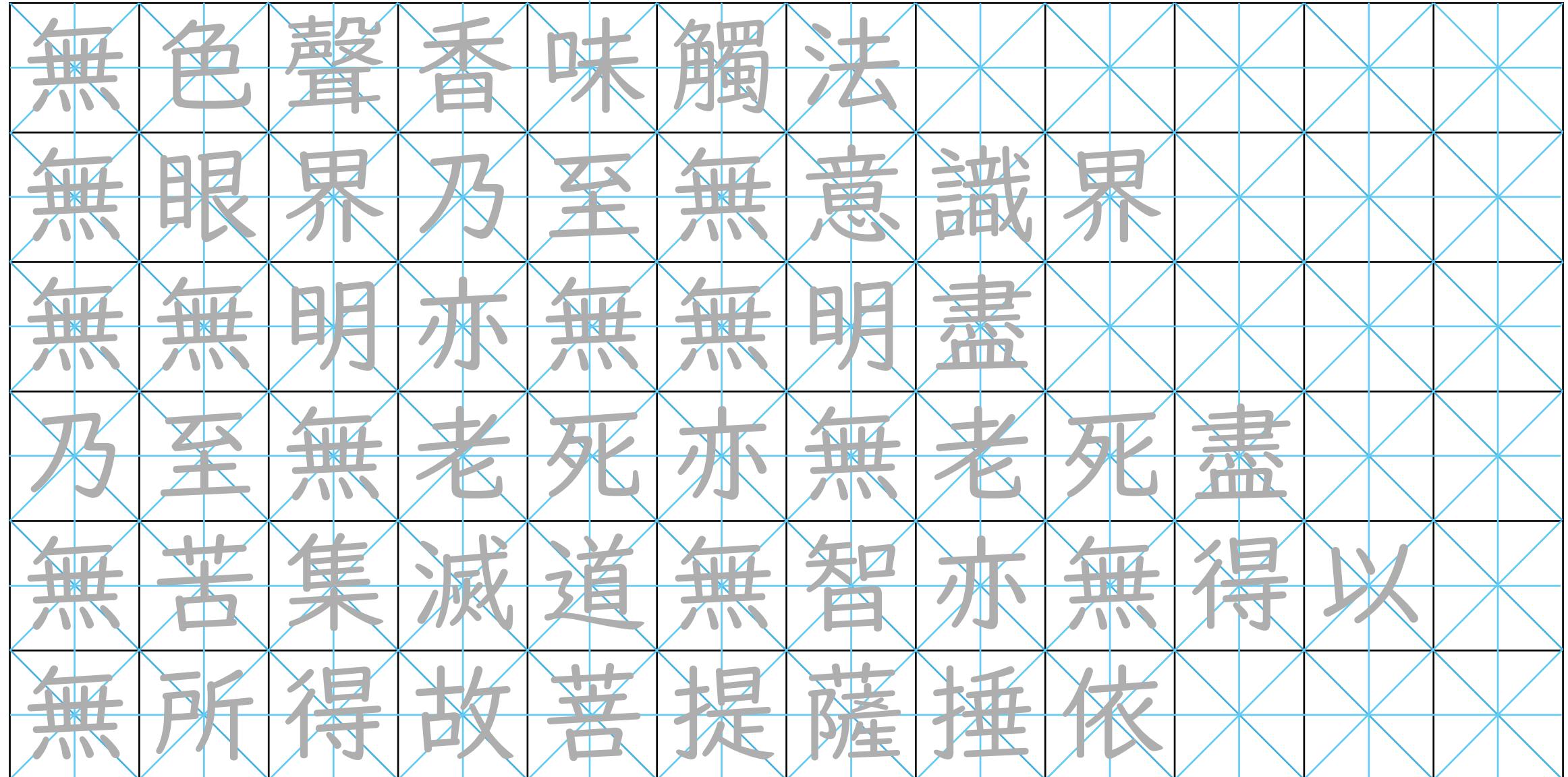
8

9

10

11

mu saek-song-hyang-mi-chok-pop // no color, no sound, no smell, no taste, no touch, no object of mind; 12
 mu-an-gye nae-ji mu-ui-shik-kye // no realm of eyes and so forth until no realm of mind consciousness. 13
 mu-mu-myong yong mu-mu-myong-jin // No ignorance and also no extinction of it 14
 nae-ji mu-no-sa yong-mu-no-sa-jin // and so forth until no old age and death and also no extinction of them 15
 mu go-jim-myol-to mu-ji yong-mu-dug-i // No suffering, no origination, no stopping, no path, no cognition, also no attainment 16
 mu-so duk-ko bo-ri-sal-ta ui // with nothing to attain. The Bodhisattva depends on 17



12

13

14

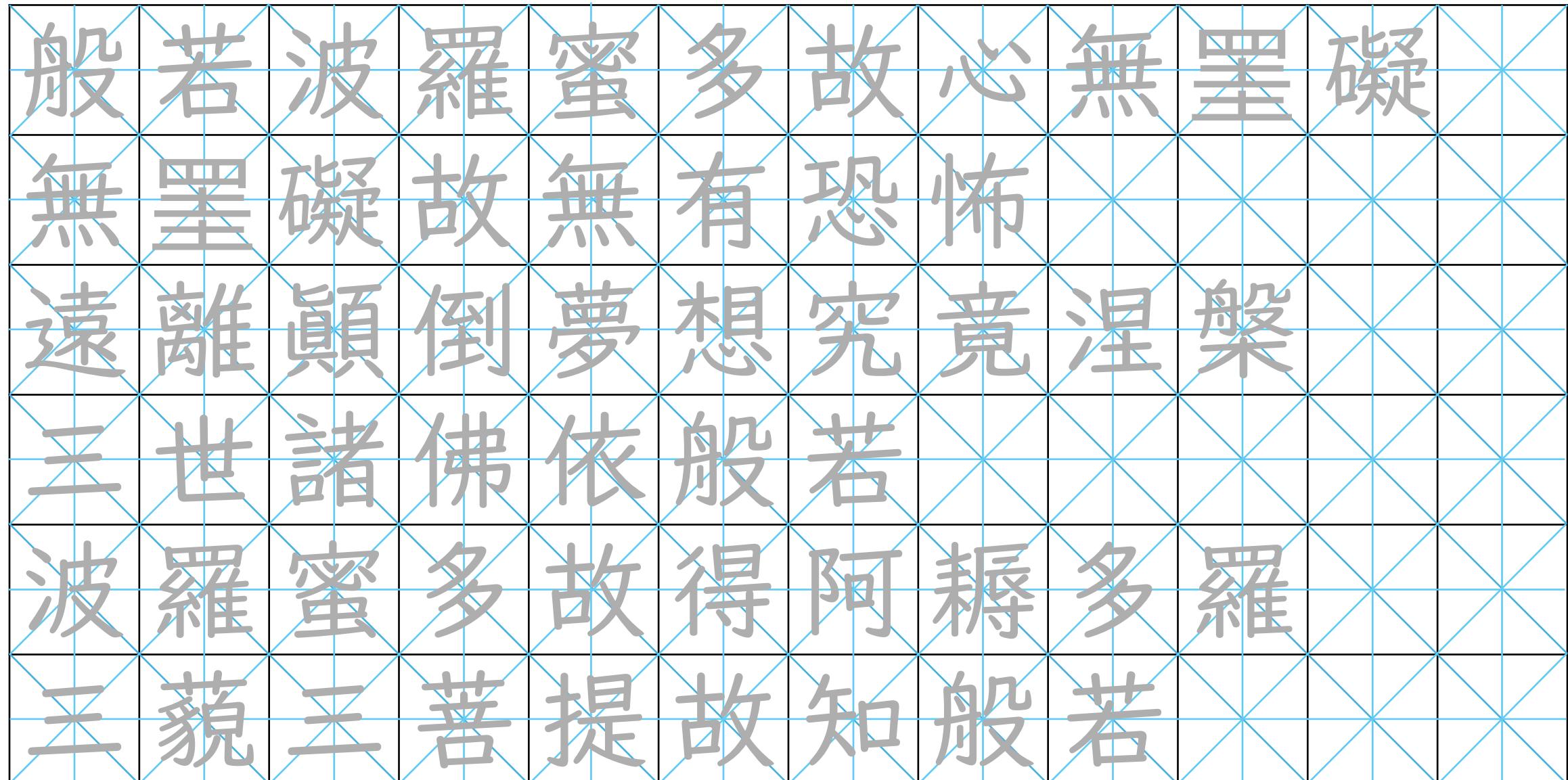
15

16

17

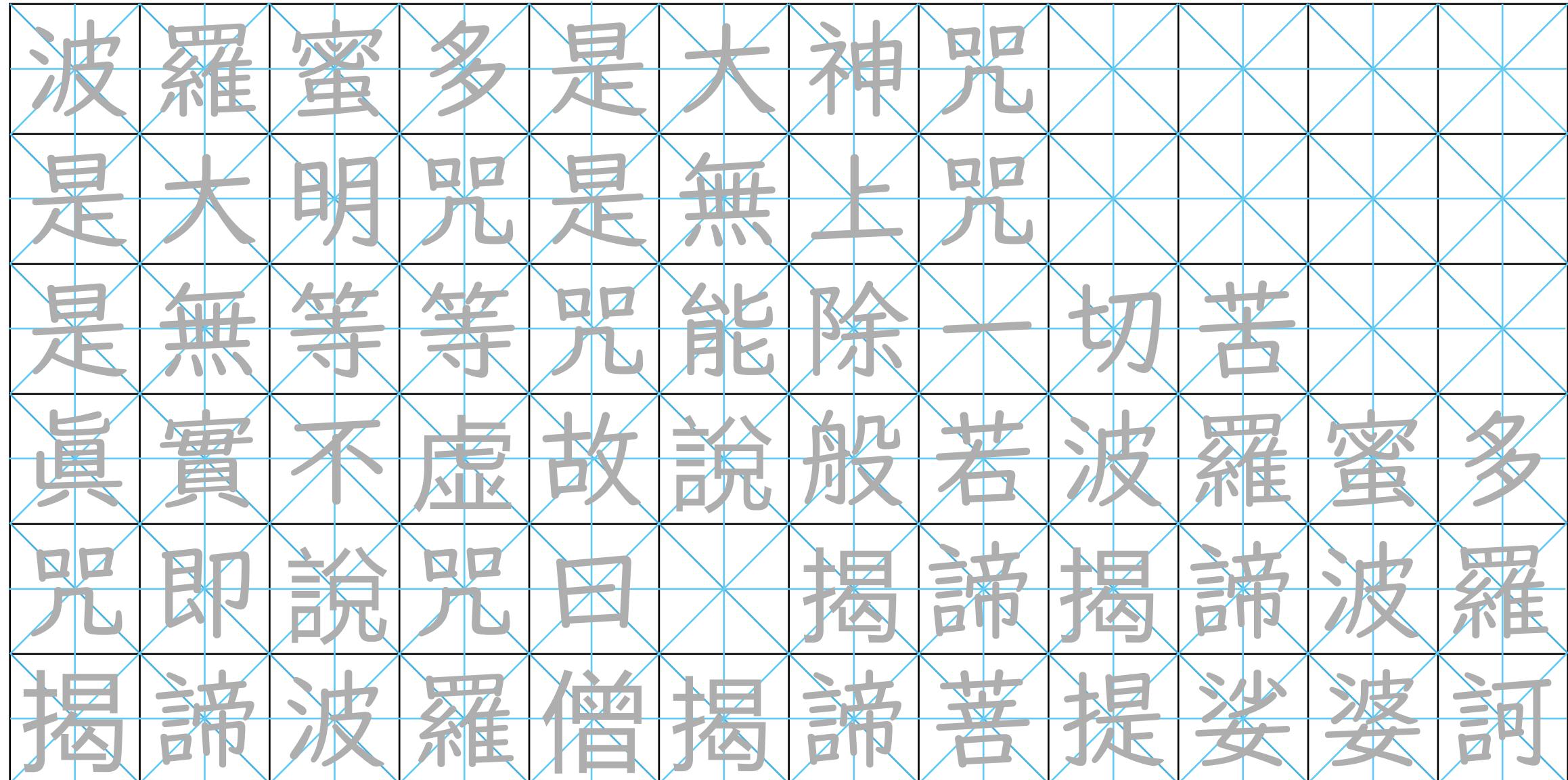
ban-ya ba-ra-mil-ta go-shim-mu gae-ae // Prajna Paramita and the mind is no hindrance;
mu-gae-ae-go mu-yu-gong-po // without any hindrance no fears exist.
wol-li jon-do mong-sang gu-gyong yol-ban // Far apart from every perverted view one dwells in
sam se je bur ui ban ya // nirvana, in the three worlds all Buddhas rely on Prajna
ba-ra-mil-ta go-dug-a-nyok-ta-ra // Paramita and attain Anuttara
sam-myak sam-bo-ri go-ji ban-ya // Samyak Sambodhi. Therefore know that Prajna

18
19
20
21
22
23



ba-ra-mil-ta shi dae-shin ju // Paramita is the great transcendent mantra,
shi dae-myong-ju shi mu-sang-ju // is the great bright mantra, is the utmost mantra,
shi mu-dung-dung ju nung je il-che go // is the supreme mantra which is able to relieve all suffering
jin-shil bur-ho go-sol ban-ya ba-ra-mil-ta // and is true, not false. So proclaim the Prajna Paramita
ju juk-sol-chu-wal // mantra, proclaim the mantra which says:
a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha

24
25
26
27
28
Mantra



24

25

26

27

28

mantra

ma-ha ban-ya ba-ra-mil-ta shim gyong // The Maha Prajna Paramita Hridaya Sutra

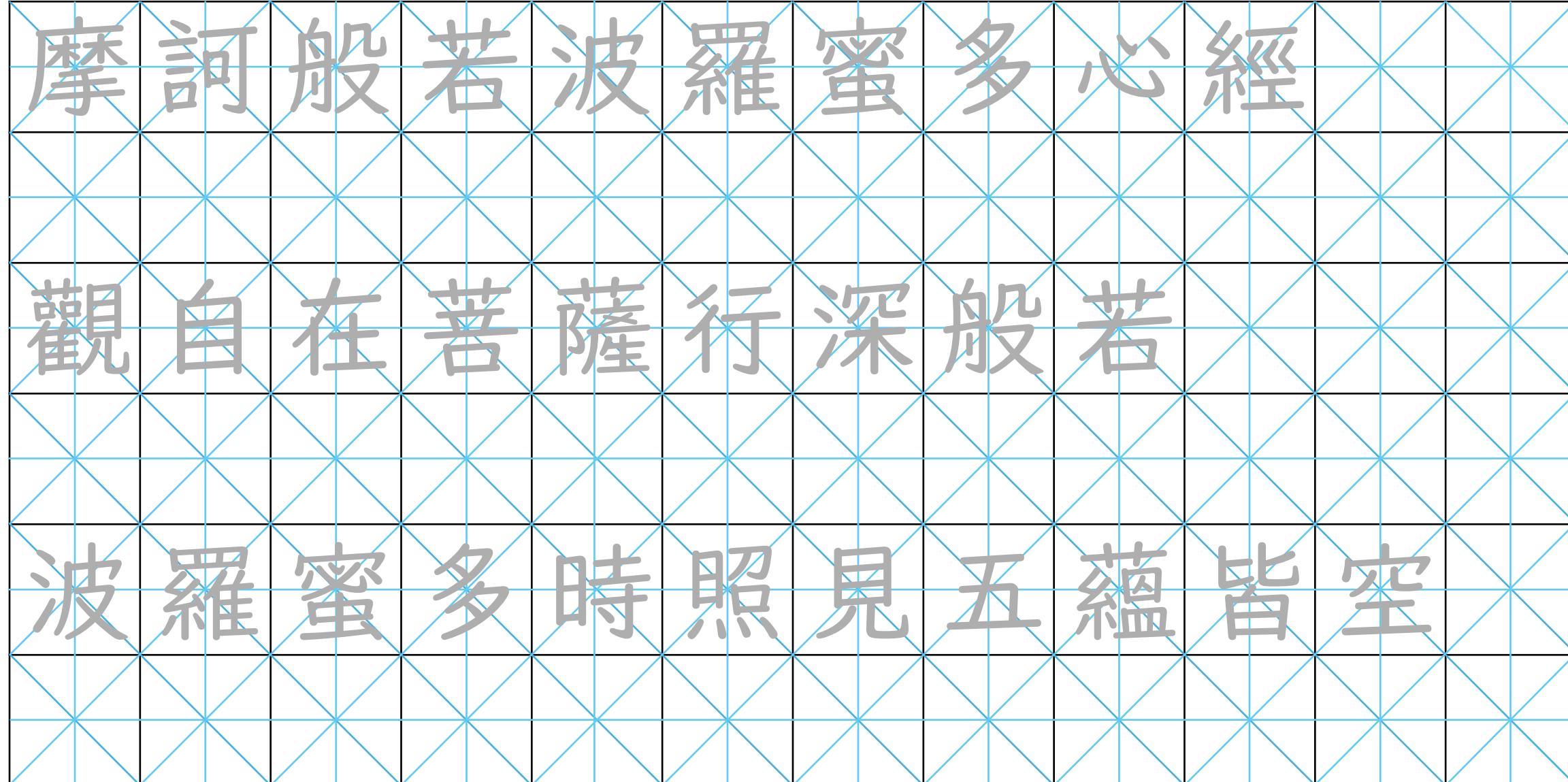
Title

kwan-ja-jae bo-sal haeng shim ban-ya // Avalokitesvara Bodhisattva while practicing deeply the Prajna

1

ba-ra mil-ta shi jo-gyon o-on gae gong // Paramita, perceives that all five skandhas are empty

2



Title

1

2

do il-che go-aek // and is saved from all suffering and distress.

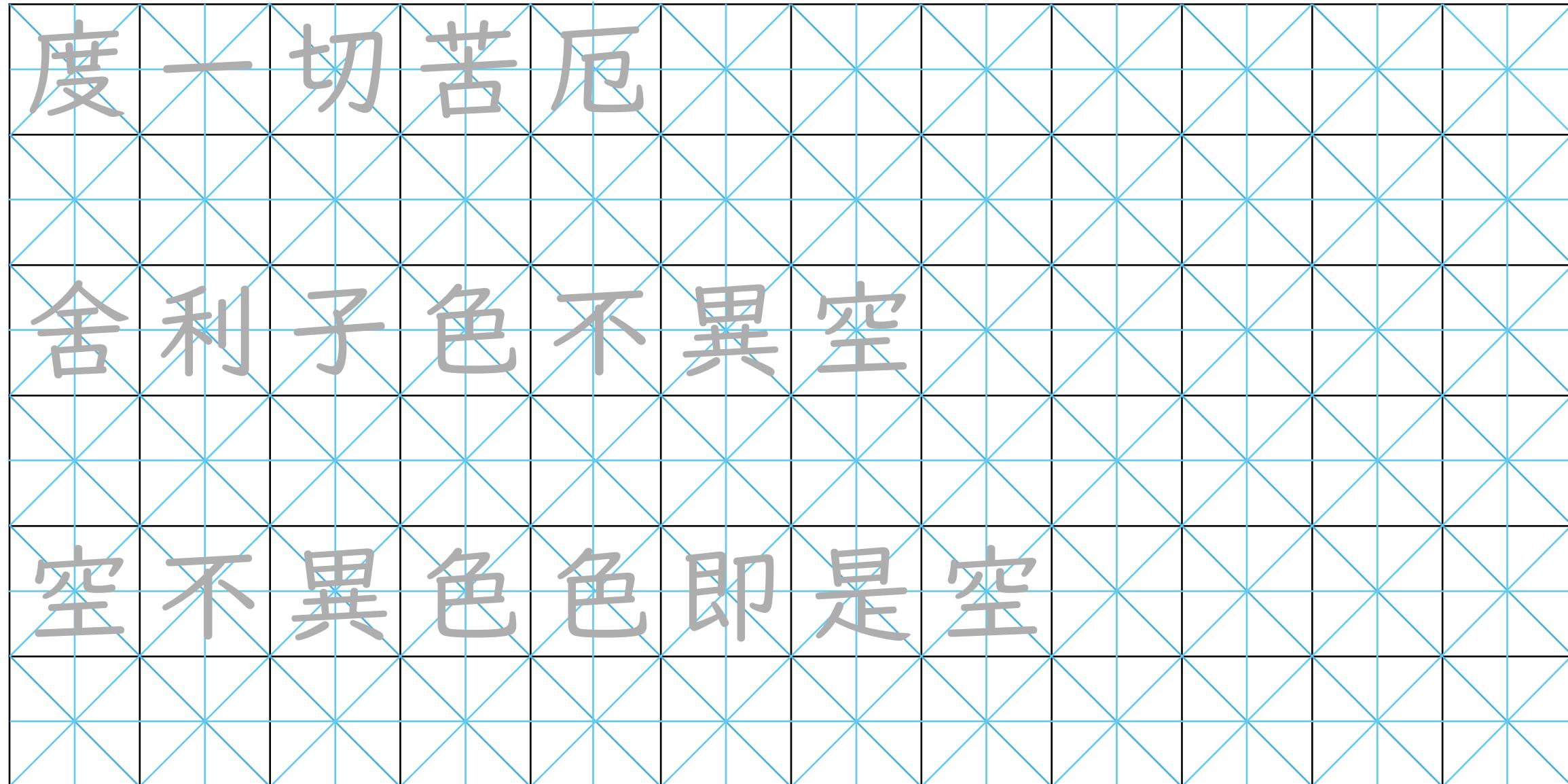
3

sa-ri-ja saek-pur-i-gong // Shariputra, form does not differ from emptiness

4

gong-bur-i-saek saek-chuk-shi-gong // emptiness does not differ from form. That which is form is emptiness

5



3

4

5

gong-juk-shi-saek // that which is emptiness form.

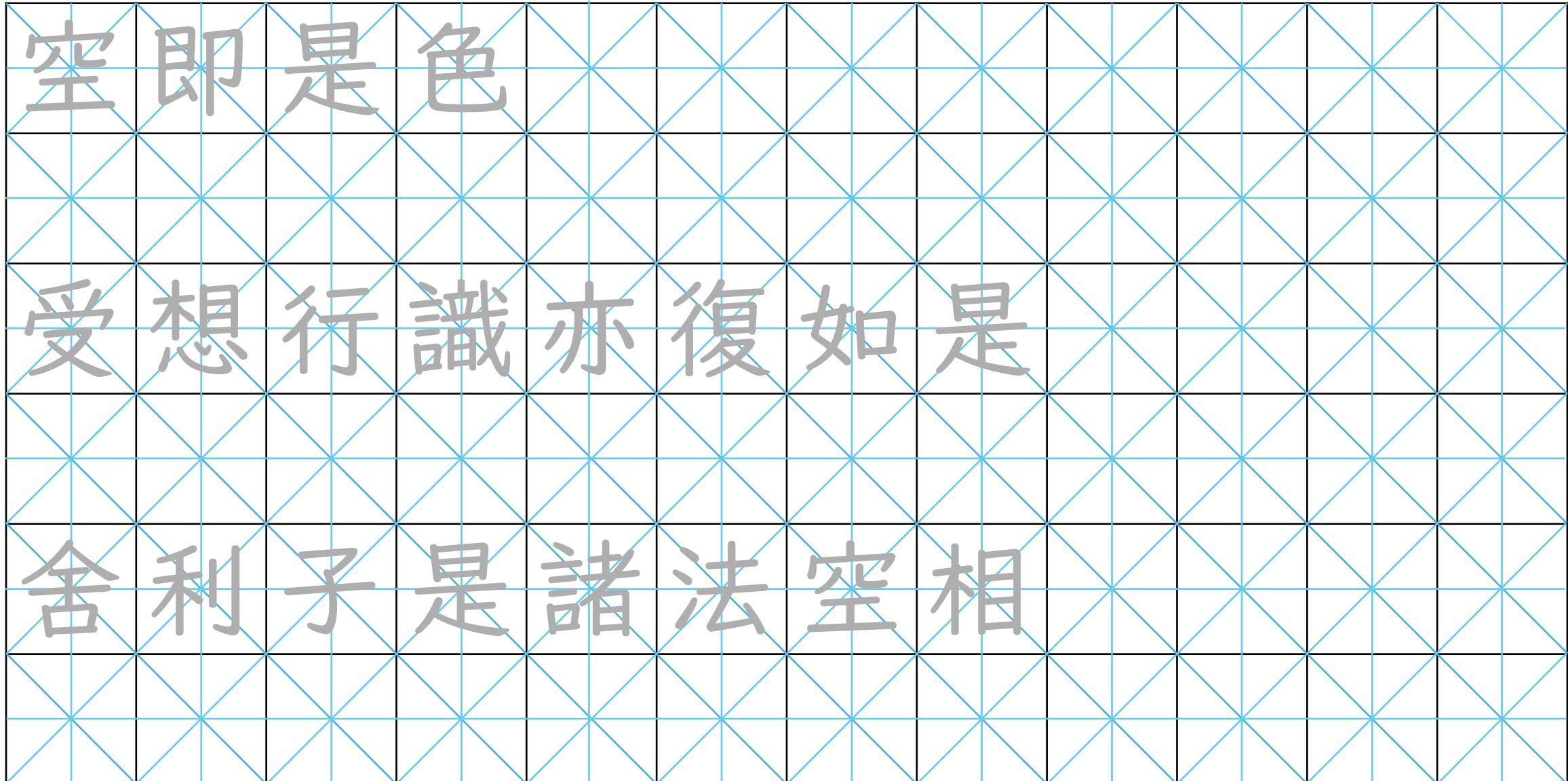
6

su-sang-haeng-shik yok-pu-yo-shi // The same is true of feelings, perceptions, impulses, consciousness.

7

sa-ri-ja shi-je-bop-kong-sang // Shariputra, all dharmas are marked with emptiness

8



6

7

8

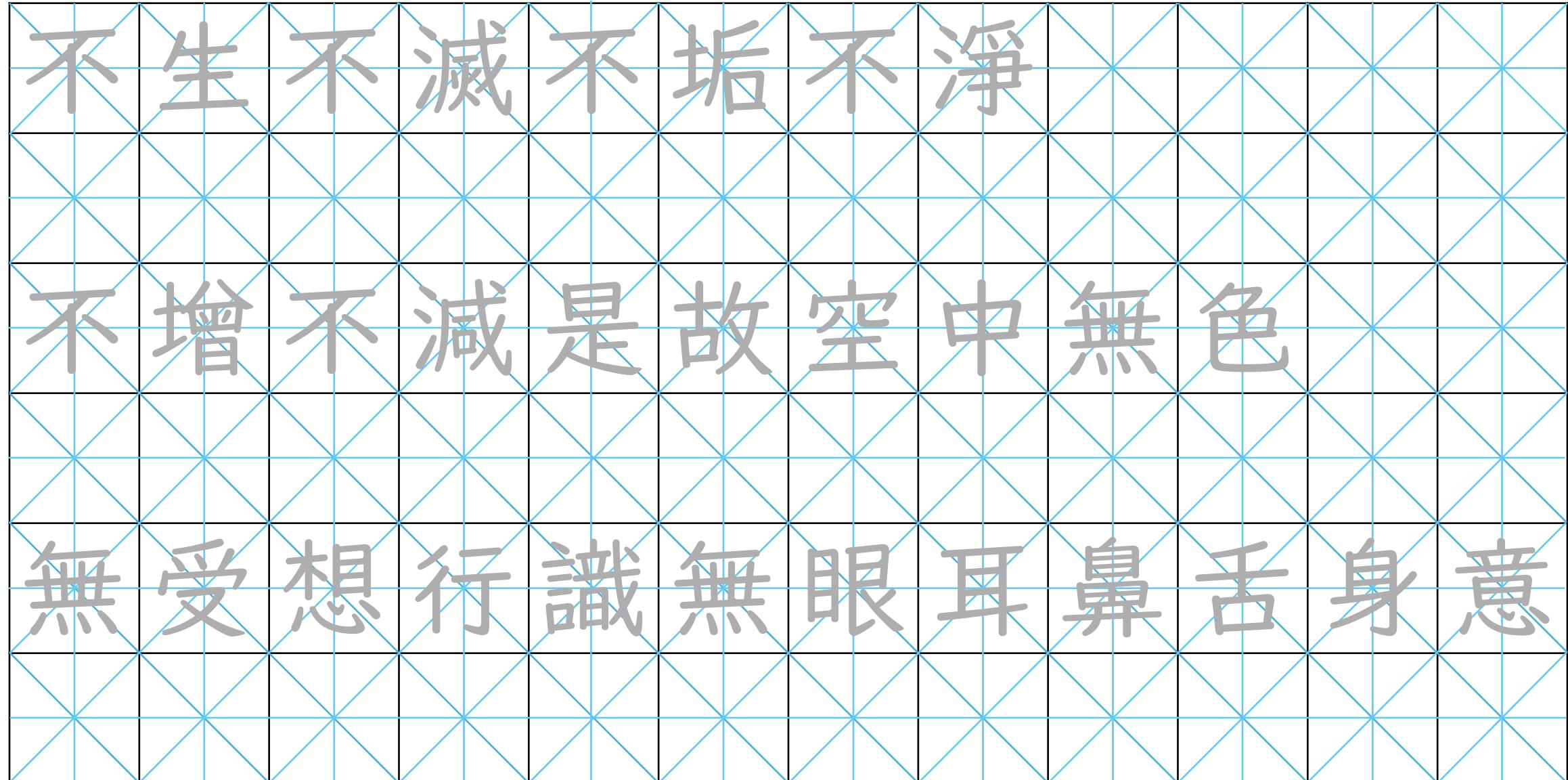
bul-saeng-bul-myol bul-gu-bu-jong // they do not appear or disappear, are not tainted or pure

9

bu-jung-bul-gam shi-go gong-jung-mu-saek // do not increase or decrease. Therefore in emptiness no form

10

mu su-sang-haeng-shik mu an-i-bi-sol-shin-ui // no feelings, perceptions, impulses, consciousness. No eyes, ears, nose, tongue, body, mind; 11



9

10

11

mu saek-song-hyang-mi-chok-pop // no color, no sound, no smell, no taste, no touch, no object of mind;

12

mu-an-gye nae-ji mu-ui-shik-kye // no realm of eyes and so forth until no realm of mind consciousness.

13

mu-mu-myong yong mu-mu-myong-jin // No ignorance and also no extinction of it

14

無 色 聲 香 味 觸 法

12

無 眼 界 乃 至 無 意 識 界

13

無 無 明 亦 無 無 明 盡

14

nae-ji mu-no-sa yong-mu-no-sa-jin // and so forth until no old age and death and also no extinction of them

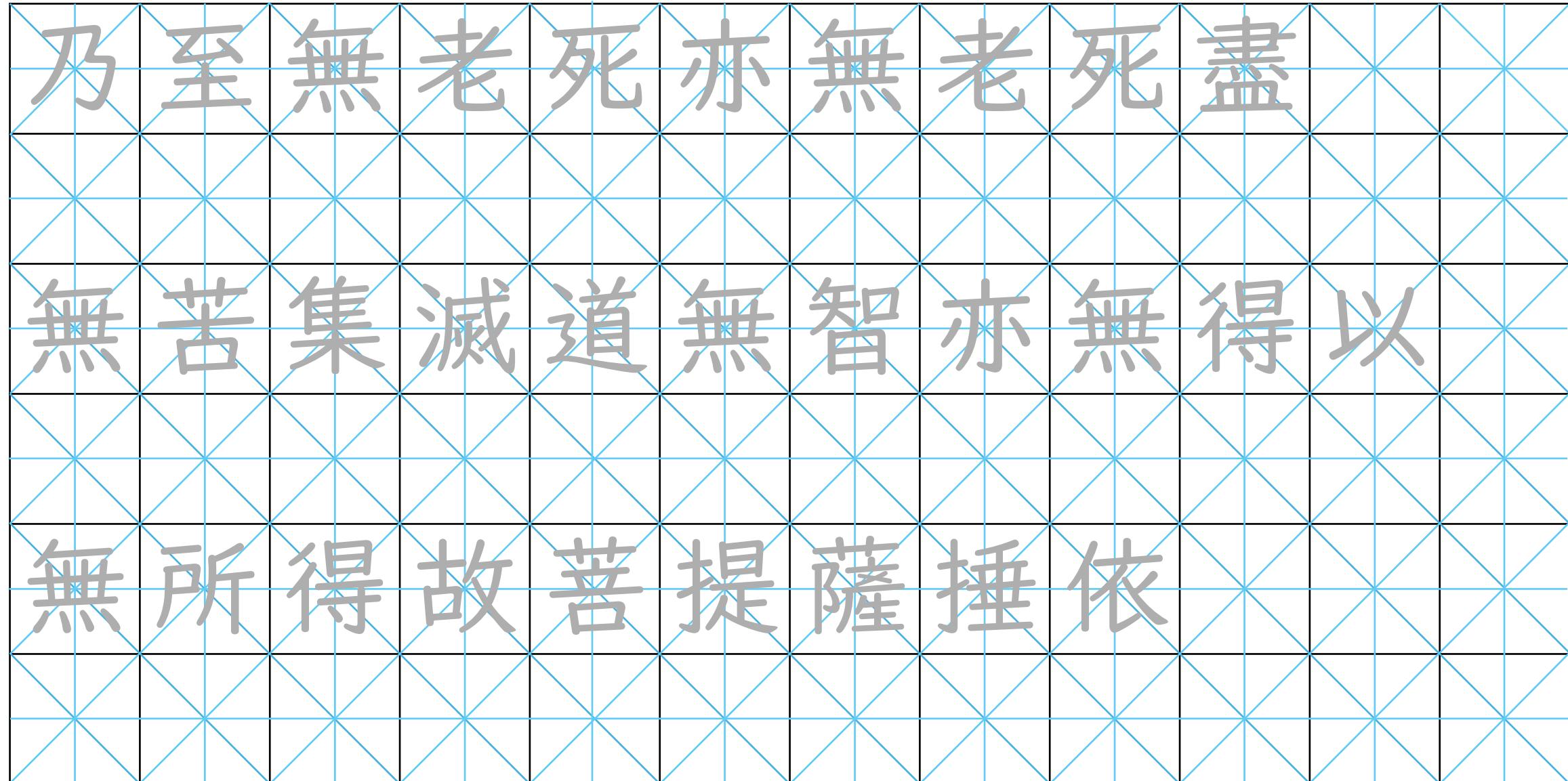
15

mu go-jim-myol-to mu-ji yong-mu-dug-i // No suffering, no origination, no stopping, no path, no cognition, also no attainment

16

mu-so duk-ko bo-ri-sal-ta ui // with nothing to attain. The Bodhisattva depends on

17



ban-ya ba-ra-mil-ta go-shim-mu gae-ae // Prajna Paramita and the mind is no hindrance;

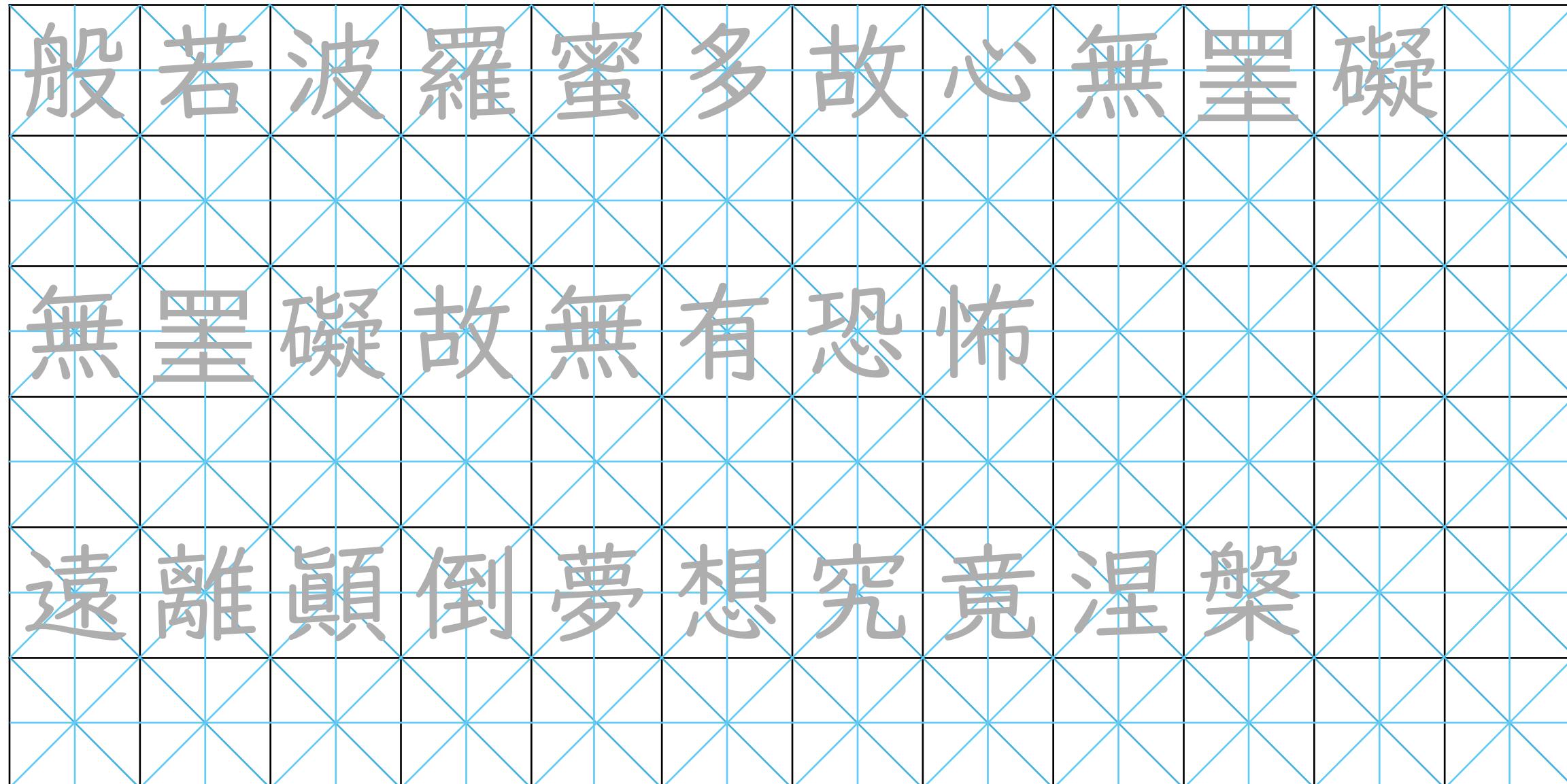
18

mu-gae-ae-go mu-yu-gong-po // without any hindrance no fears exist.

19

wol-li jon-do mong-sang gu-gyong yol-ban // Far apart from every perverted view one dwells in

20



sam se je bur ui ban ya // nirvana, in the three worlds all Buddhas rely on Prajna

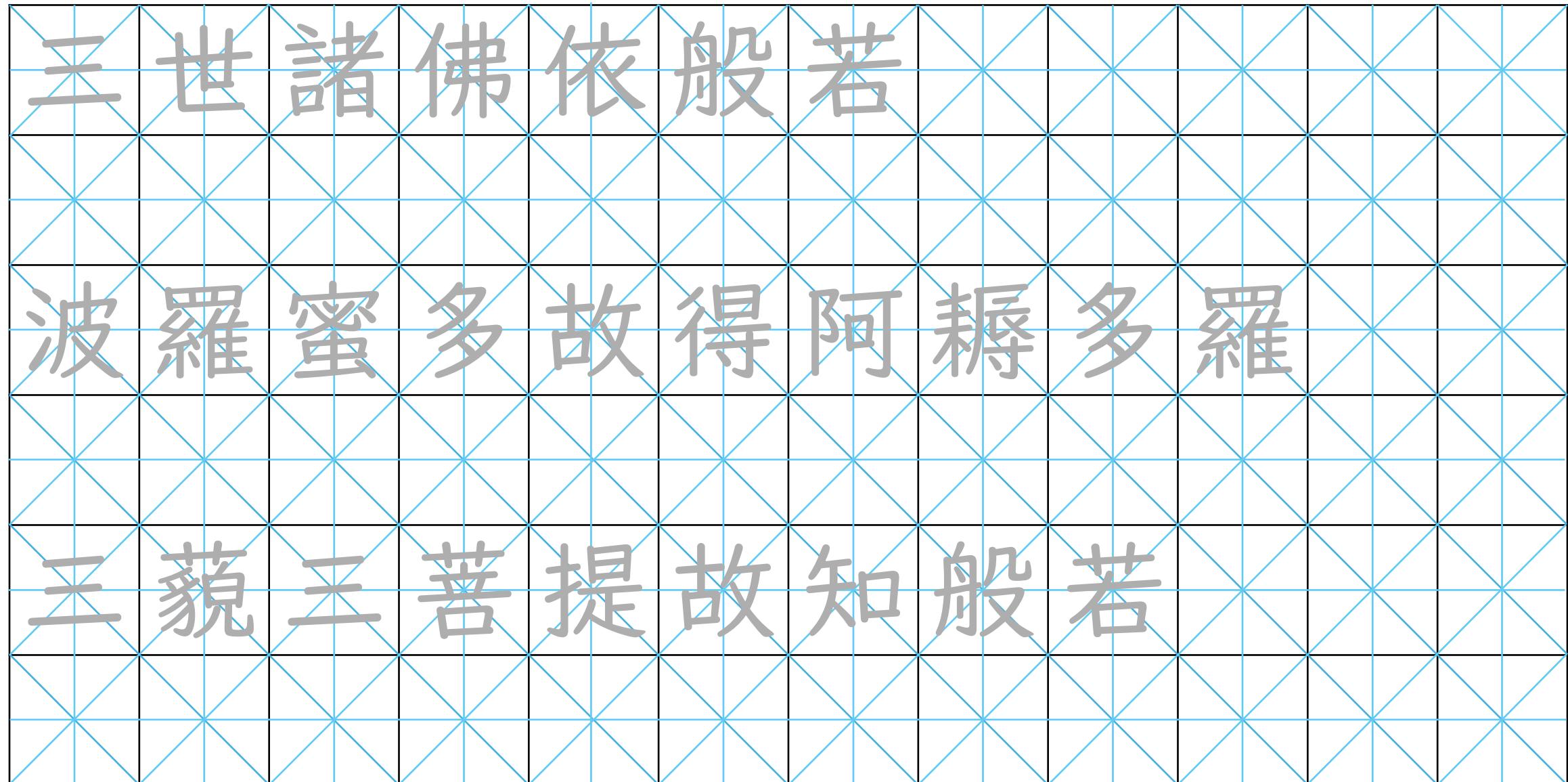
21

ba-ra-mil-ta go-dug-a-nyok-ta-ra // Paramita and attain Anuttara

22

sam-myak sam-bo-ri go-ji ban-ya // Samyak Sambodhi. Therefore know that Prajna

23



ba-ra-mil-ta shi dae-shin ju // Paramita is the great transcendent mantra,

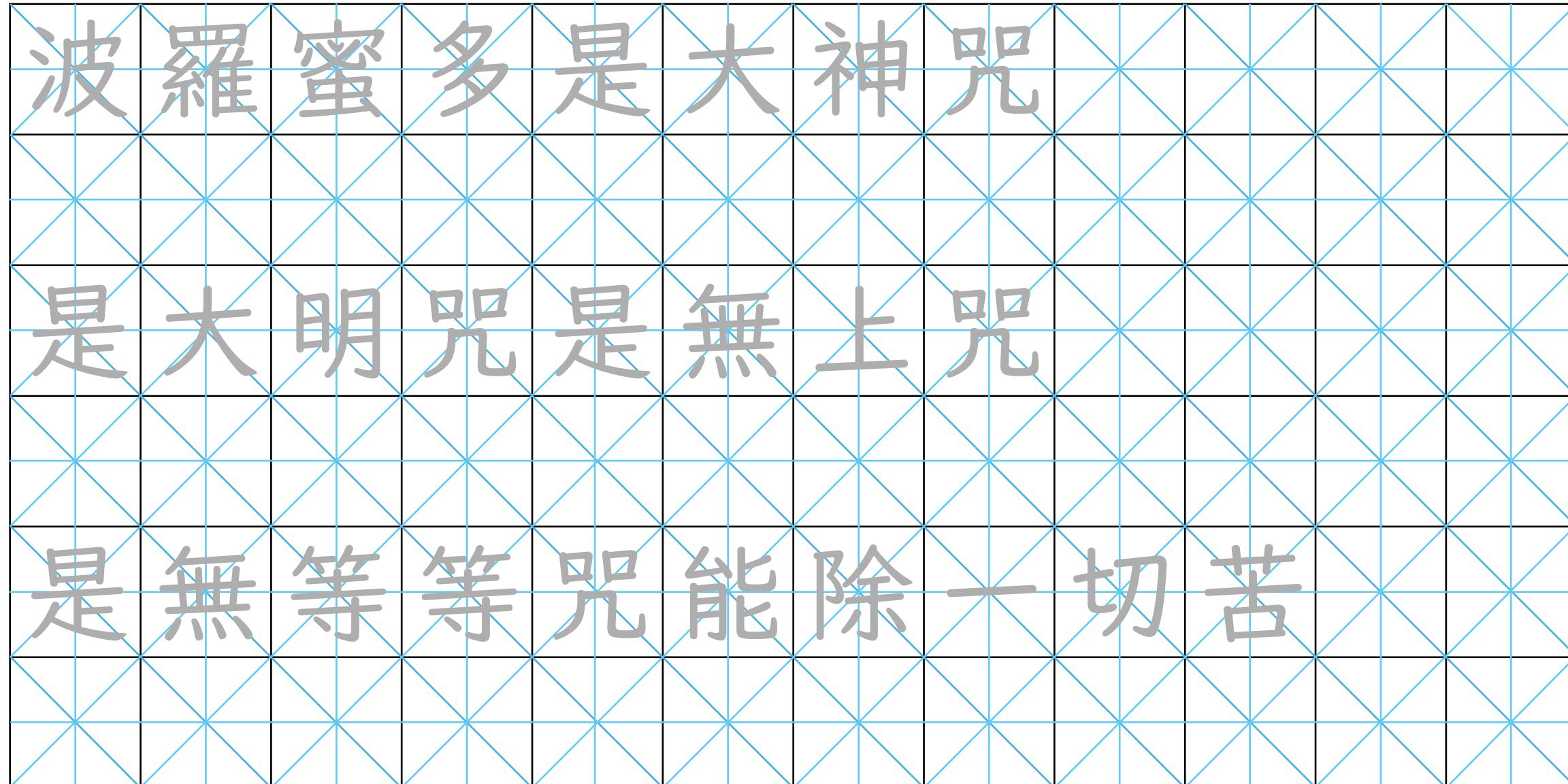
24

shi dae-myong-ju shi mu-sang-ju // is the great bright mantra, is the utmost mantra,

25

shi mu-dung-dung ju nung je il-che go // is the supreme mantra which is able to relieve all suffering

26



jin-shil bur-ho go-sol ban-ya ba-ra-mil-ta // and is true, not false. So proclaim the Prajna Paramita

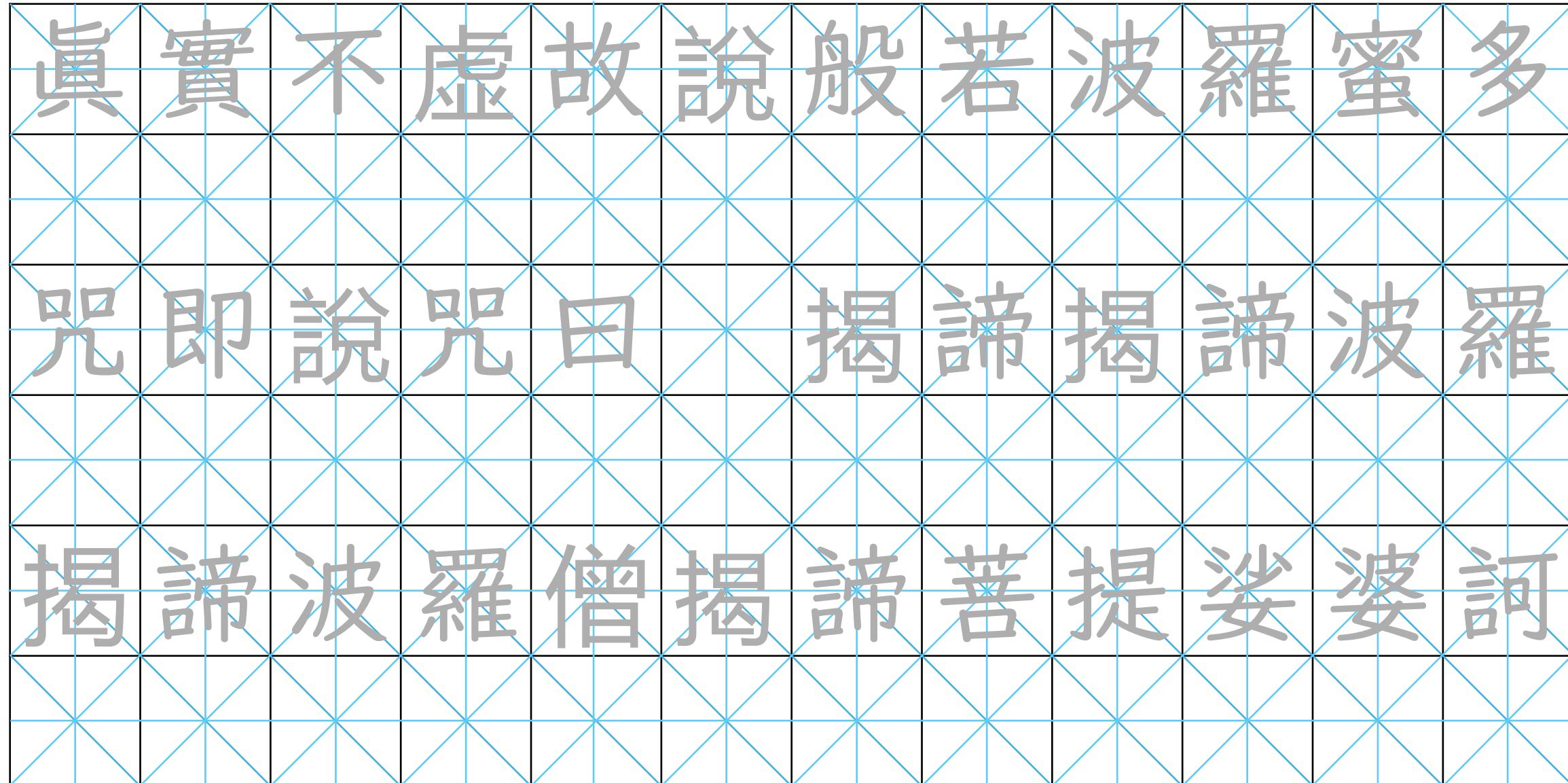
27

ju juk-sol-chu-wal // mantra, proclaim the mantra which says:

28

a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha

Mantra

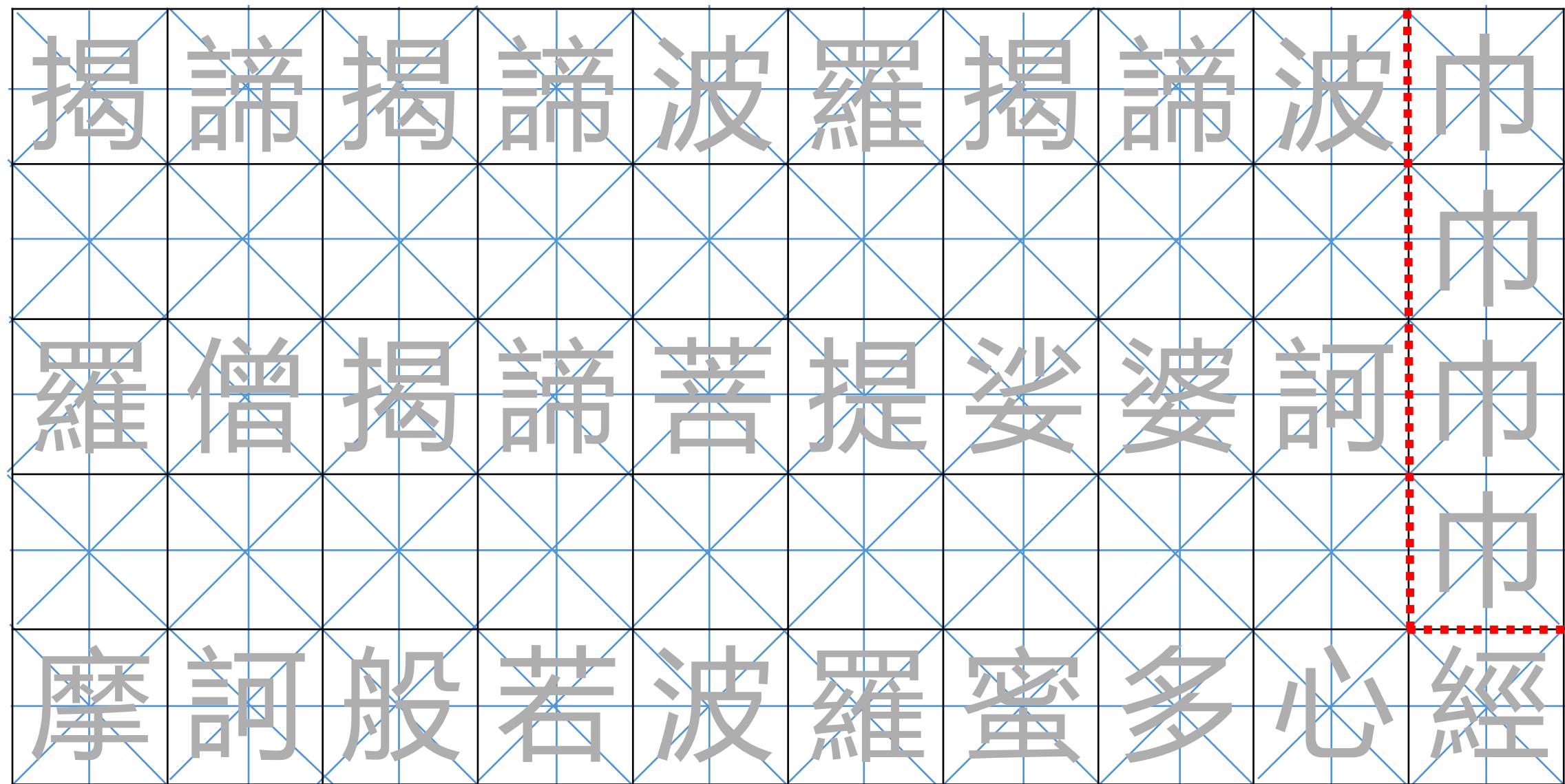


27

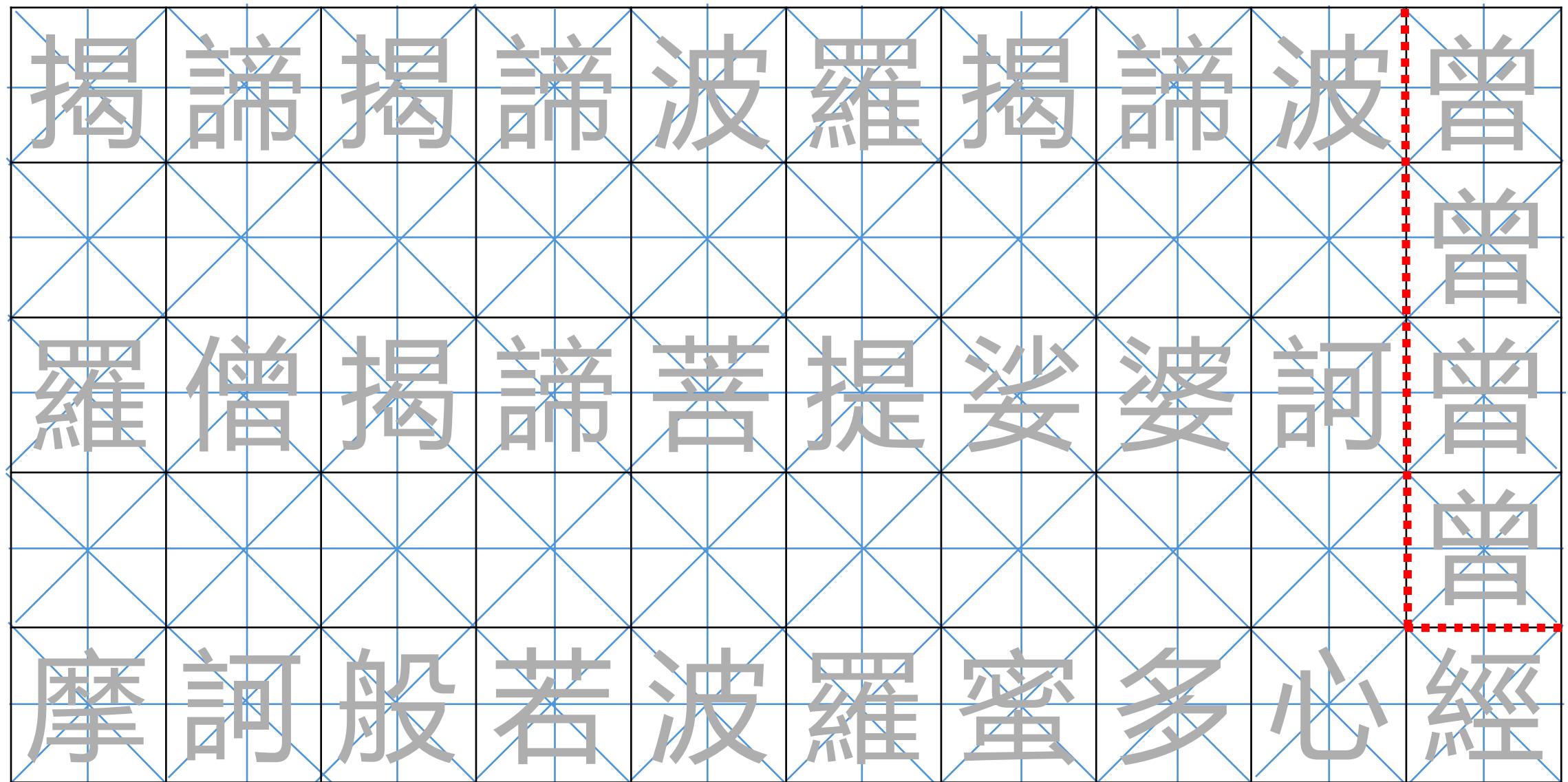
28
mantra

mantra

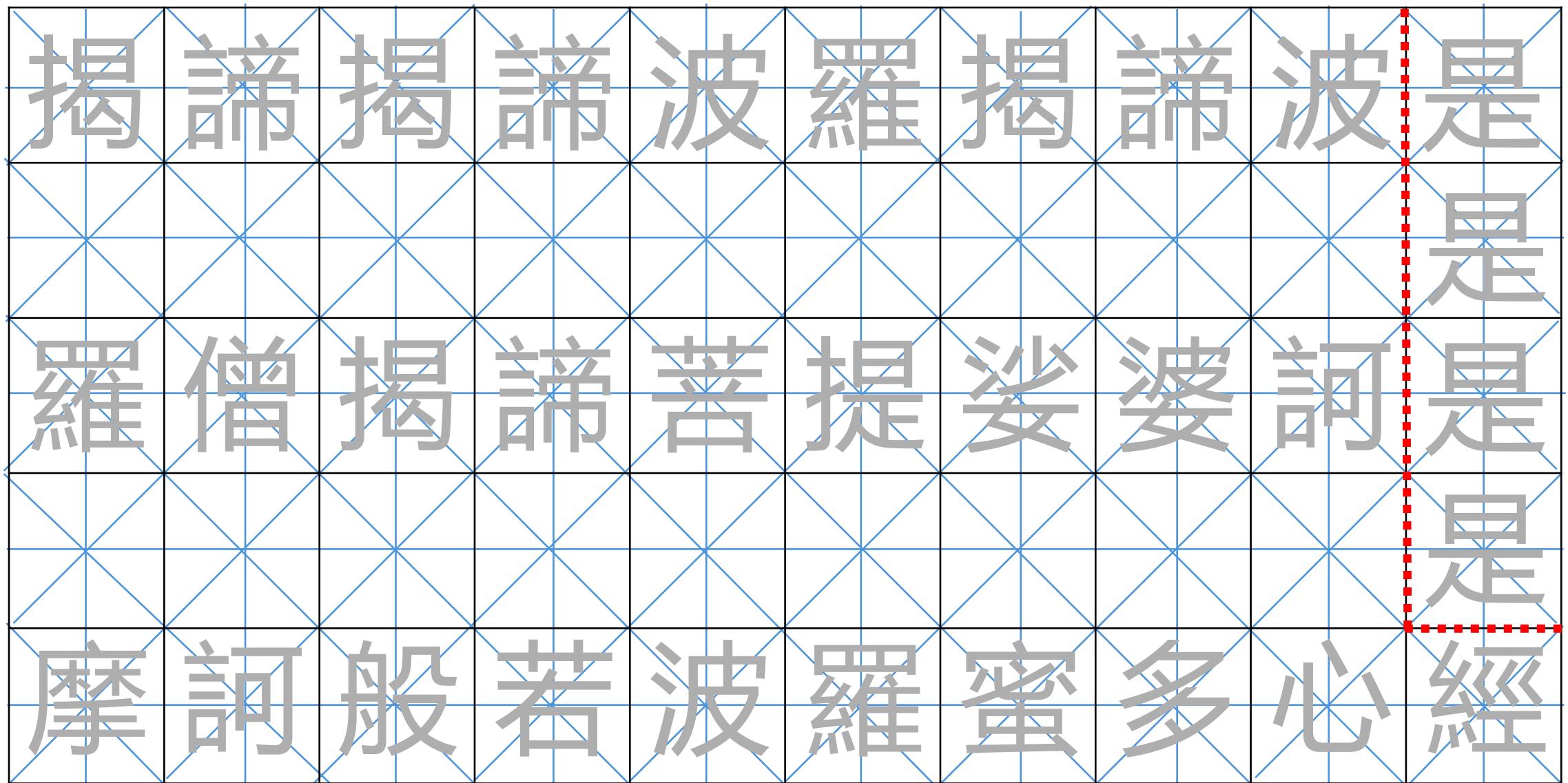
Practice sheet #49. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 巾 (geon; traditional head covering).



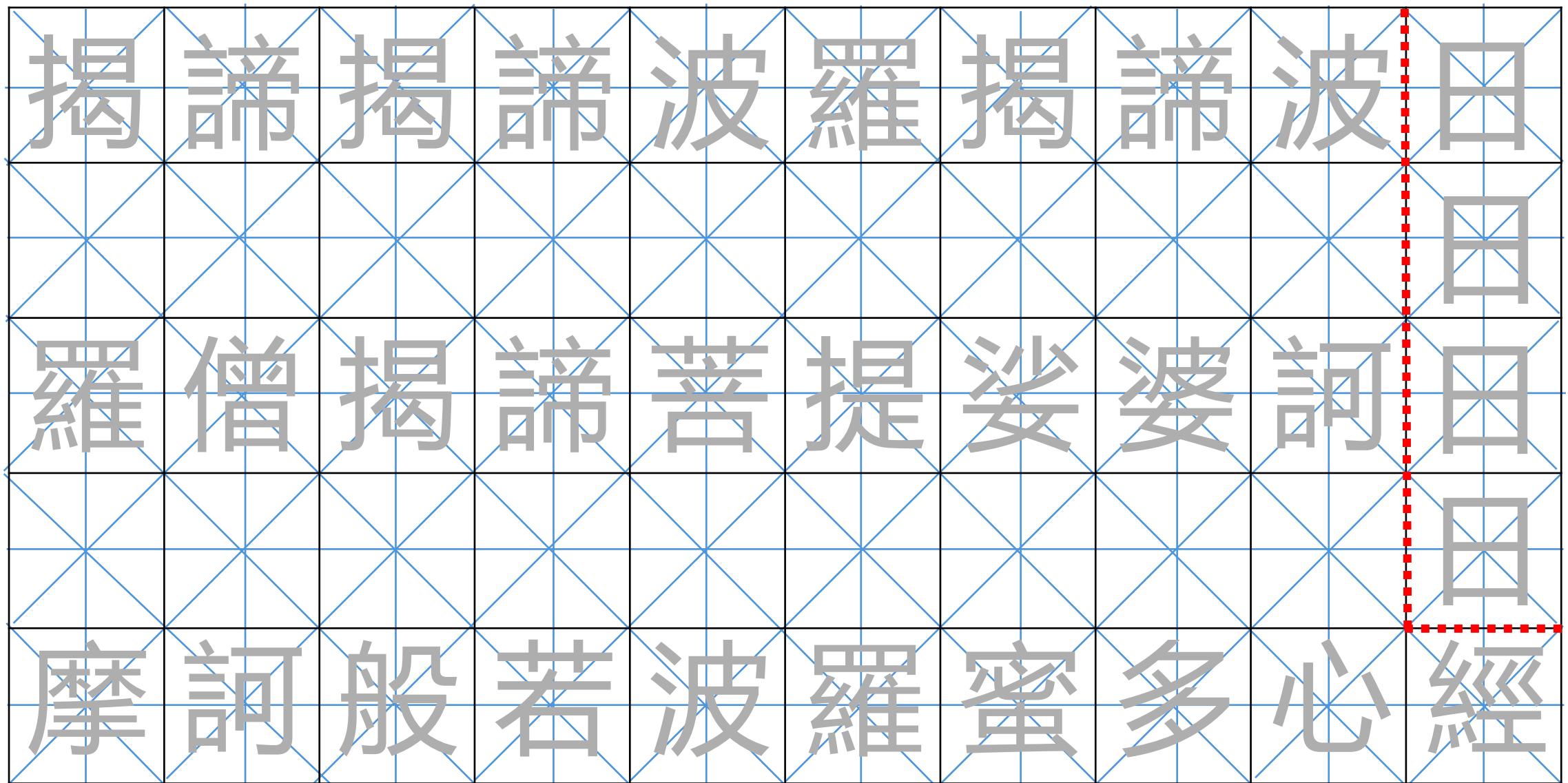
Practice sheet #50. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 曾 (jeung; great, unexpectedly).



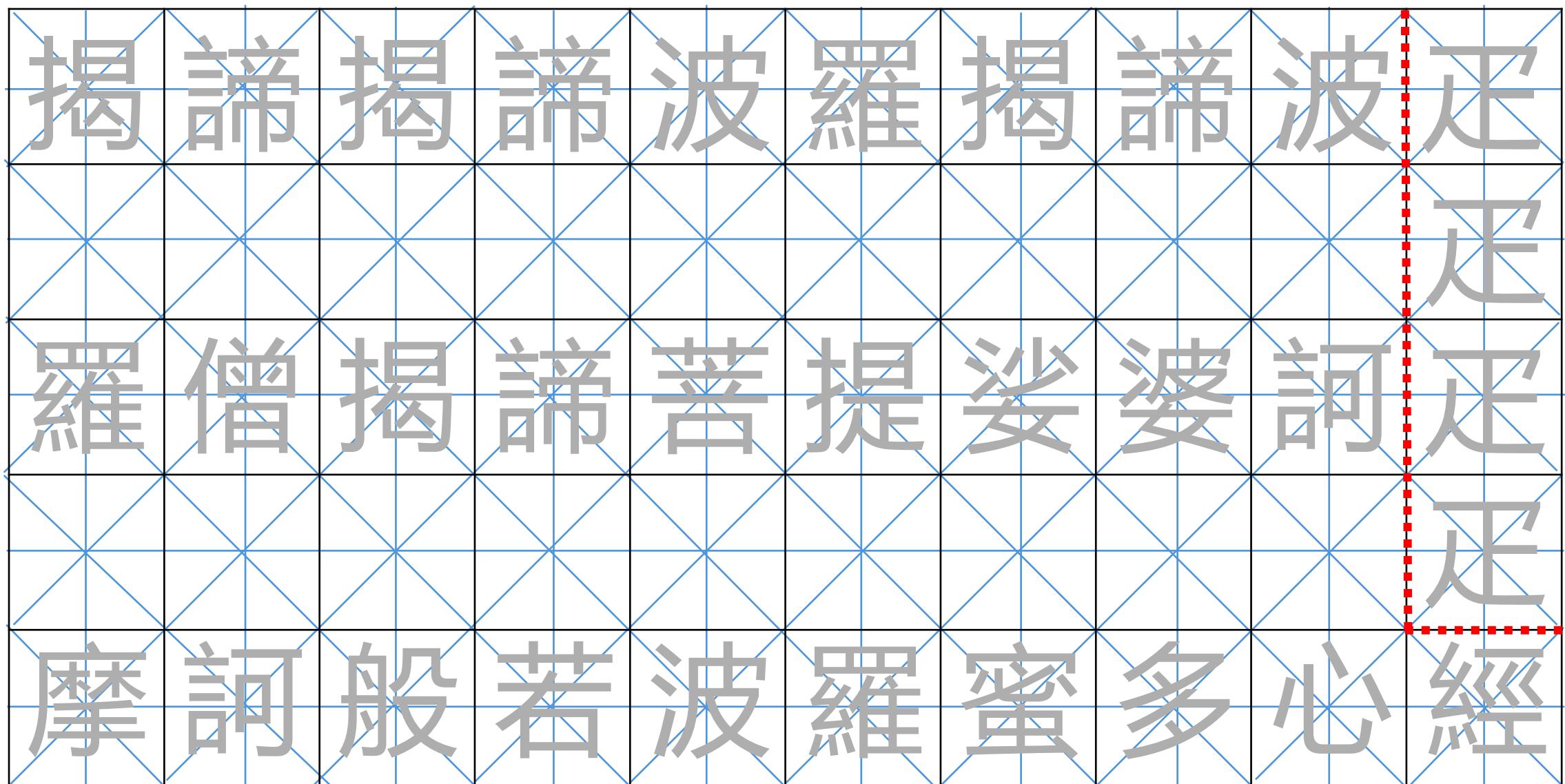
Practice sheet #52. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 是 (shi; to be, yes).



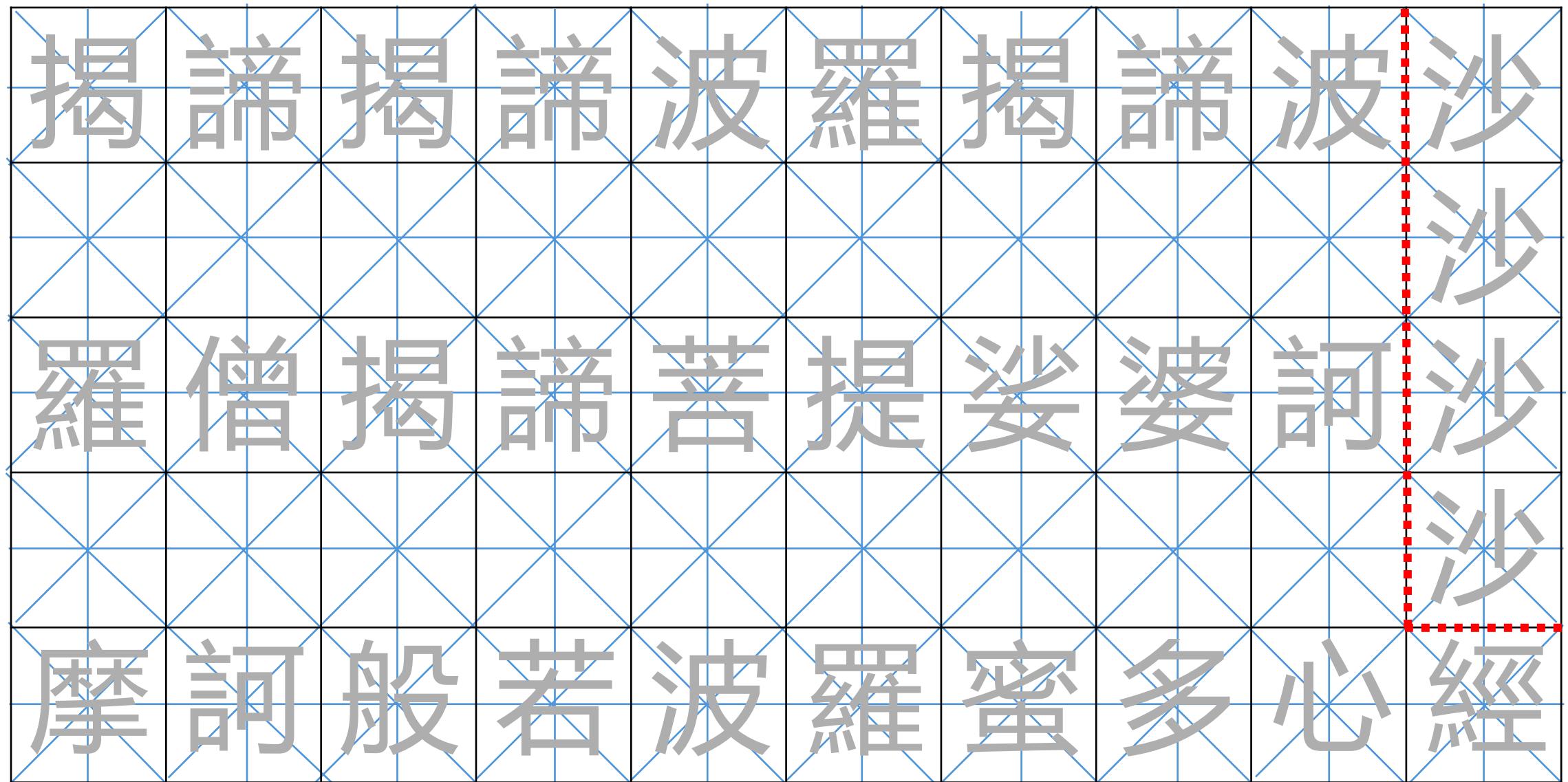
Practice sheet #53. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 日 (il; day, sun).



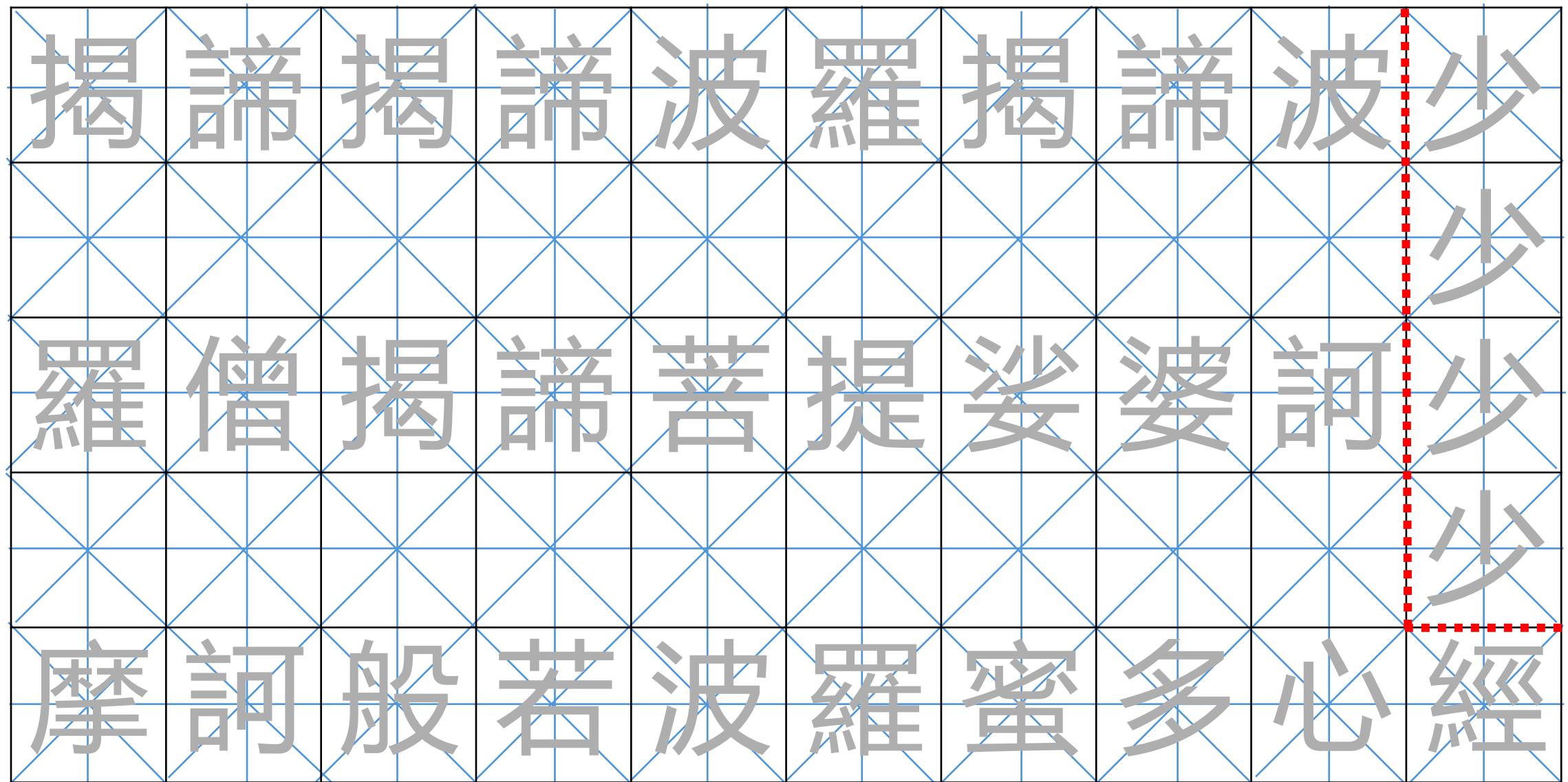
Practice sheet #54. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 止 (shi; foot, stop).



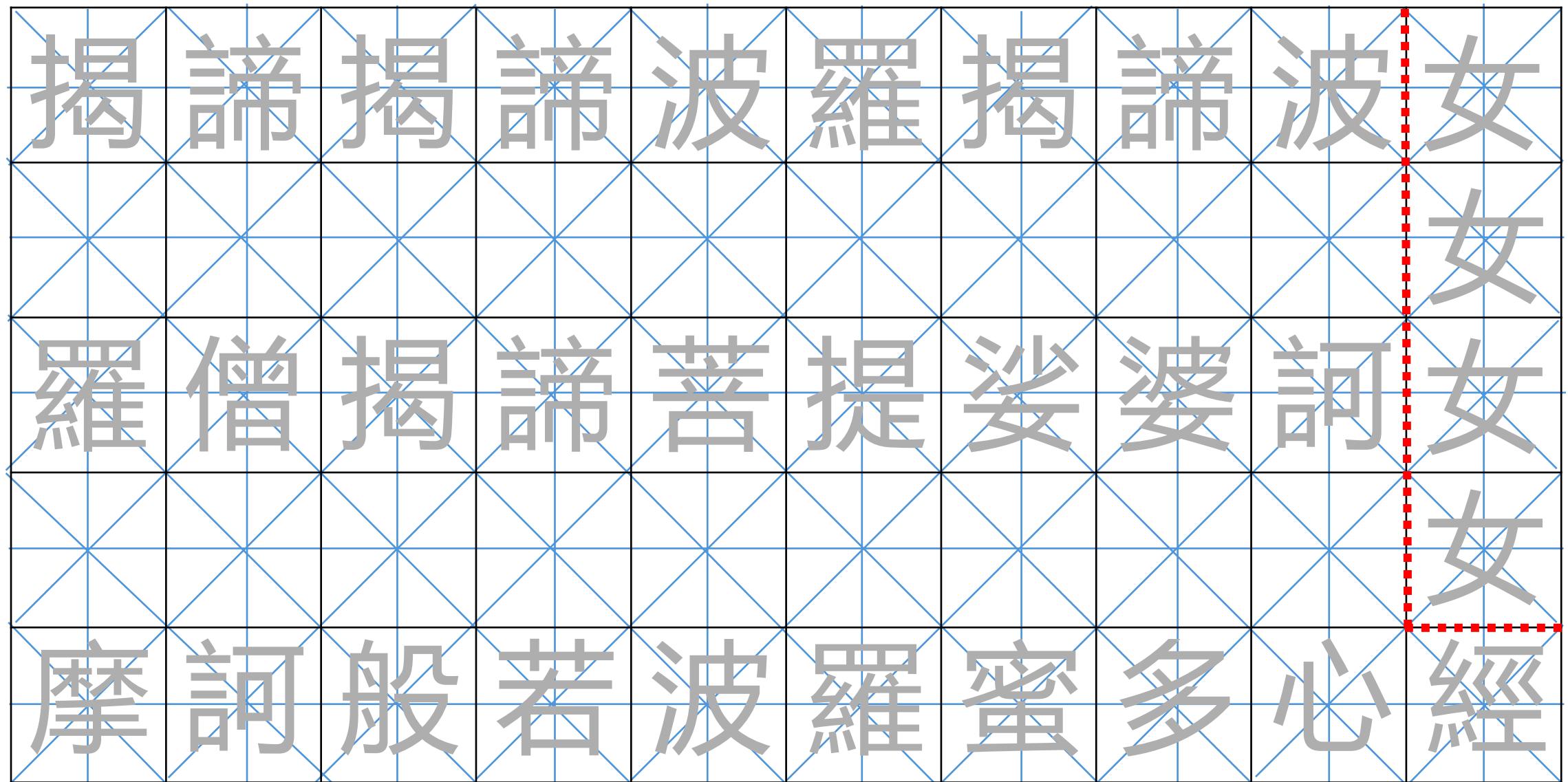
Practice sheet #55. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares outlined in red trace the character 沙 (so; sand).



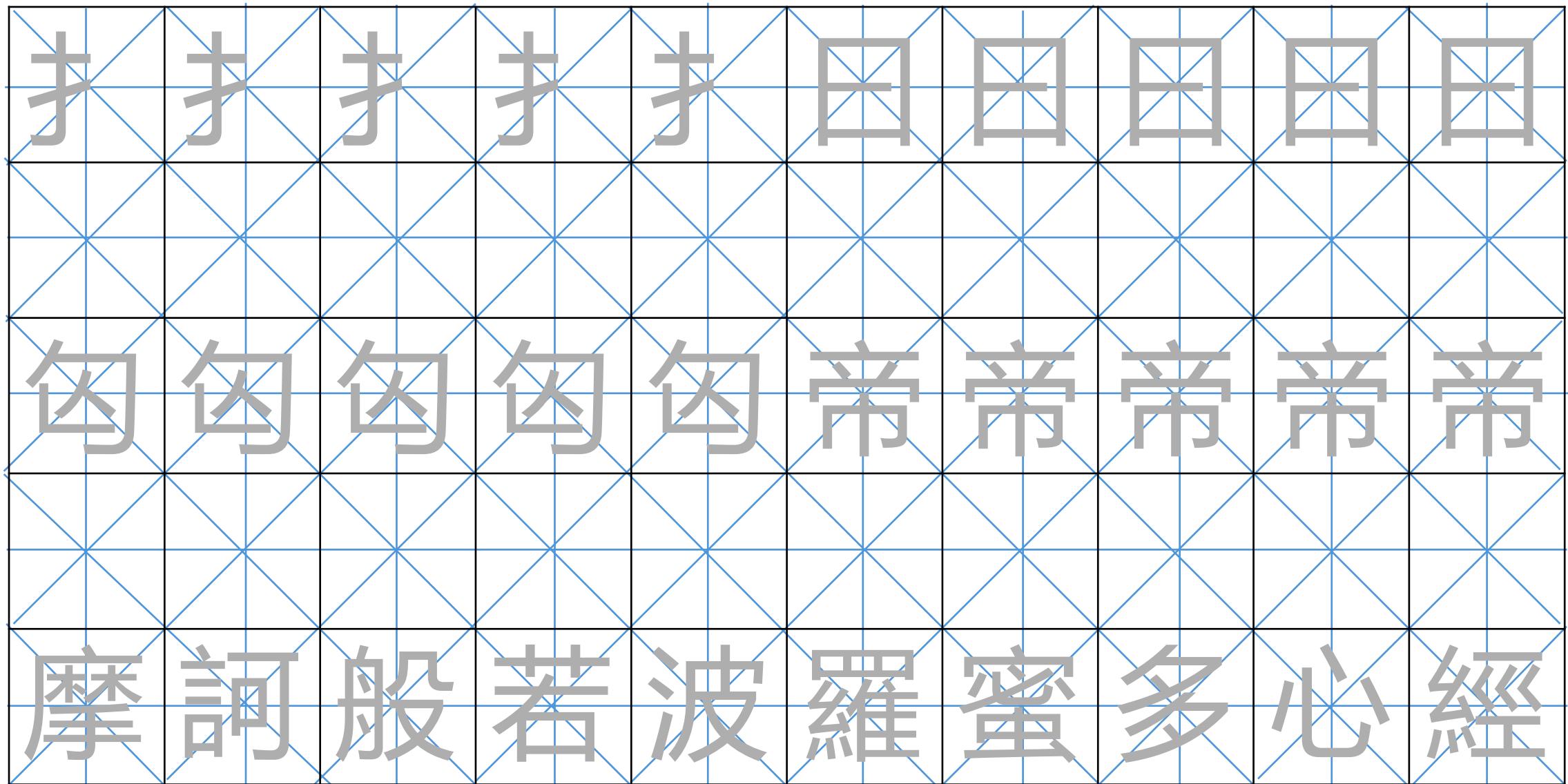
Practice sheet #56. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 少 (so; few, little, young).



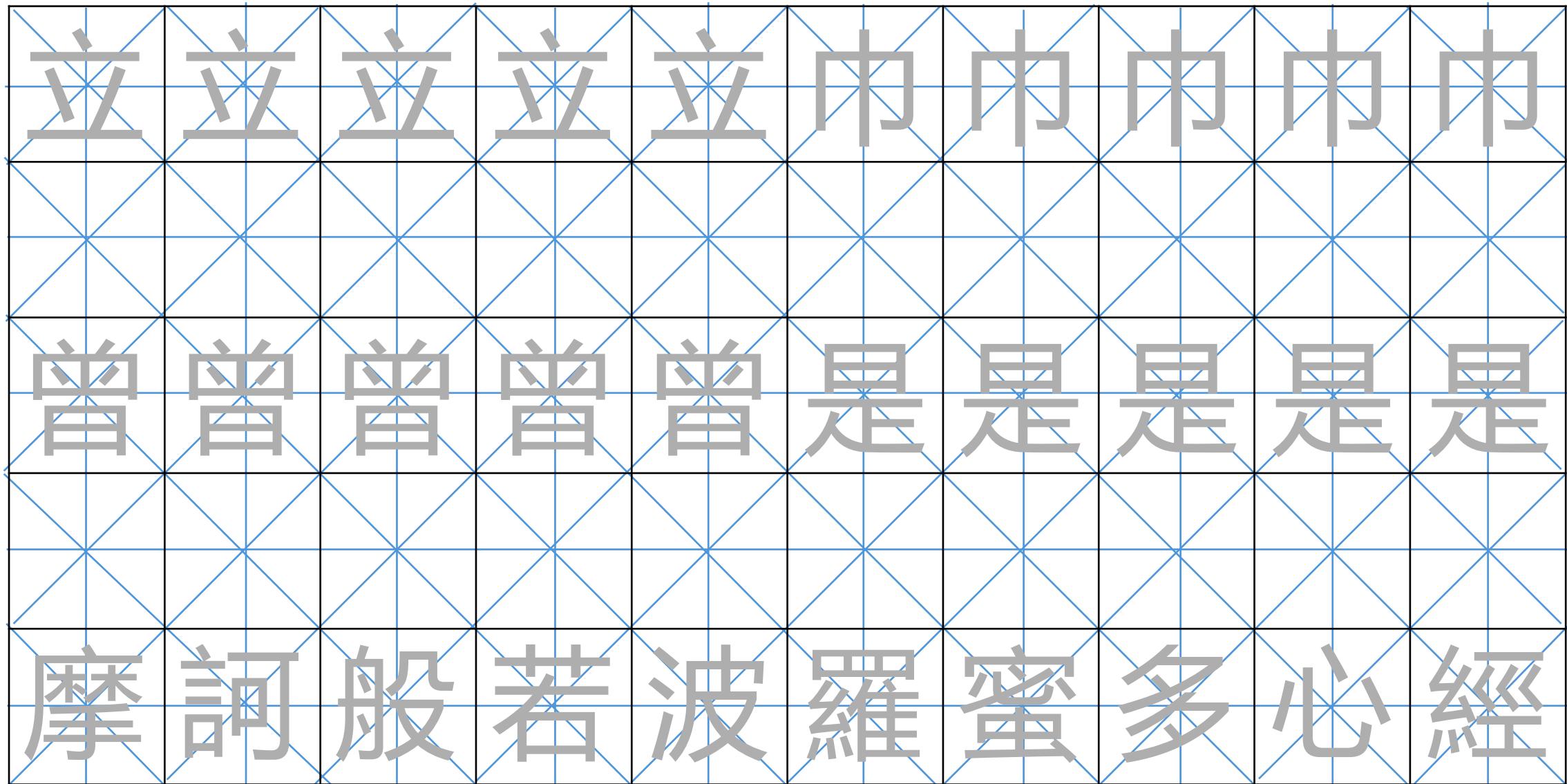
Practice sheet #57. Trace the first 9 characters in the mantra in the 1st row, then copy them in the 2nd row. Repeat for the last 9 characters in the mantra in the 3rd and 4th rows. Trace the title in the bottom row. In the four squares **outlined in red** trace the character 女 (yeo; female).



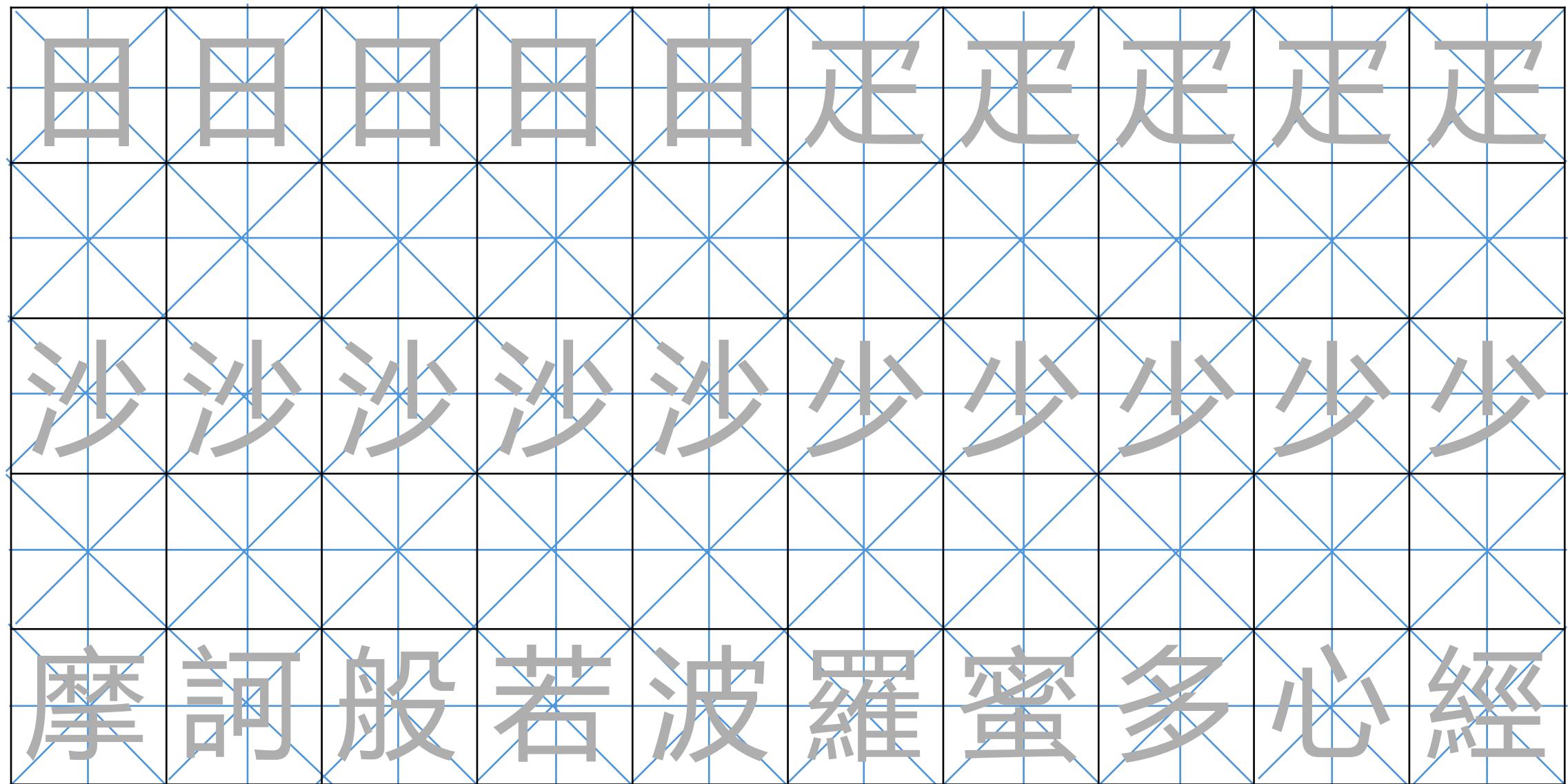
Practice sheet #58. Trace the characters 扌 and 曰 (su; hand / wal; say, speak) five times each in the first row, then copy them in the 2nd row. Trace the characters 勹 and 帝 (gae; beggar, crouch / je, emperor) five times each in the third row, then copy them in the fourth row. Trace the title in the bottom row.



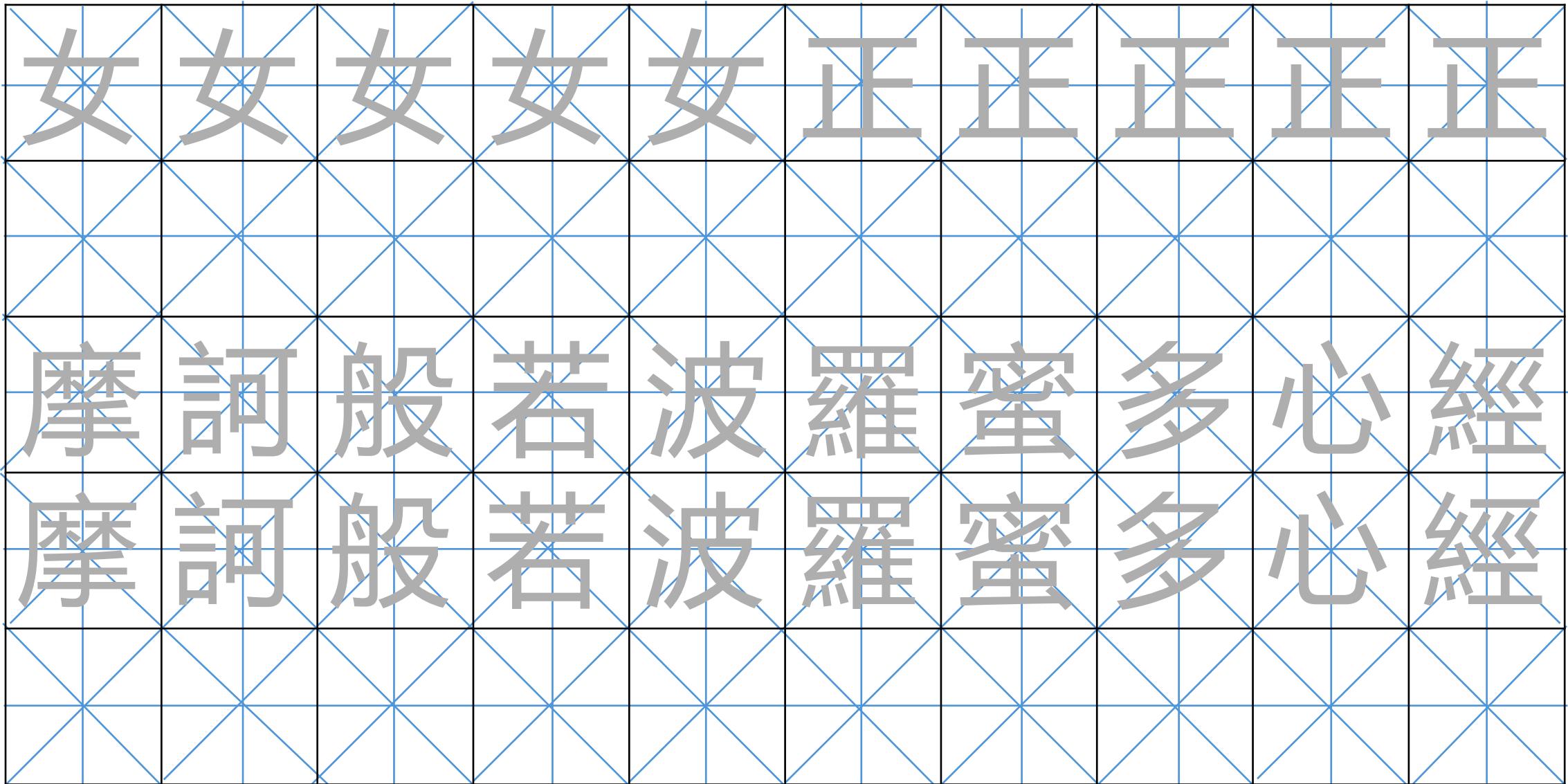
Practice sheet #59. Trace the characters 立 and 巾 (rib; stand, establish / geon; traditional head covering) five times each in the first row, then copy them in the 2nd row. Trace the characters 曾 and 是 (jeung; great / shi; to be, yes) five times each in the third row, then copy them in the fourth row. Trace the title in the bottom row.



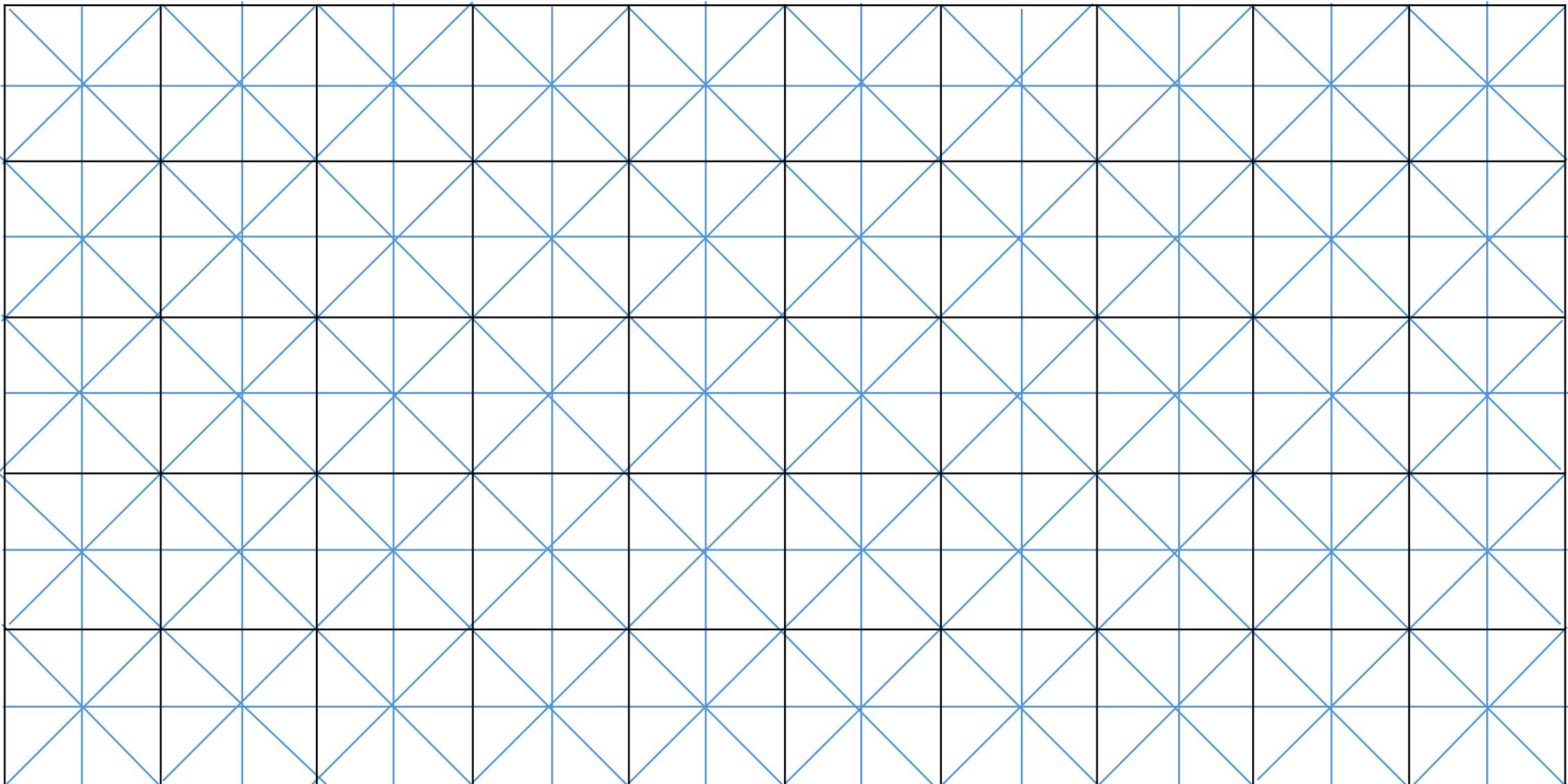
Practice sheet #60. Trace the characters 日 and 行 (il; sun, day / so; bolt of cloth, foot) five times each in the first row, then copy them in the 2nd row. Trace the characters 沙 and 少 (sa; sand /so; few, little, young) five times each in the third row, then copy them in the fourth row. Trace the title in the bottom row.



Practice sheet #61. Trace the characters 女 and 正 (yeo; female / jeong; correct) five times each in the first row, then copy them in the 2nd row. Trace the title in the third and fourth rows, and then copy it in the bottom row.



Practice sheet #24. Write the Heart Sutra mantra twice, and the title once.

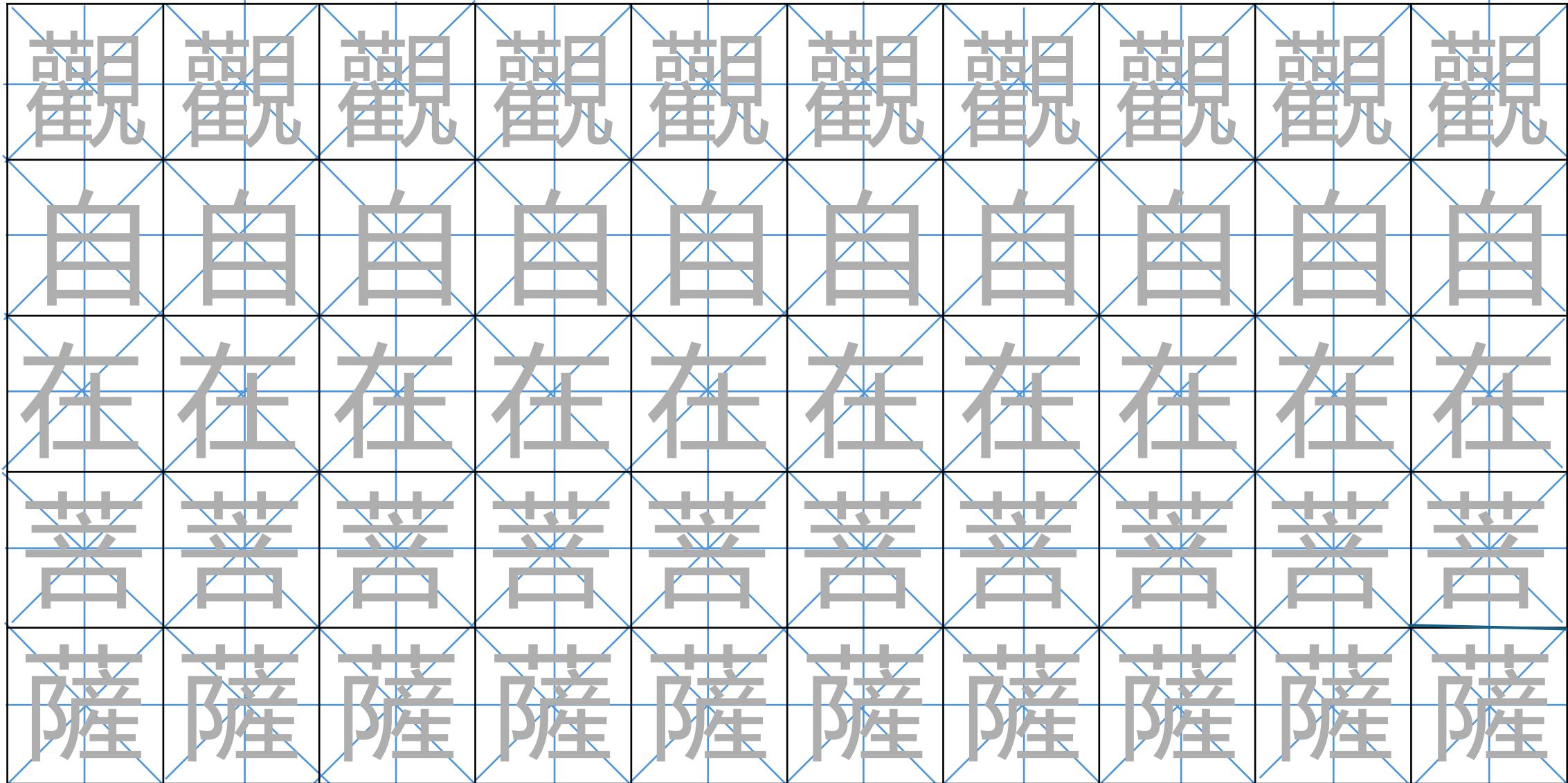


Practice sheet #58. Trace the first five unique characters in the Opening 10 times each

1.1

1 觀自在菩薩行深般若

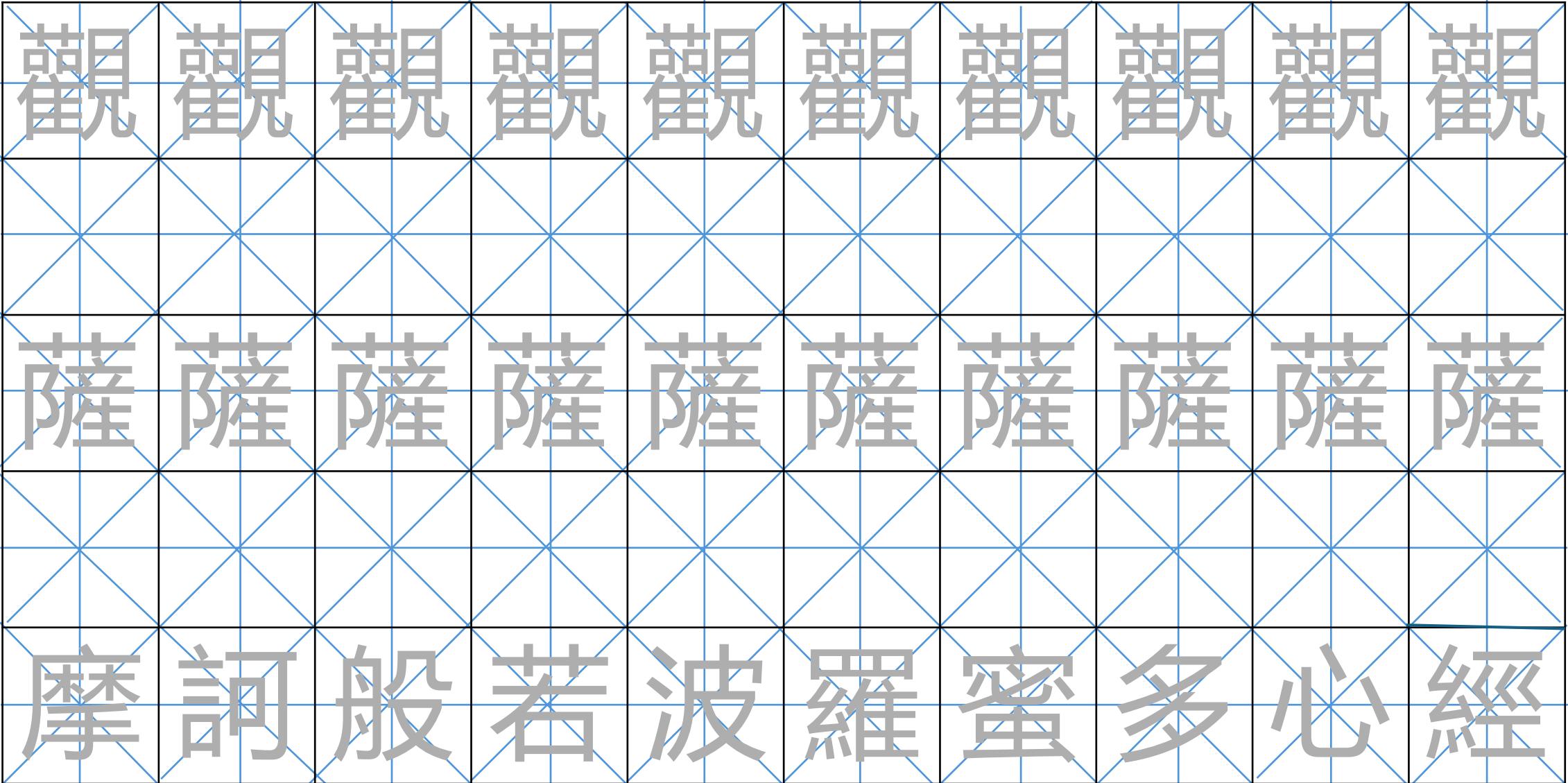
2 波羅蜜多時照見五蘊皆空



Practice sheet #59. Trace and copy 觀 (kwan) 10 times. Then do the same for 薩 (sal). Then trace the title.

1 觀自在菩薩行深般若

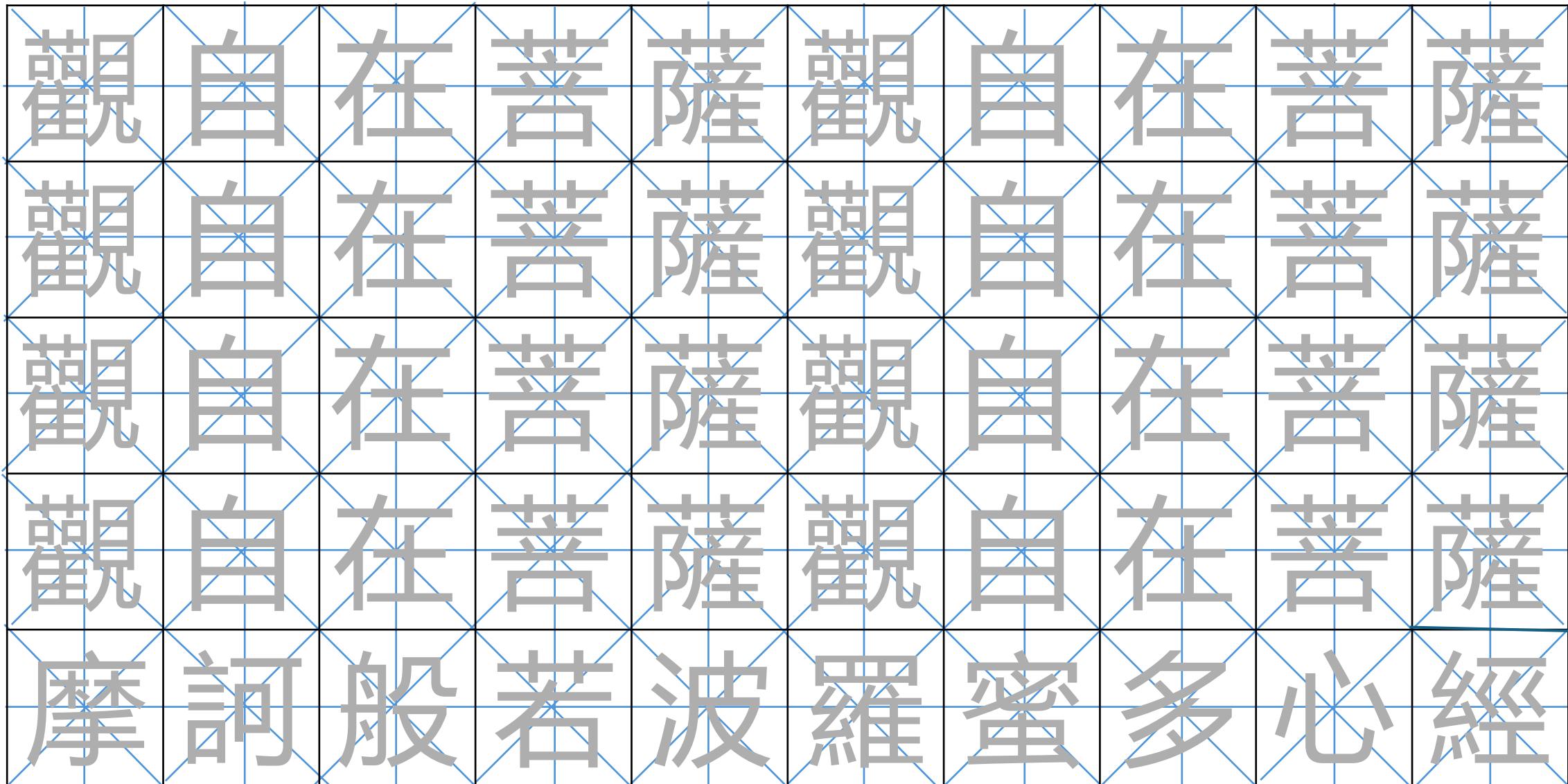
2 波羅蜜多時照見五蘊皆空



Practice sheet #60. Trace 觀自在菩薩, kwan ja jae bo sal, the full name of the Bodhisattva, 8 times.
Then trace the title.

1 觀自在菩薩行深般若

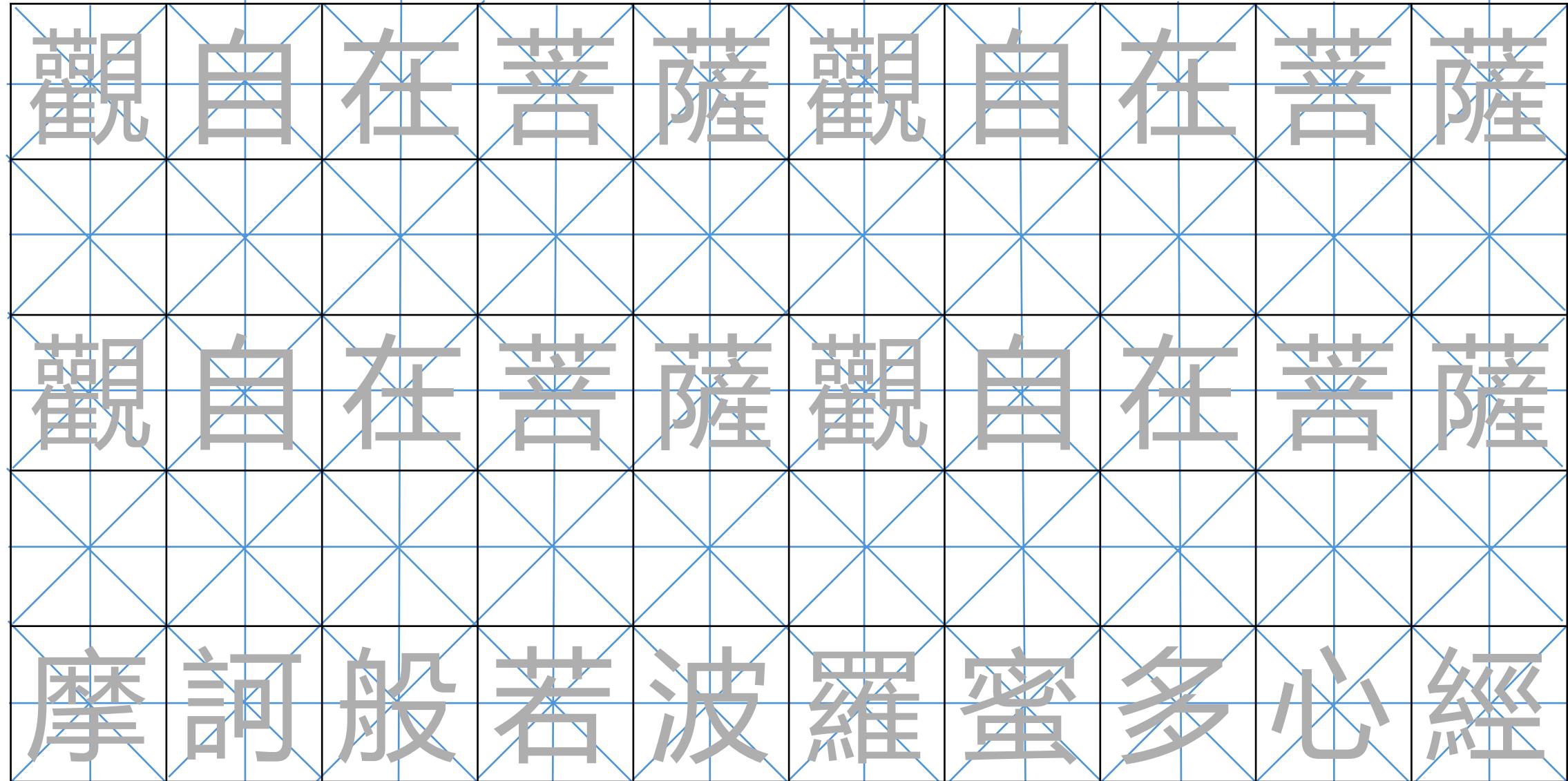
2 波羅蜜多時照見五蘊皆空

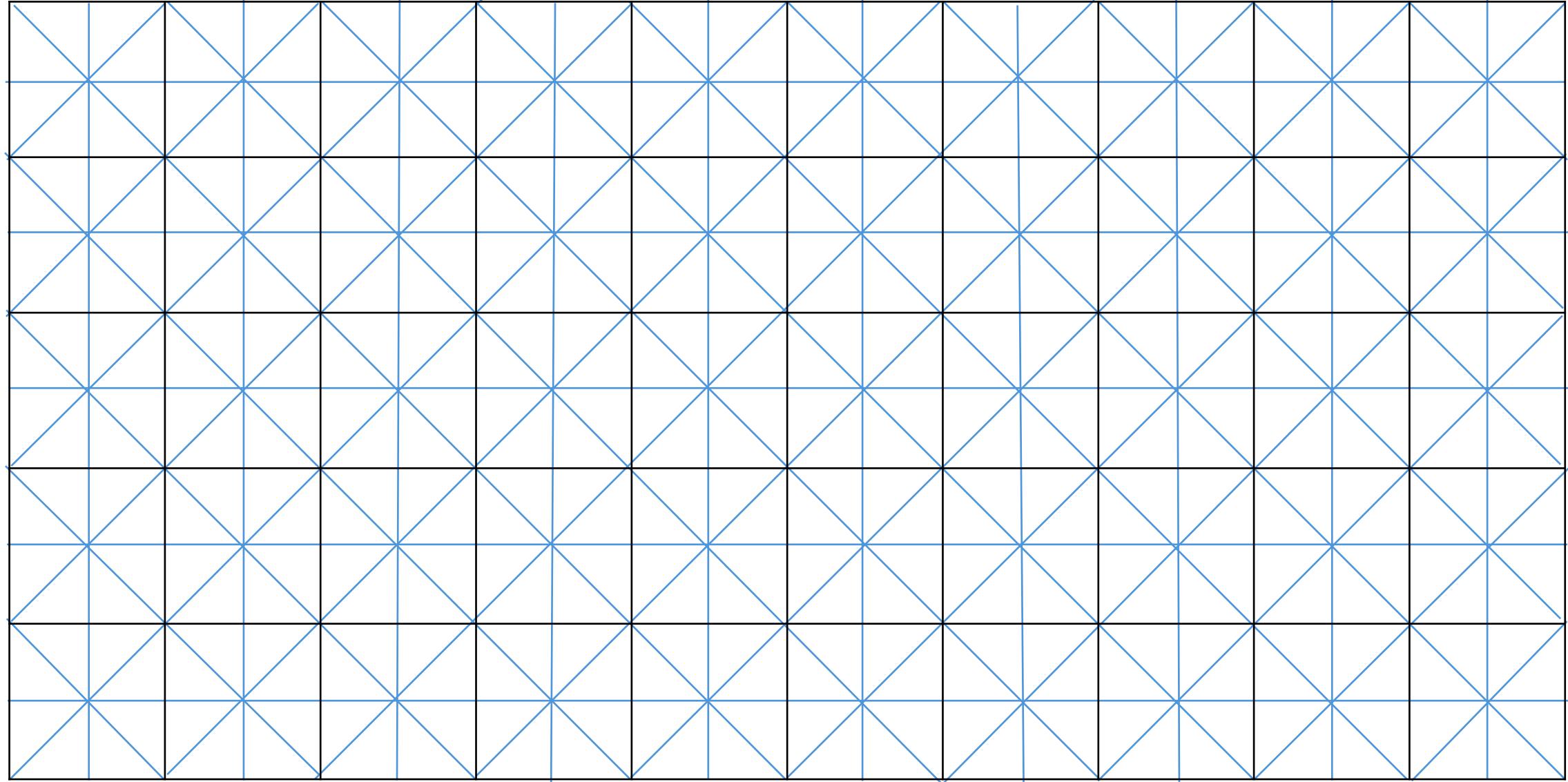


Practice sheet #61. Trace and copy 觀自在菩薩. Then trace the title.

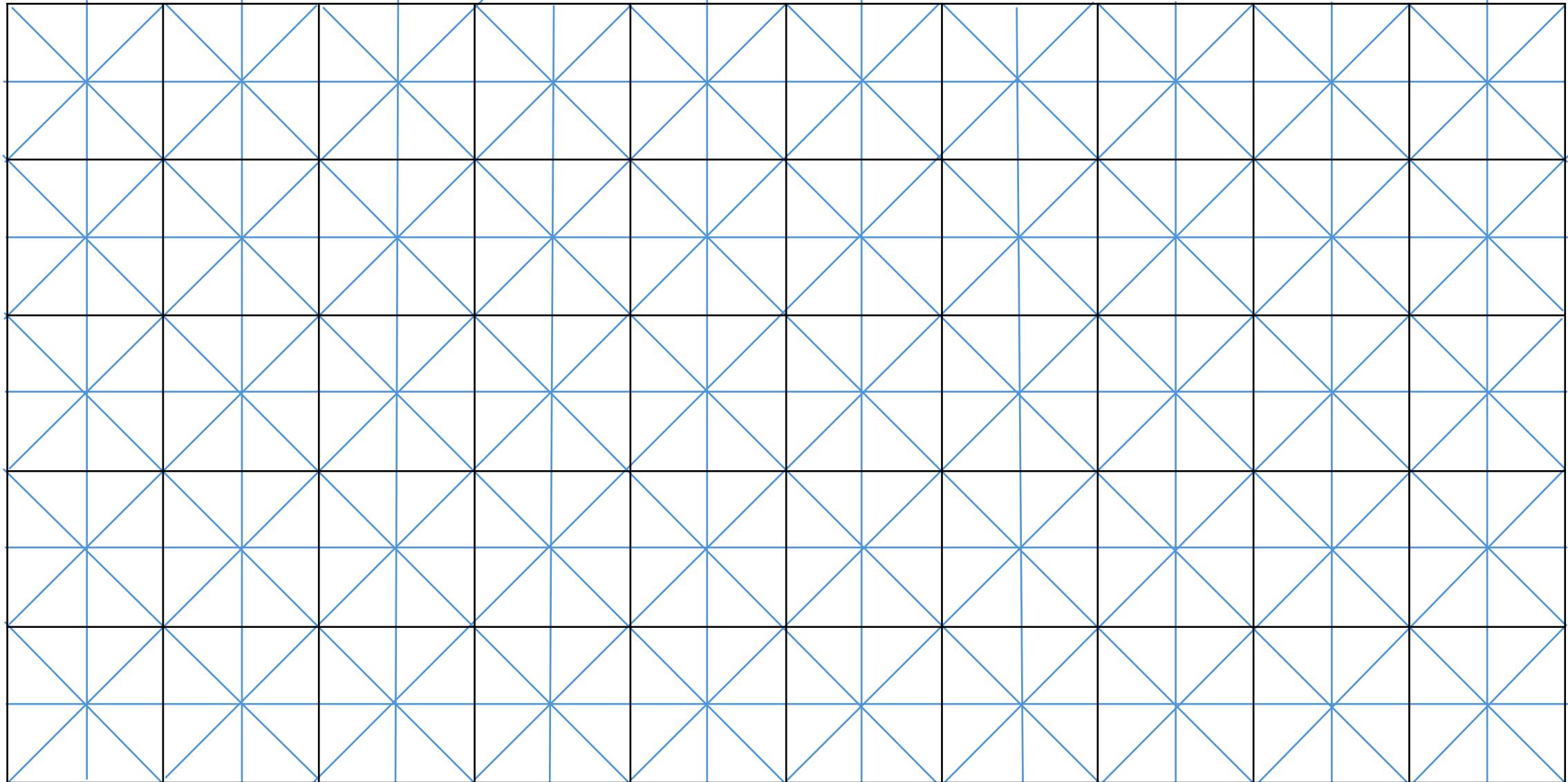
1 觀自在菩薩行深般若

2 波羅蜜多時照見五蘊皆空





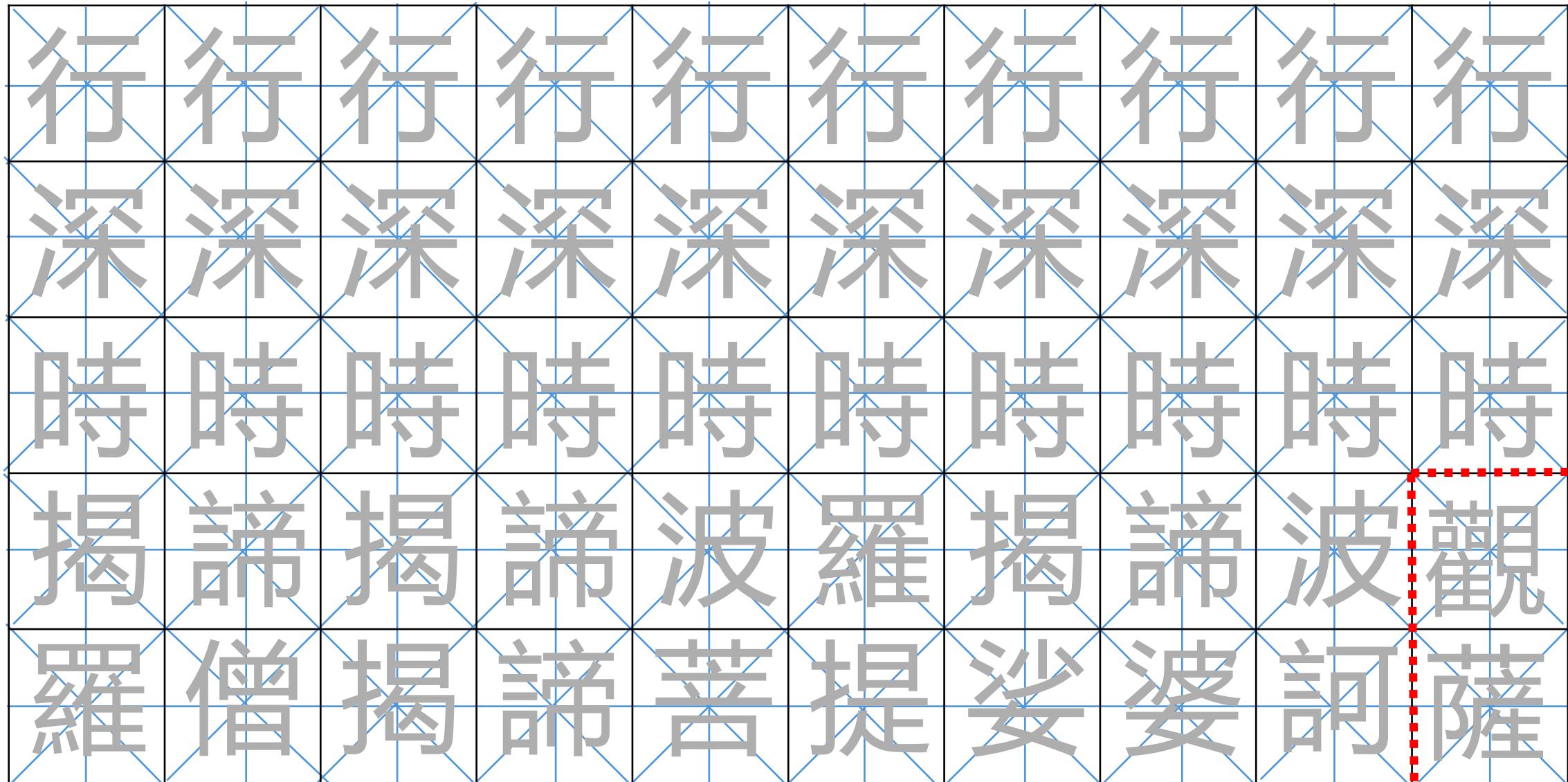
TEMPLATE



Practice sheet #62. Trace the other 3 unique characters (minus 般若波羅蜜多) 10 times, then trace the mantra

1 觀自在菩薩行深般若

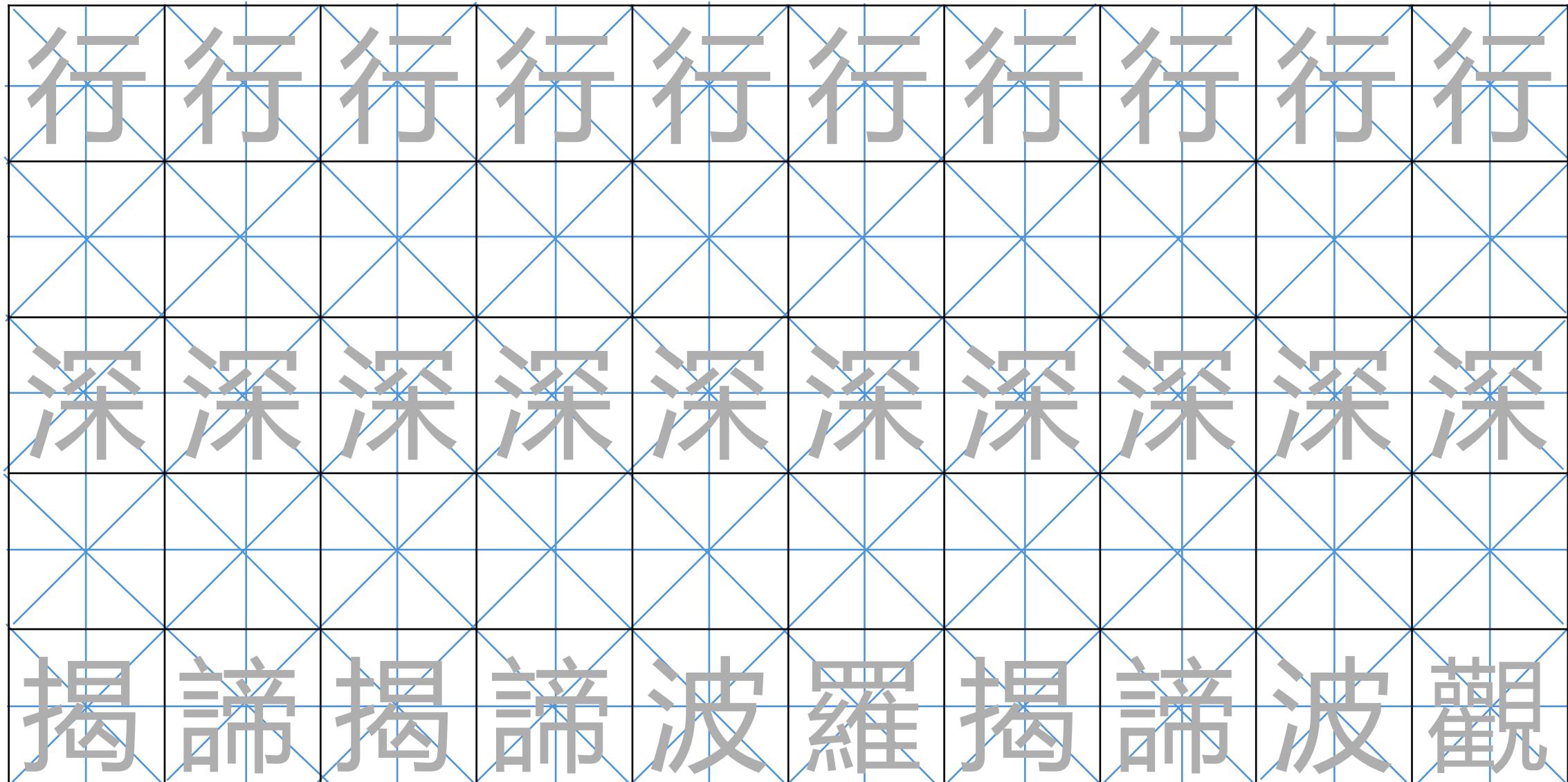
2 波羅蜜多時照見五蘊皆空



Practice sheet #63.

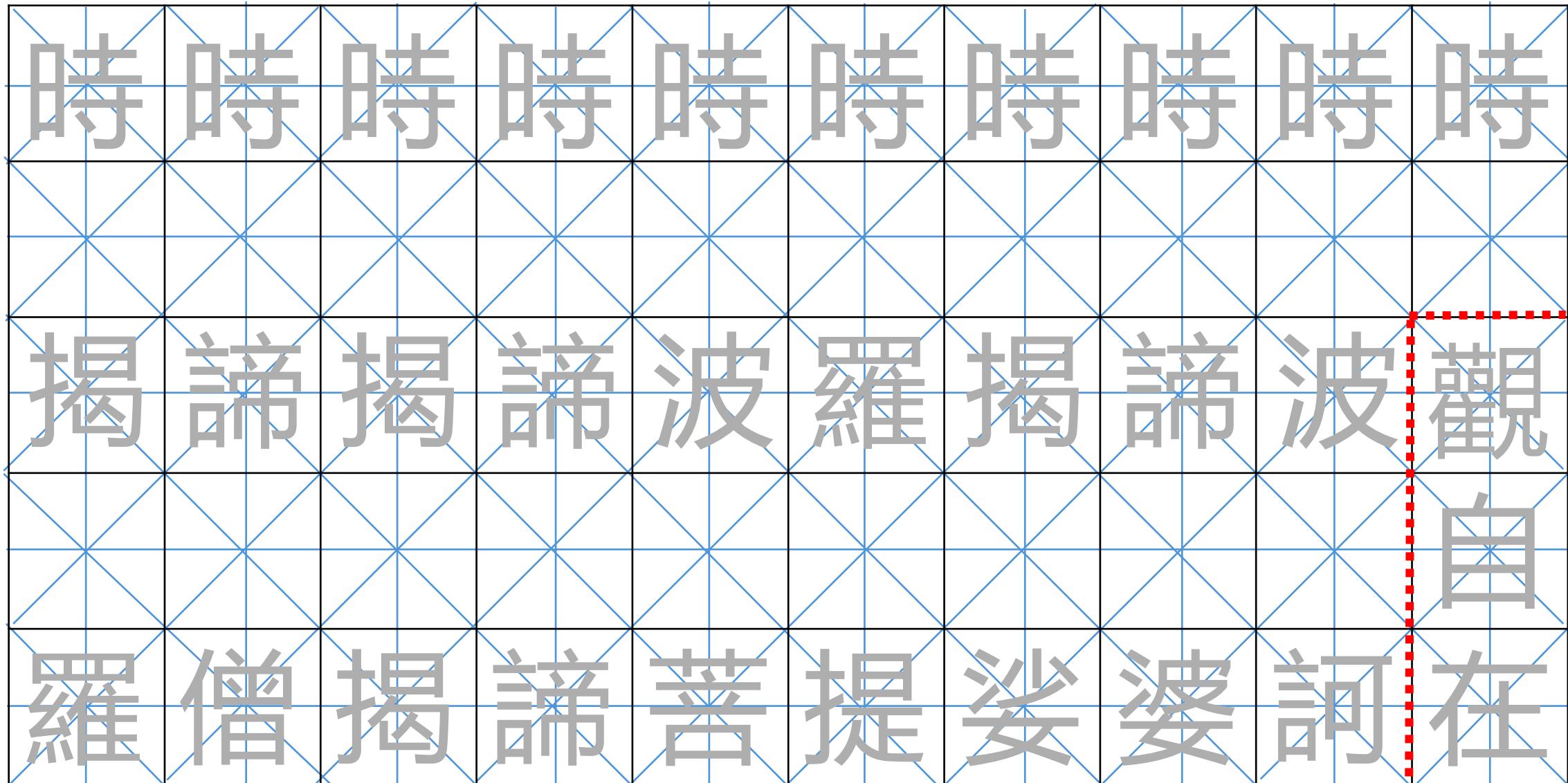
1 觀自在菩薩行深般若

2 波羅蜜多時照見五蘊皆空



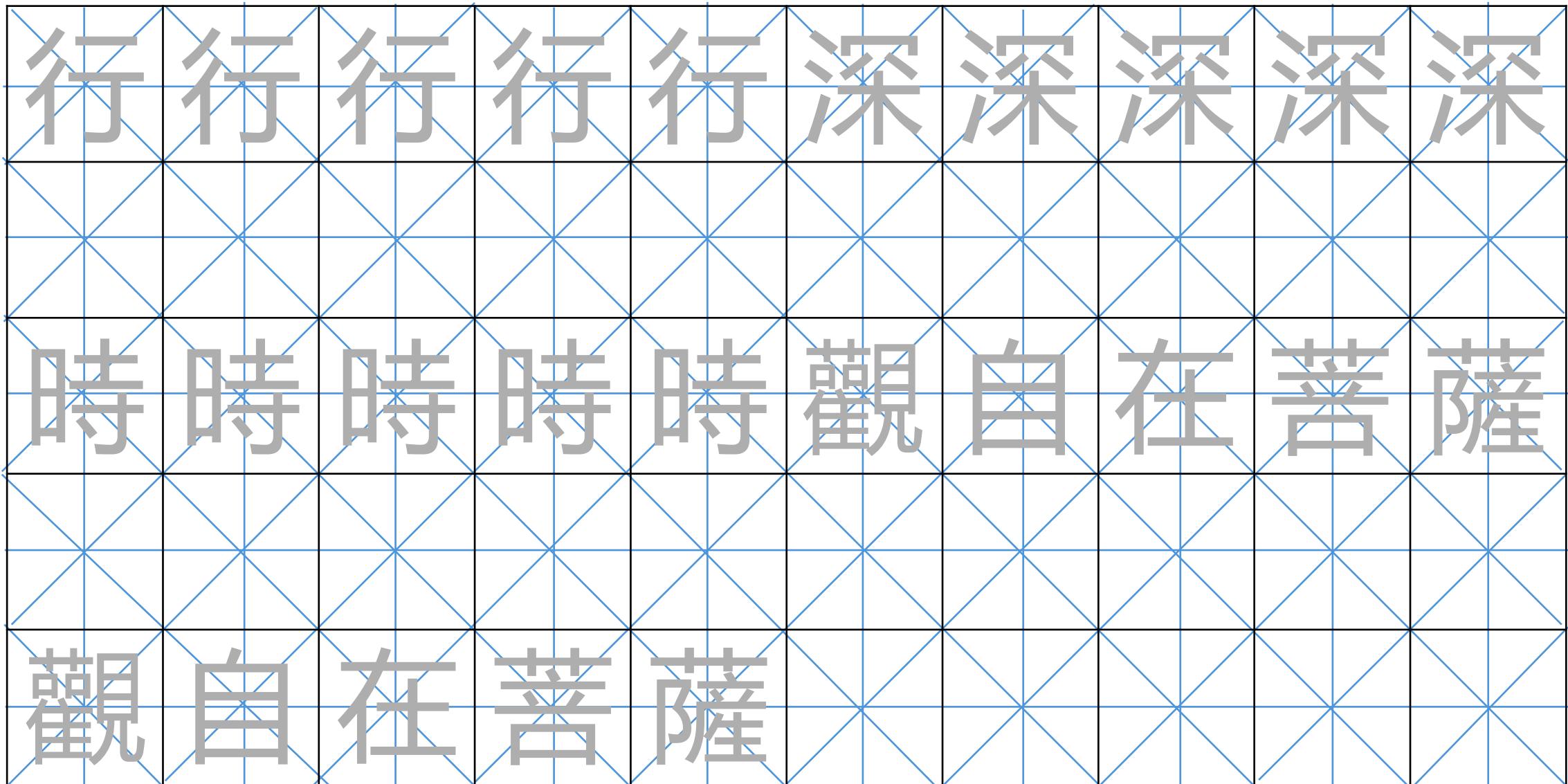
1 觀自在菩薩行深般若

2 波羅蜜多時 照見五蘊皆空



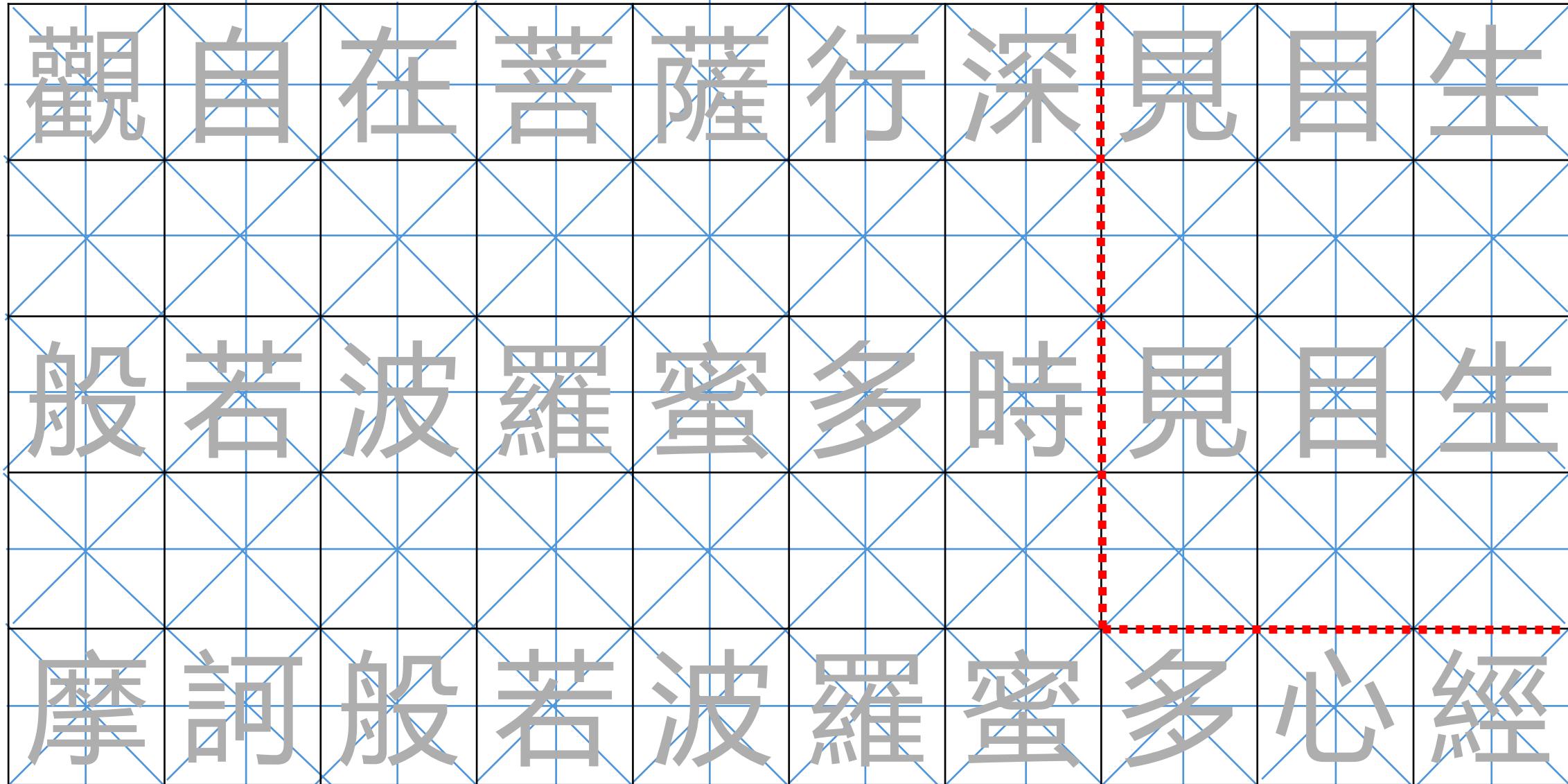
1 觀自在菩薩行深般若

2 波羅蜜多時照見五蘊皆空



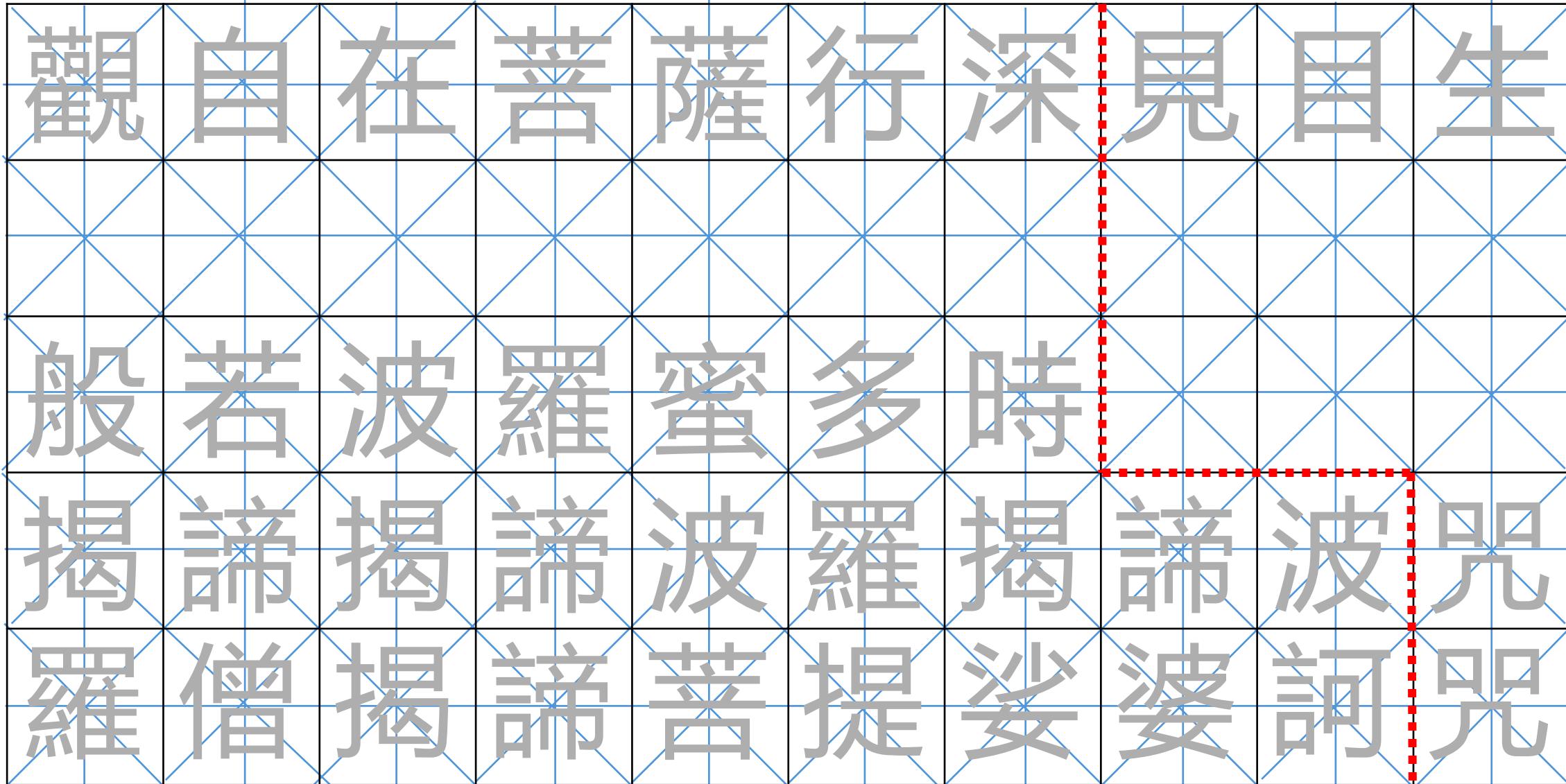
1 觀自在菩薩行深般若

2 波羅蜜多時照見五蘊皆空

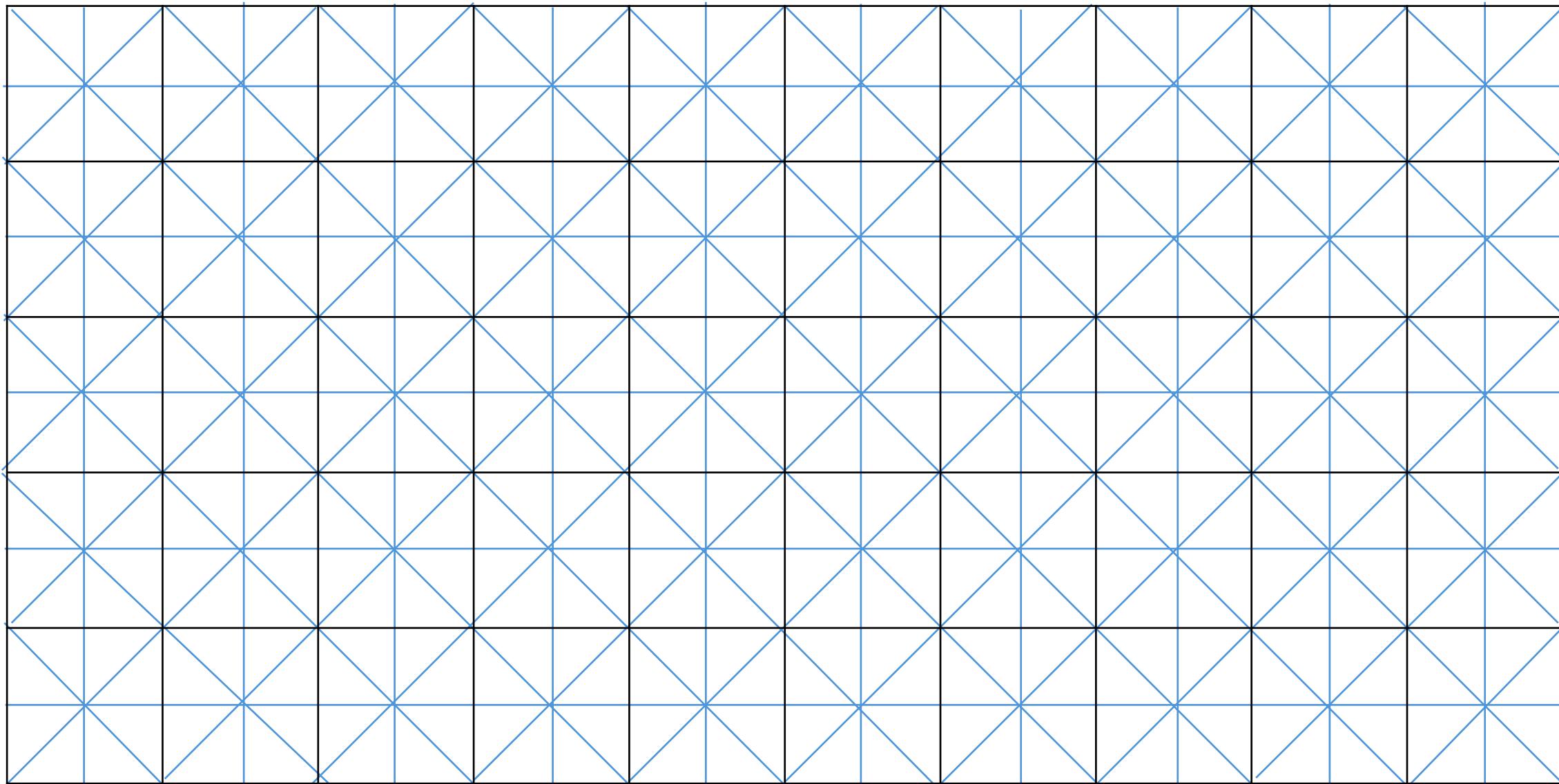


1 觀自在菩薩行深般若

2 波羅蜜多時照見五蘊皆空



Practice sheet #29. Write the title, the mantra, and the opening from memory.

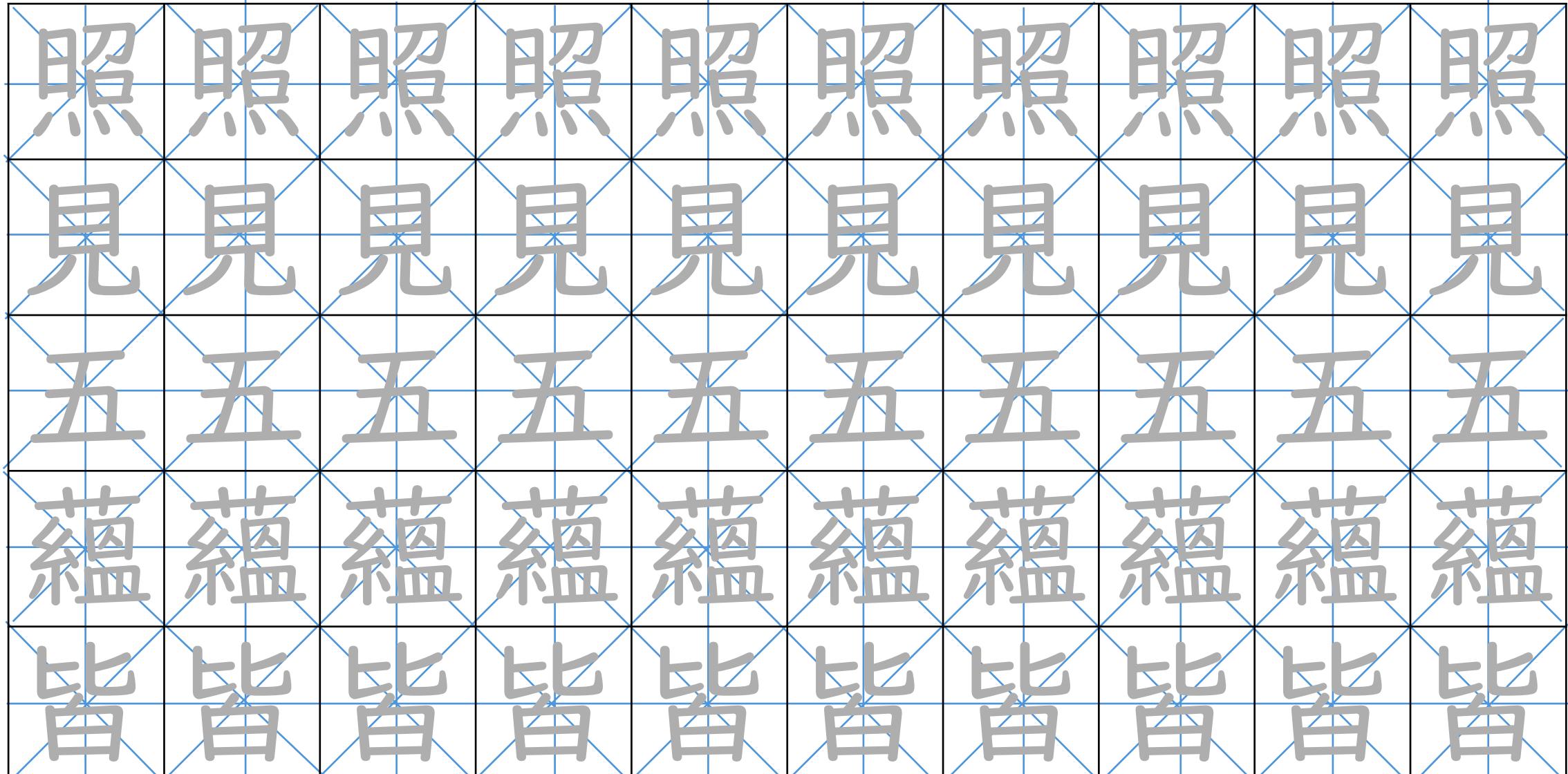


Practice sheet #68. Write the first 5 unique characters for **Lesson Four**

2 波羅蜜多時照見五蘊皆空

3 度一切苦厄

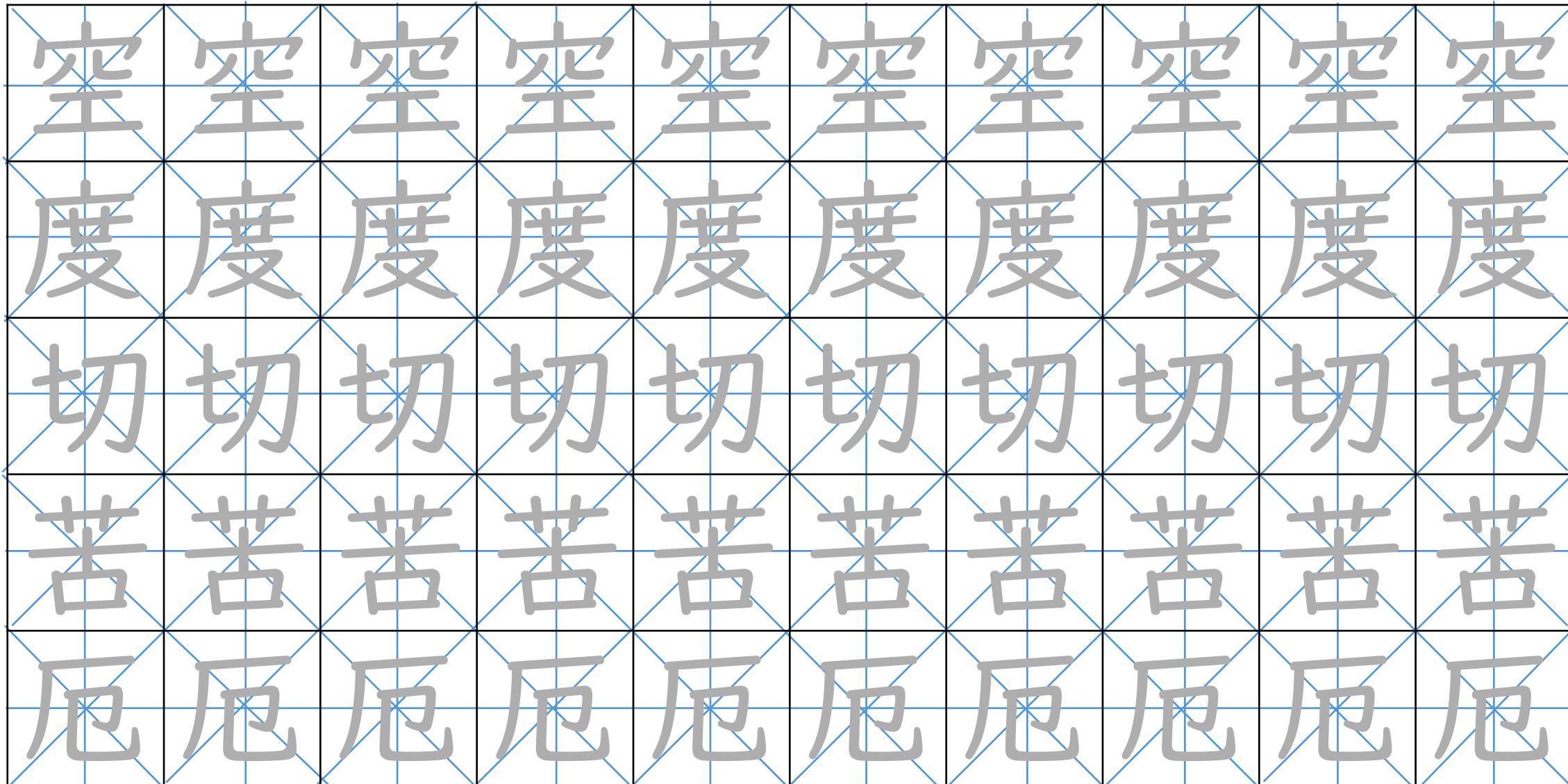
4.1



Practice sheet #69. Write the last 5 unique characters for Lesson Four

2 波羅蜜多時照見五蘊皆空

3 度一切苦厄



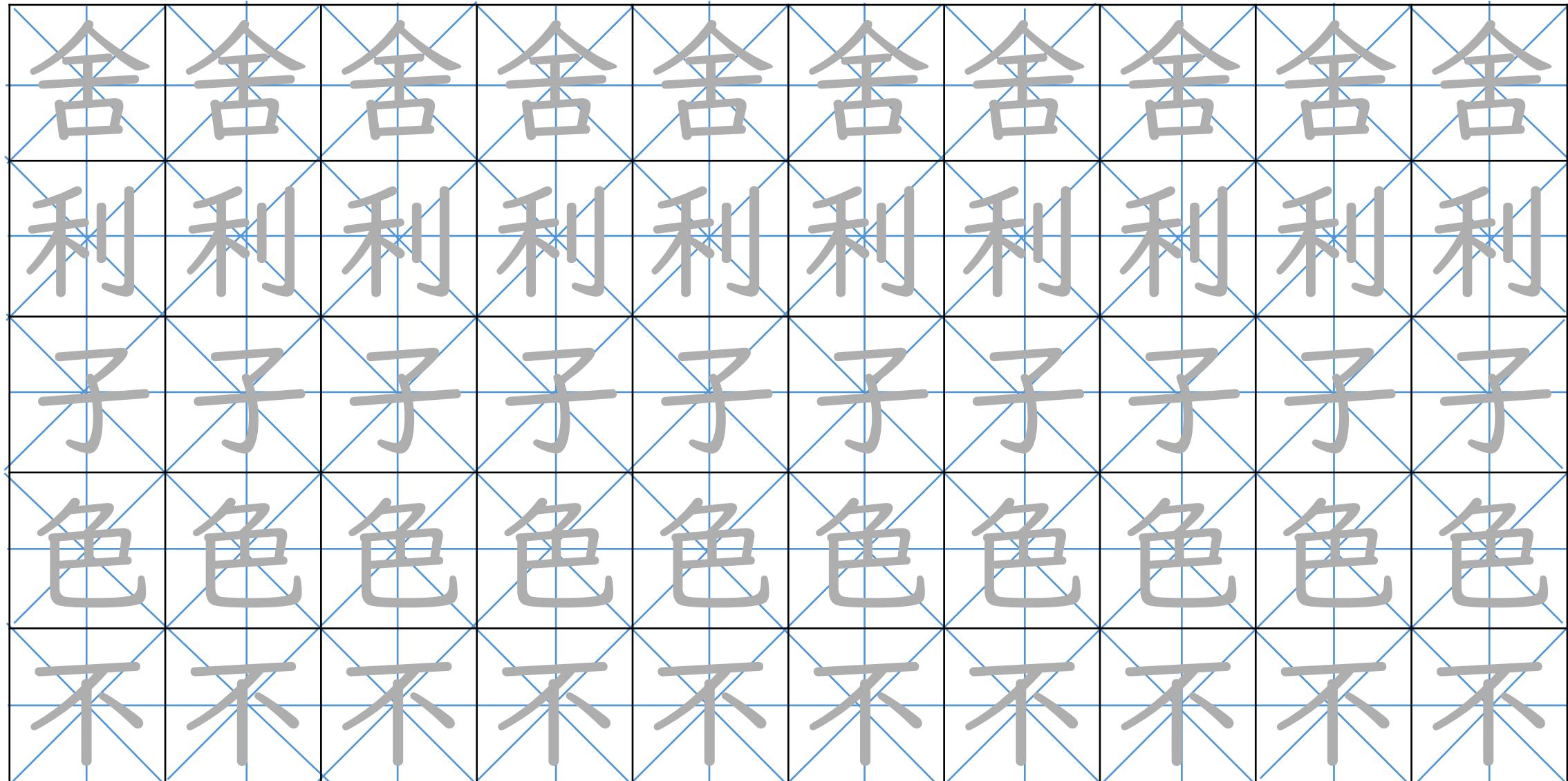
Practice sheet #xx. Lesson Five

4 舍利子色不異空

5 空不異色色即是空

6 空即是色

5.1



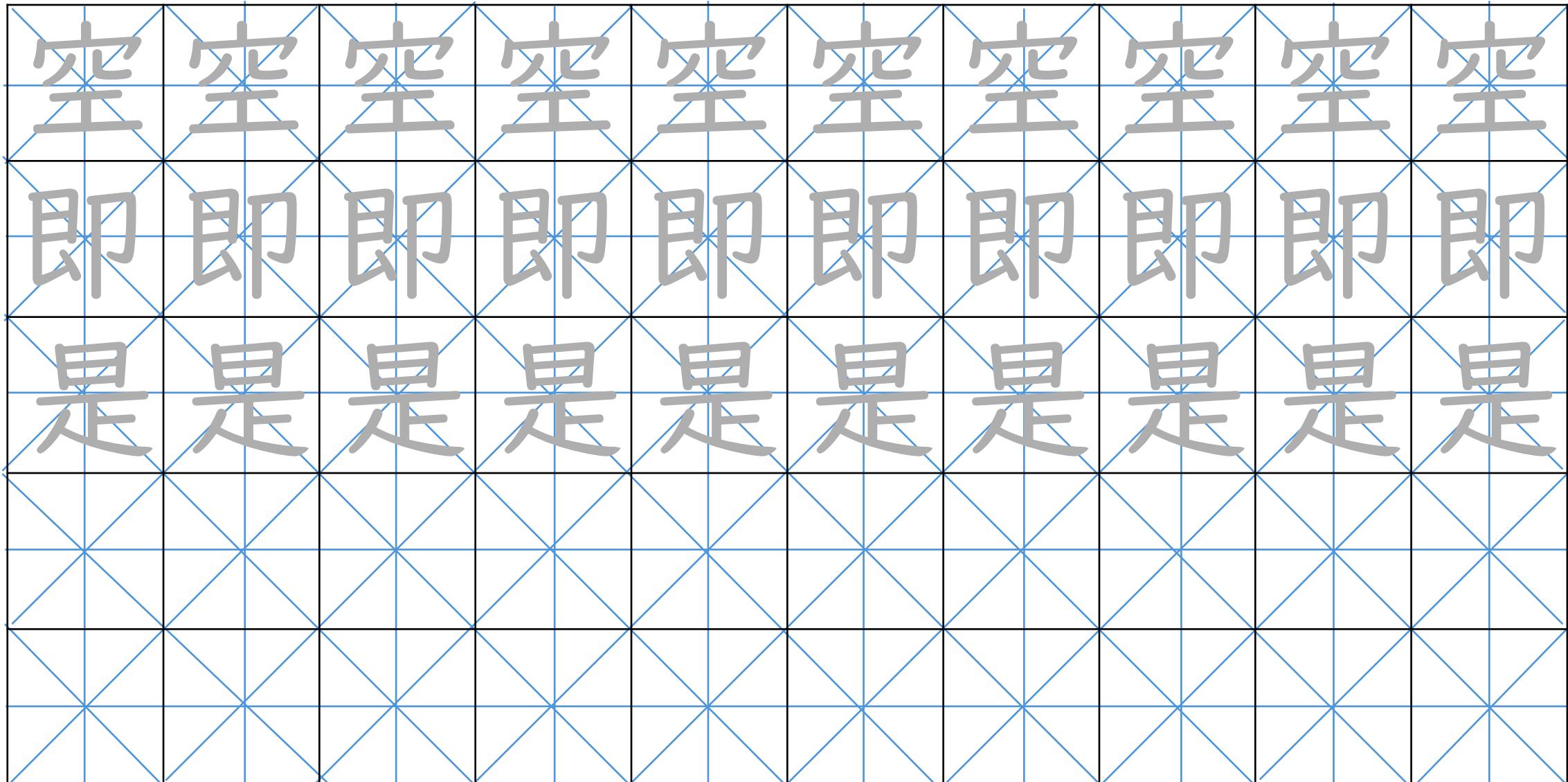
Practice sheet #xx. Lesson Five

4 舍利子色不異空

5 空不異色色即是空

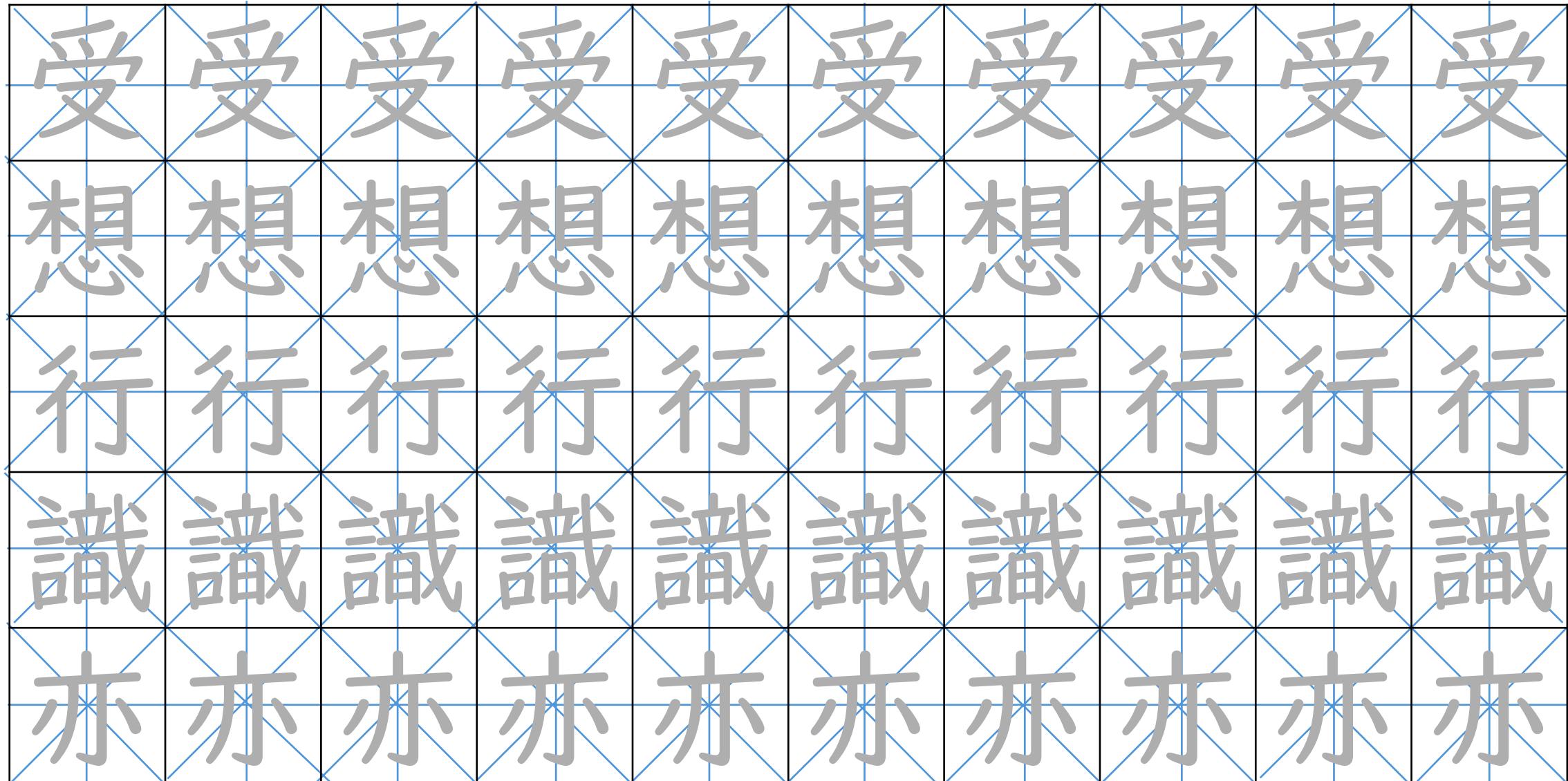
6 空即是色

5.2



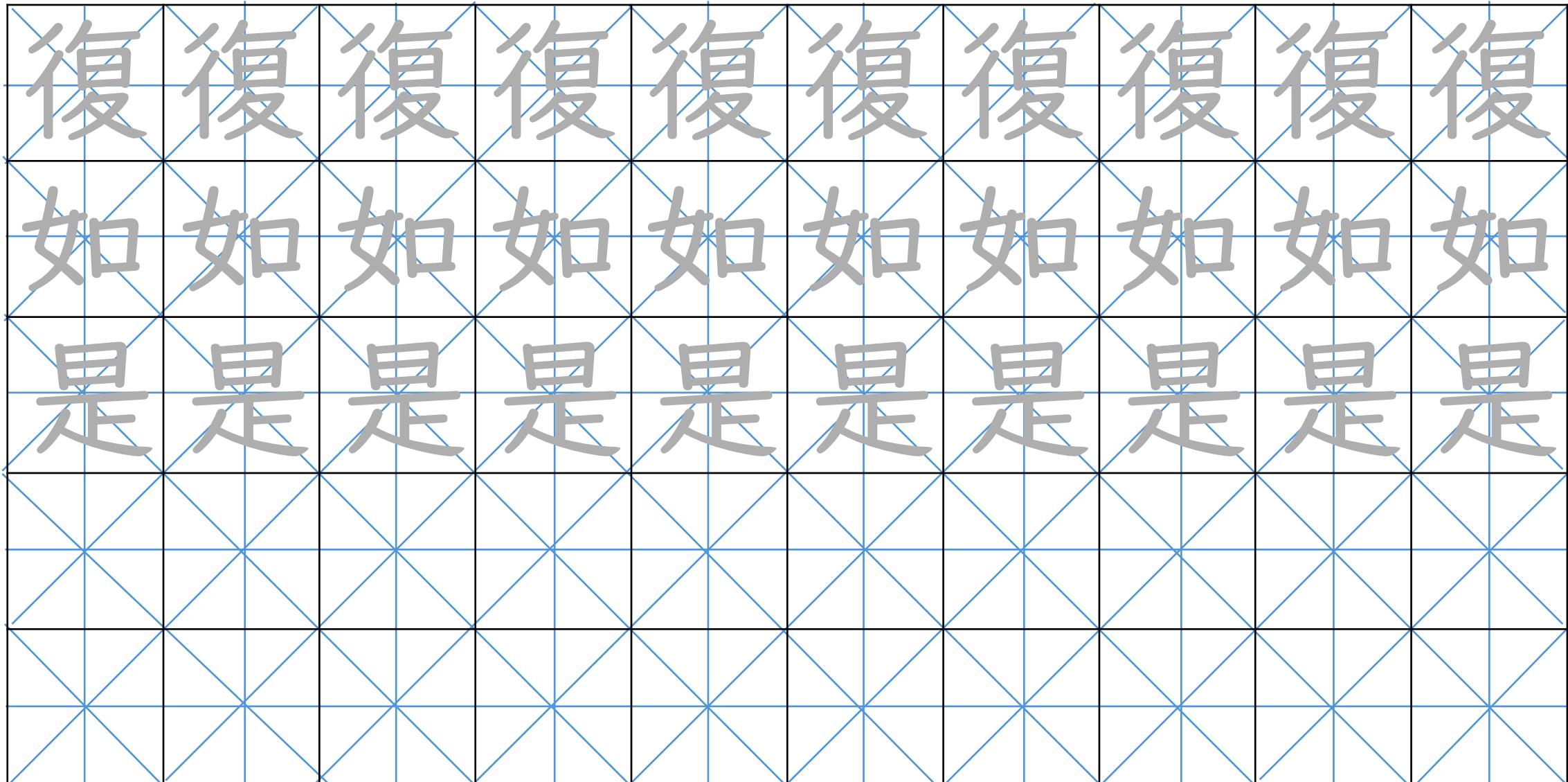
7 受想行識亦復如是

6.1



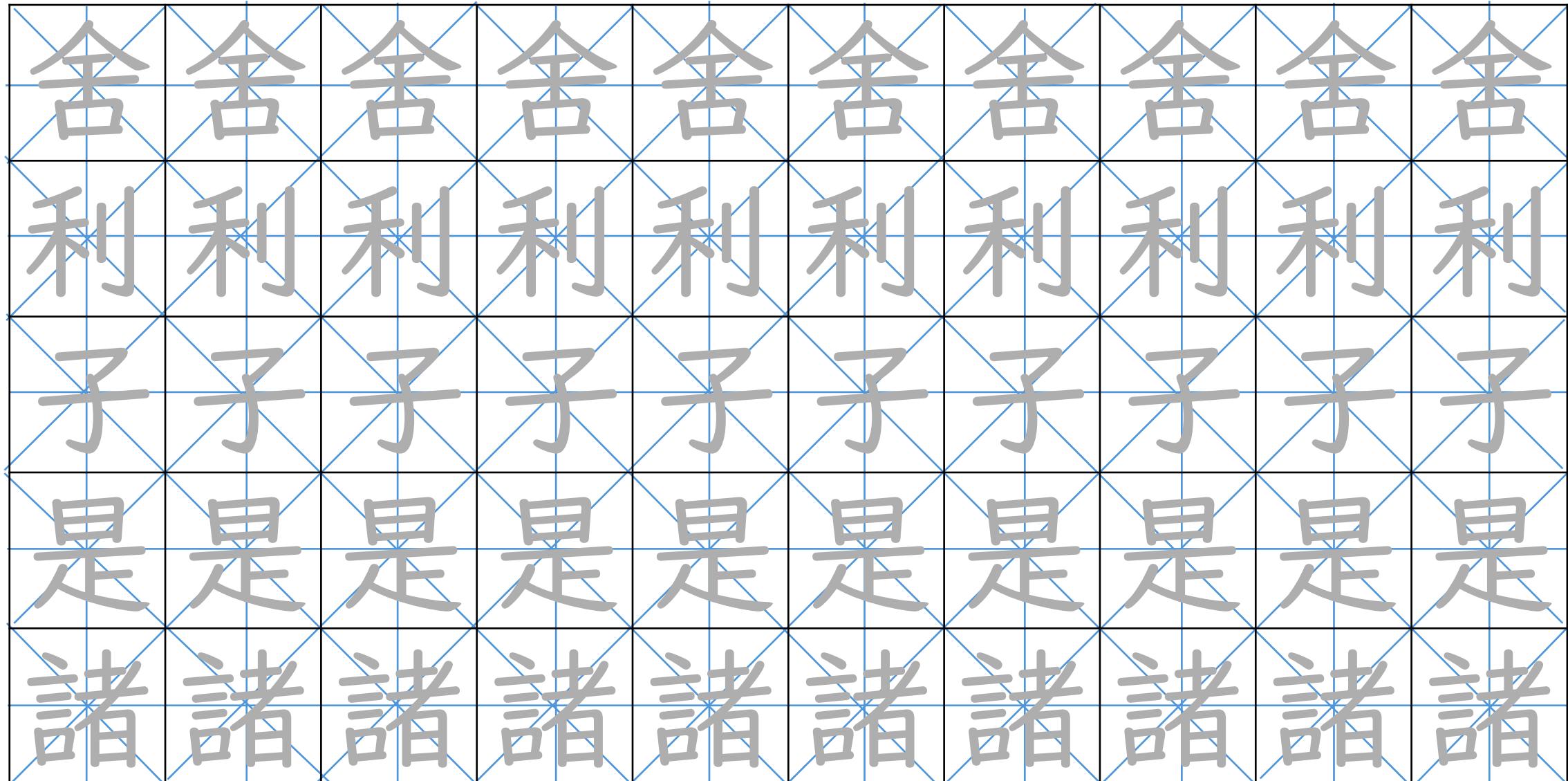
7 受想行識亦復如是

6.2



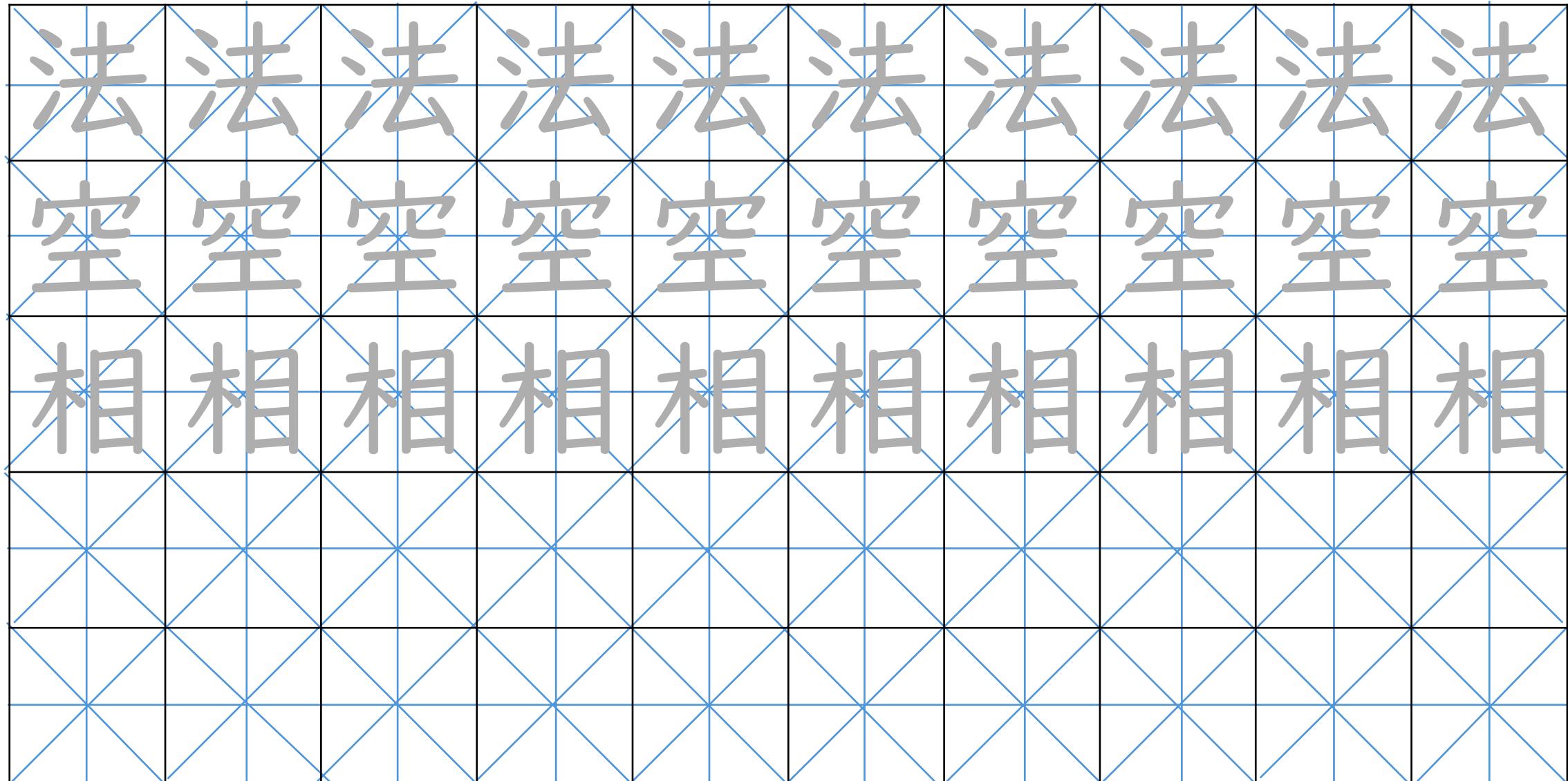
8 舍利子是諸法空相

7.1



8 舍利子是諸法空相

7.2

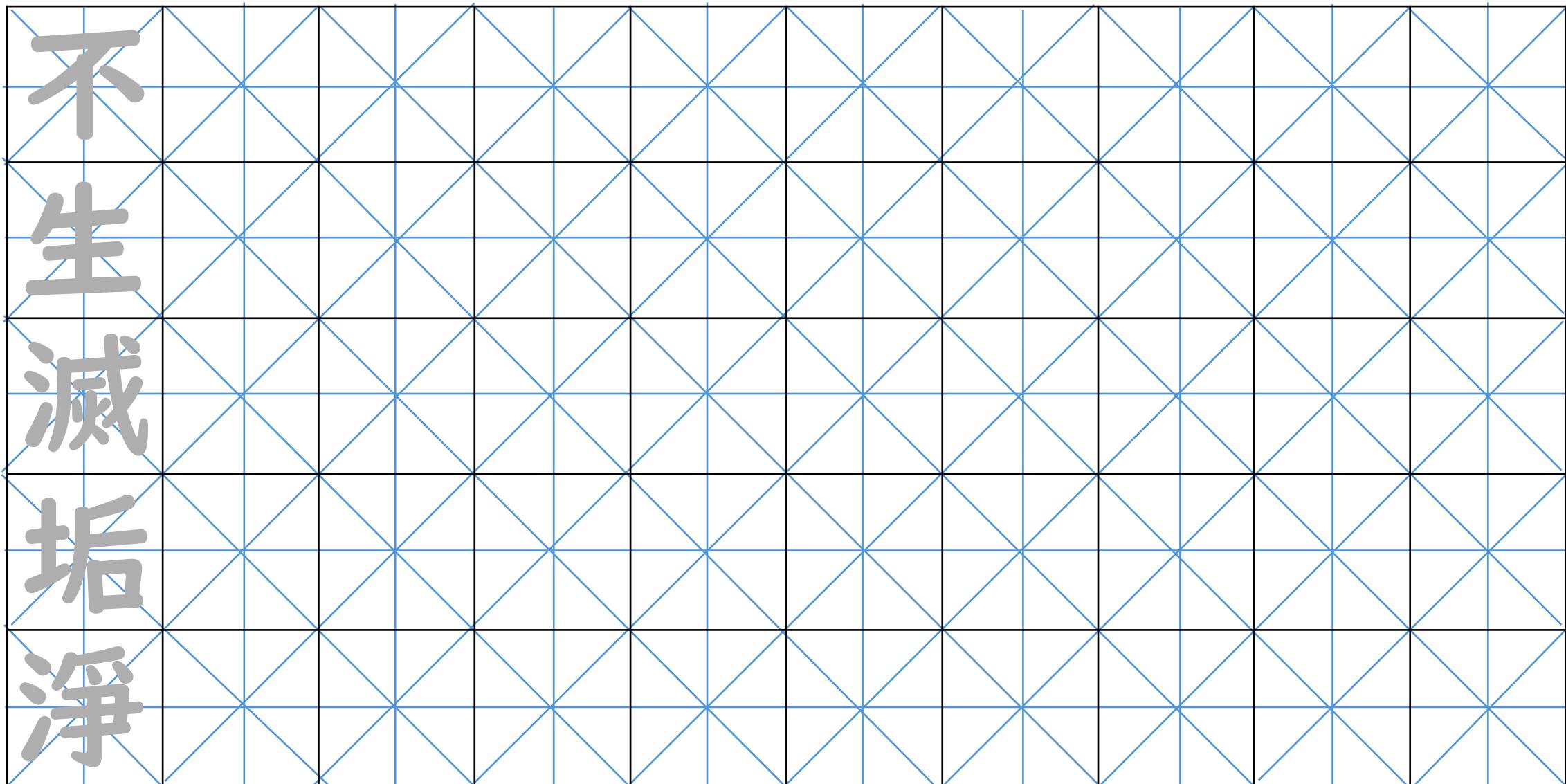


Practice sheet #XX. Write the first 5 unique characters for Lesson Eight

9 不生不滅不垢不淨

10 不增不減是故空中無色

8.1

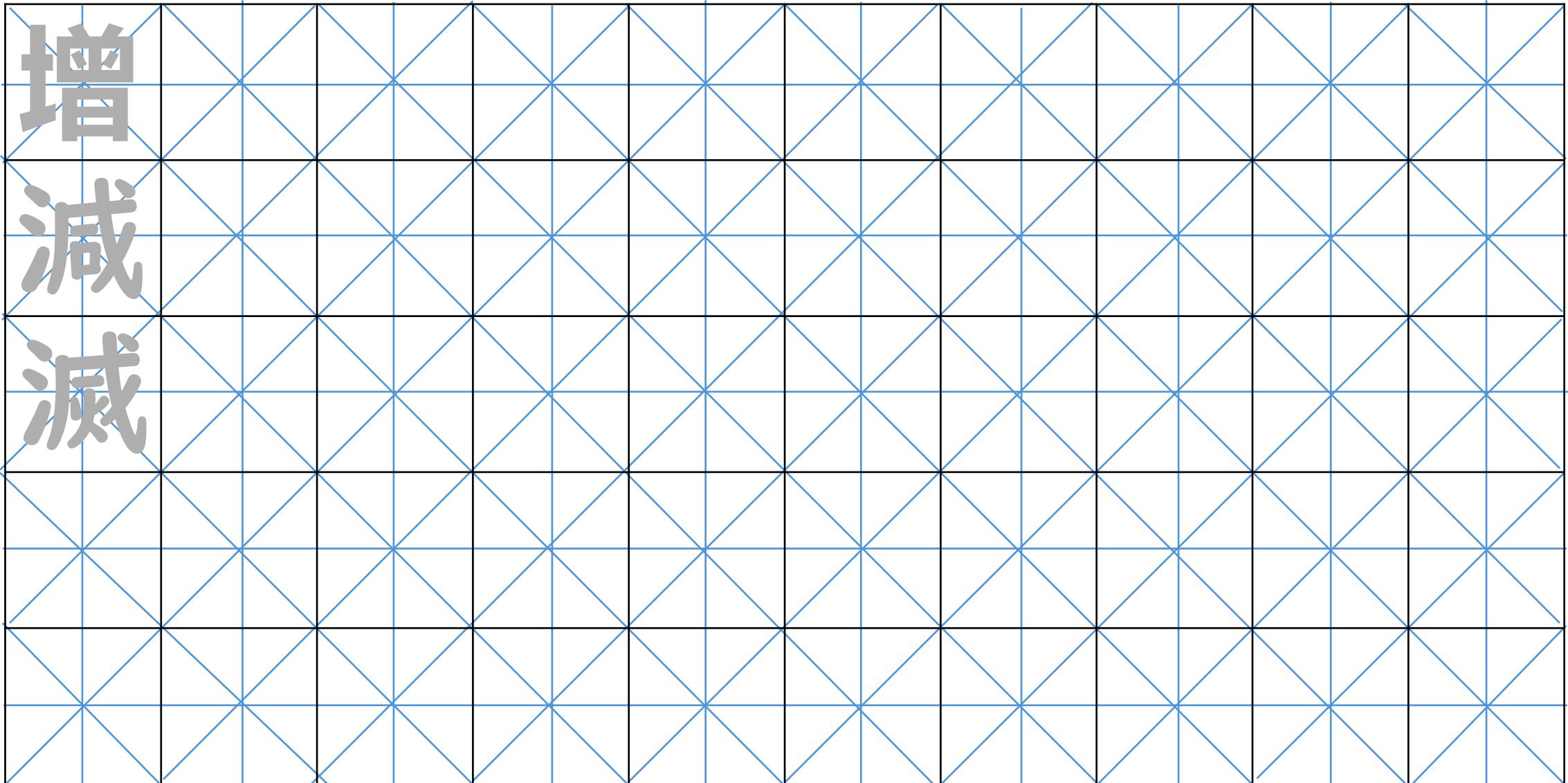


Practice sheet #XX. Write the next 3 unique characters for Lesson Eight

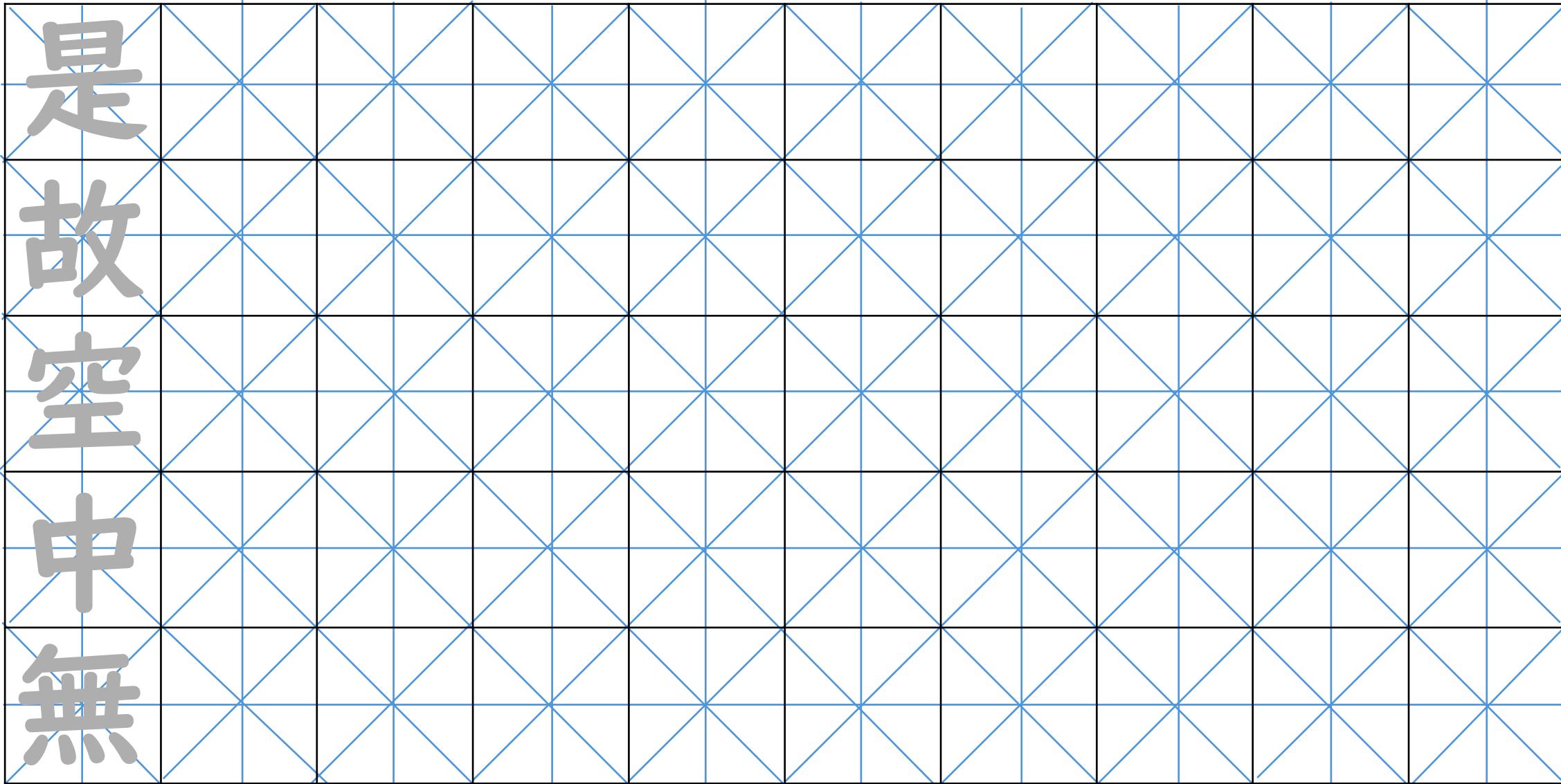
9 不生不滅不垢不淨

10 不增不減是故空中無色

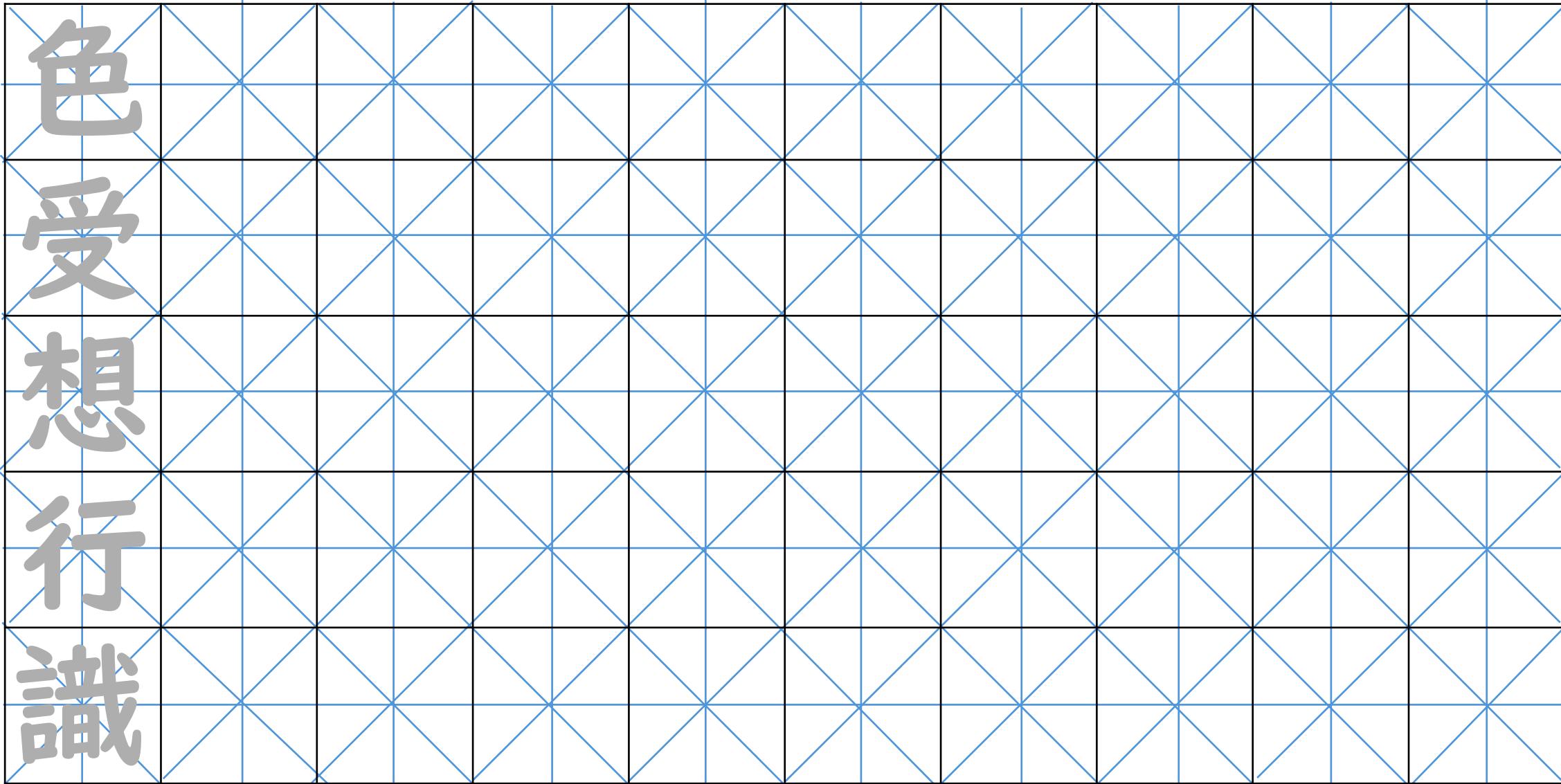
8.2



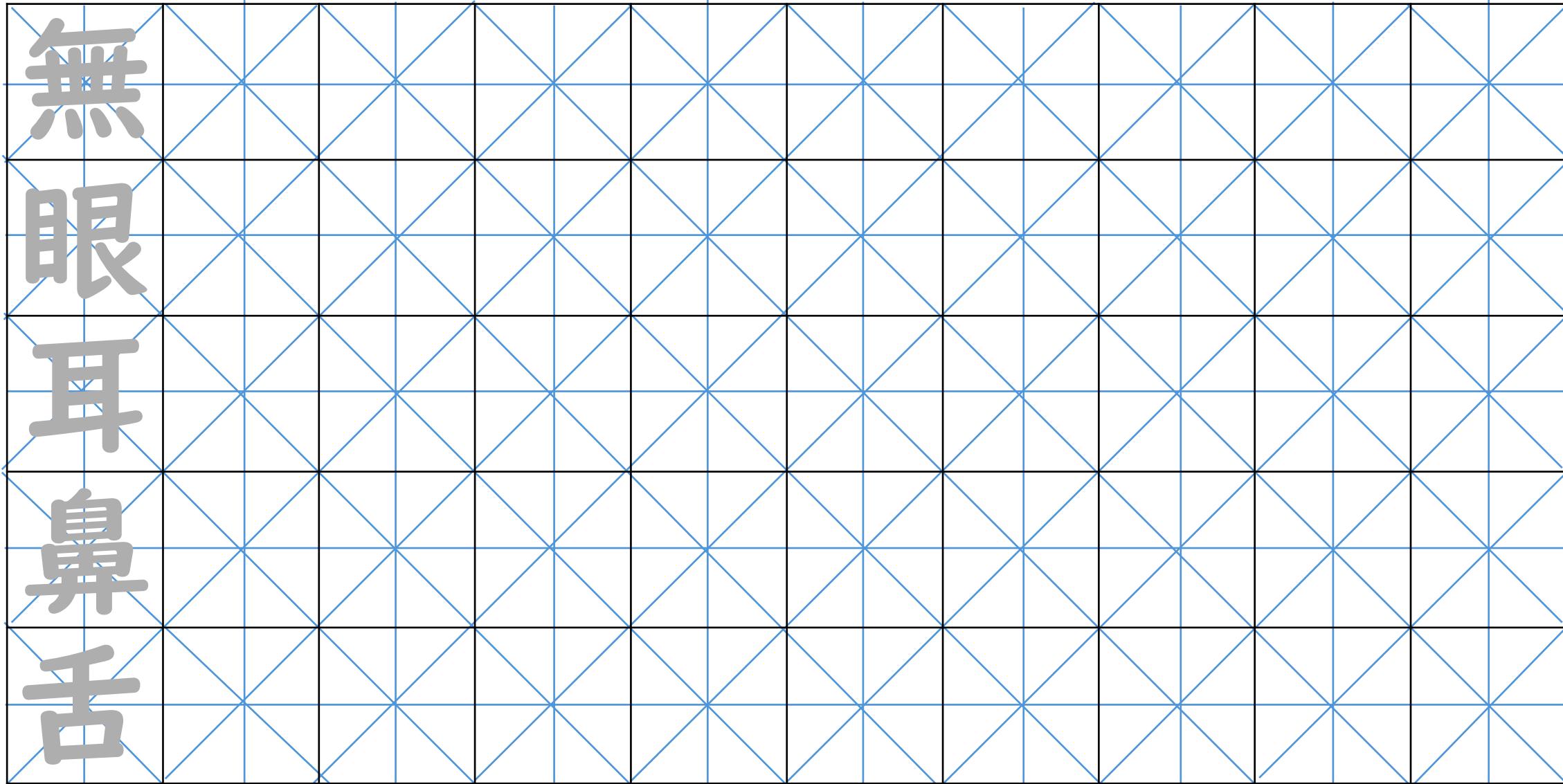
Practice sheet #XX. Write the first 5 unique characters for Lesson Nine



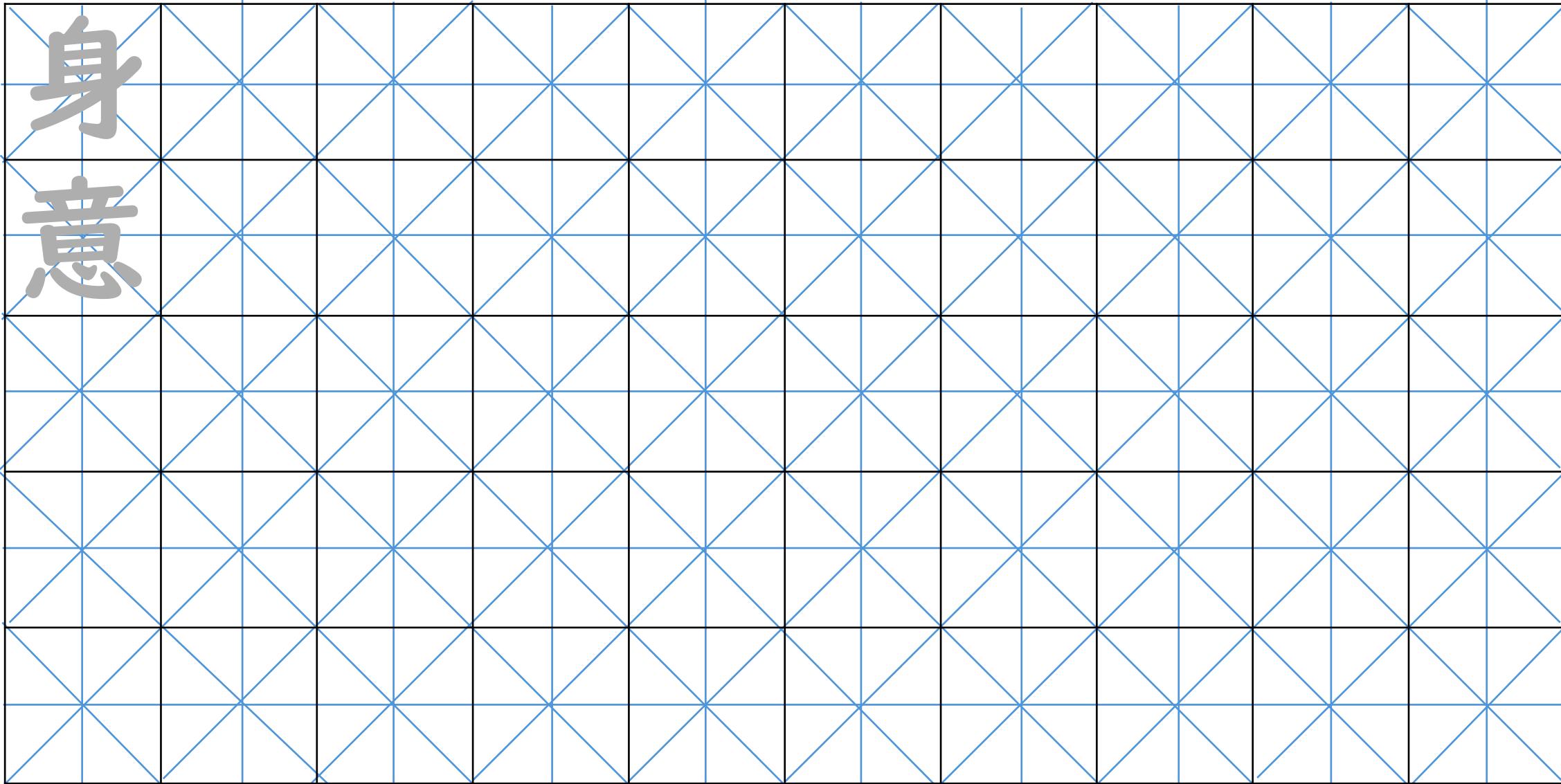
Practice sheet #XX. Write the next 5 unique characters for Lesson Nine



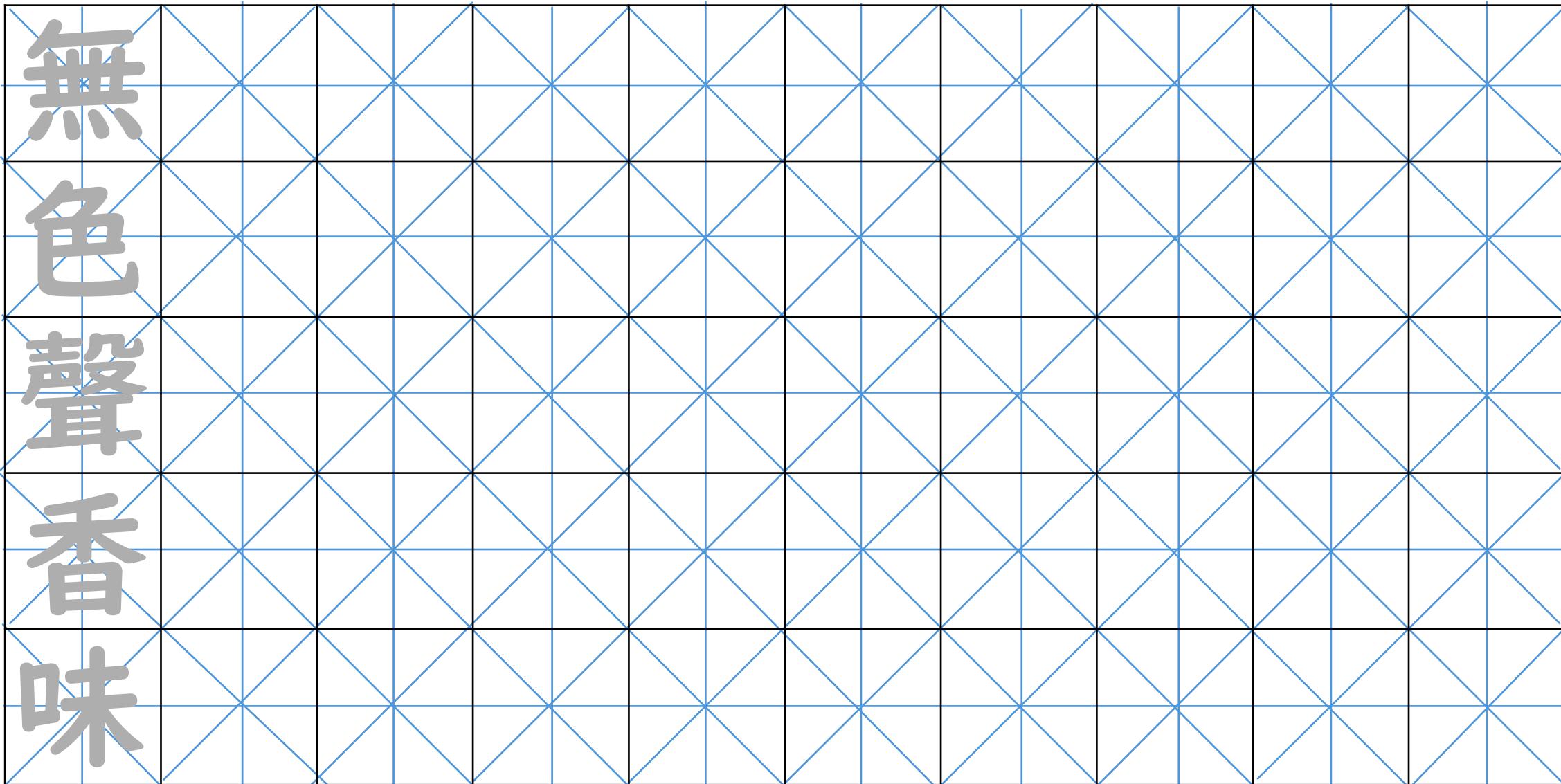
Practice sheet #XX. Write the first 5 unique characters for Lesson Ten



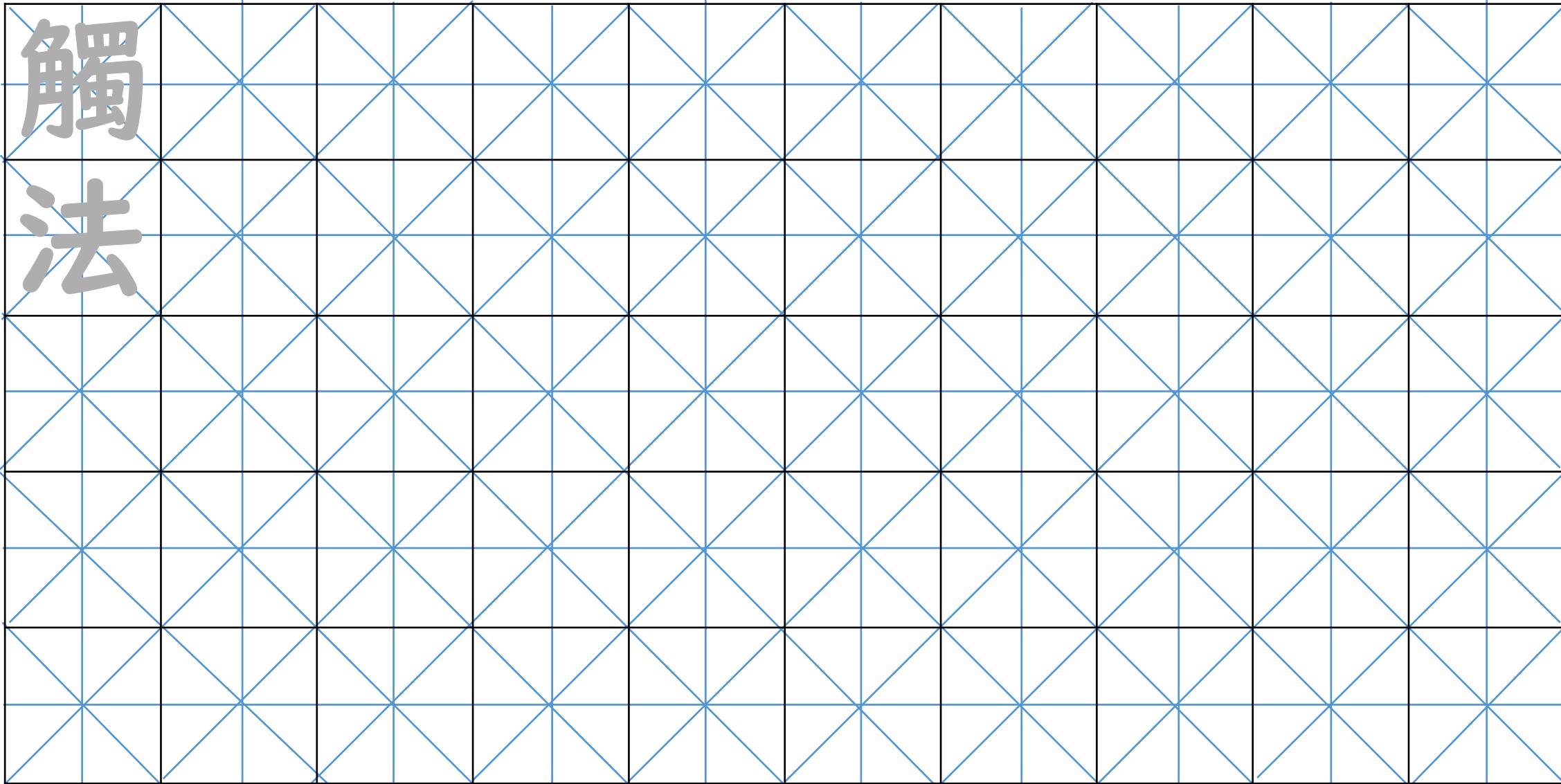
Practice sheet #XX. Write the next 2 unique characters for Lesson Ten



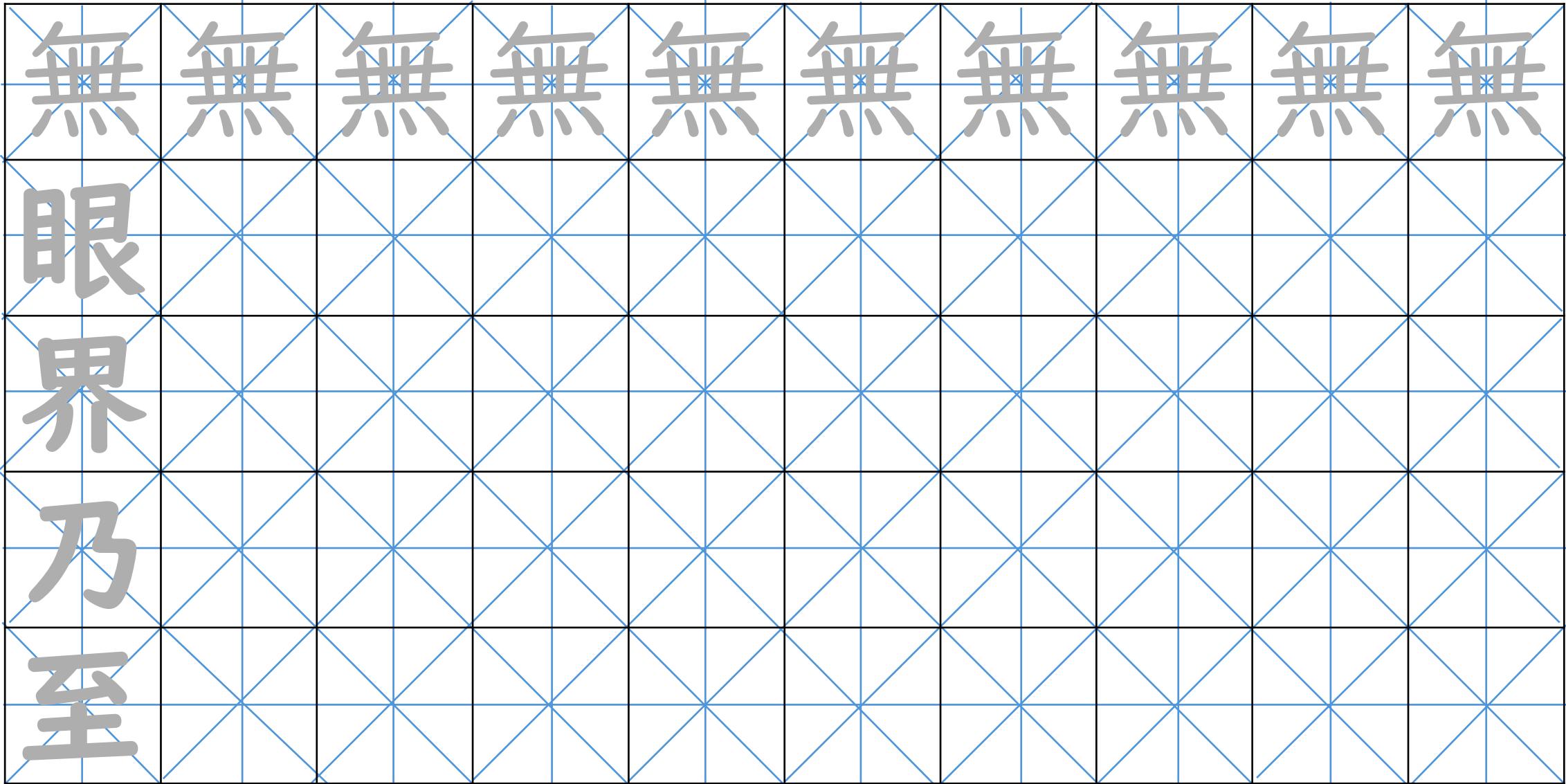
Practice sheet #XX. Write the first 5 unique characters for Lesson Eleven



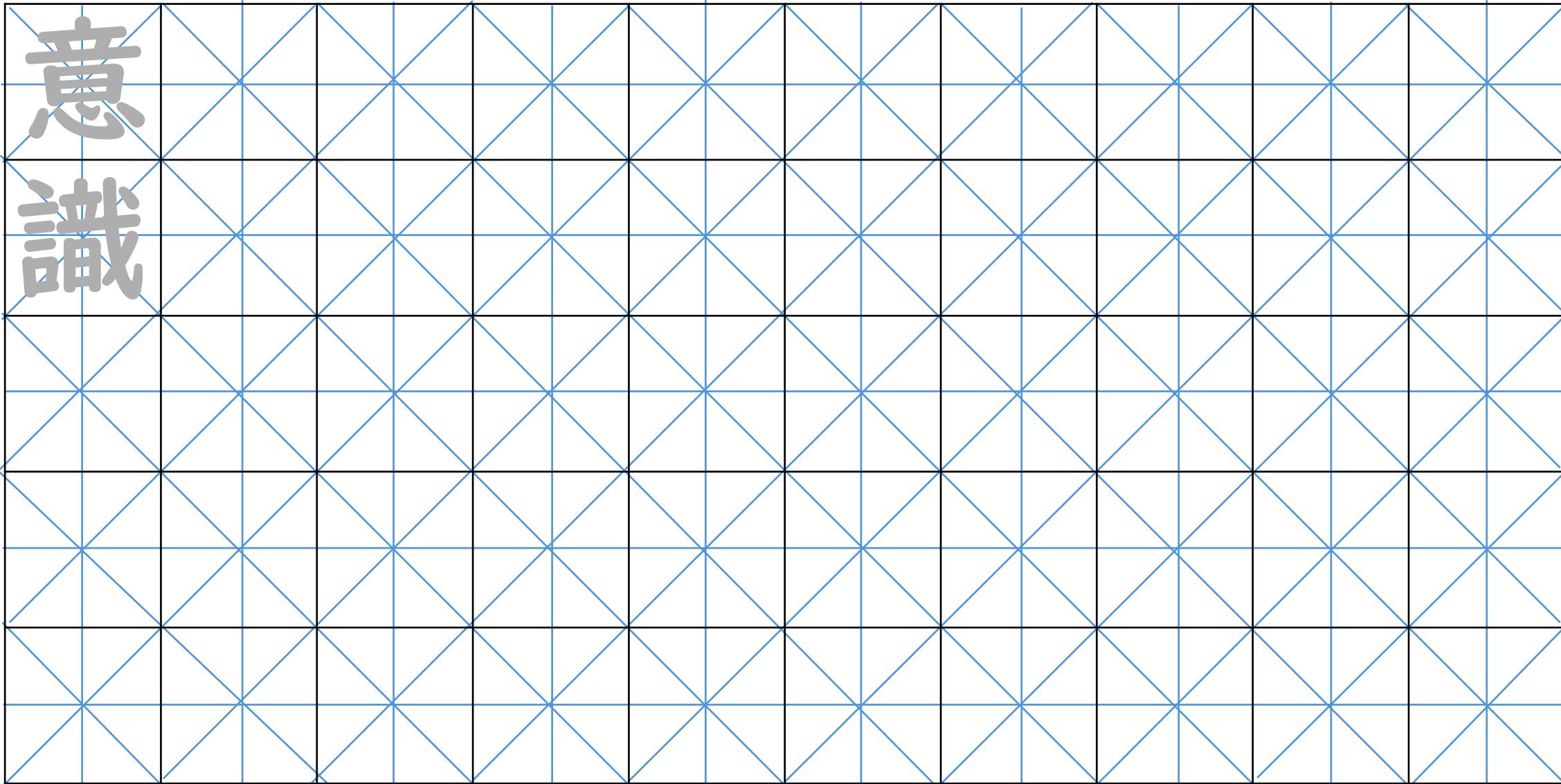
Practice sheet #XX. Write the next 2 unique characters for Lesson Eleven



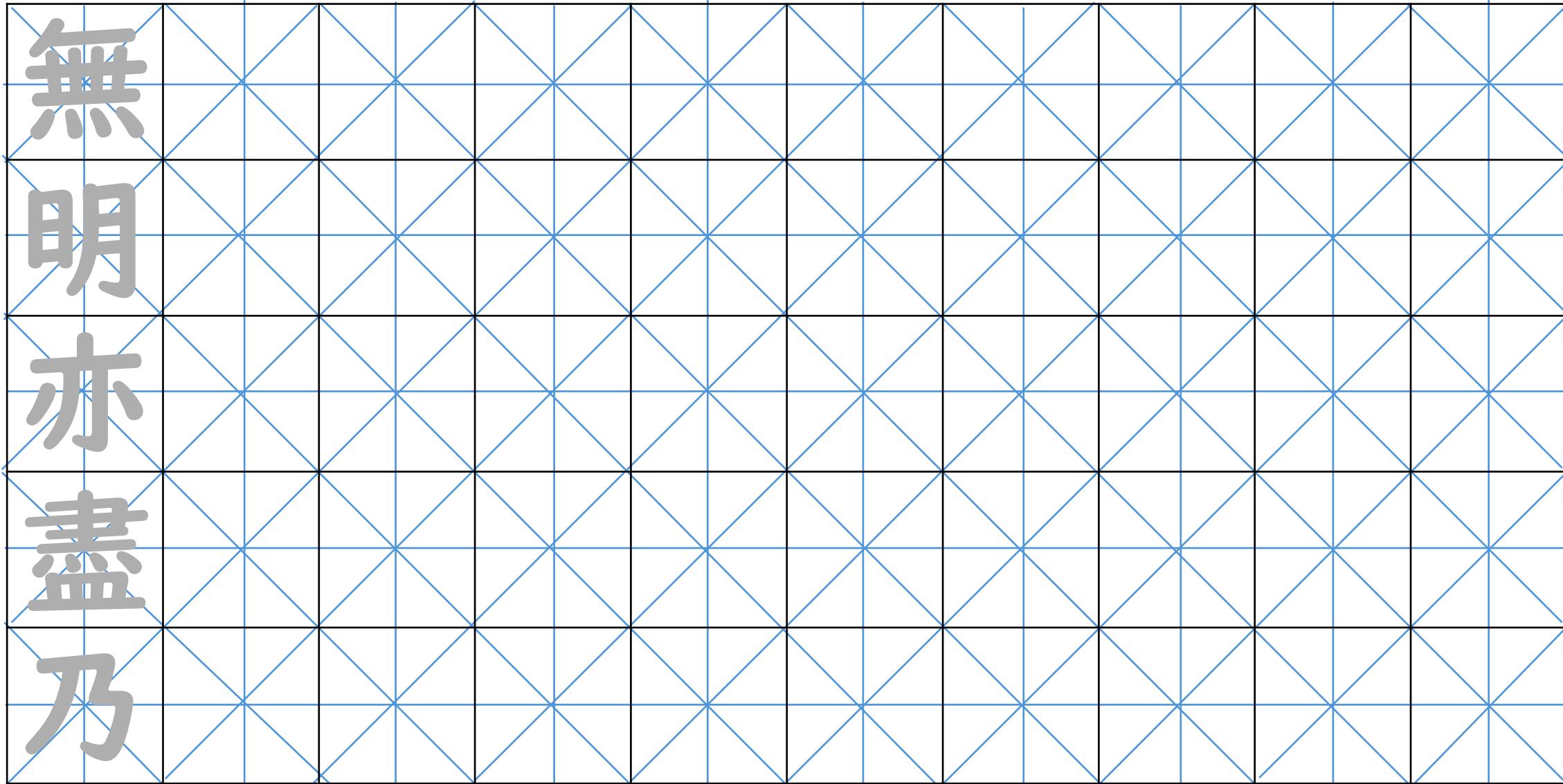
Practice sheet #XX. Write the first 5 unique characters for Lesson Twelve



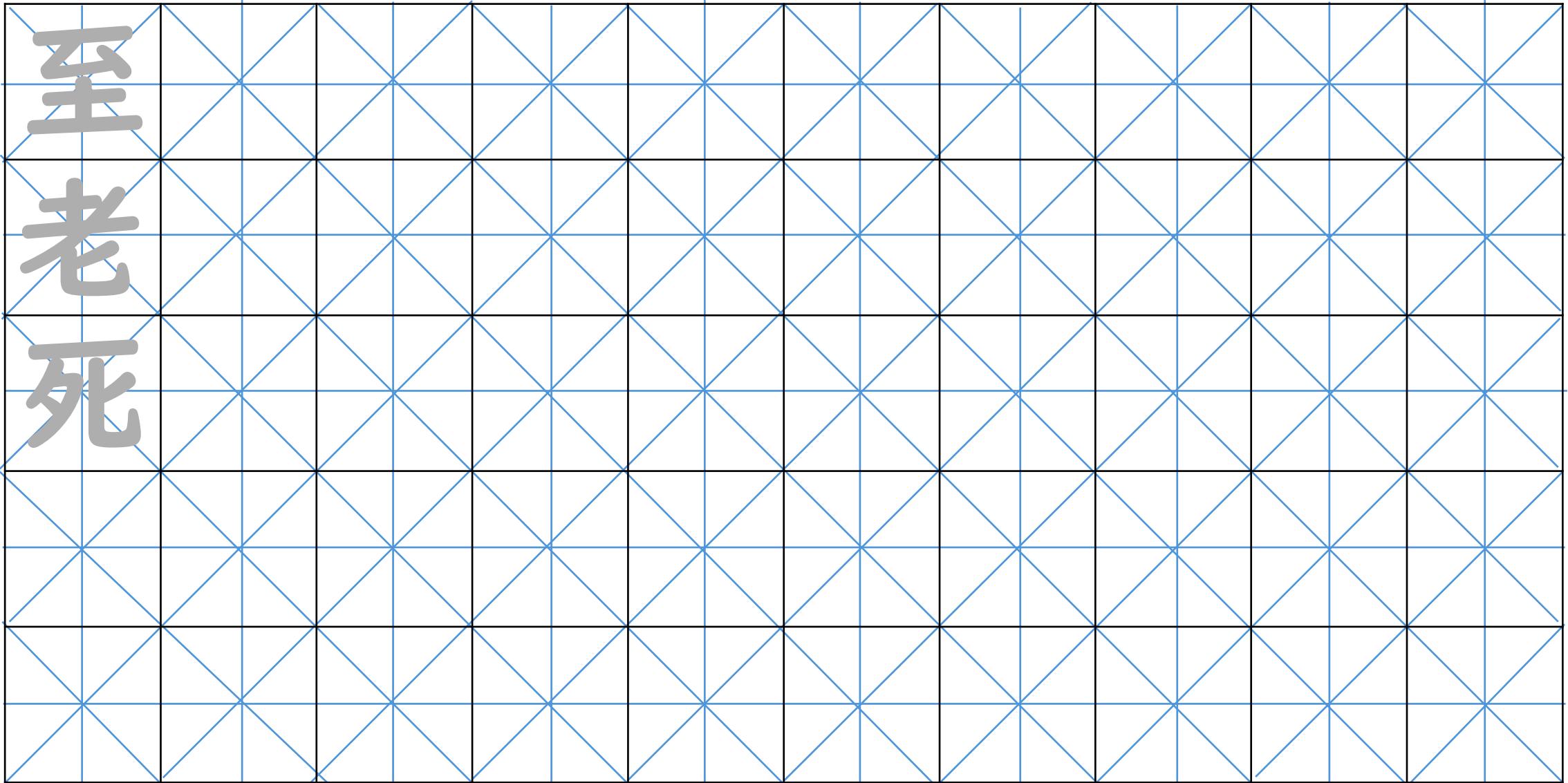
Practice sheet #XX. Write the next 2 unique characters for Lesson Twelve (line 13)



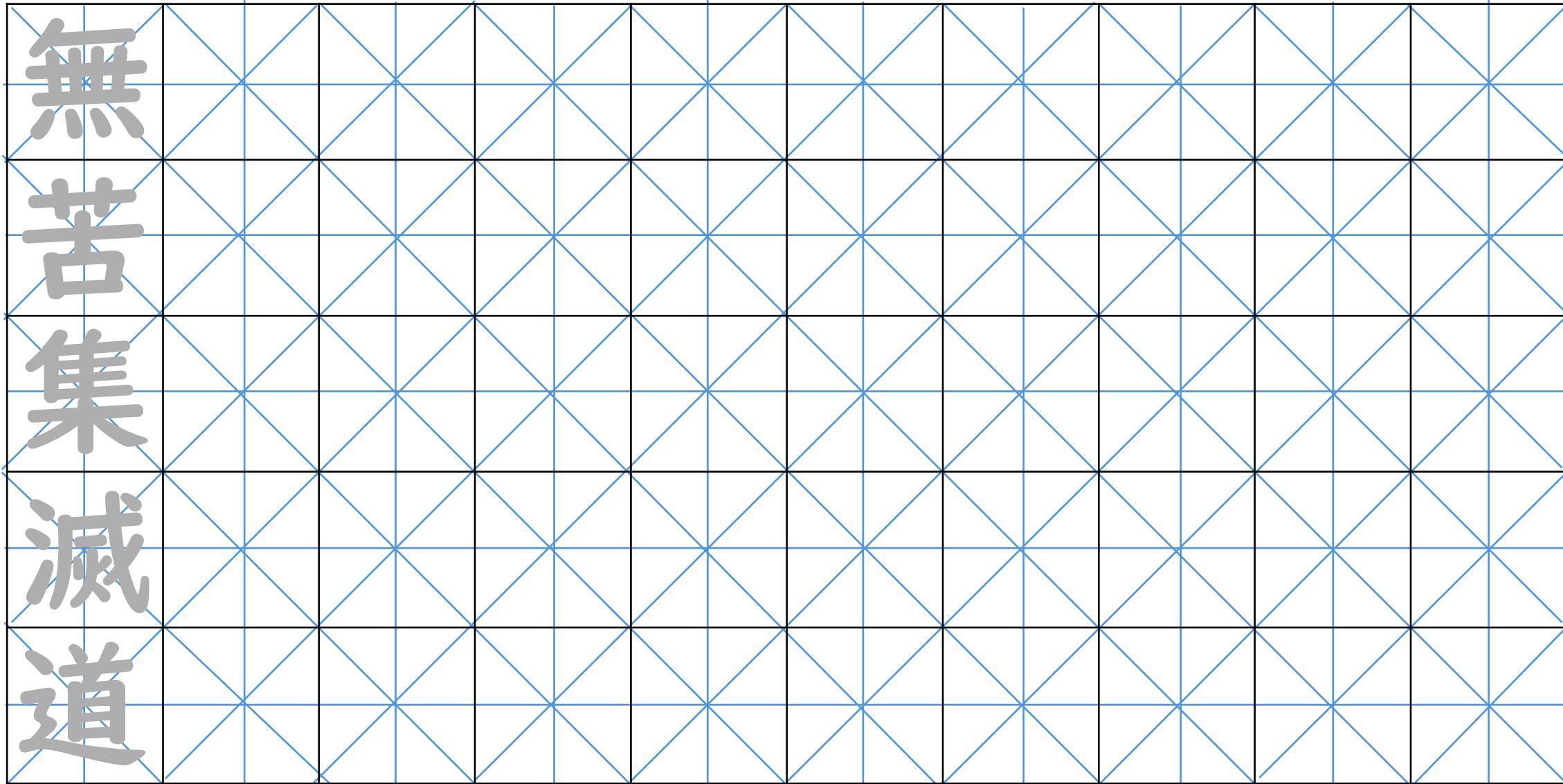
Practice sheet #XX. Write the first 5 unique characters for Lesson Thirteen (14,15)



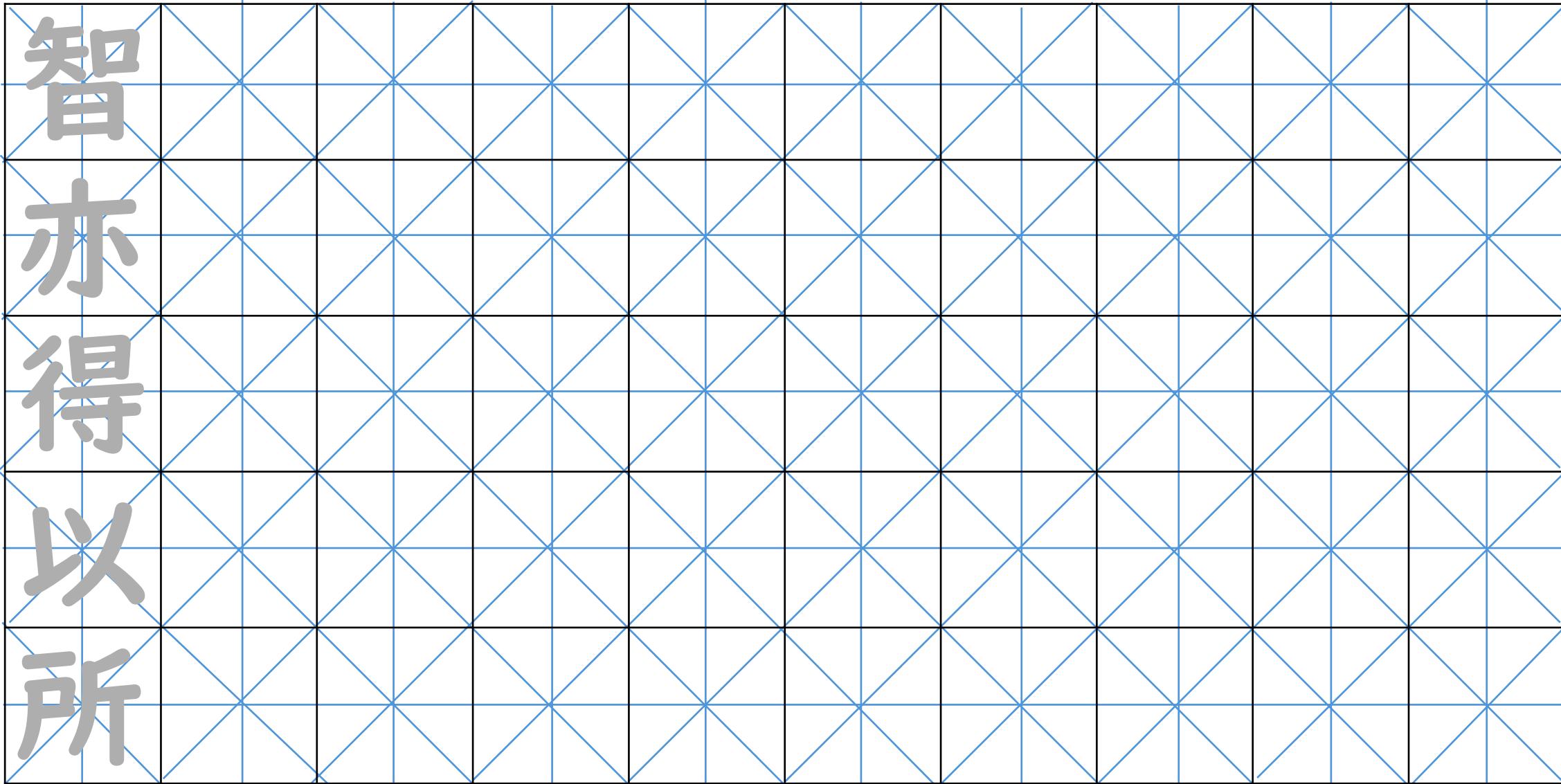
Practice sheet #XX. Write the next 3 unique characters for Lesson Thirteen (14,15)



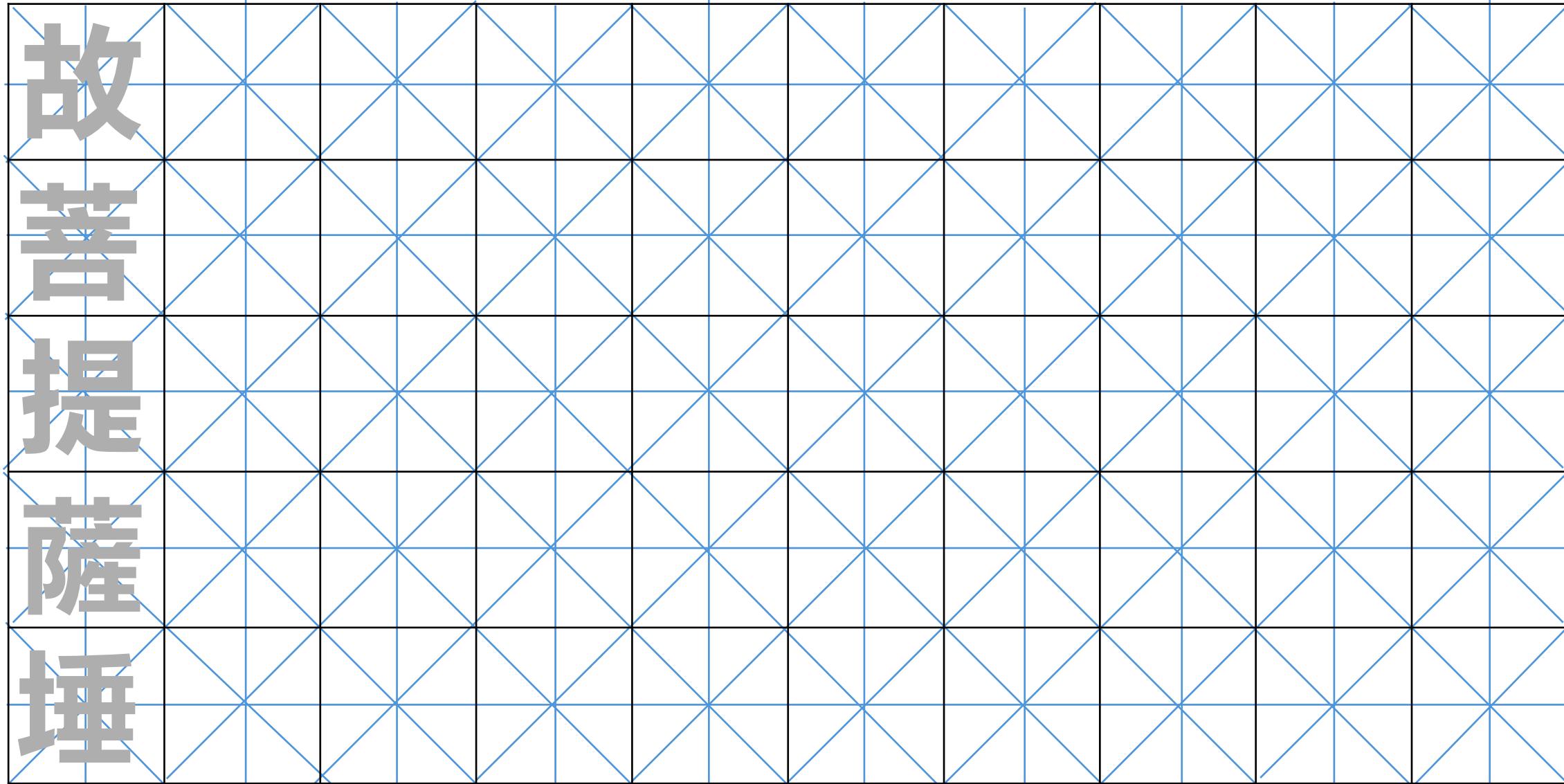
Practice sheet #XX. Write the first 5 unique characters for Lesson Fourteen (16,17*)



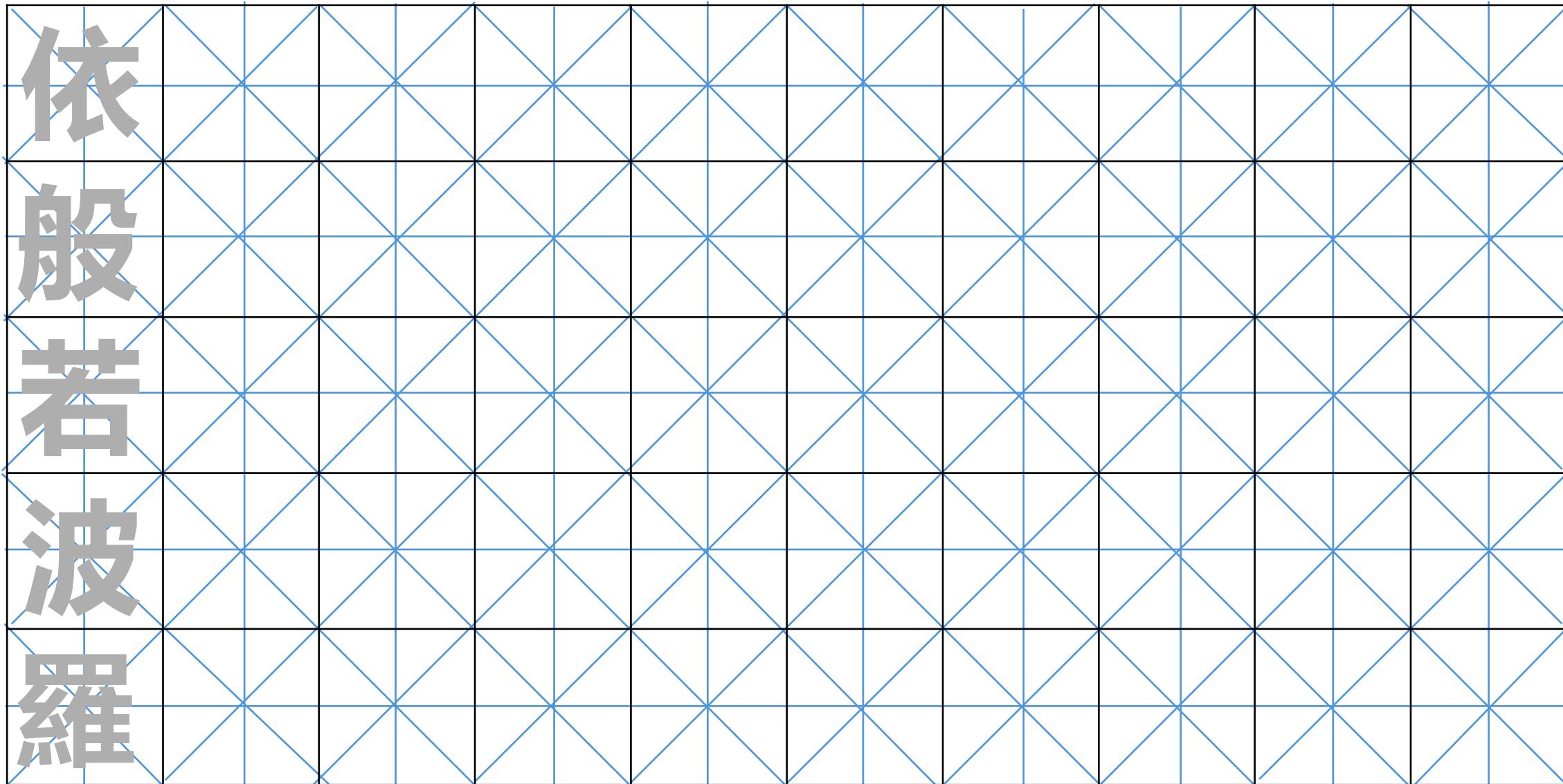
Practice sheet #XX. Write the last 5 unique characters for Lesson Fourteen (16,17*)



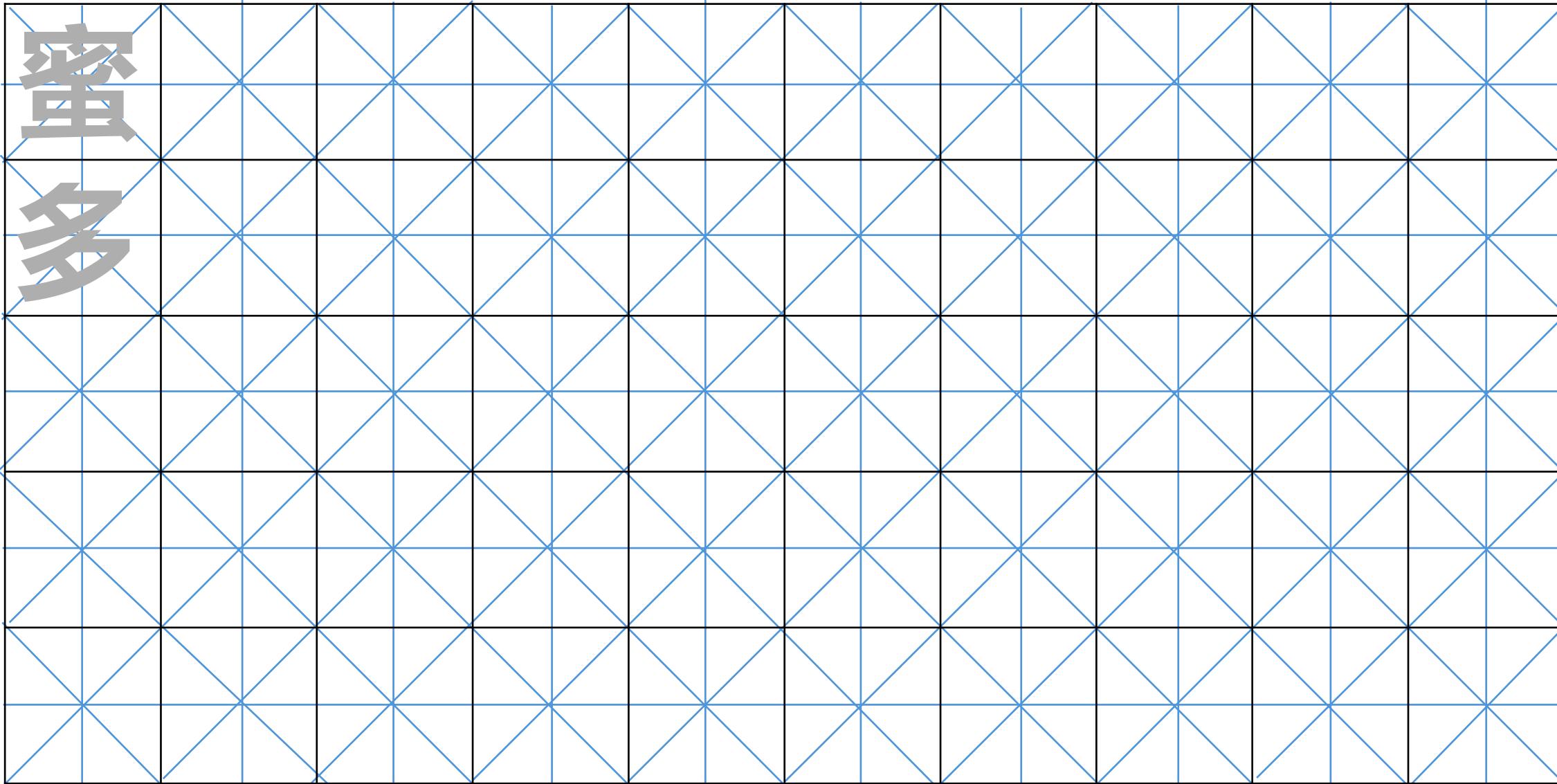
Practice sheet #XX. Write the first 5 unique characters for Lesson Fifteen (17*,18*)



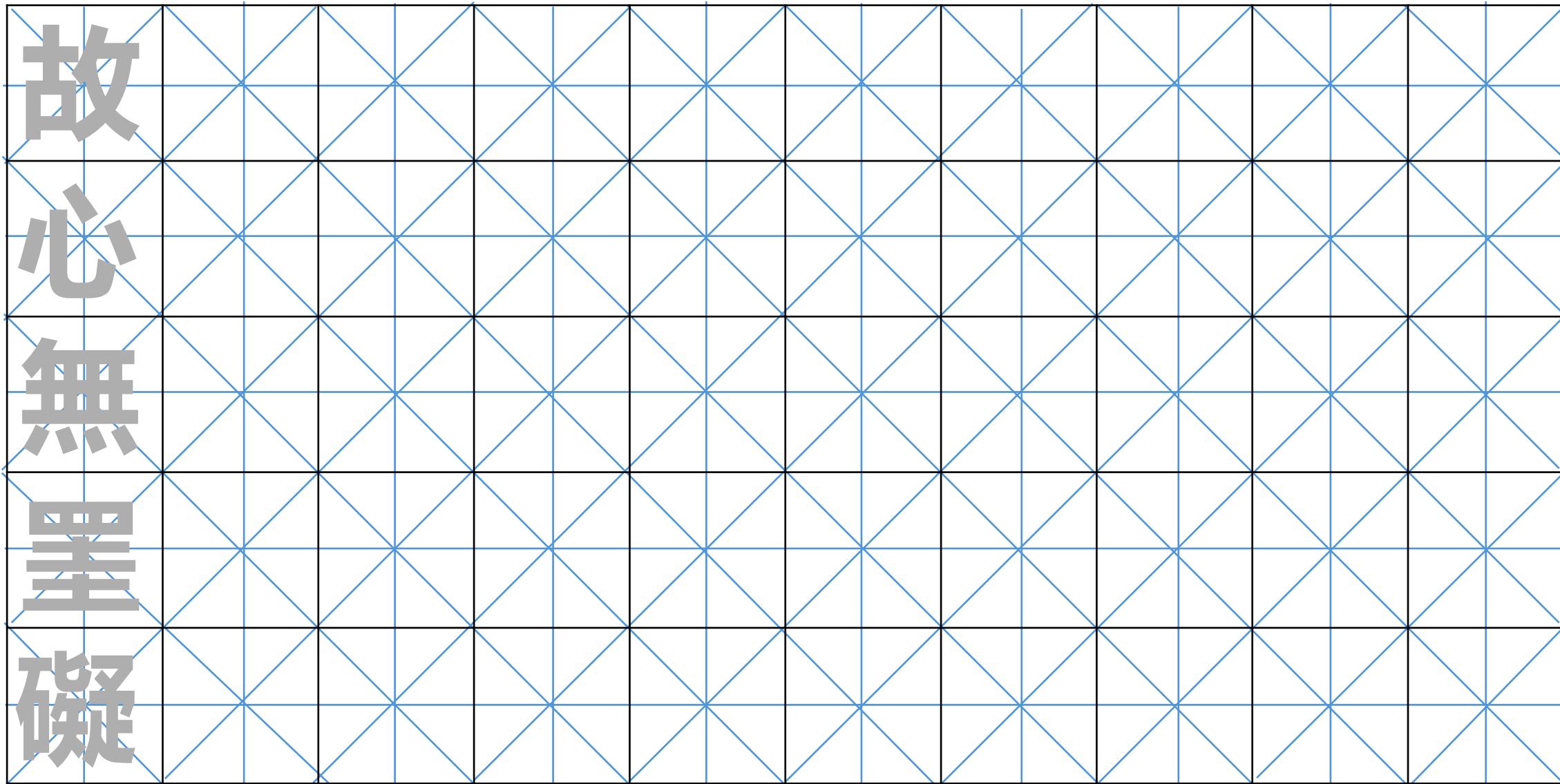
Practice sheet #XX. Write the next 5 unique characters for Lesson Fifteen (17*,18*)



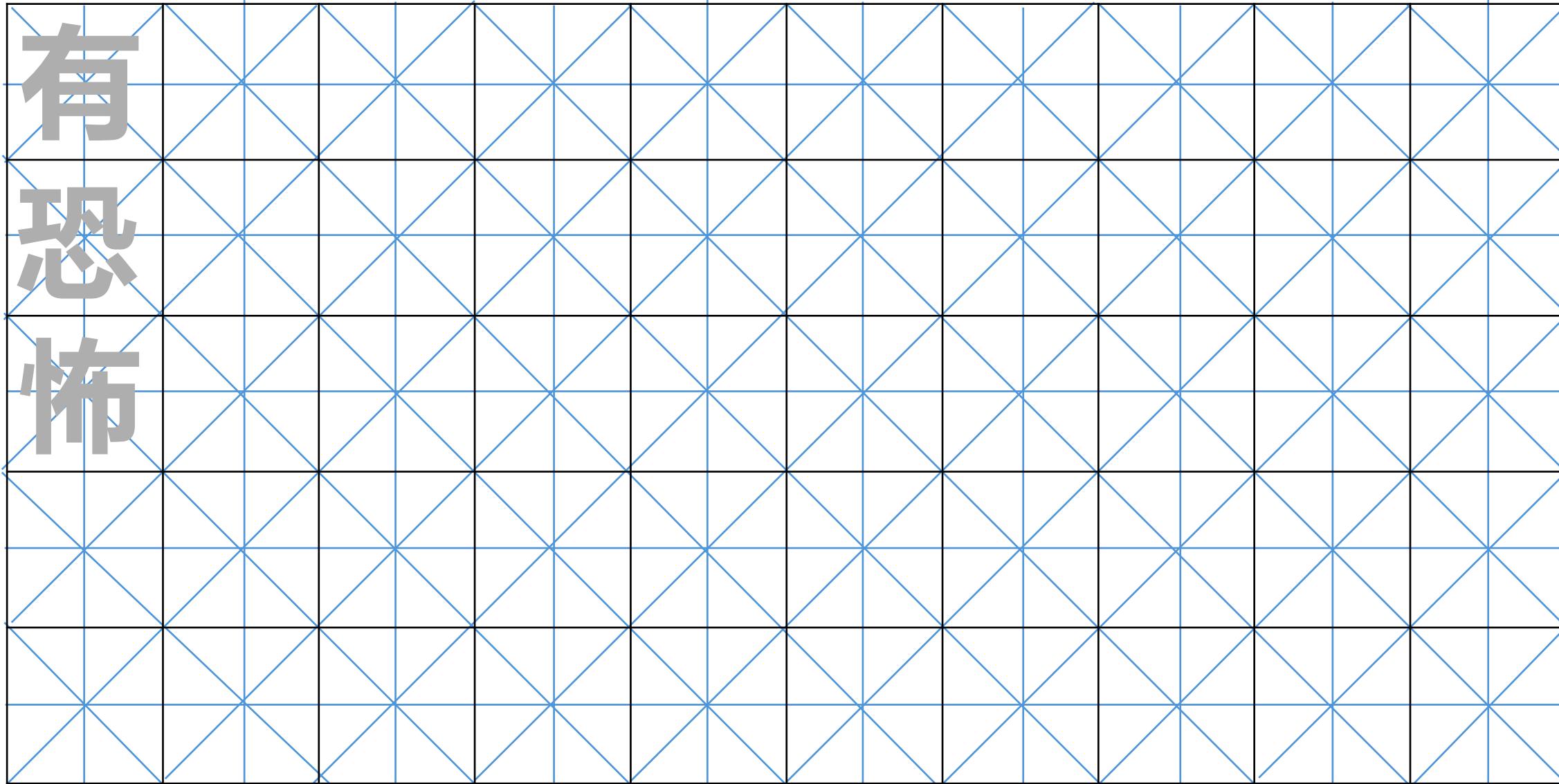
Practice sheet #XX. Write the last 2 unique characters for Lesson Fifteen (17*,18*)



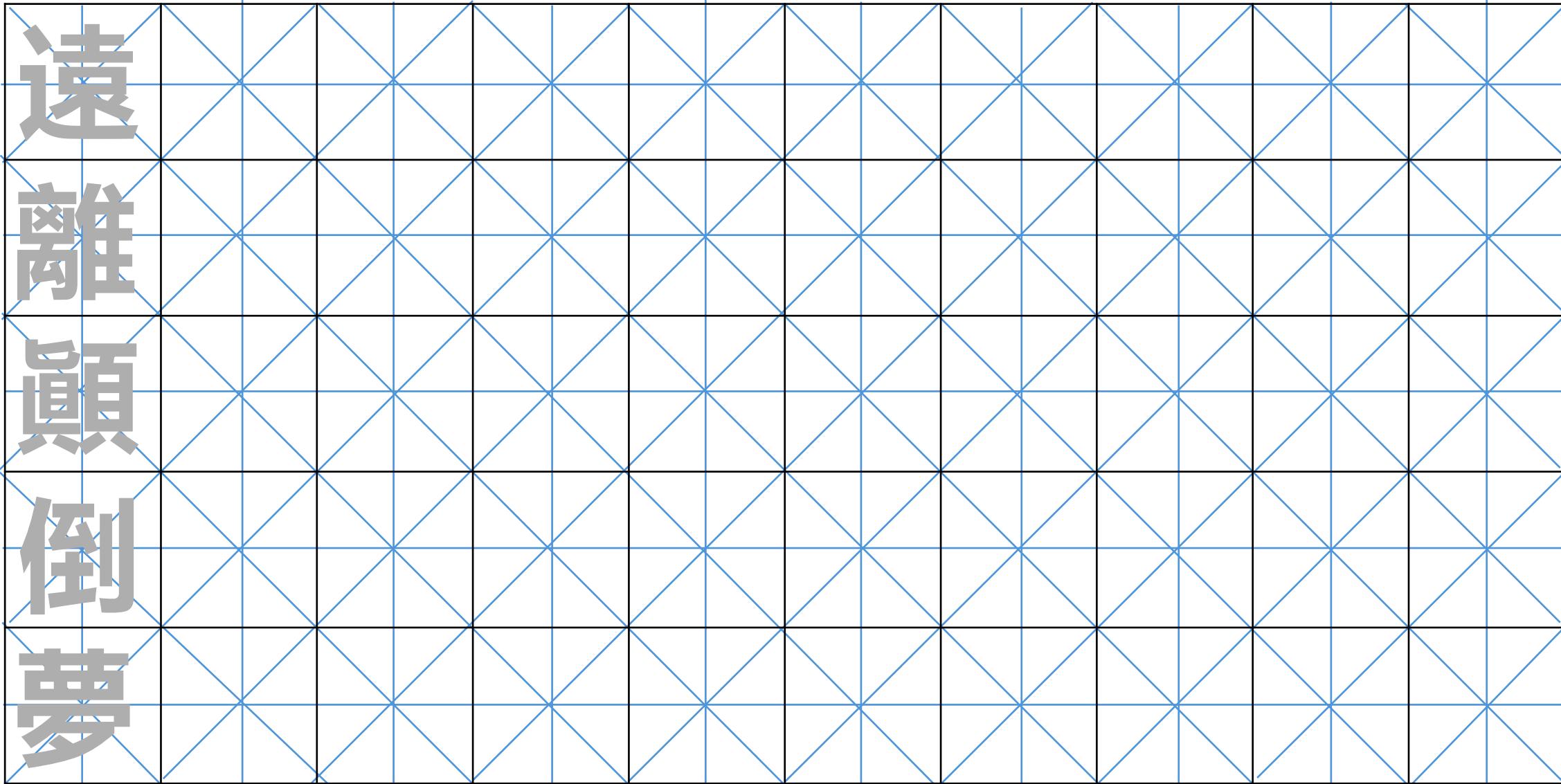
Practice sheet #XX. Write the first 5 unique characters for Lesson Sixteen (18*,19)



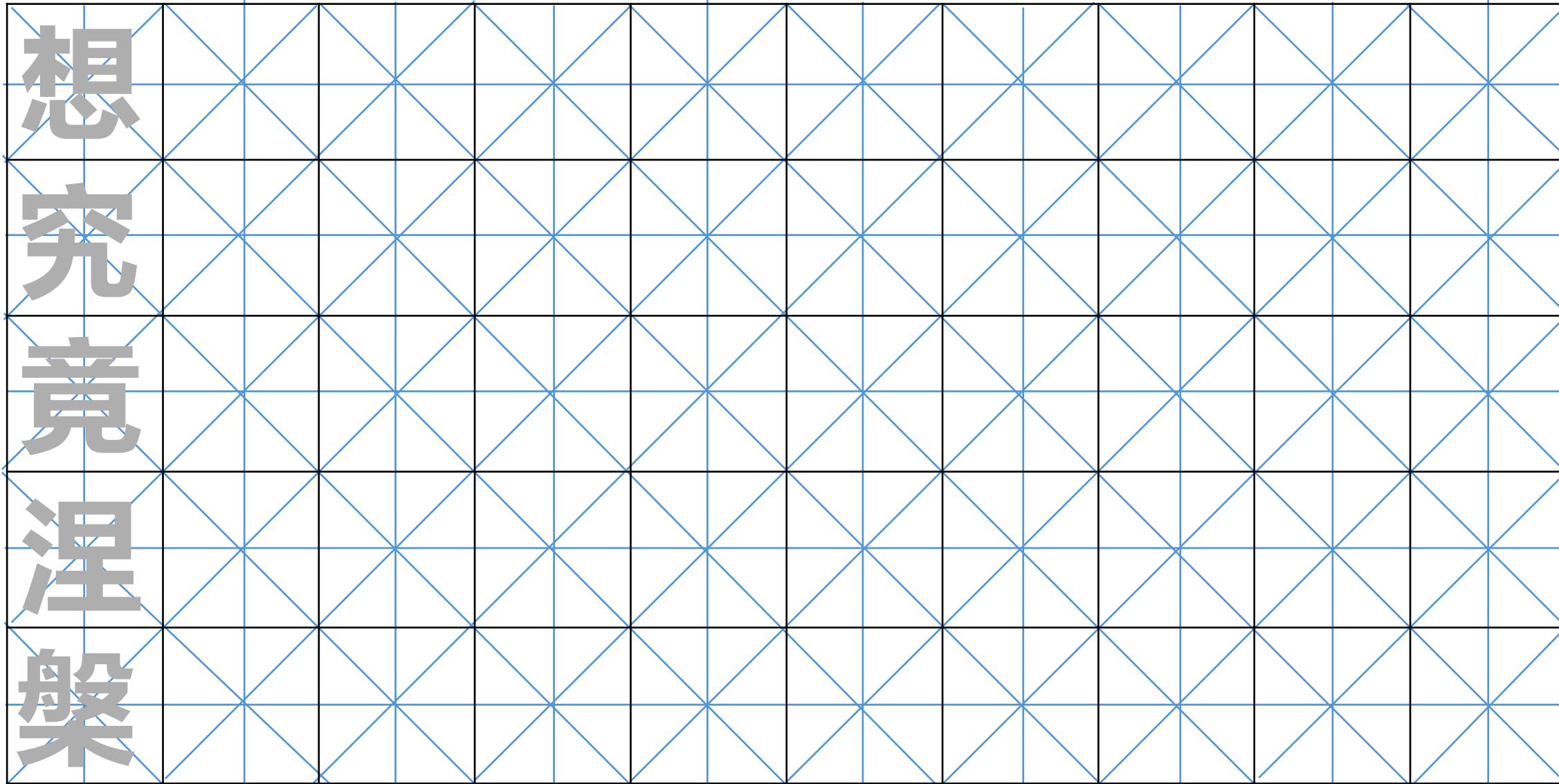
Practice sheet #XX. Write the next 3 unique characters for Lesson Sixteen (18*,19)



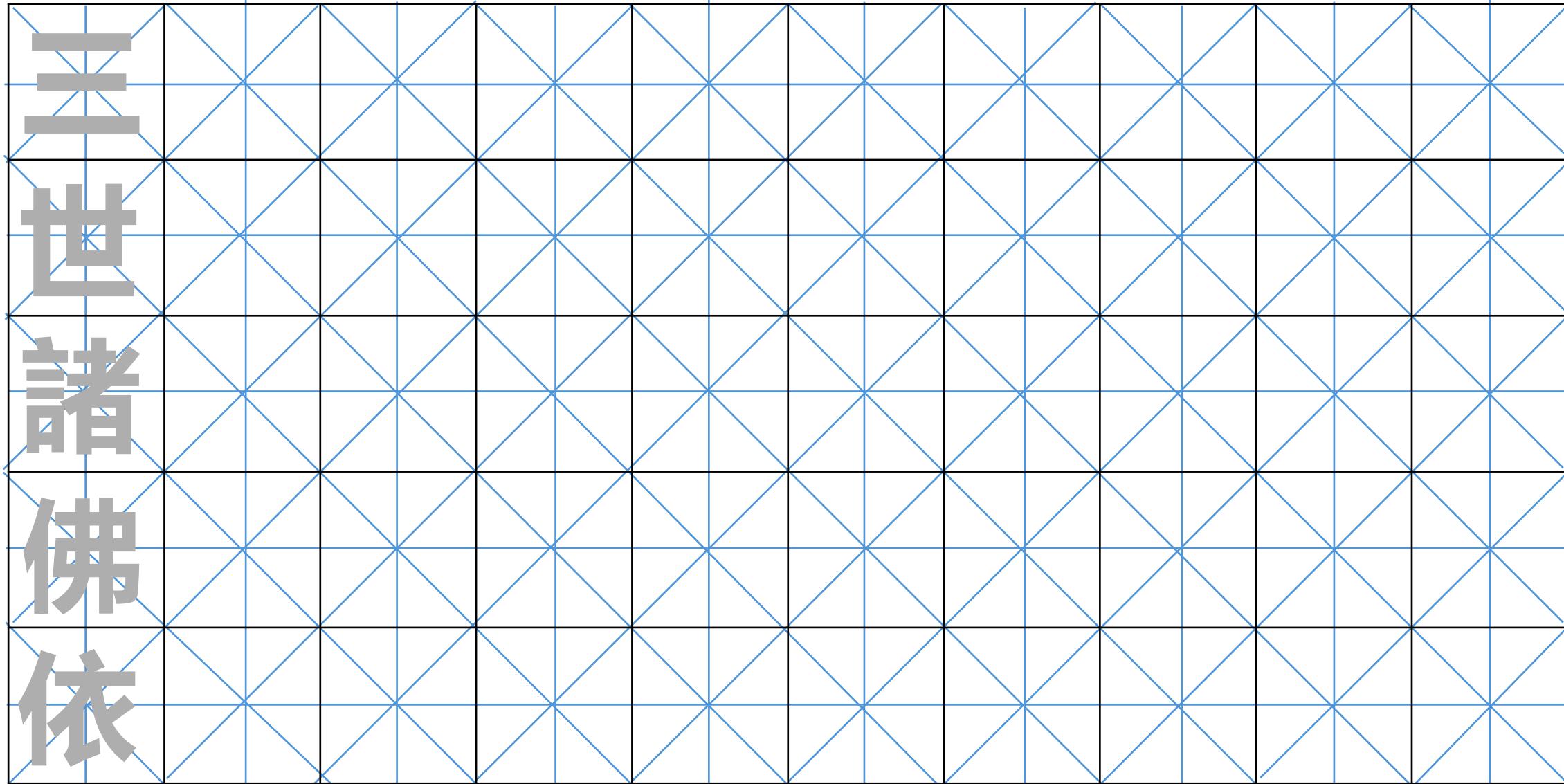
Practice sheet #XX. Write the first 5 unique characters for Lesson Seventeen (20)



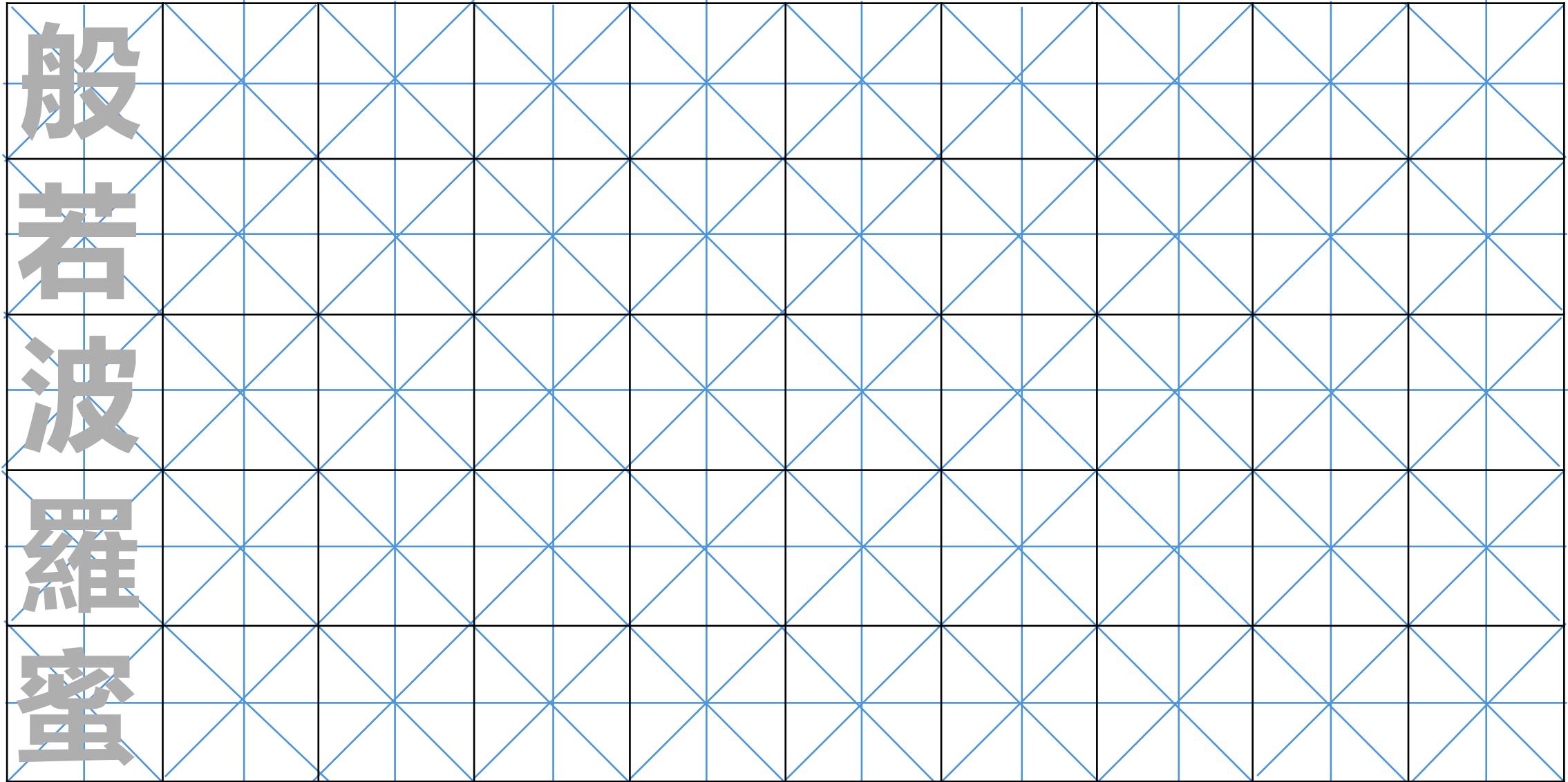
Practice sheet #XX. Write the last 5 unique characters for Lesson Seventeen (20)



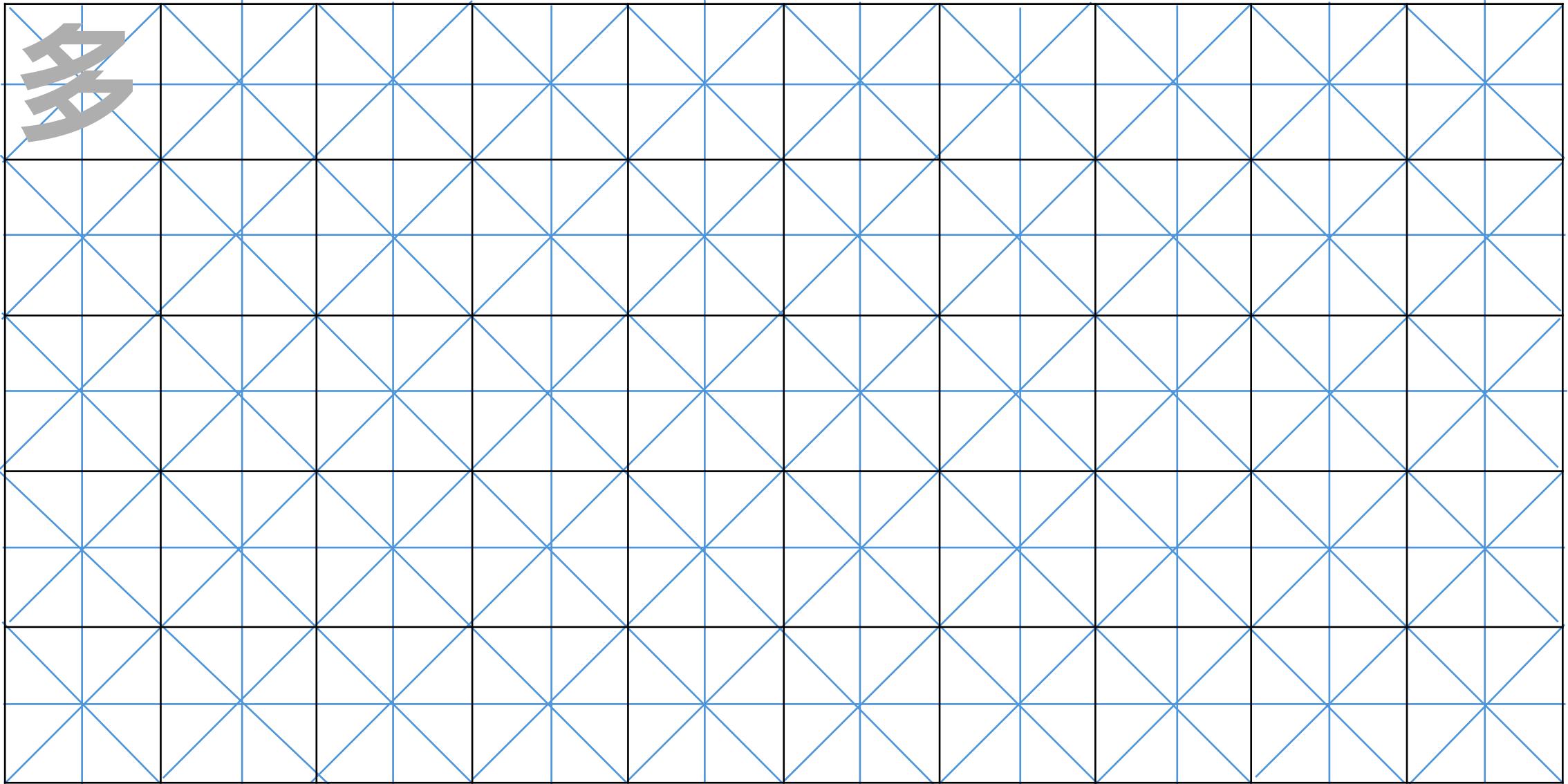
Practice sheet #XX. Write the last 5 unique characters for Lesson Eighteen (21,22*)

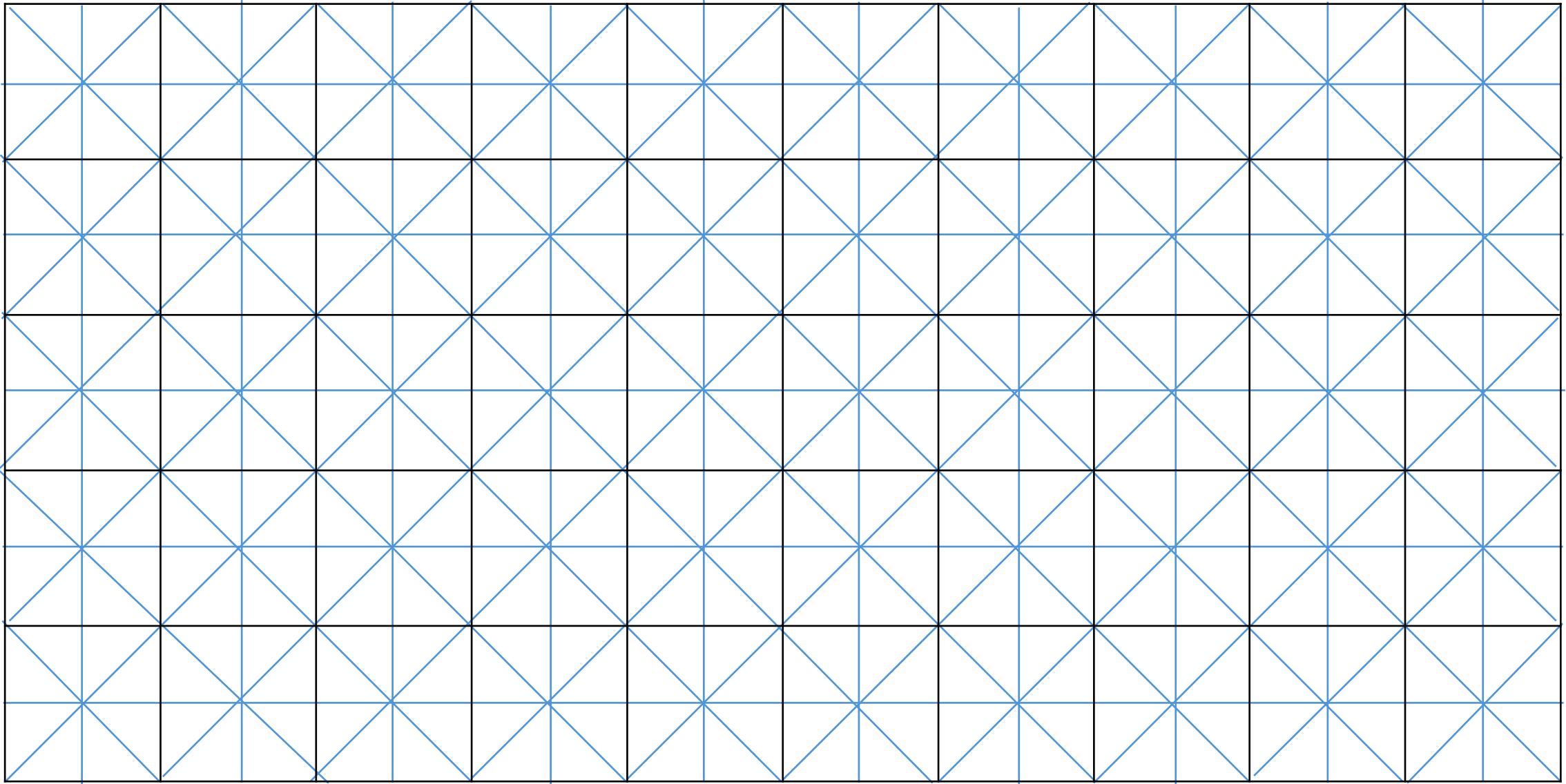


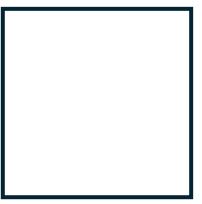
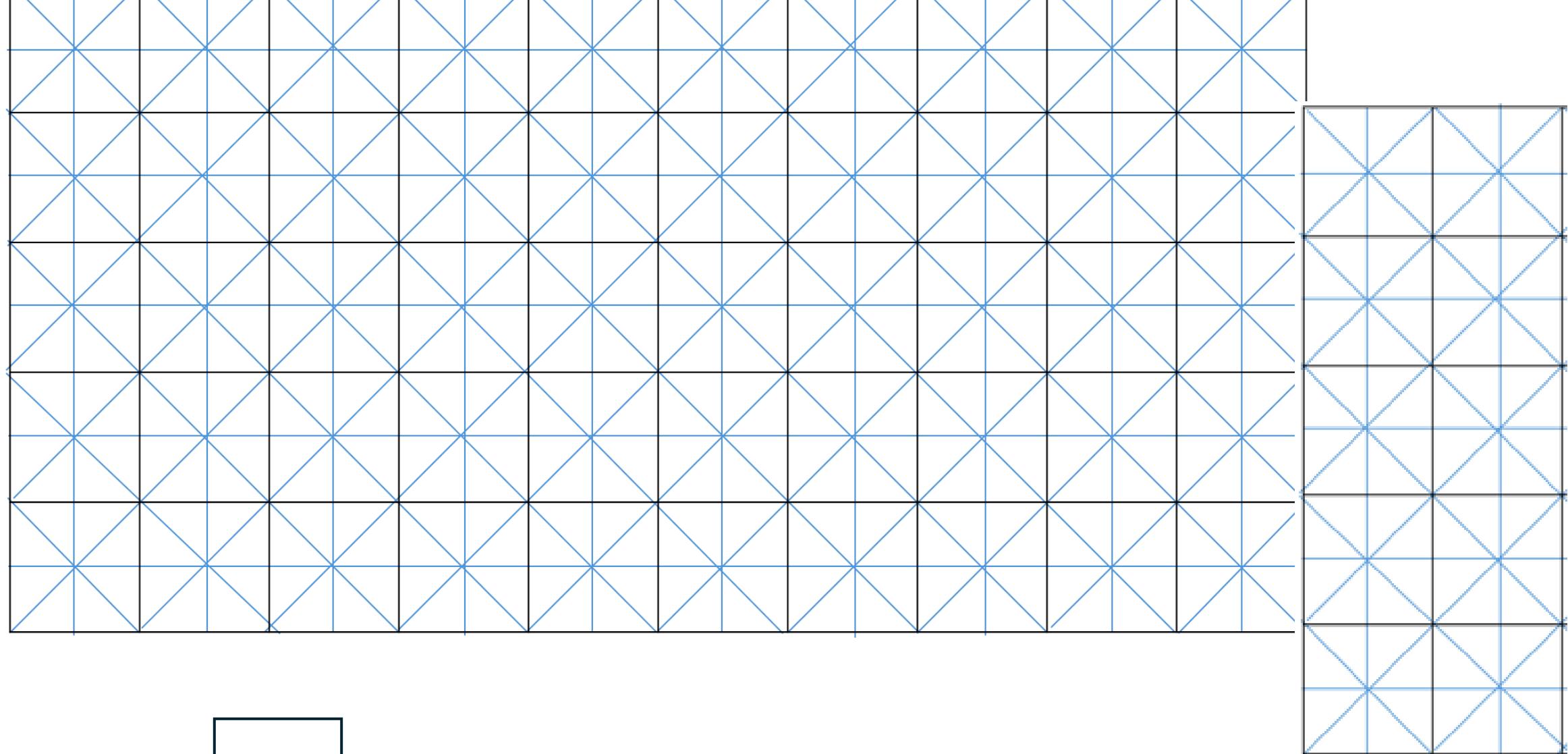
Practice sheet #XX. Write the next 5 unique characters for Lesson Eighteen (21,22*)

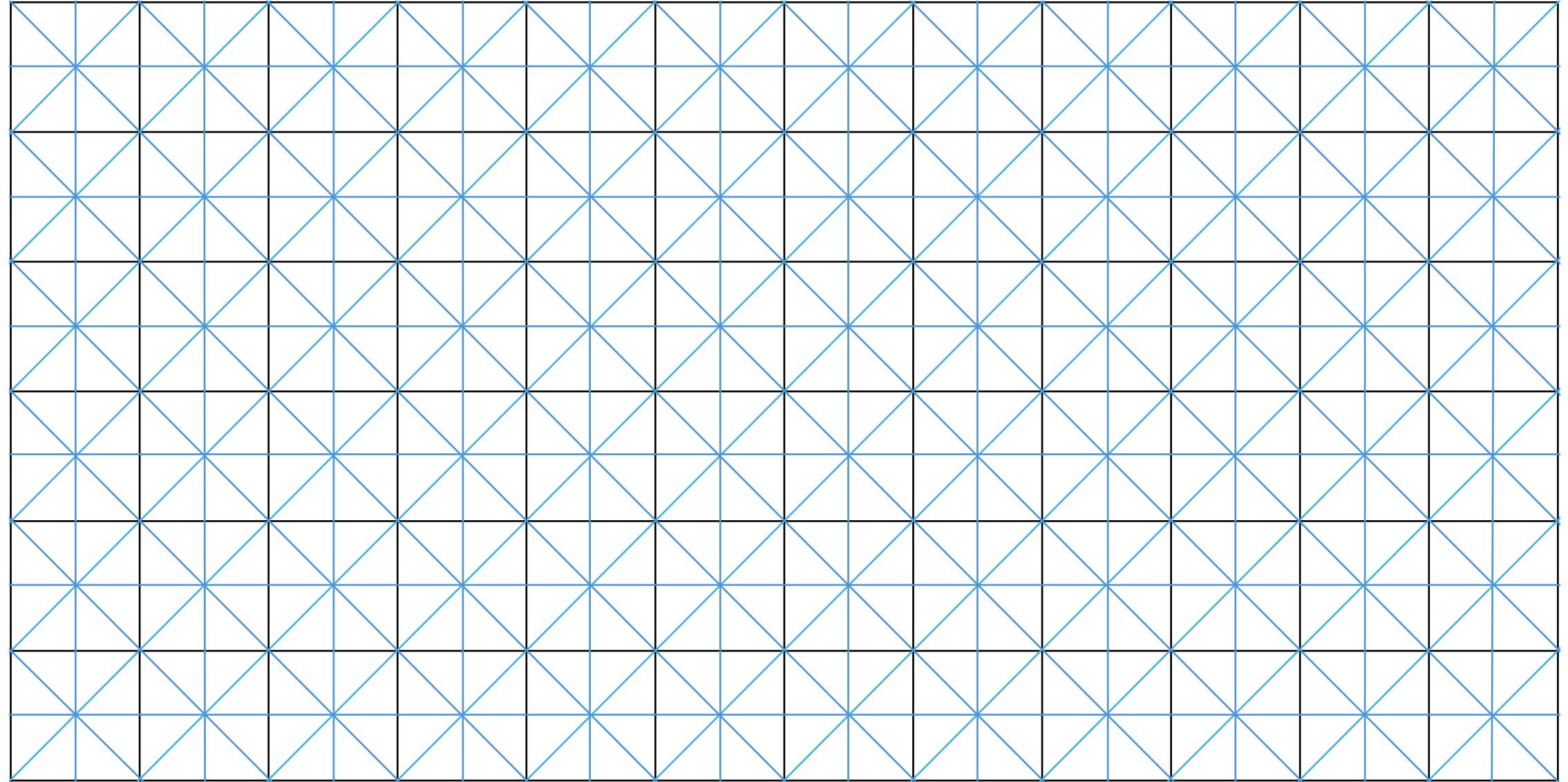


Practice sheet #XX. Write the last unique characters for Lesson Eighteen (21,22*)

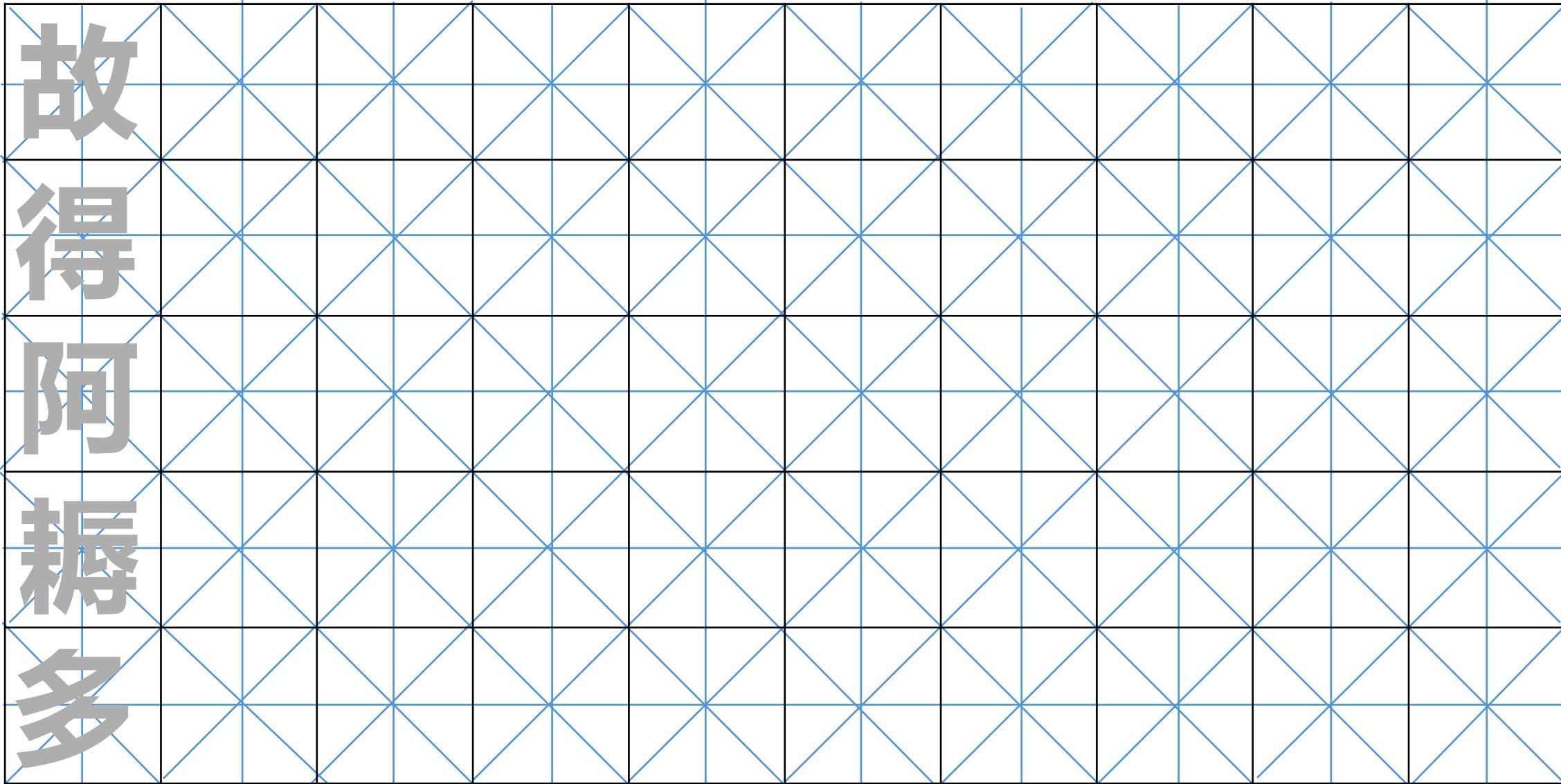




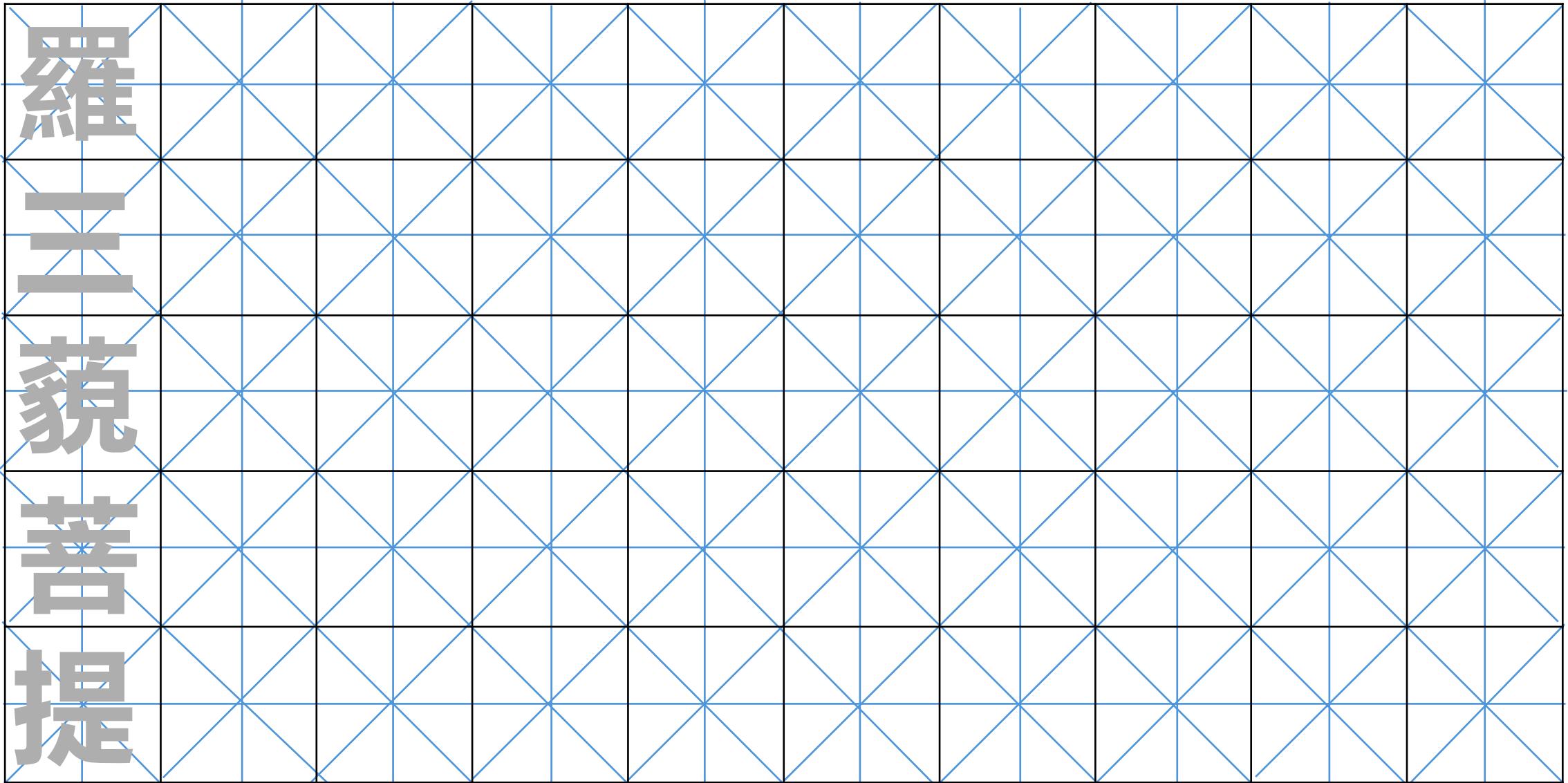




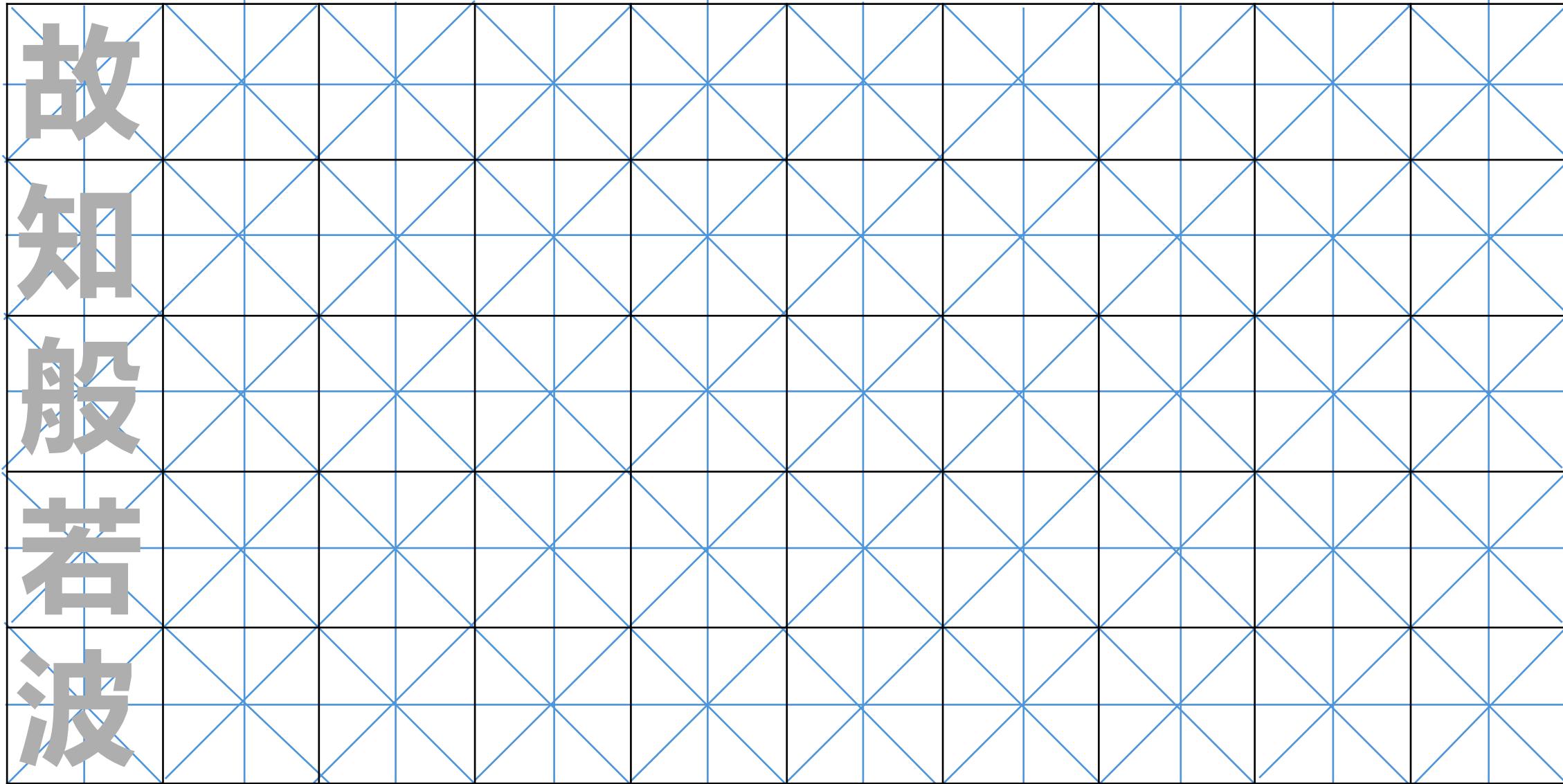
Practice sheet #XX. Write the first 5 unique characters for Lesson Nineteen (22*,23*)



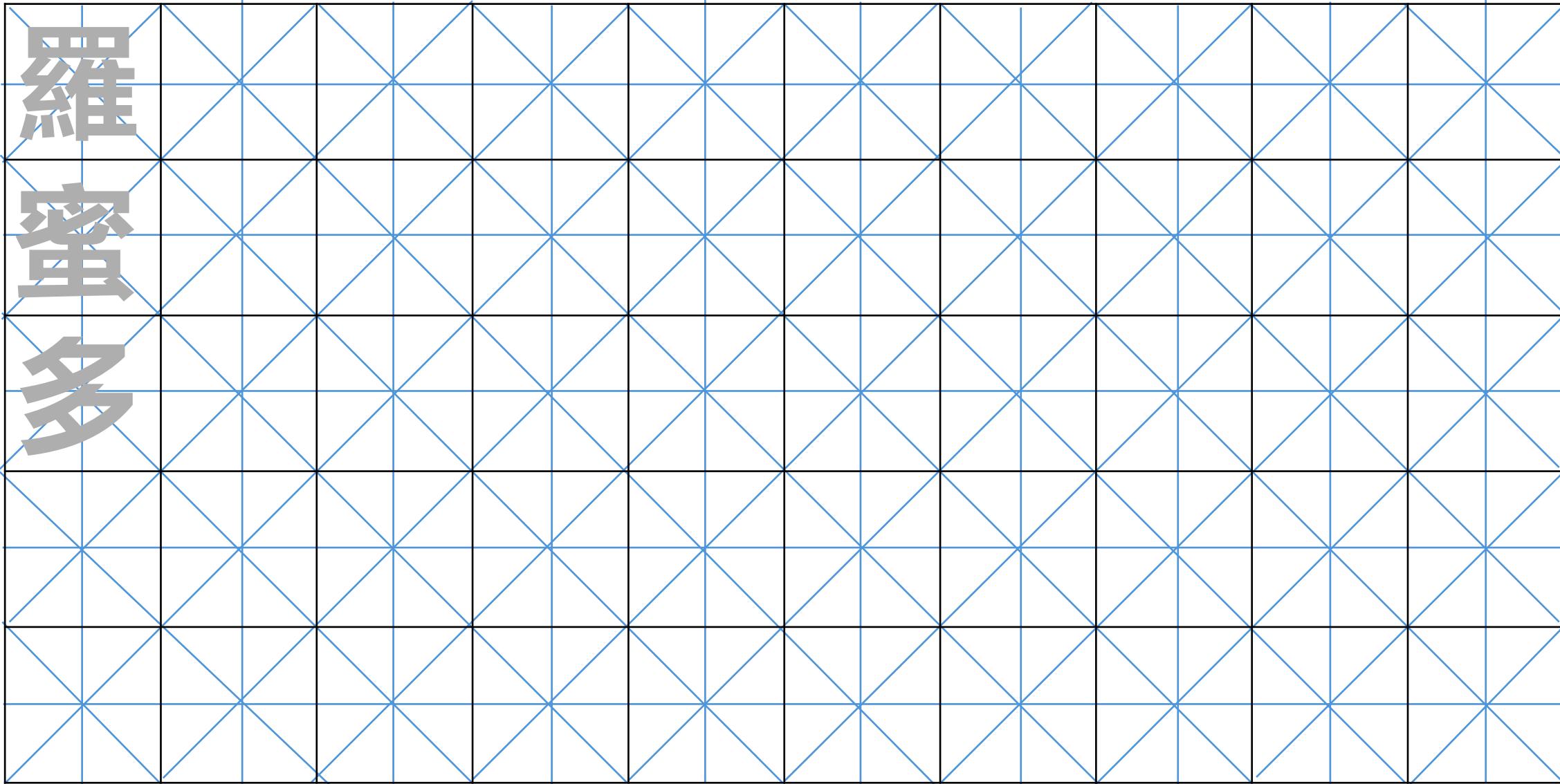
Practice sheet #XX. Write the last 5 unique characters for Lesson Nineteen (22*,23*)



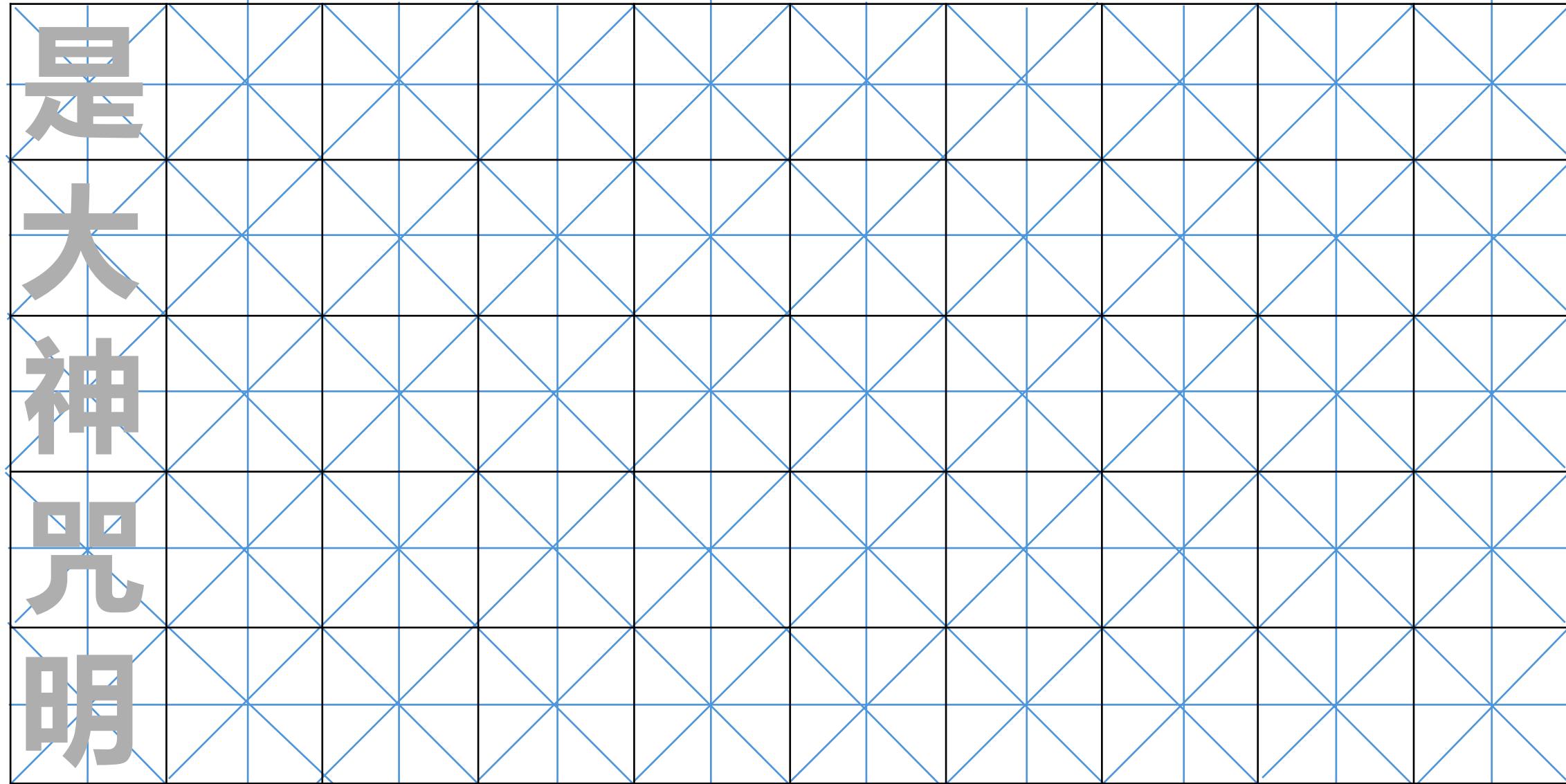
Practice sheet #XX. Write the first 5 unique characters for Lesson Twenty (23*,24*)



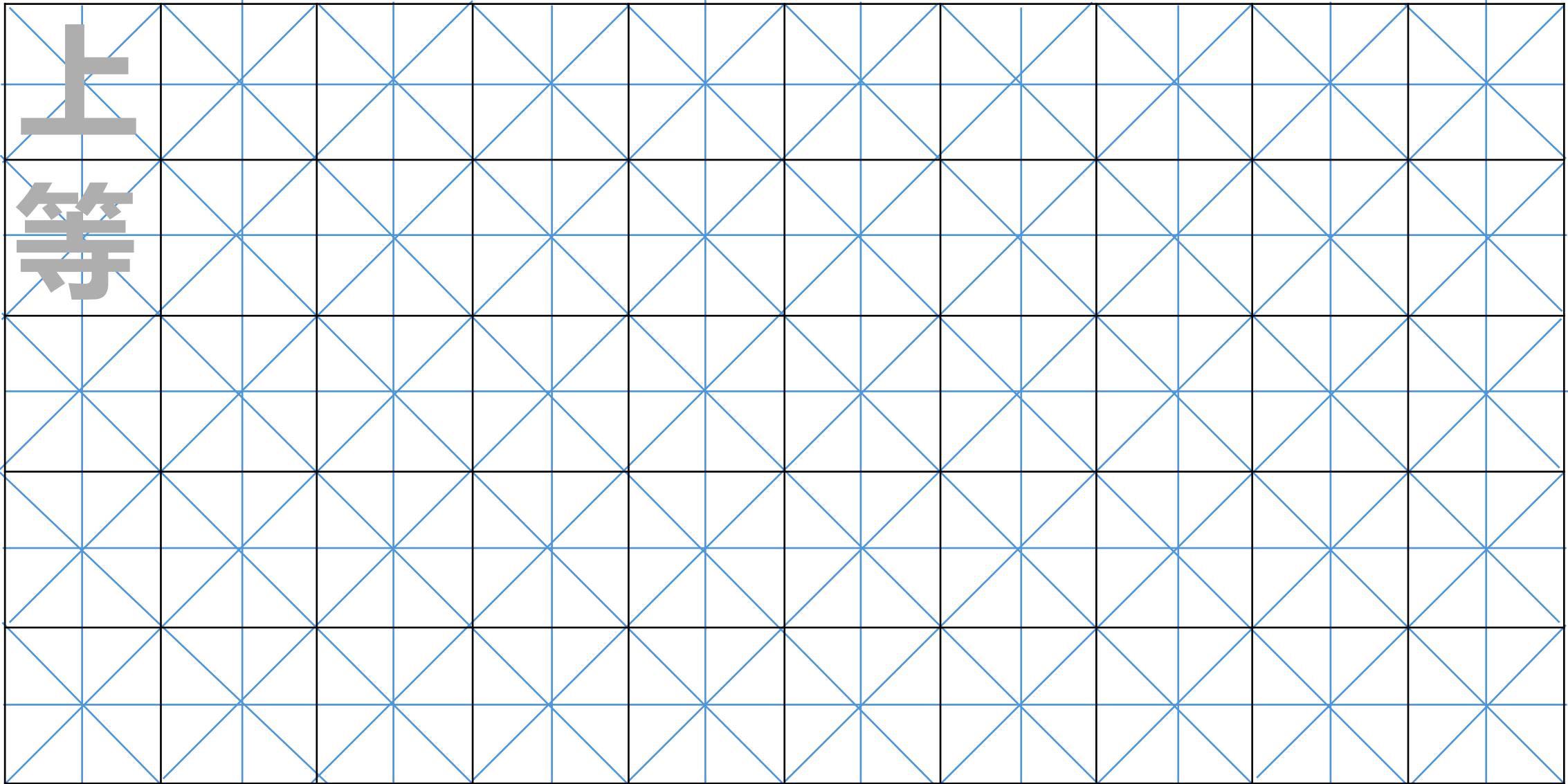
Practice sheet #XX. Write the last 3 unique characters for Lesson Twenty (23*,24*)



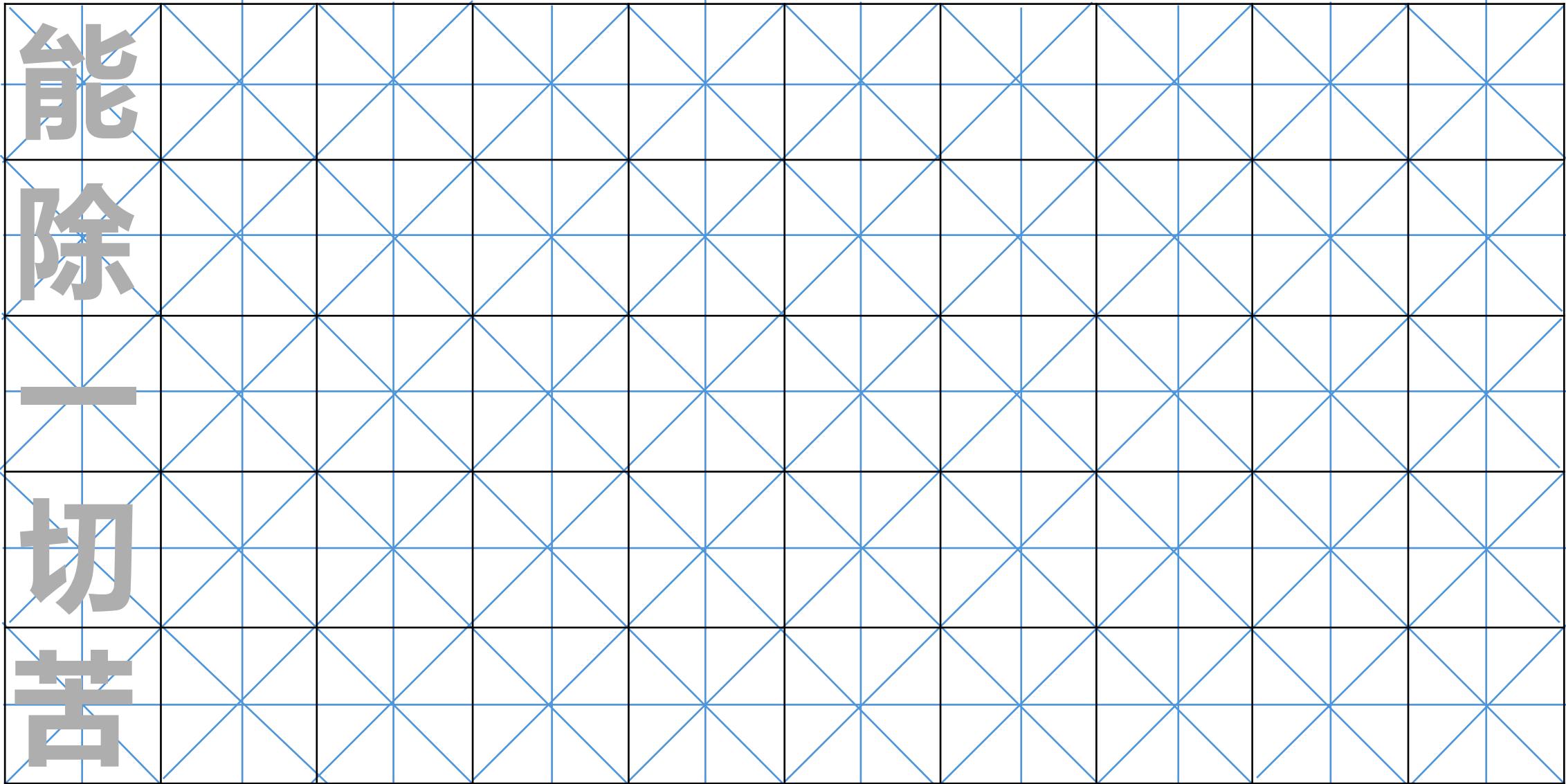
Practice sheet #XX. Write the first 5 unique characters for Lesson Twenty One (24*,25,26*)



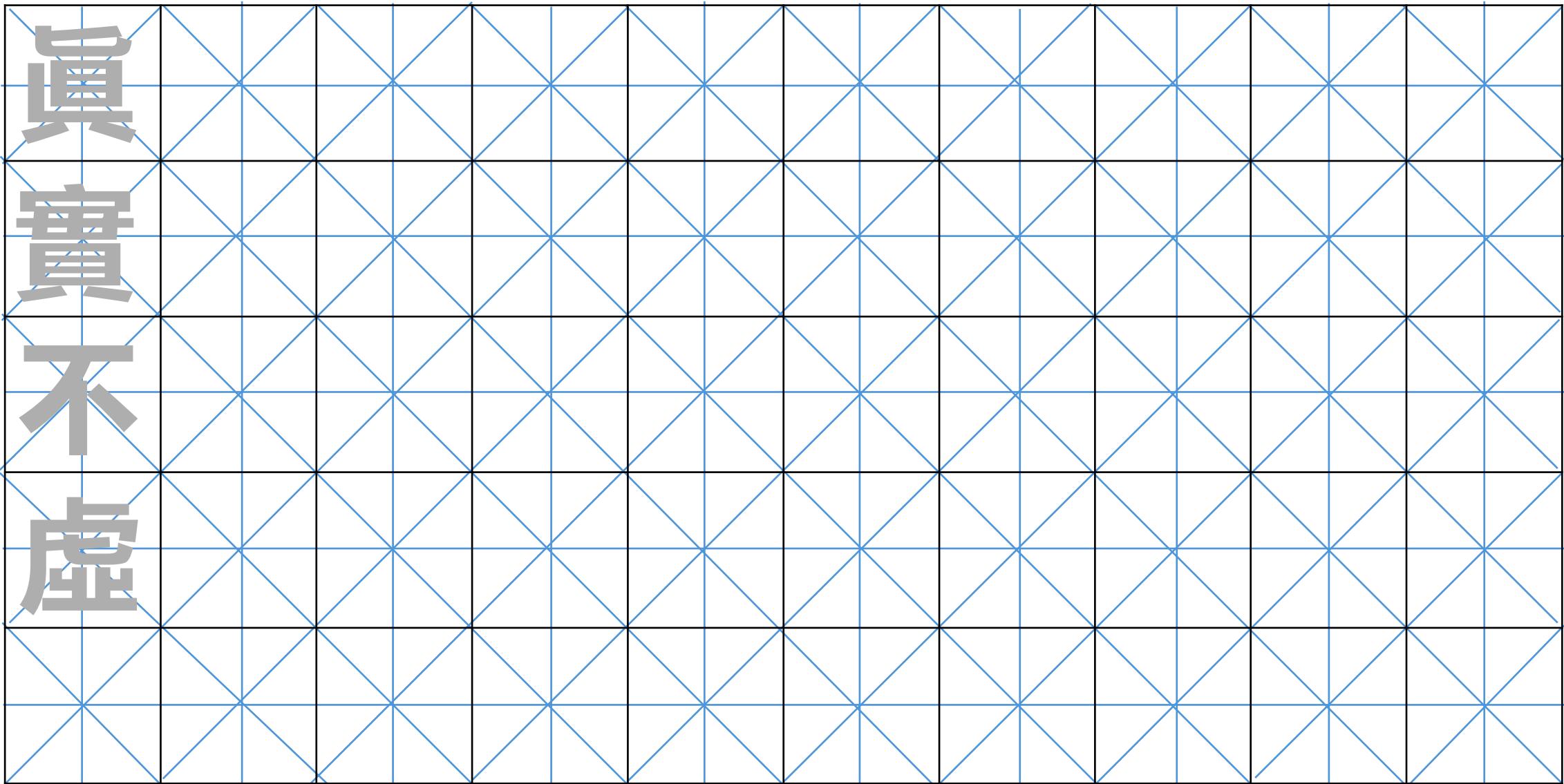
Practice sheet #XX. Write the last 2 unique characters for Lesson Twenty One (24*,25,26*)



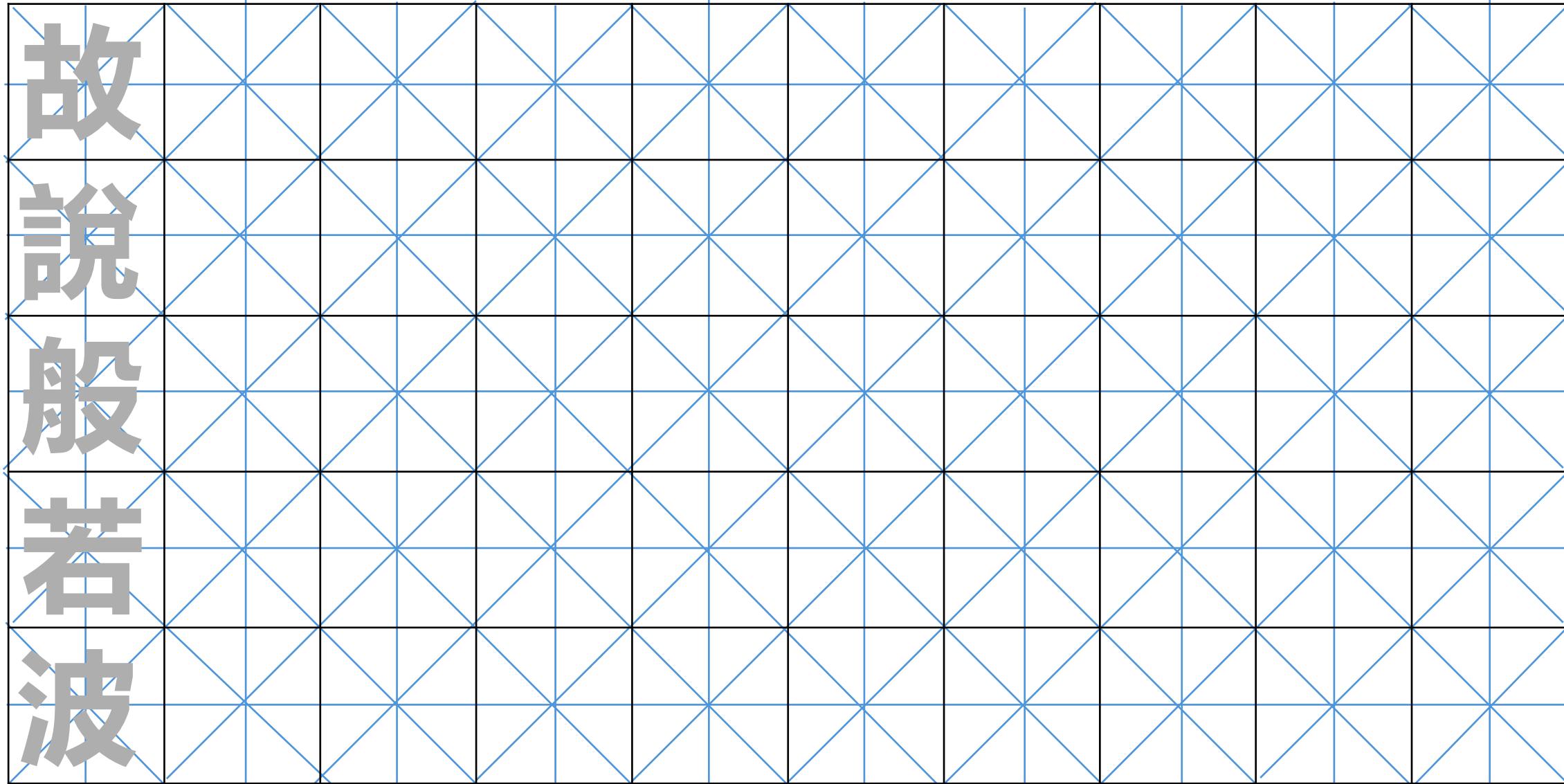
Practice sheet #XX. Write the first 5 unique characters for Lesson Twenty Two (26*,27*)



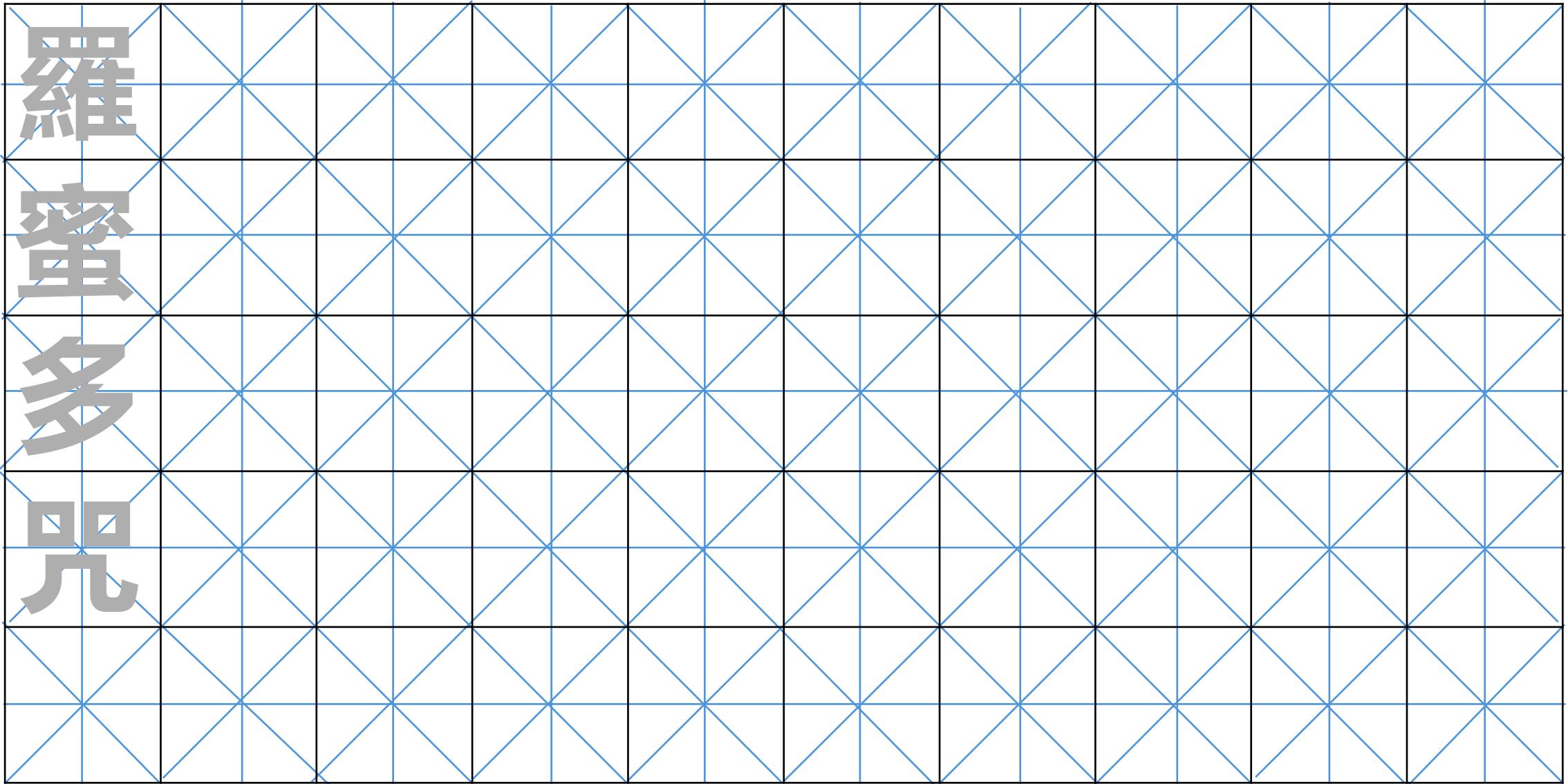
Practice sheet #XX. Write the last 4 unique characters for Lesson Twenty Two (26*,27*)



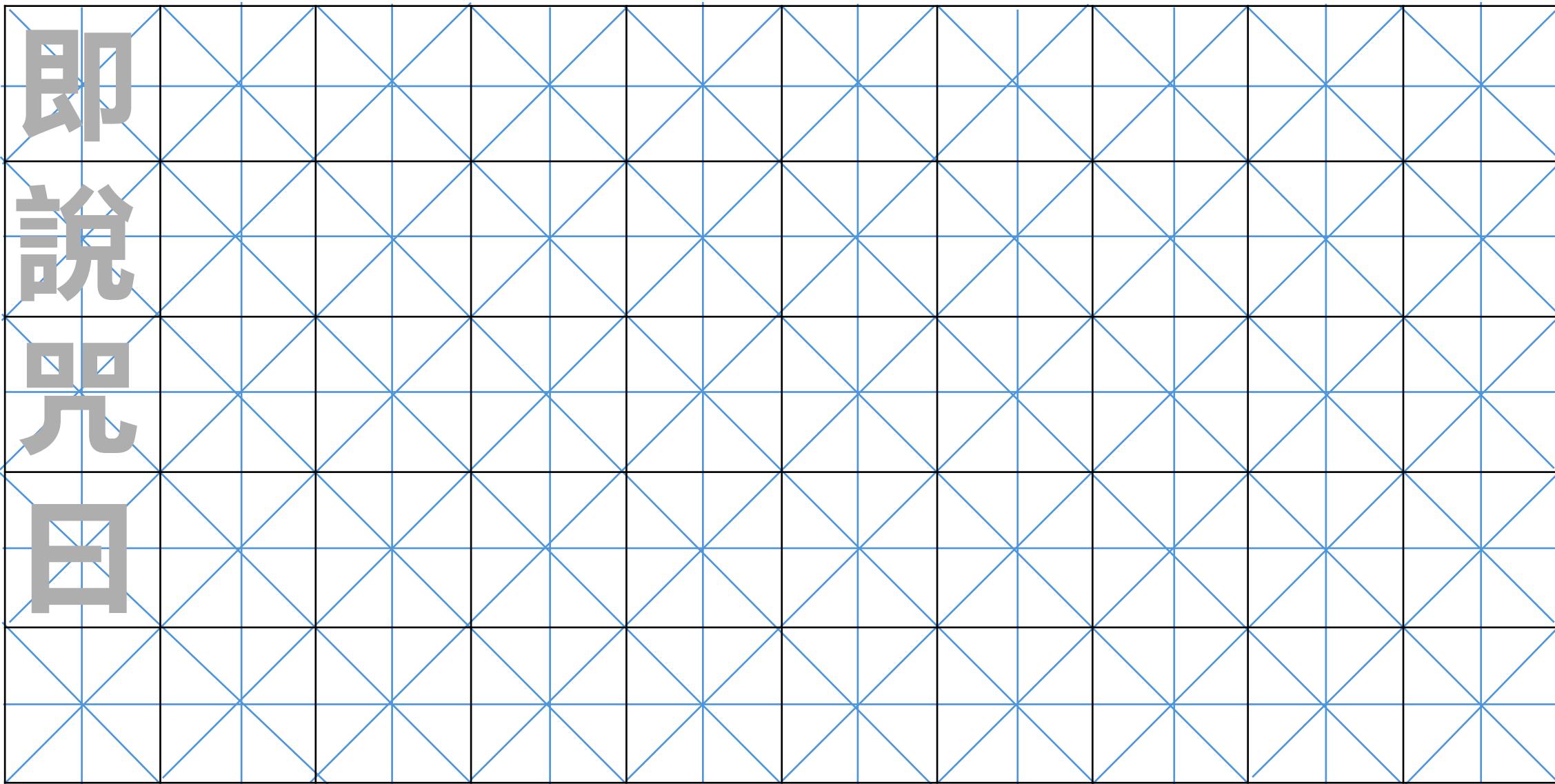
Practice sheet #XX. Write the first 5 unique characters for Lesson Twenty Three (27*)



Practice sheet #XX. Write the last 4 unique characters for Lesson Twenty Three (27*,28*)



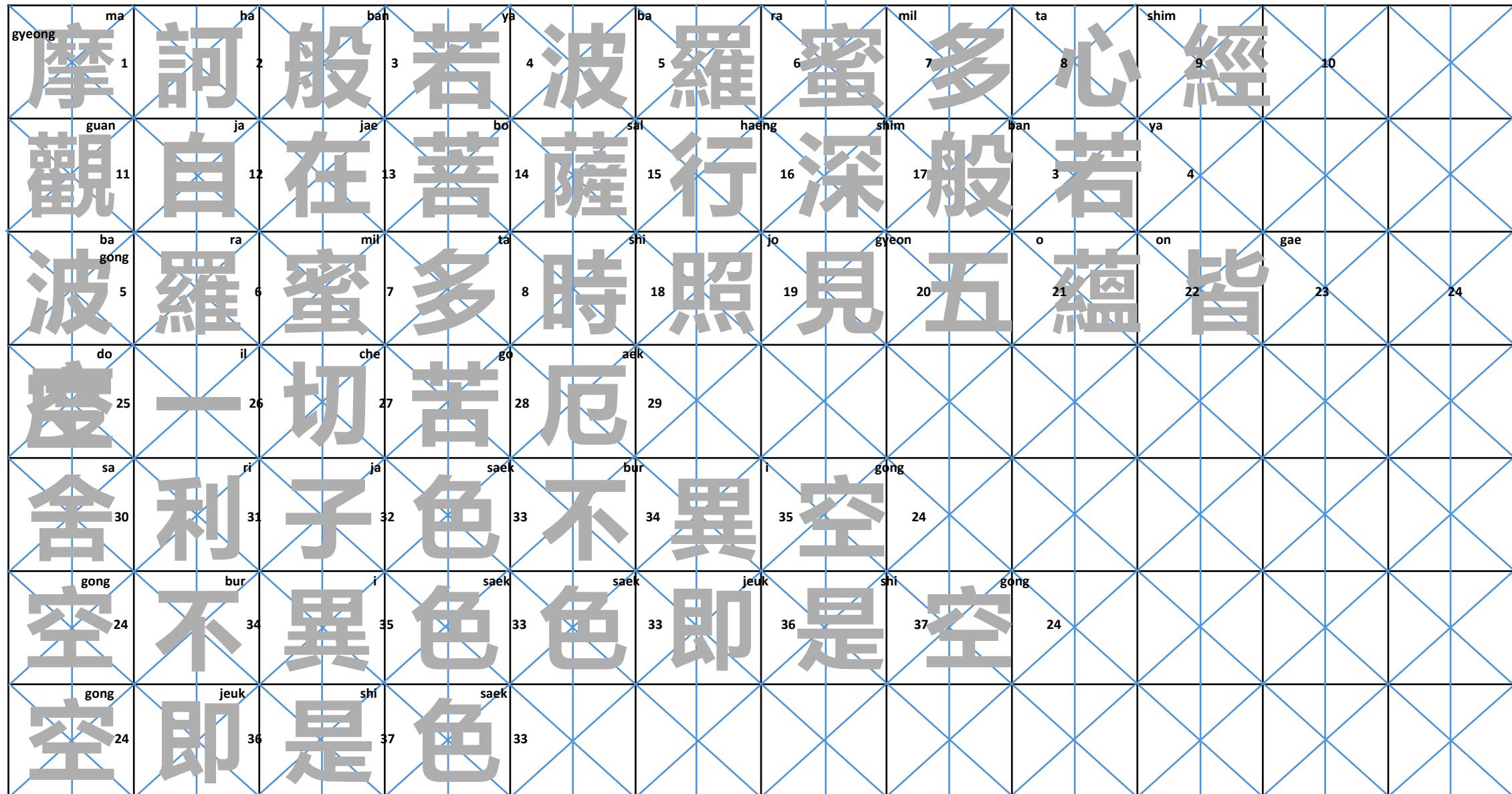
Practice sheet #XX. Write the 4 unique characters for Lesson Twenty Four (28*)



摩	訶	般	若	波	羅	蜜	多	心	經	
觀	自	在	菩	薩	行	深	般	若		
波	羅	蜜	多	時	照	見	五	蘊	皆	空
度	一	切	苦	厄						
舍	利	子	色	不	異	空				
空	不	異	色	色	即	是	空			
空	即	是	色							

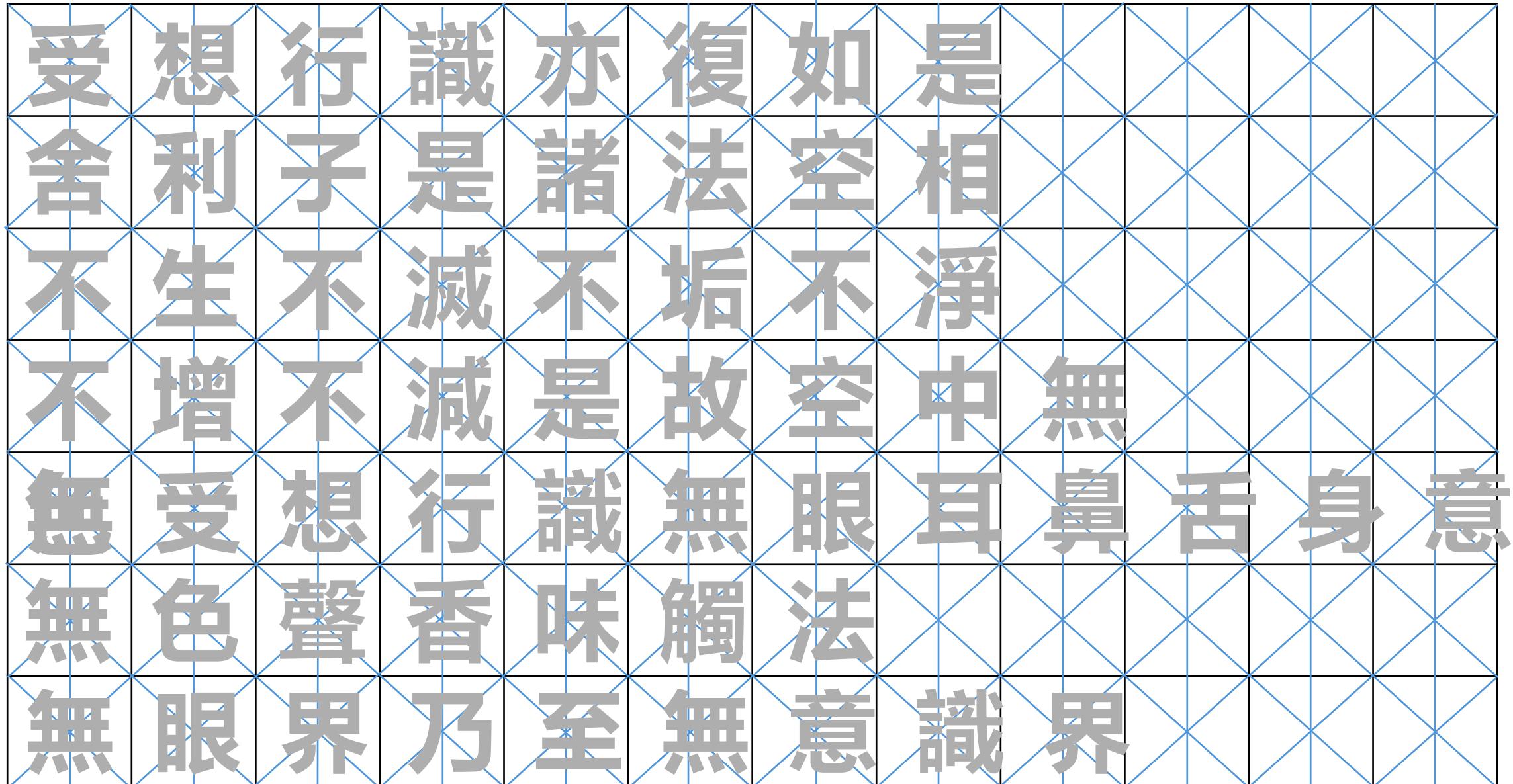
受	想	行	識	亦	復	如	是	經			
舍	利	子	是	諸	法	空	相				
不	生	不	滅	不	垢	不	淨				
不	增	不	減	是	故	空	中	無	色		
無	受	想	行	識	無	眼	耳	鼻	舌	身	
無	色	聲	香	味	觸	法					
無	眼	界	乃	至	無	意	識	界			

Full Heart Sutra #1



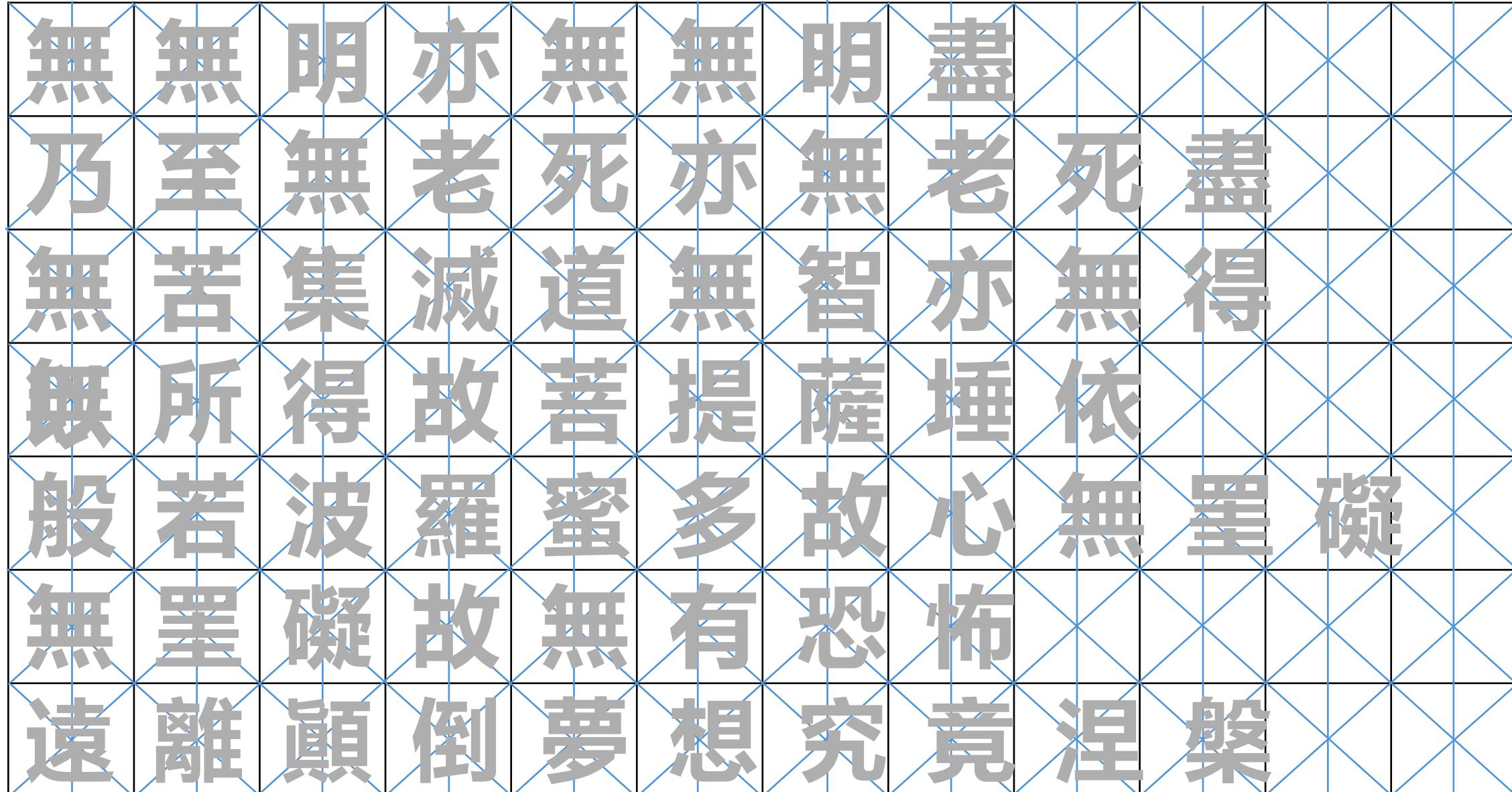
ma-ha ban-ya ba-ra-mil-ta shim gyong // gwan-ja-jae bo-sal haeng shim ban-ya // ba-ra mil-ta shi jo-gyon o-on gae gong // do il-che go-aek // sa-ri-ja saek-pur-i-gong // gong-bur-i-saek saek-chuk-shi-gong // gong-juk-shi-saek

Full Heart Sutra #2



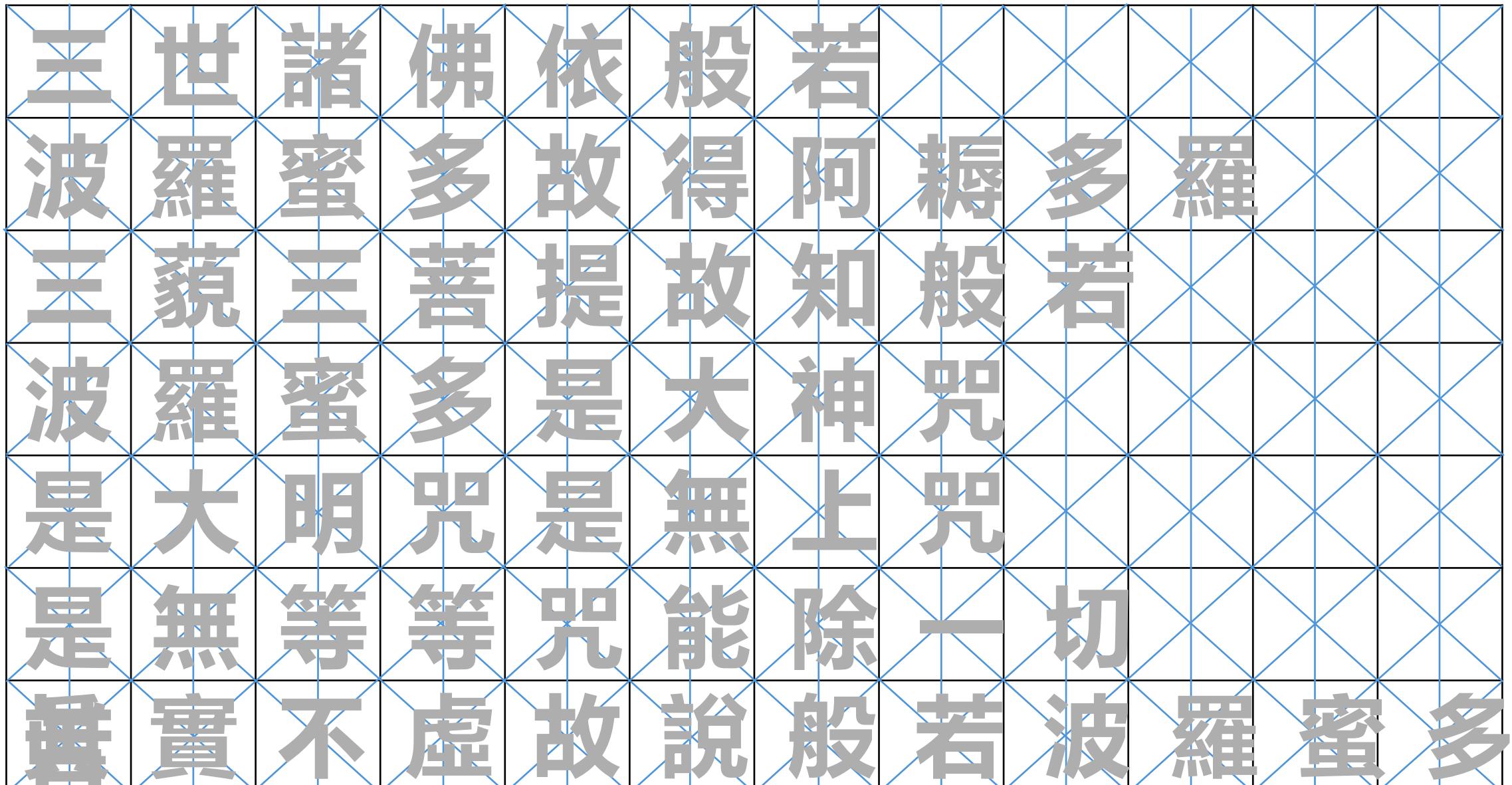
su-sang-haeng-shik yok-pu-yo-shi // sa-ri-ja shi-je-bop-kong-sang // bul-saeng-bul-myol bul-gu-bu-jong // bu-jung-bul-gam shi-go gong-jung-mu-saek //
mu su-sang-haeng-shik mu an-i-bi-sol-shin-ui // mu saek-song-hyang-mi-chok-pop // mu-an-gye nae-ji mu-ui-shik-kye

Full Heart Sutra #3



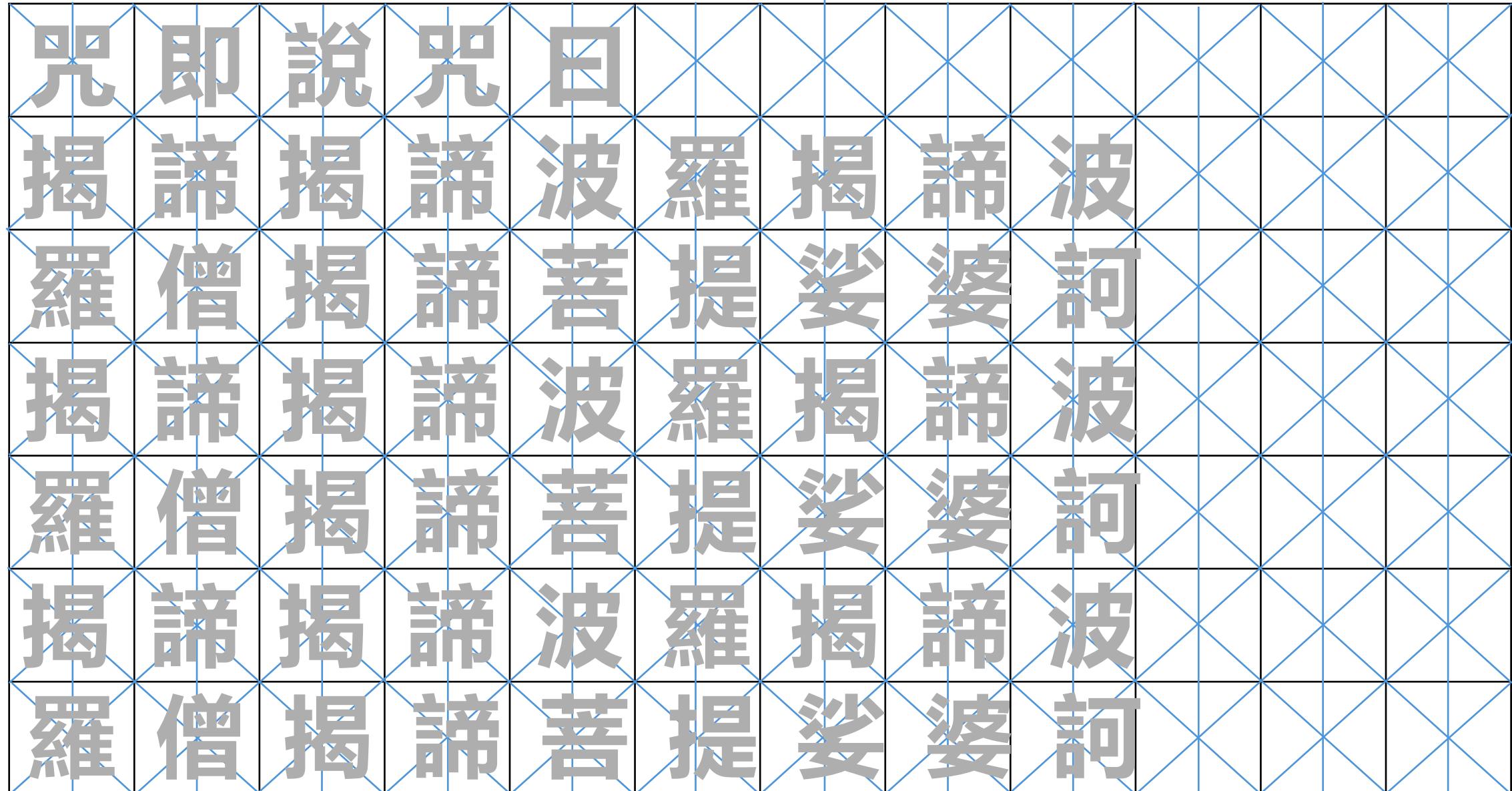
mu-mu-myong yong mu-mu-myong-jin // nae-ji mu-no-sa yong-mu-no-sa-jin // mu go-jim-myol-to mu-ji yong-mu-dug-l // mu-so duk-ko bo-ri-sal-ta ui //
ban-ya ba-ra-mil-ta go-shim-mu gae-ae // mu-gae-ae-go mu-yu-gong-po // wol-li jon-do mong-sang gu-gyong yol-ban

Full Heart Sutra #4



sam se je bur ui ban ya // ba-ra-mil-ta go-dug-a-nyok-ta-ra // sam-myak sam-bo-ri go-ji ban-ya // ba-ra-mil-ta shi dae-shin ju // shi dae-myong-ju shi mu-sang-ju //
shi mu-dung-dung ju nung je il-che go // jin-shil bur-ho go-sol ban-ya ba-ra-mil-ta

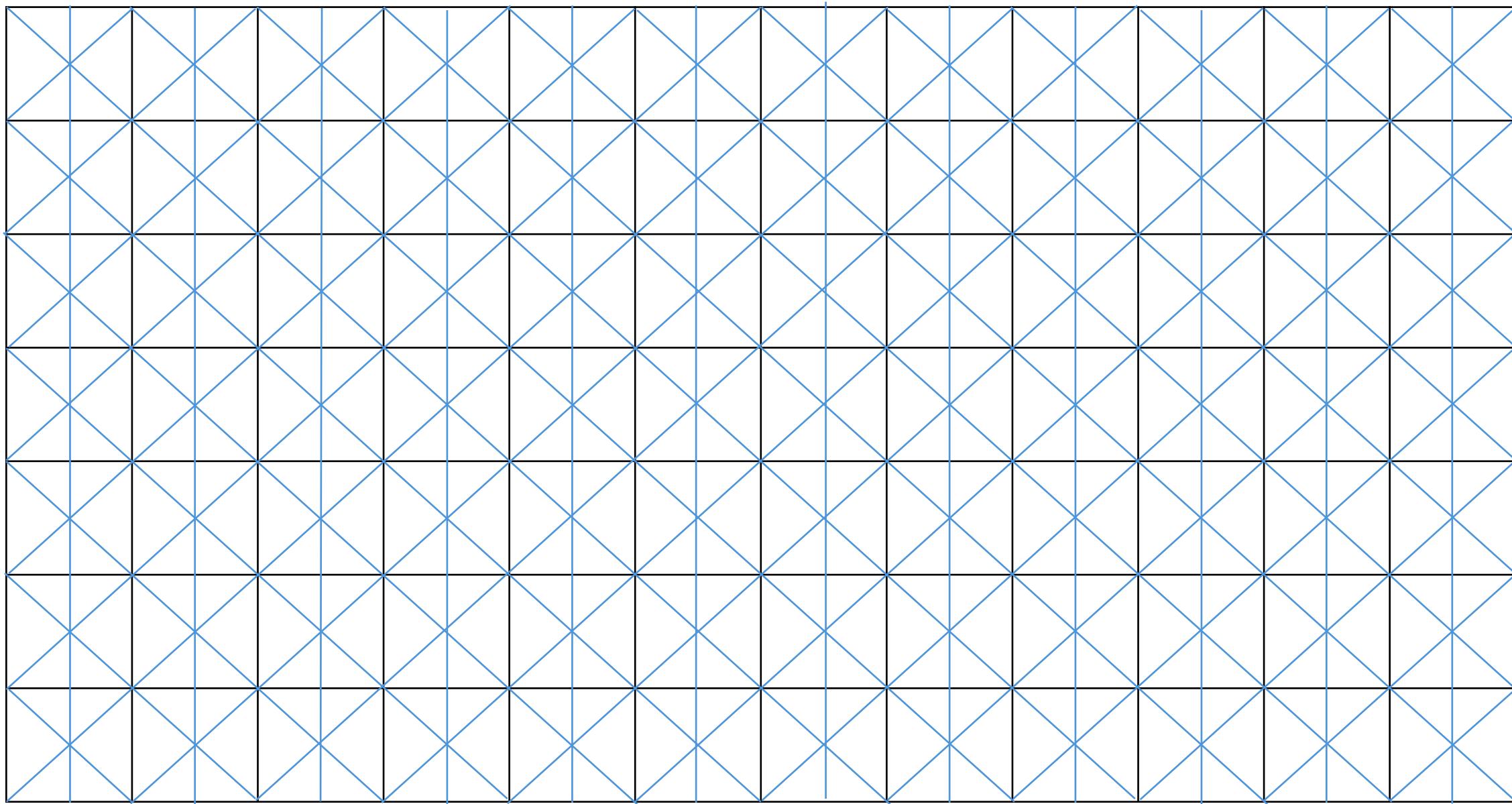
Full Heart Sutra #5

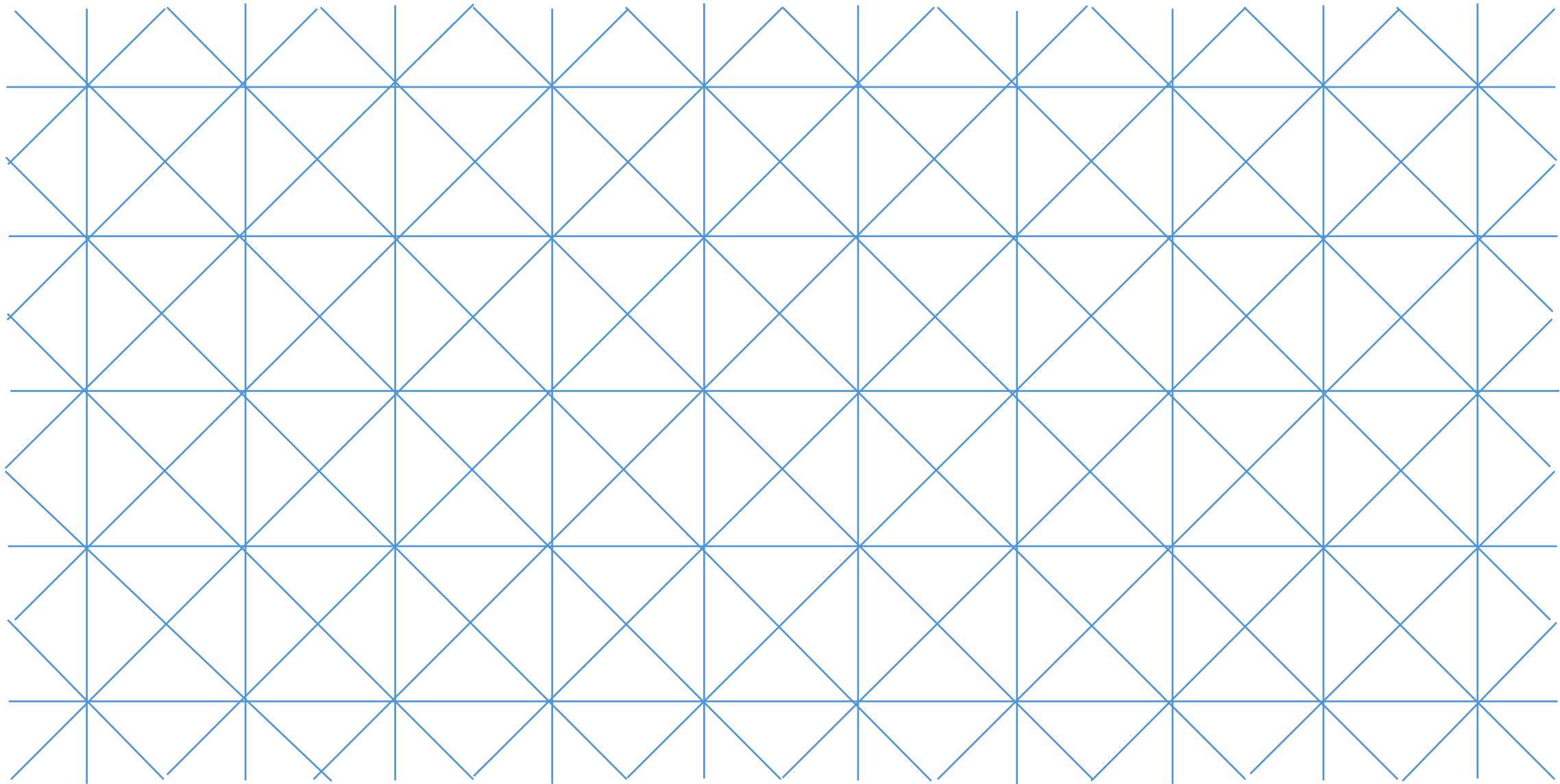


ju juk-sol-chu-wal //

a-je a-je ba-ra-a-je ba-ra-sung-a-je mo-ji sa-ba-ha (3x)

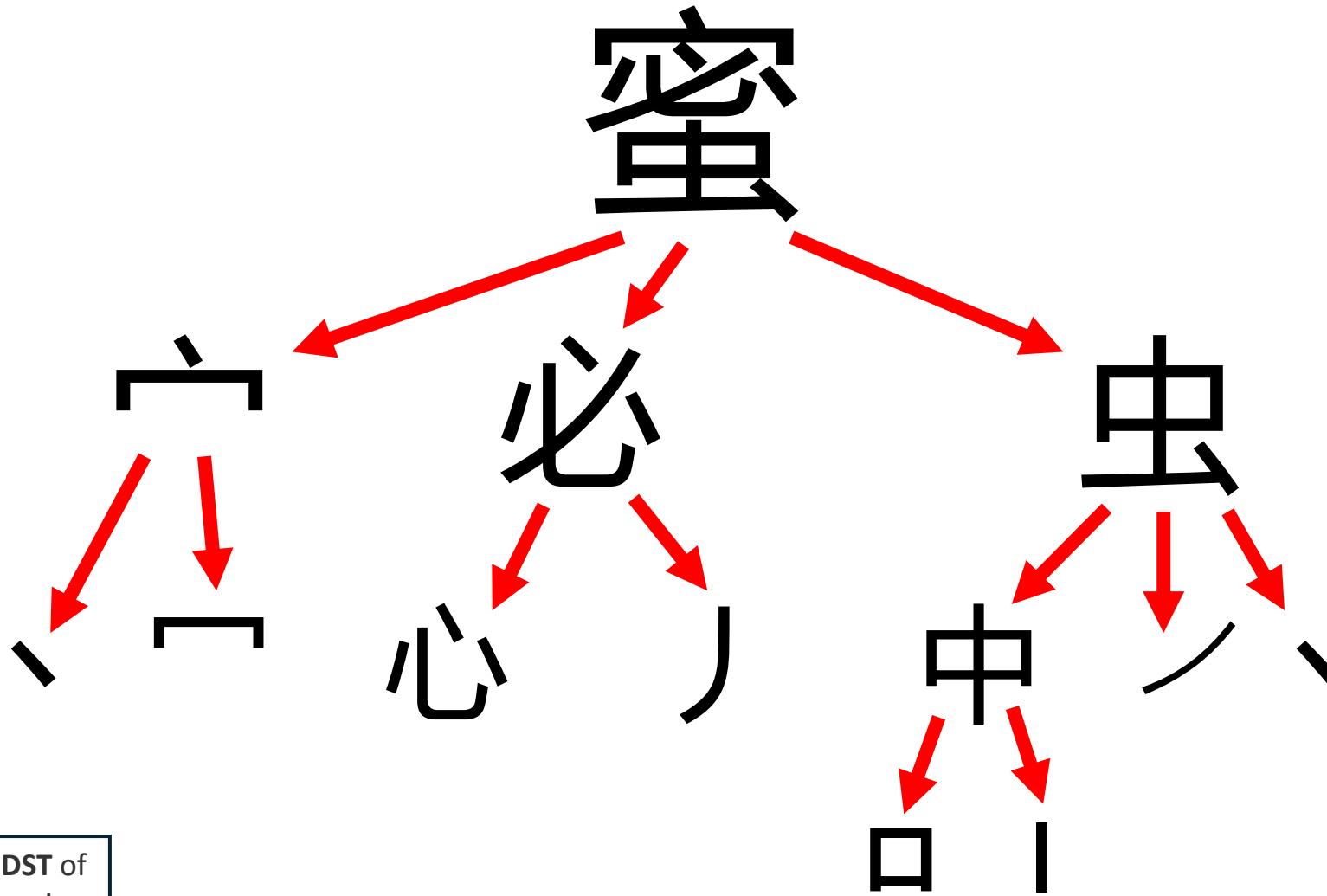
TEMPLATE





Appendix 2: Detailed Character Decomposition

摩訶般若波羅蜜多心經



"Meditation in the MIDST of activity is infinitely superior to meditation in quietude."

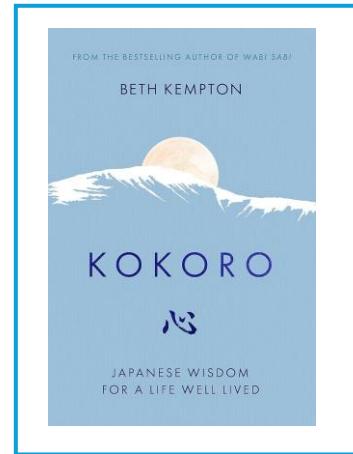
蜜	mil; phon, sweet
旣	myeon; roof
必	pil; certainly
虫	chung; insect
心	ju; lord
旣	myeok; cover
心	shim; heart
旣	byeol; slash
中	jung; midst
ノ	ng; rising stroke
口	gu; mouth
一	gon; rod

虫



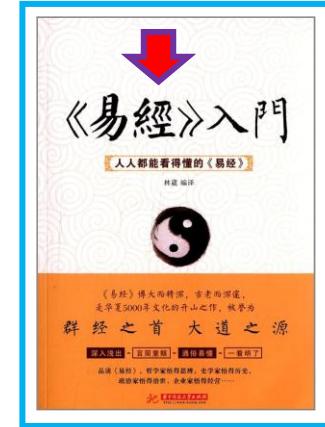
摩訶般若波羅蜜多心經

多
夕 夕



心

糸
幺 丶 一
— 工



(역경)

多 da; phon, much
心 shim; heart
經 gyeong; sutra

夕 seok; night
糸 sil; silk
至 gyeong; flowing water

幺 yo; tiny
丶 ju; lord
— il; one

《易经》
《易经》入门
人人都能看得懂的《易经》
利建编译
《易经》博大而精深，古老而源远，
是华夏5000年文化的开山之作，被誉为
群经之首，大道之源
深入浅出·言简意赅·通俗易懂·一看就懂了
品读《易经》，悟世相万物，学圣哲智慧。
易经的情怀，企业家的经营哲学……

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易经的情怀，企业家的经营哲学……

Important Kanji/Sino-Japanese resources

Kanji by JLPT level:

https://www.kanshudo.com/collections/jlpt_kanji

Search for Kanji/Radical (components):

<https://www.tanoshijapanese.com/dictionary/kanji.cfm?k=%E%&search=Search+>>

Hannya Shingyo Glossary (has both Kanji and Hiragana):

https://www.kushima.com/henro/keywords_e/hannyashingyou.htm

Sutra Copying Practice by Village Zendo

<https://villagezendo.org/wp-content/uploads/2020/07/ShakyoWorkshopHandout.pdf>

Form, Iconicity and the Pictographic Heart Sutra by William J. HERLOFSKY

(has hiragana for the Heart Sutra, including mantra):

https://www2.ngu.ac.jp/uri/gengo/pdf/genbun_vol2601_08.pdf

These videos show how to write Chinese characters (Hanzi, Kanji, Hanja,)
How to write Chinese characters:

HSK 1 vocabulary (Xiaoning Chinese)

<https://www.youtube.com/watch?v=n2d7rMUsR-g>

100 Basic characters with stroke-by-stroke instructions (KEYS to Chinese):

<https://www.youtube.com/watch?v=cUXy-3EluuA>

Basic Chinese Strokes and Radicals for HSK 1 (Andy and Sarah Mandarin)

https://www.youtube.com/watch?v=lgJNWGakW_g

Rules for stroke order (Tokini Andy [Japanese])

<https://www.youtube.com/watch?v=ybk5DK1M128>

How to write 107 JLPT N5 Kanji (Learn Japanese Channel):

https://www.youtube.com/watch?v=j8YwW-tj1WQ&list=PLVGw_A21plC4CNCpCAU_6j7eYcRSjvvyP

How to write 80 Kanji learned by Japanese first graders (Japanese Calligrapher Takumi)

<https://www.youtube.com/watch?v=BqIEOf81jBk>

JLPT N5: Learn 124 Kanji and Japanese Phrases in 1 Hour (Japanese Calligrapher Takumi)

<https://www.youtube.com/watch?v=okta-xIG6qO>

唵阿吽

佛說食施獲五福報經

The Sutra Spoken by the Buddha on the Five Blessings For Those Who Give Food to
Others

<https://cbetaonline.dila.edu.tw/zh/T0132a>

The Dhāraṇī Coffin from the Nongso Tomb and the Cult of Shattering Hell during the Koryō Dynasty
by Seunghye Lee

<https://www.mdpi.com/2077-1444/14/1/121>

Collected Essentials on Attaining Buddhahood through the Perfect Penetration of the Exoteric and Esoteric (Ch. Xianmi yuantong chengfo xin yaoji 顯密圓通成佛心要集; hereafter, Collected Essentials on Attaining Buddhahood), an influential text composed by Daozhen 道殷 sometime between 1079 and 1089, had a great impact on the selection of incantations for funerary purposes in the late Liao dynasty. Stone pillars erected after the Qiantong 乾統 (1101–1110) reign of the Liao are often engraved with the Mantra for Purifying the Dharma Realm (Ch. Jing fajie zhenyan 淨法界真言), Mantra for Protecting the Body (Ch. Hushen zhenyan 護身真言), Spell of the Six-syllable King of Great Clarities (Ch. Liuzi daming zhou 六字大明呪), Great Cundī Dhāraṇī (Ch. Da Zhunti tuoluoni 大准提陀羅尼), and Mantra of the One-syllable Wheel-turning King (Ch. Yizi dinglun wang zhenyan 一字頂輪王真言). As the modern scholar Zhang Mingwu 張明悟 has rightly pointed out, this combination is based on the “Instructions for Recitation” (Chisong yigui 持誦儀軌) section of Collected Essentials on Attaining Buddhahood, which gives detailed instructions for practicing the Great Cundī Dhāraṇī (M. Zhang 2013, pp. 102–32).¹²(T 1955, 46: 994a13–998a25. The incantations listed in this section are often inscribed on bronze mirrors postdating the Yuan 元 (1271–1368) period. See (Pak 2017, pp. 150–56).

<https://cbetaonline.dila.edu.tw/zh/T1955>

Appendix : Om Mani Padme Hum in Hanja

唵 嘛 呢 叭 唎 吽

om ma ni pan me hum

(romaja)

옴

마

니

반

메

훔

(hangul)

hangulization)

(옴 마니 파드메 험)

(alternative

觀世音菩薩本心微妙六字大明王眞言

kwan se eum bo sal bon shim mi myo yuk ja dae myeong wang jin eon

Kwanseum Bosal's (觀世音菩薩)

profound and wondrous (微妙)

great bright king (大明王)

original mind (本心)

six character (六字)

of mantras (眞言)

The Six Syllable Queen of Mantras

"Those who write out this six syllable mahāvidyā are writing out the collection of eighty-four thousand Dharmas."

Kāraṇḍavyūha Sūtra

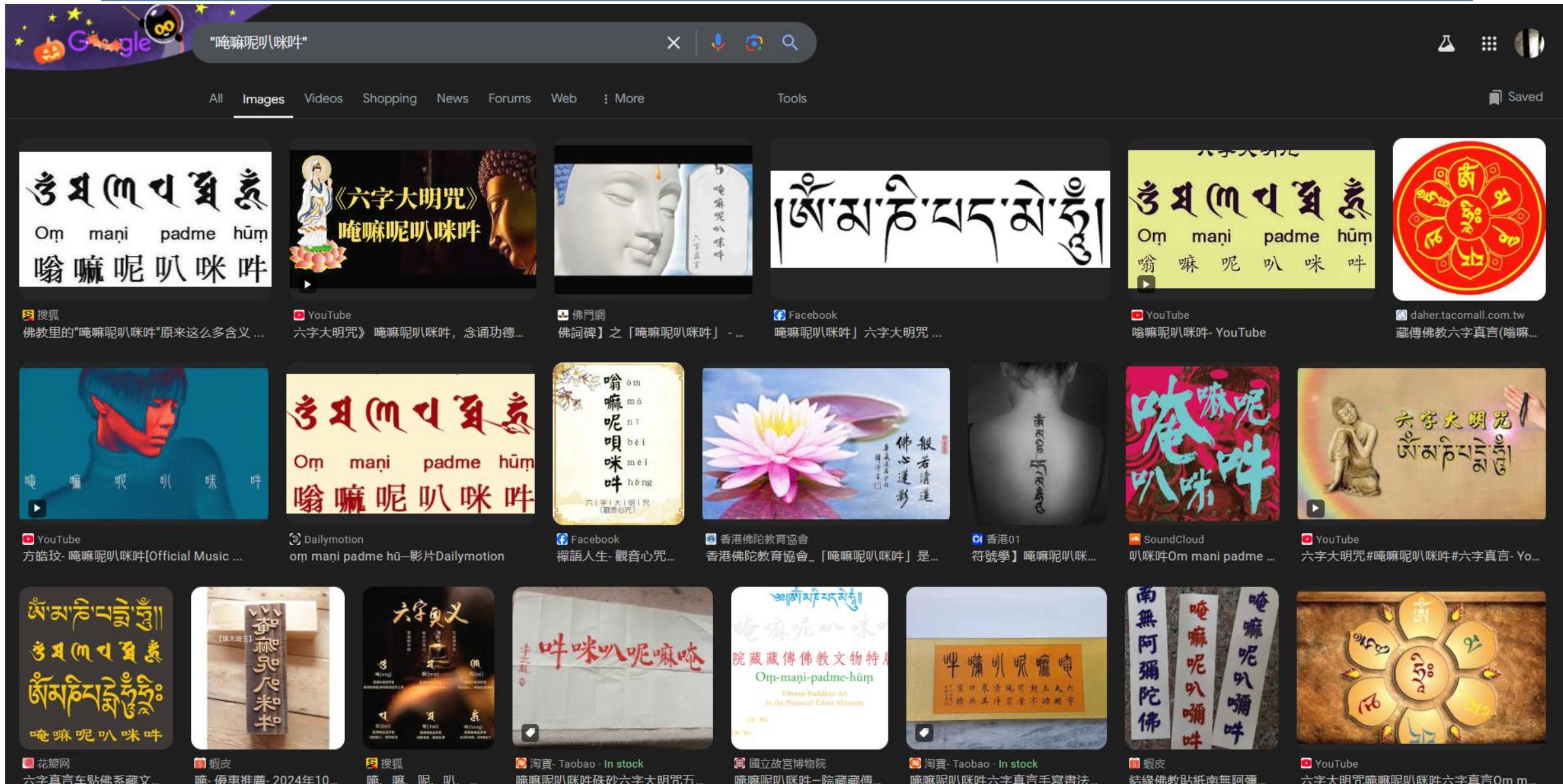
唵嘛呢叭咪吽

om ma ni pan me hum

觀世音菩薩本心微妙六字大明王真言 kwan se eum bo sal bon shim mi myo yuk ja dae myeong wang jin eon
 Kwanseum Bosal's (觀世音菩薩) original mind (本心) profound and wondrous (微妙)
 six character (六字) great bright queen (大明王) of mantras (真言)

Google image search on "唵嘛呢叭咪吽"

https://www.google.com/search?sca_esv=52644926a031314b&sxsrf=ADLYWIKEcOpZZ3htyvU-p4IRTPaIM-UqA:1730396337796&q=%E5%9D%8C%E5%9B%9E%E5%95%8F%E5%99%A0&udm=2



om

ma

ni

ban

mi

hum

唵 嘛 呢 叻 呶 咪 吽

Notice that all six characters start with the component 口. This component is often found in characters used to transthesize mantras. As a standalone character it means "mouth", and it is pronounced "gu" (in Sino-Korean).

唵

口+奄

"eom", cover

嘛

口+麻

"ma", hemp

呢

口+尼

"ni", nun

叭

口+八

"pal", eight

咪

口+米

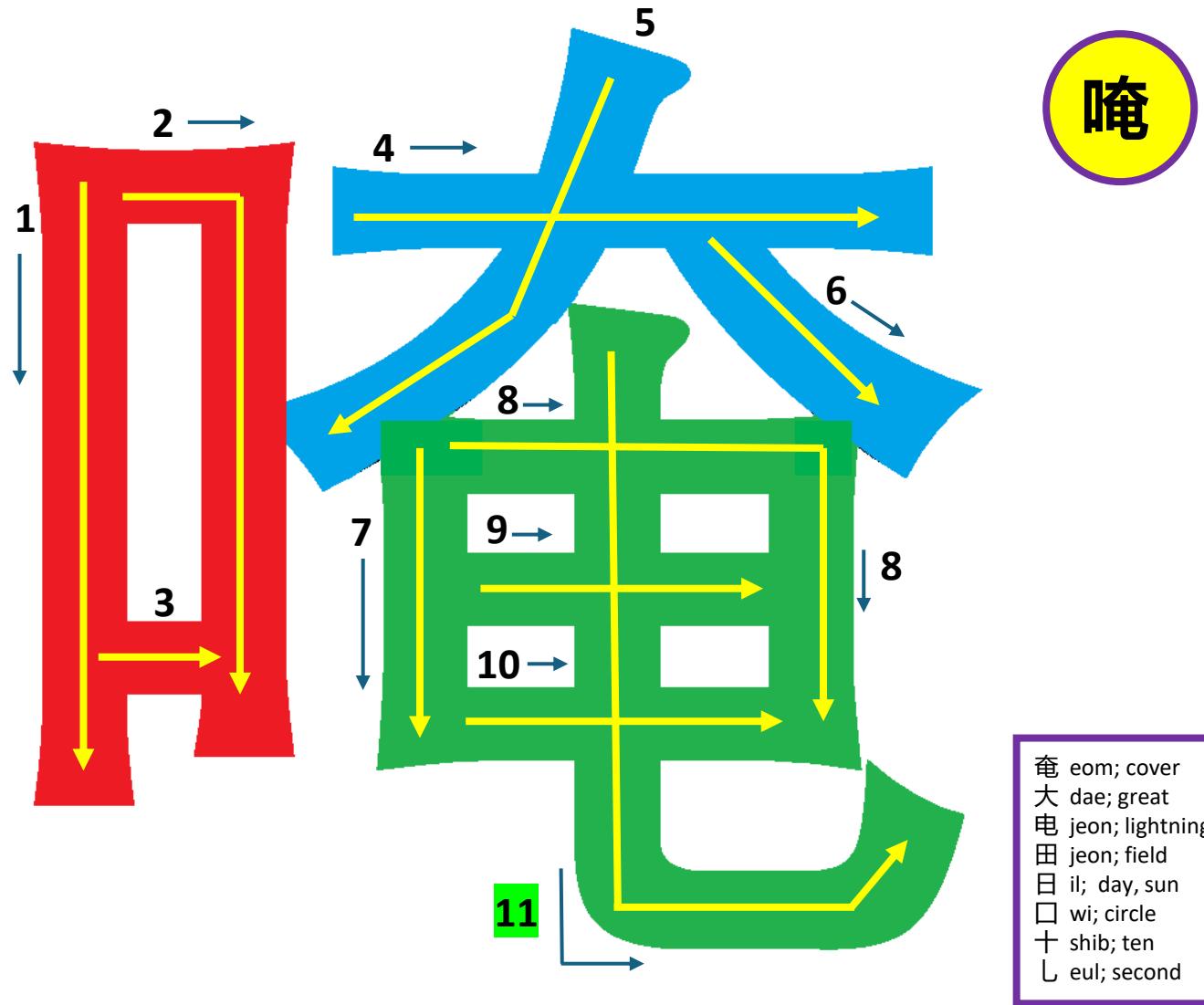
"mi", rice

吽

口+牛

"u", cow, ox

唵嘛呢叭咪吽



奄 eom; cover
 大 dae; great
 电 jeon; lightning
 田 jeon; field
 日 il; day, sun
 口 wi; circle
 十 shib; ten
 𠂇 eul; second



Kor: om
Jap: on

Viet: áń
Man: ďăń

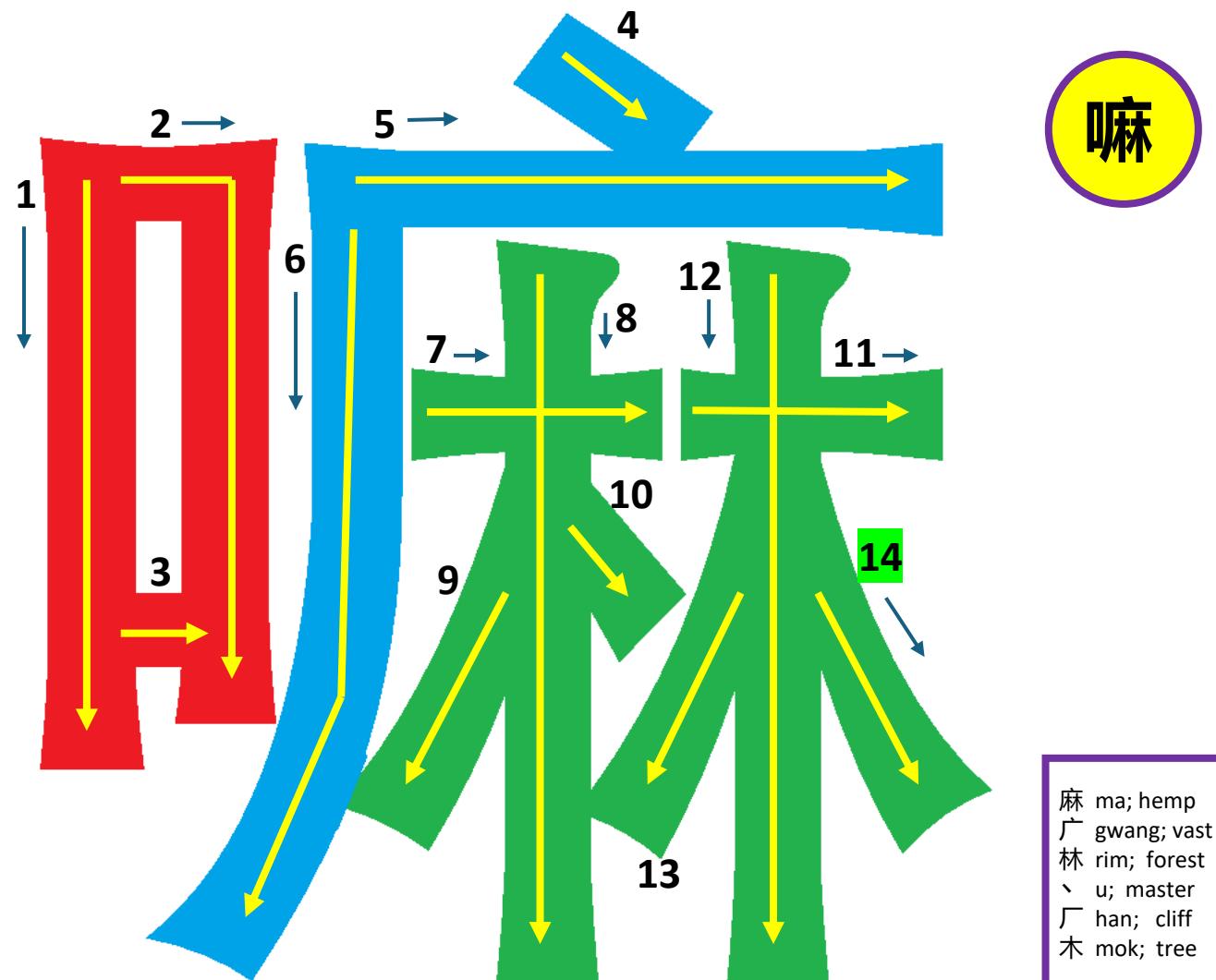
唵嘛呢叭咪吽
ommanipanmehum

- Hanja: 唔
- Korean: om (옴)
- strokes: 11
- radical: 30+8 (口)
- Japanese: on, おん

- (kun: fukumu, ふくむ)
- JLPT: NX
- meaning: om
- pinyin: āń
- 6 location(s): Thousand,

Yebul, Kwanseum, Jijang,
Morning, Bell
 • comp: 口 + 奄
 • sub: 大电田し口十

唵嘛呢叭咪吽



麻 ma; hemp
廣 gwang; vast
林 rim; forest
丶 u; master
厂 han; cliff
木 mok; tree

Kor: ma
Jap: ma

Viet: ma
Man: má

唵嘛呢叭咪吽

ommanipanmehum

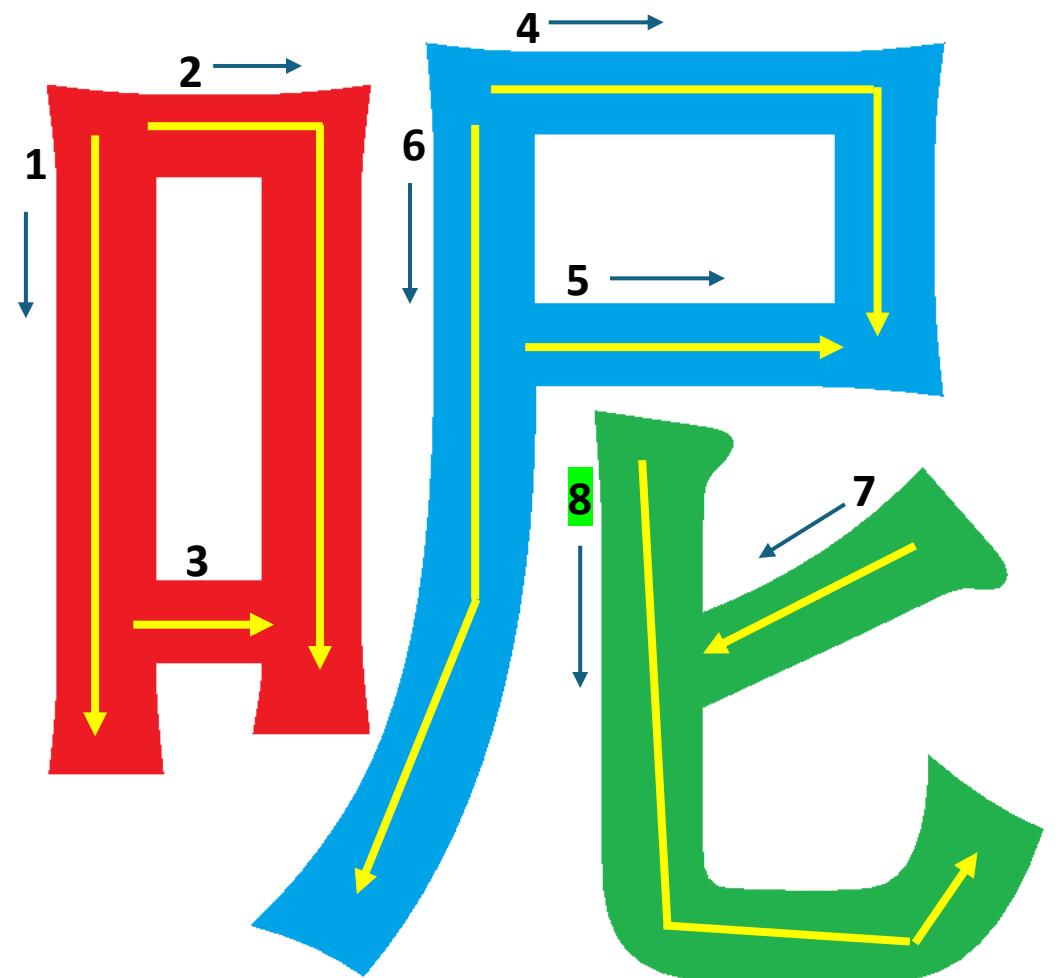
- character: 嘩
- Korean: ma (마)
- strokes: 14
- radical: 30+11 (口)
- Japanese: ma, ま **

- JLPT: NX
- meaning: phonetic; of course!, implies impatience;
- 1 location(s): Thousand

- comp: 口 + 麻
- wheat
- sub: 广林、厂木



唵嘛呢叭咪吽



呢

尼 ni; nun
尸 shi; corpse
匕 bi; dagger

Kor: ni
Jap: ni

Viet: ni
Man: ne

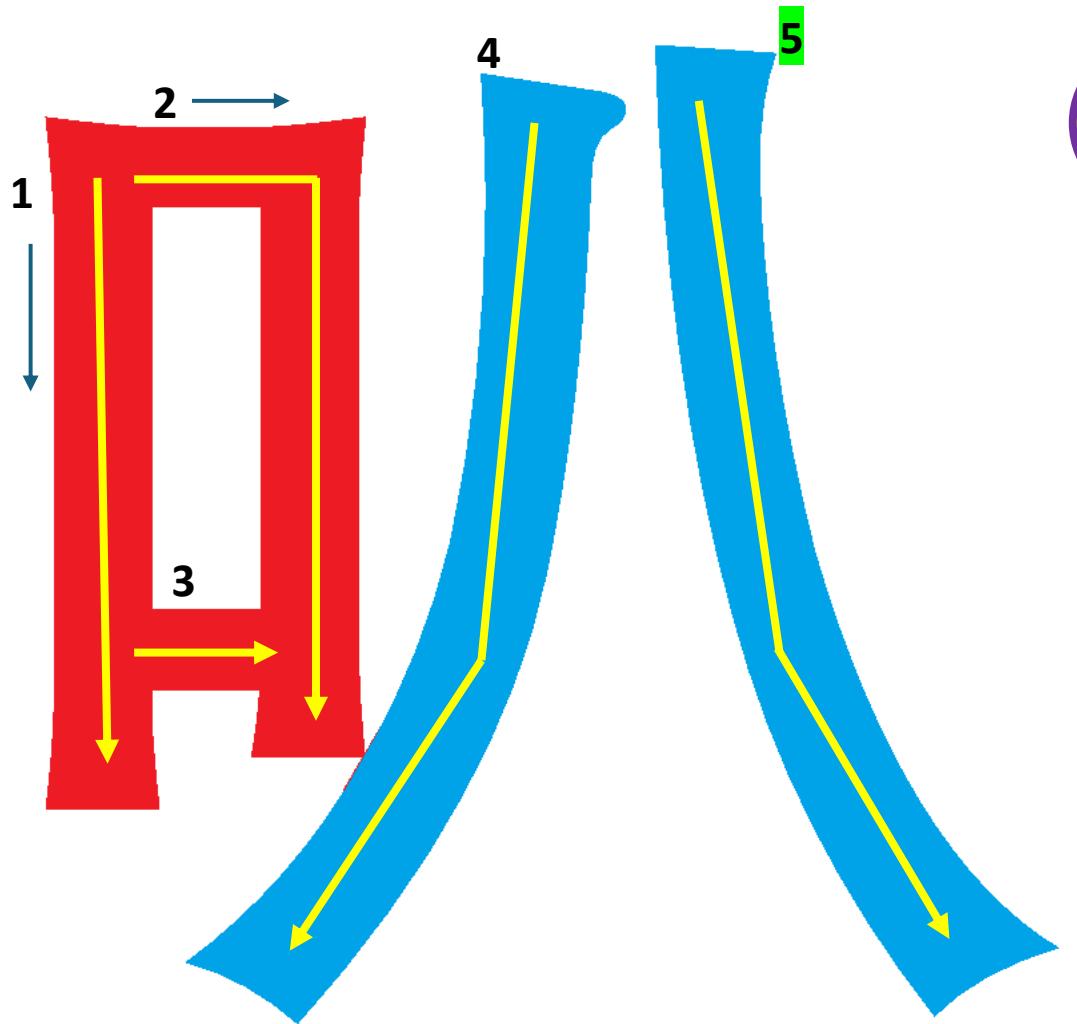
唵嘛呢叭咪吽
ommanipanmehum

- Hanja: 呔
- Korean: ni (니)
- strokes: 8
- radical: 30+5 (口)
- Japanese: ni, に

- JLPT: NX
- meaning: phonetic; question particle
- pinyin: ne
- 1 location(s): Thousand

- comp: 口 + 尼
- sub: 尸匕





八 pal; eight, 8

叭

唵嘛呢叭咪吽

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HitPaw



Kor: pan
Jap: pe

Viet: bát
Man: pā

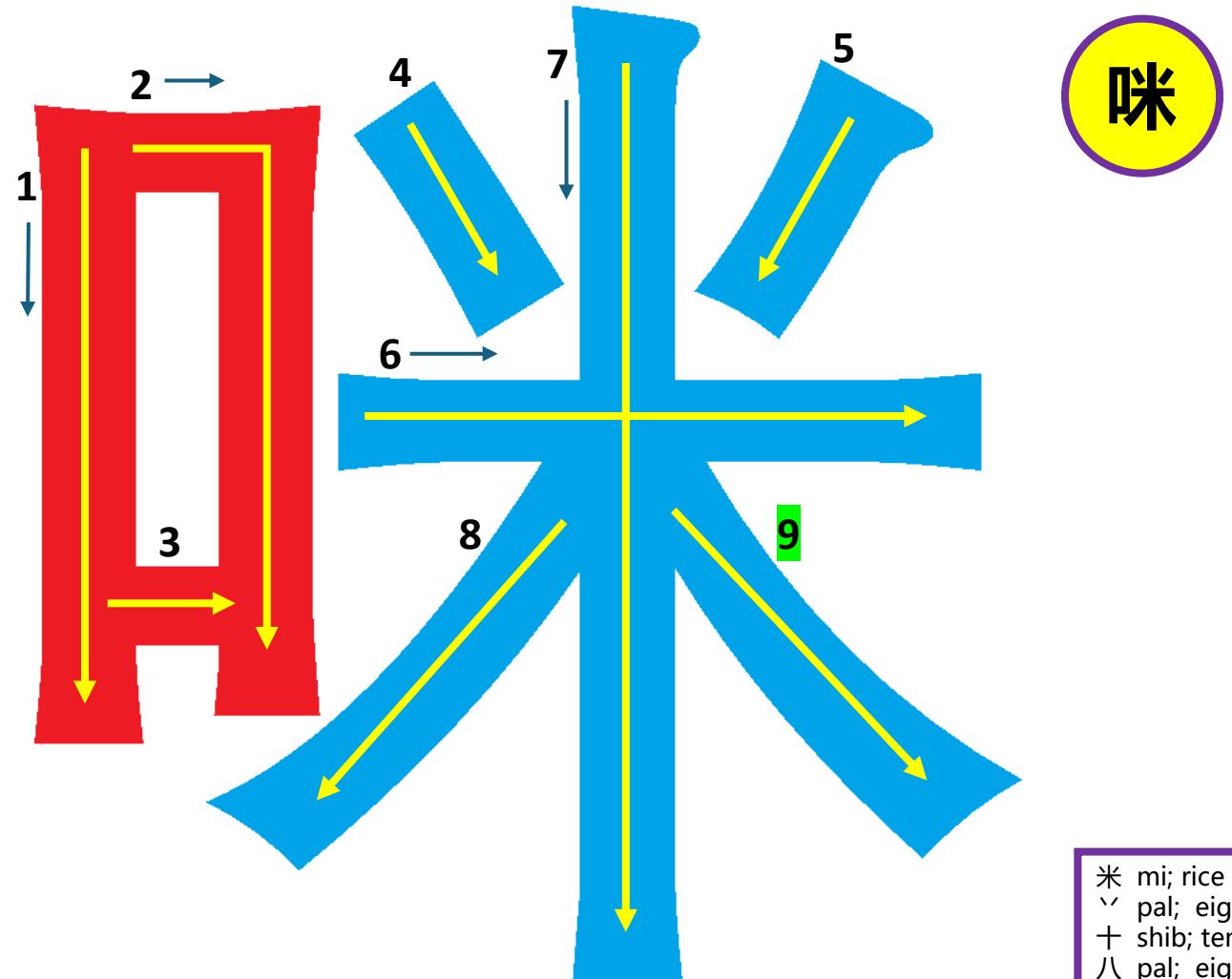
唵嘛呢叭咪吽
ommanipanmehum

- Hanja: 叻
- Korean: pan (반)
- strokes: 5
- radical: 30+2 (口)

- Japanese: pe, へ
- JLPT: NX
- meaning: phonetic
- pinyin: pā

- 1 location(s): Thousand
- comp: 口 + 八

唵嘛呢叭咪吽



米 mi; rice
丶 pal; eight, 8
十 shib; ten, 10
八 pal; eight, 8

Kor: me
Jap: mi

Viet: mê
Man: mī

唵嘛呢叭咪吽
ommanipanmehum

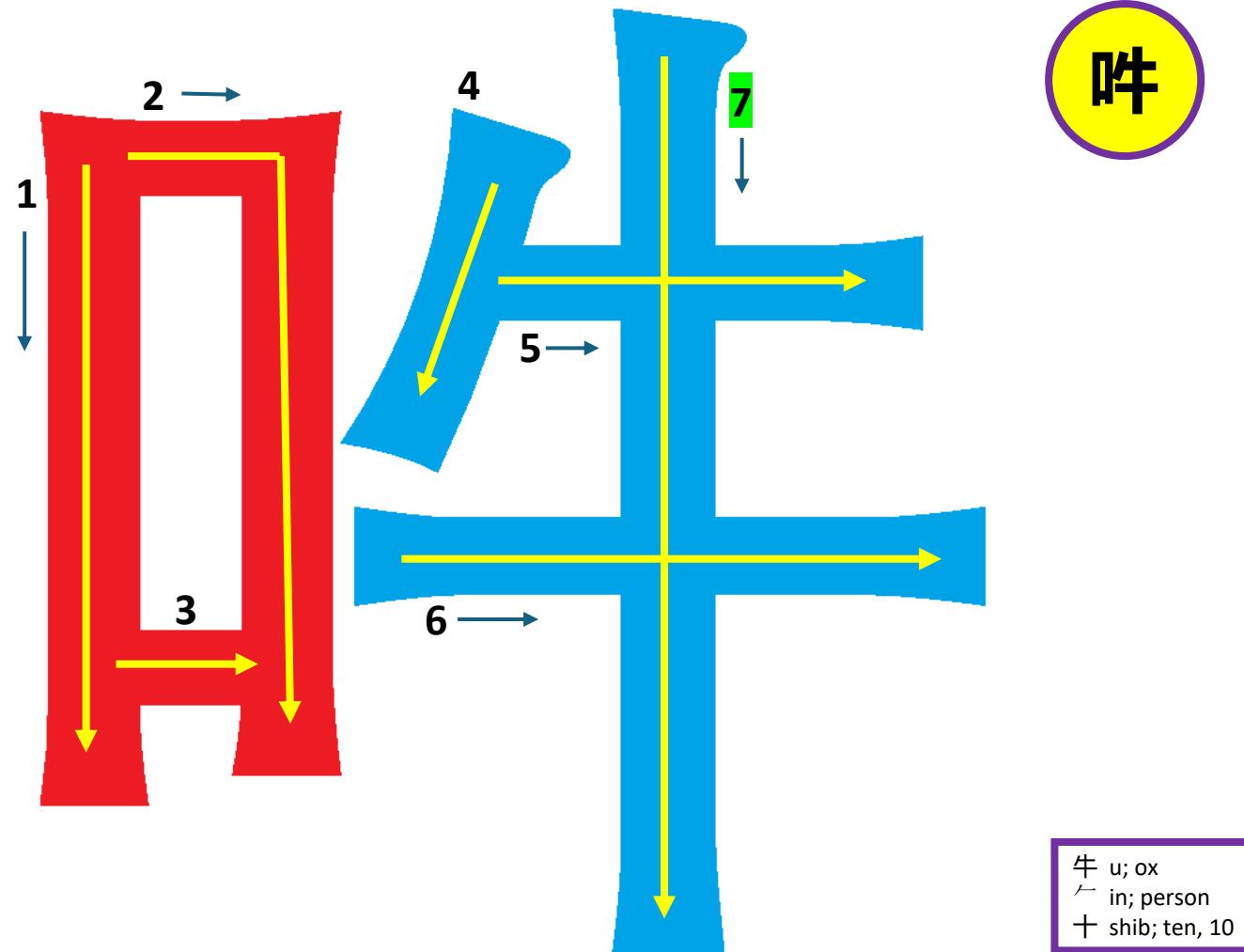
- Hanja: 嘴
- Korean: mi (ㅁ)
- strokes: 9
- radical: 30+6 (ㅁ)
- Japanese: mi, み

- JLPT: NX
- meaning: phonetic; meow
- pinyin: mī
- 1 location(s): Thousand
- comp: ㅁ + 米

• sub: 丶十八



唵嘛呢叭咪吽



Kor: hum
Jap: on/fumu

Viet: hồng
Man: hōng

唵嘛呢叭咪吽
ommanipanmehum

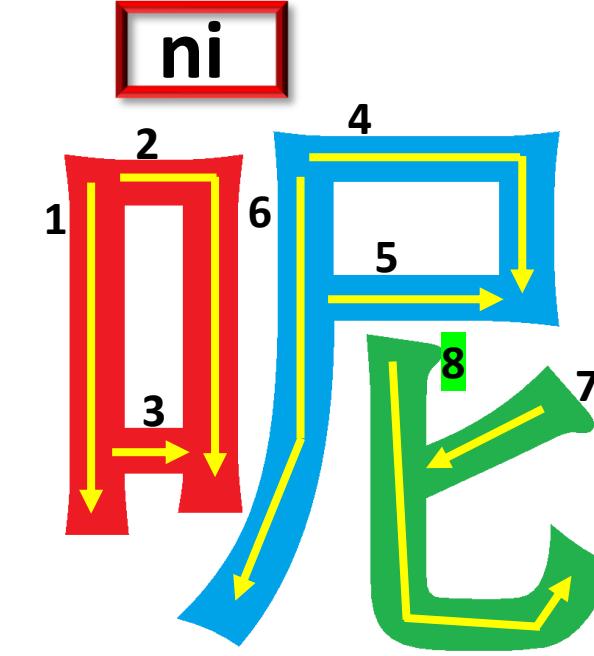
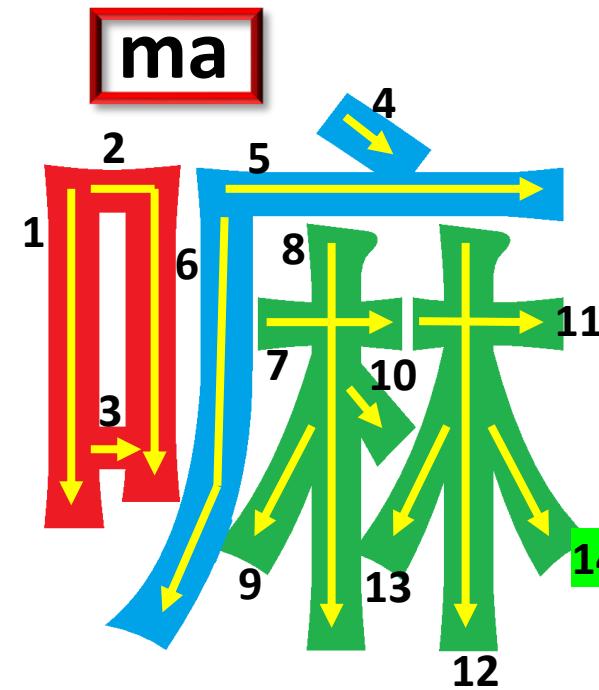
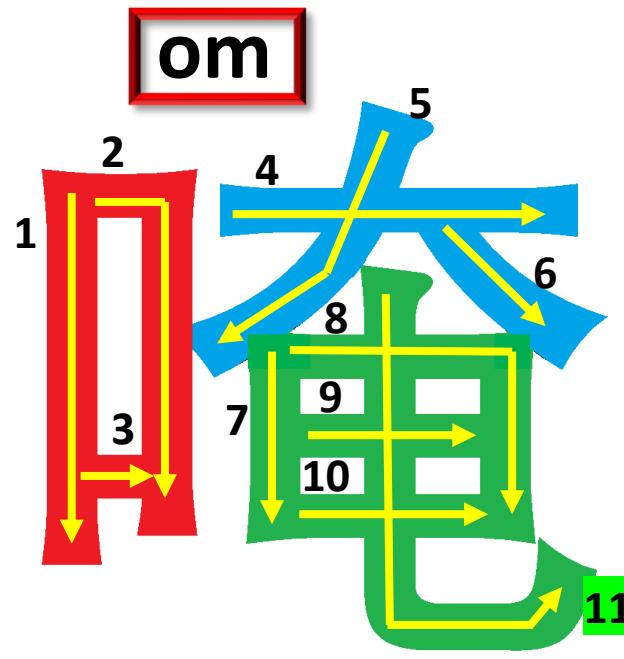
Animated Stroke Order of 吼

Powered by
HitPaw

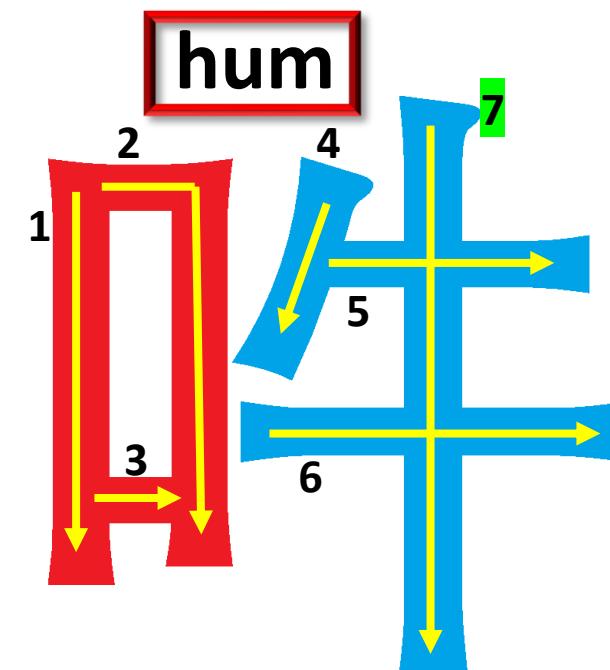
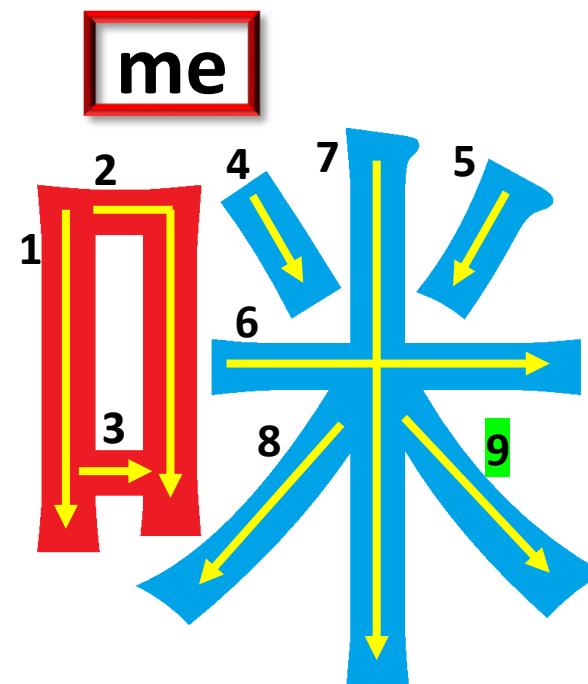
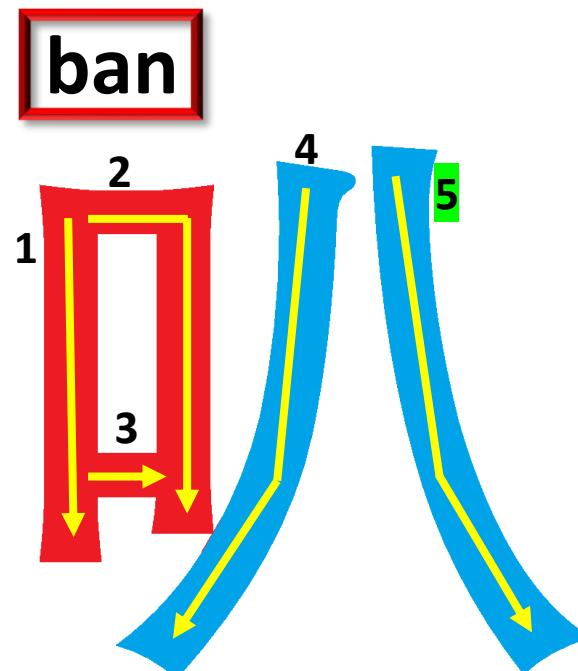


- Hanja: 吼
- Korean: hum (ㄏົມ)
- strokes: 7
- radical: 30+4 (口)
- Japanese: on, おん

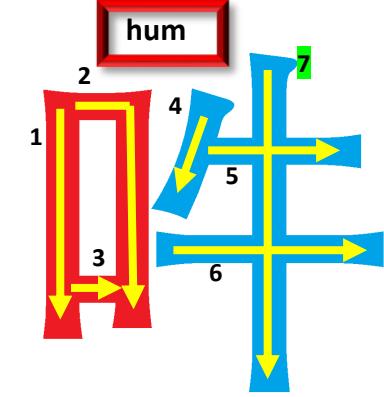
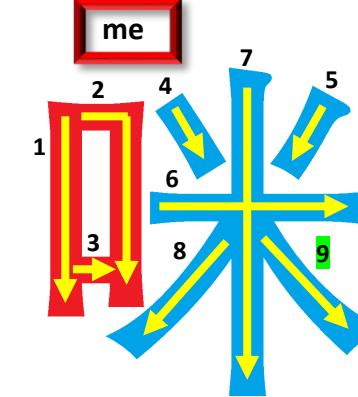
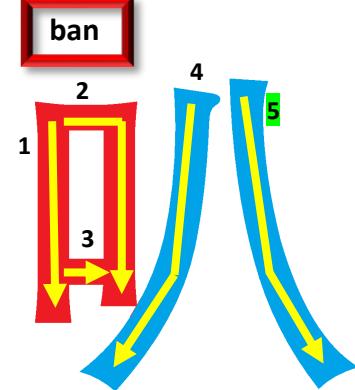
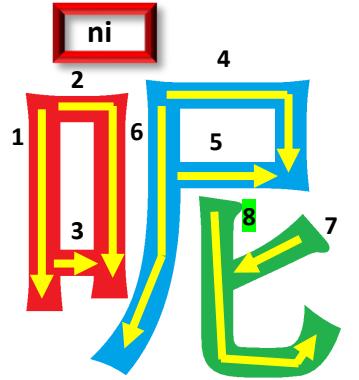
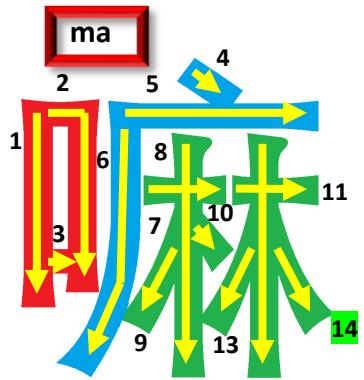
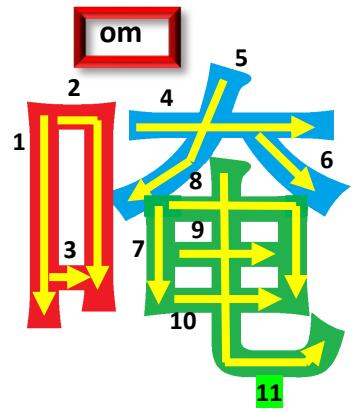
- JLPT: NX
 - meaning: transliteration of Morning
 - Sanskrit ॐ, hūm (hum)
 - pinyin: hōng
 - 5 location(s): Thousand.
- Yebul, Kwanseum, Jijang,
- comp: 口 + 牛
 - sub: 一十



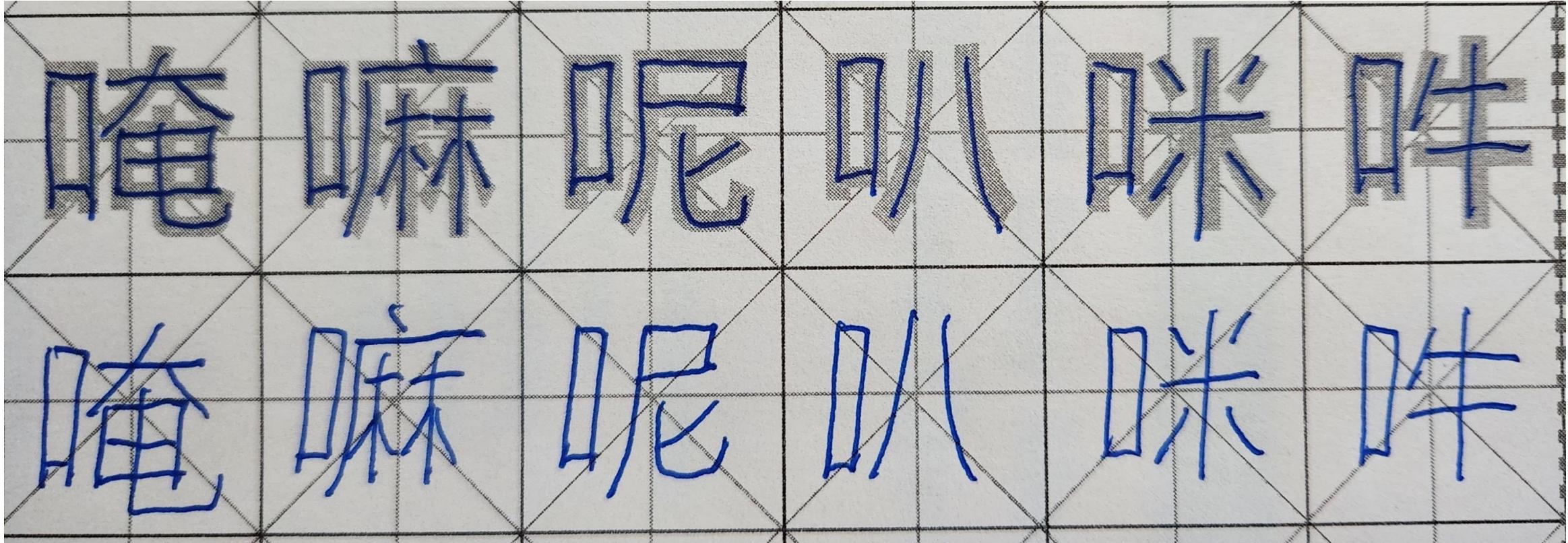
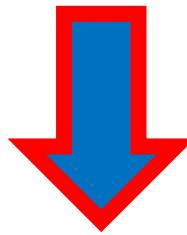
Stroke
order
diagrams
for all six
characters
on one
page.



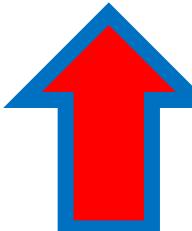
Animated Stroke Order of 吻



tracing



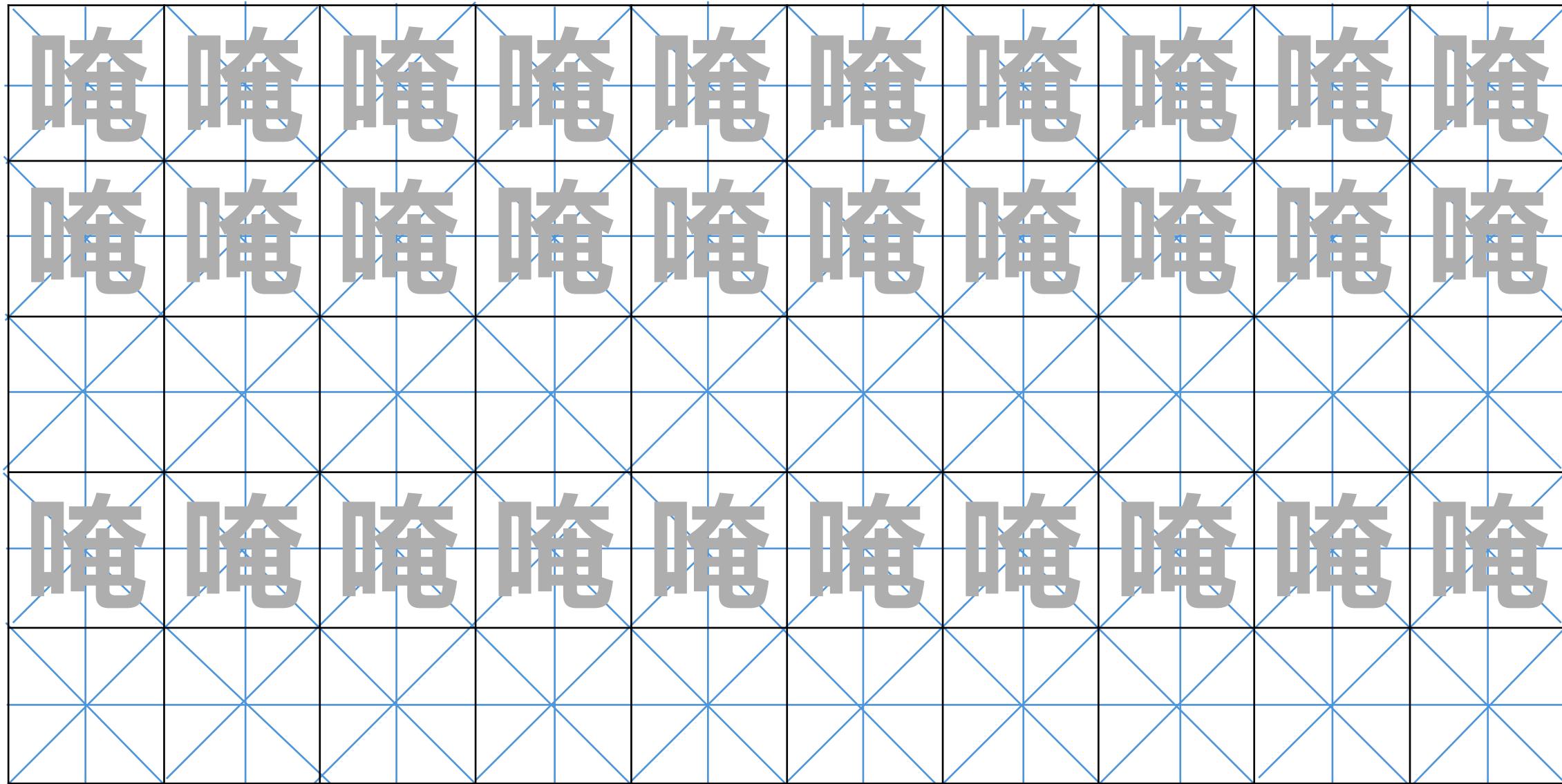
copying



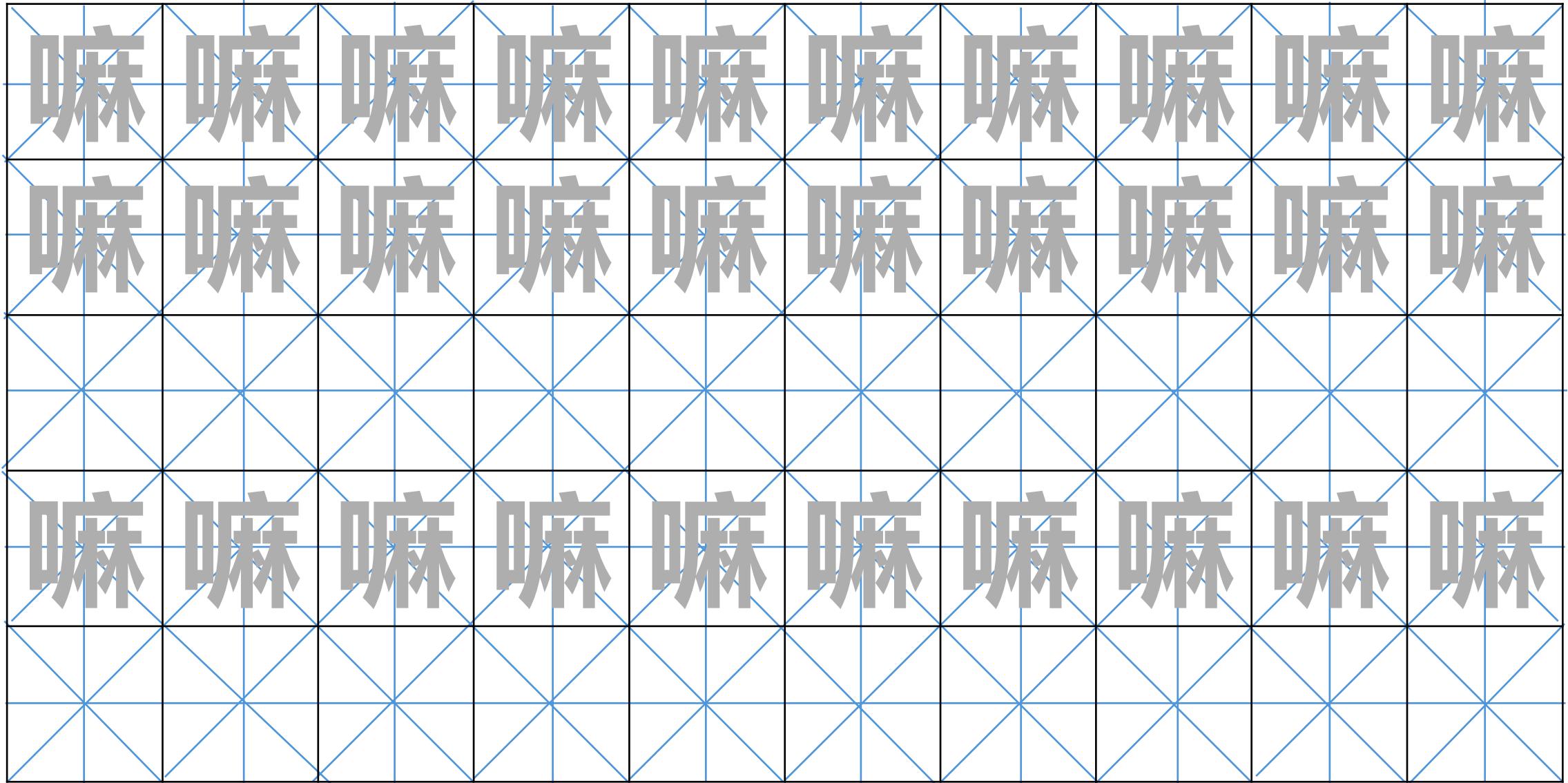
Vocabulary for “Om Mani Padme Hum”, from the character components

口	gu mouth	𠂇	eul second	尸	shi corpse
奄	eom cover	麻	ma hemp	匕	bi dagger
大	dae great	广	gwang vast	八	pal eight
电	jeon electricity	林	rim forest	米	mi rice
田	jeon field	丶	ju lord	丶	pal eight
日	il day, sun	厂	han cliff	牛	u ox, cow
口	wi circle	木	mok wood, tree	人	in person
+	shib ten	尼	ni nun	人	in person

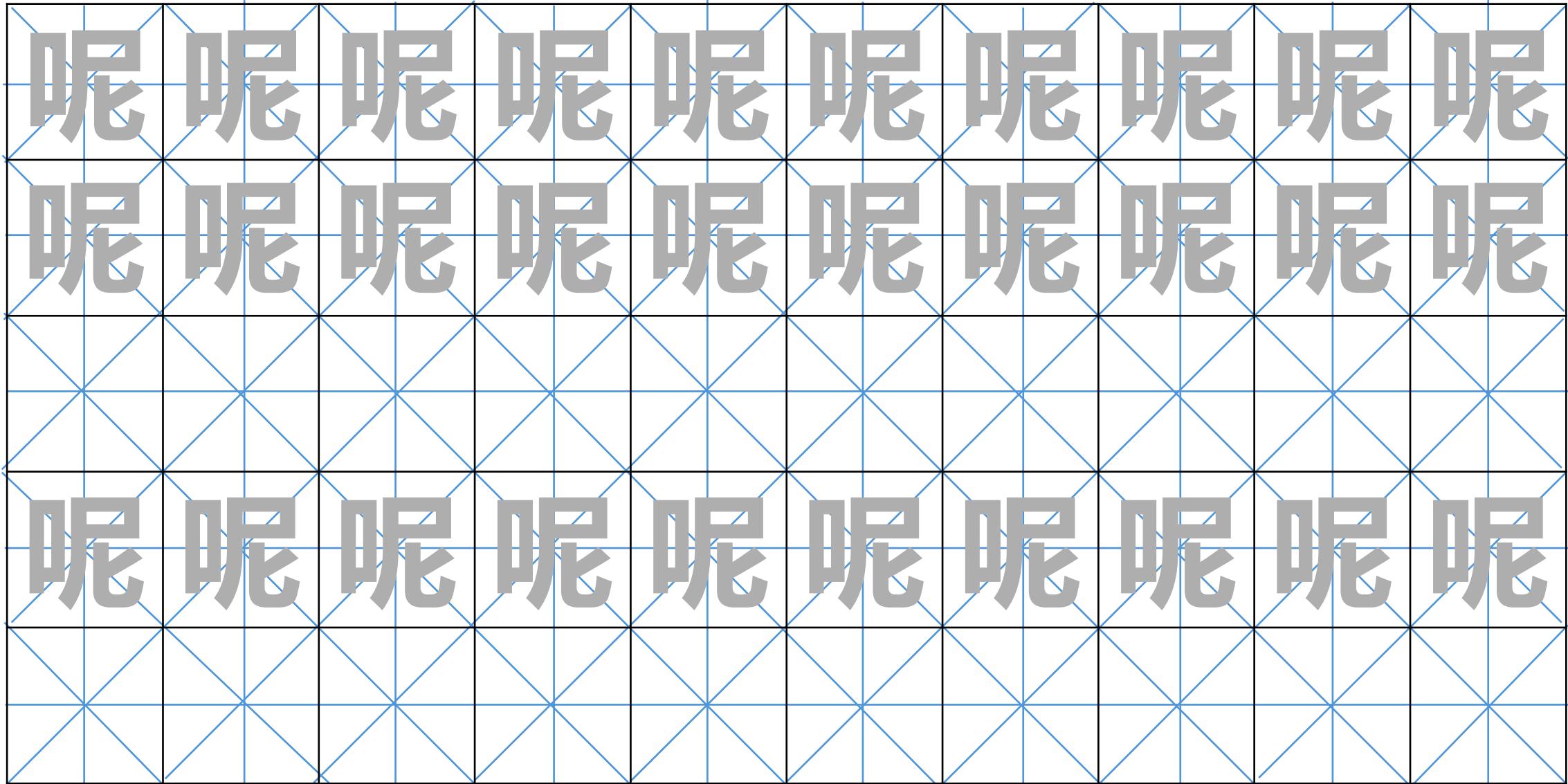
Practice sheet #1. Practice tracing and copying the character 哎, "om".



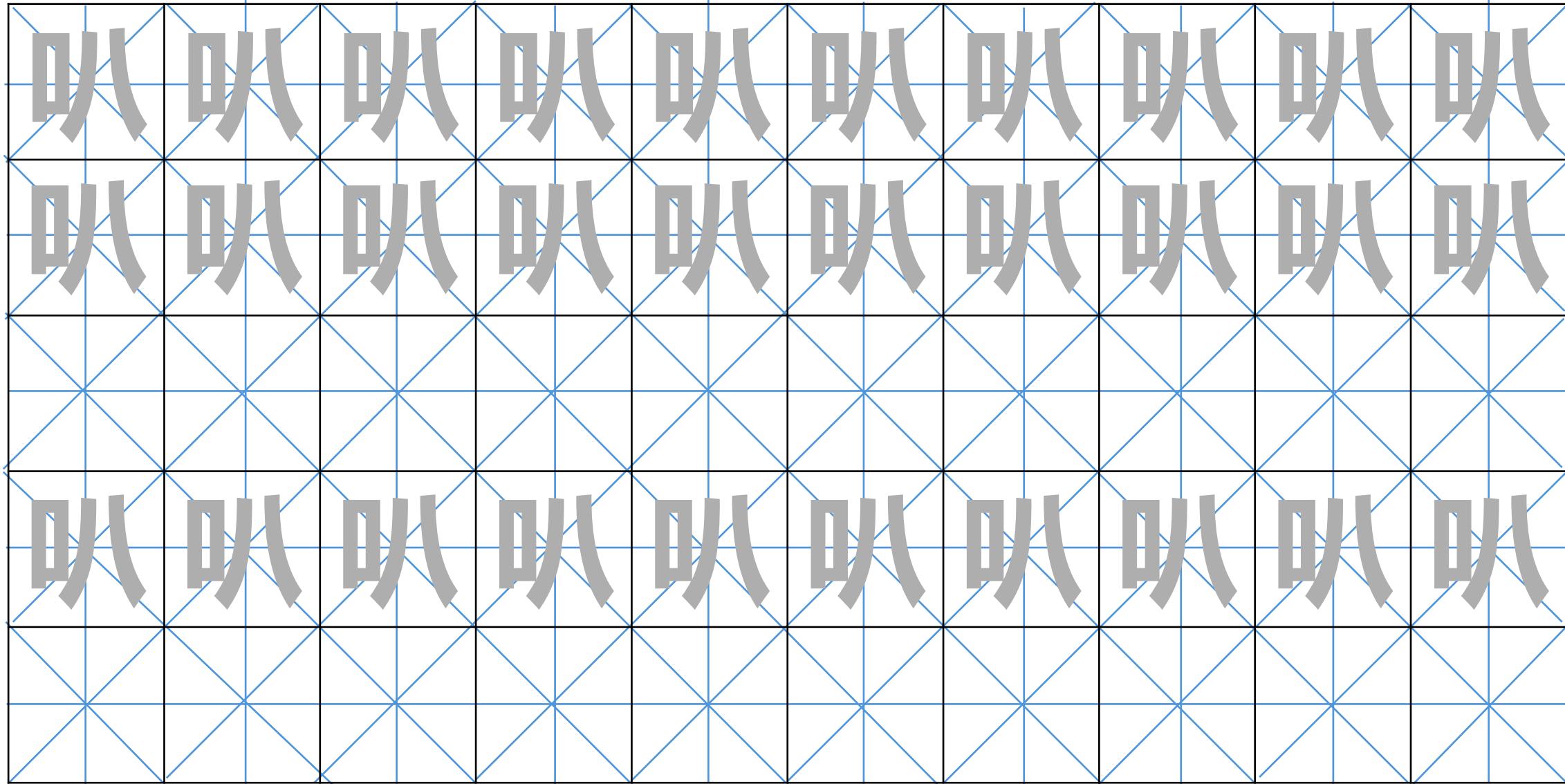
Practice sheet #2. Practice tracing and copying the character 嘴, "ma".



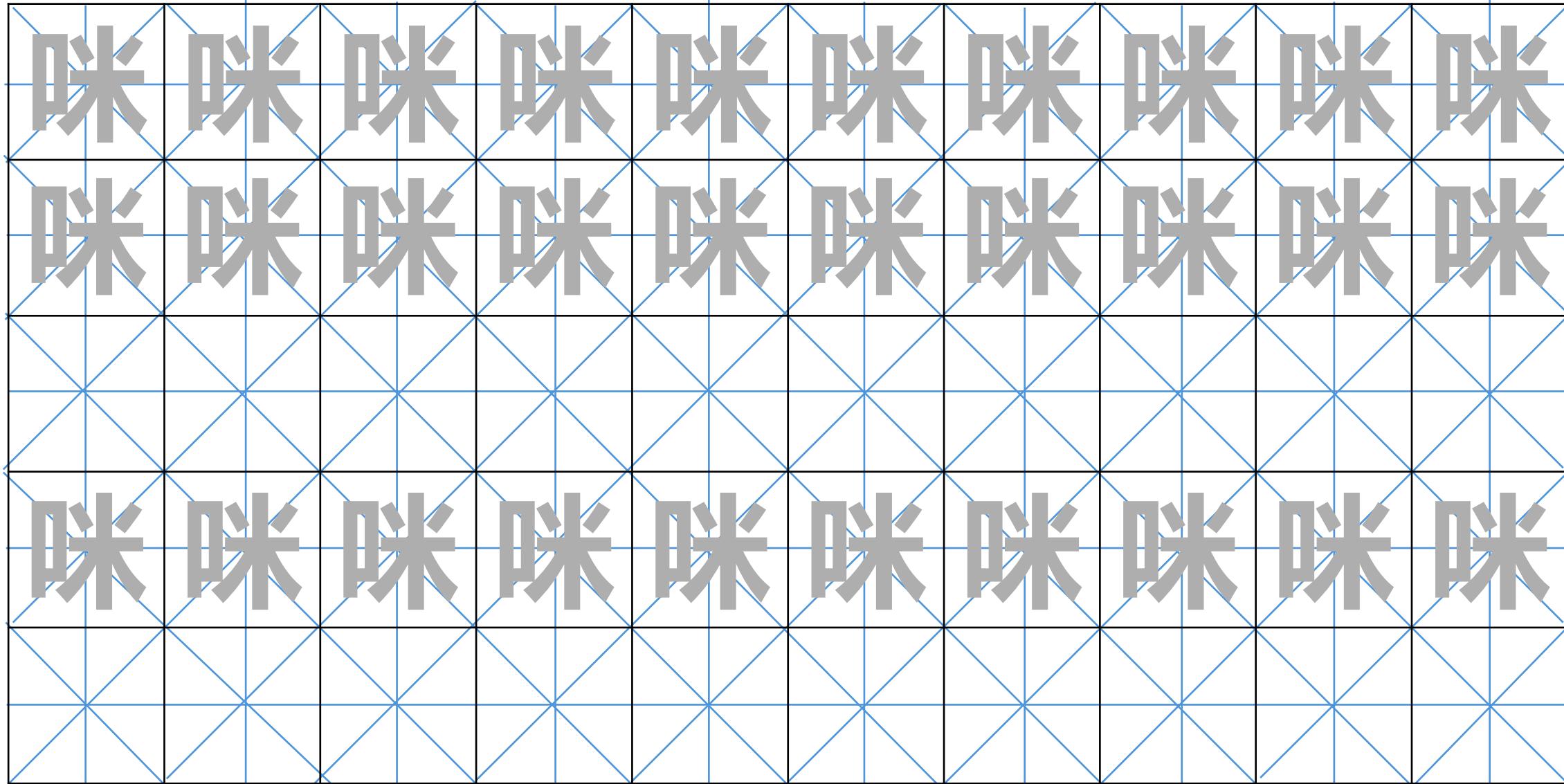
Practice sheet #3. Practice tracing and copying the character 呢, "ni".



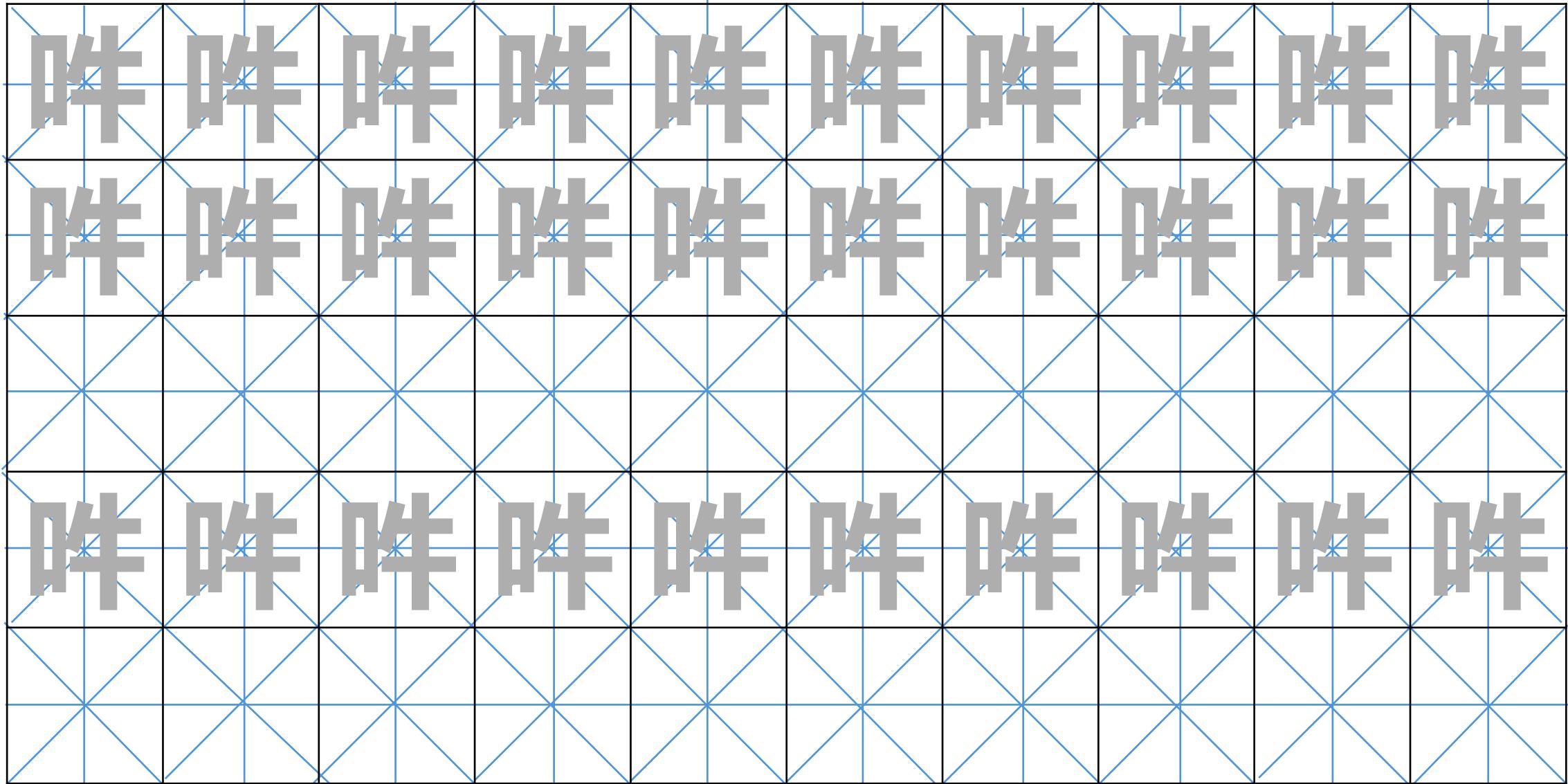
Practice sheet #4. Practice tracing and copying the character 叻, "ban".



Practice sheet #5. Practice tracing and copying the character 咪, "mi".

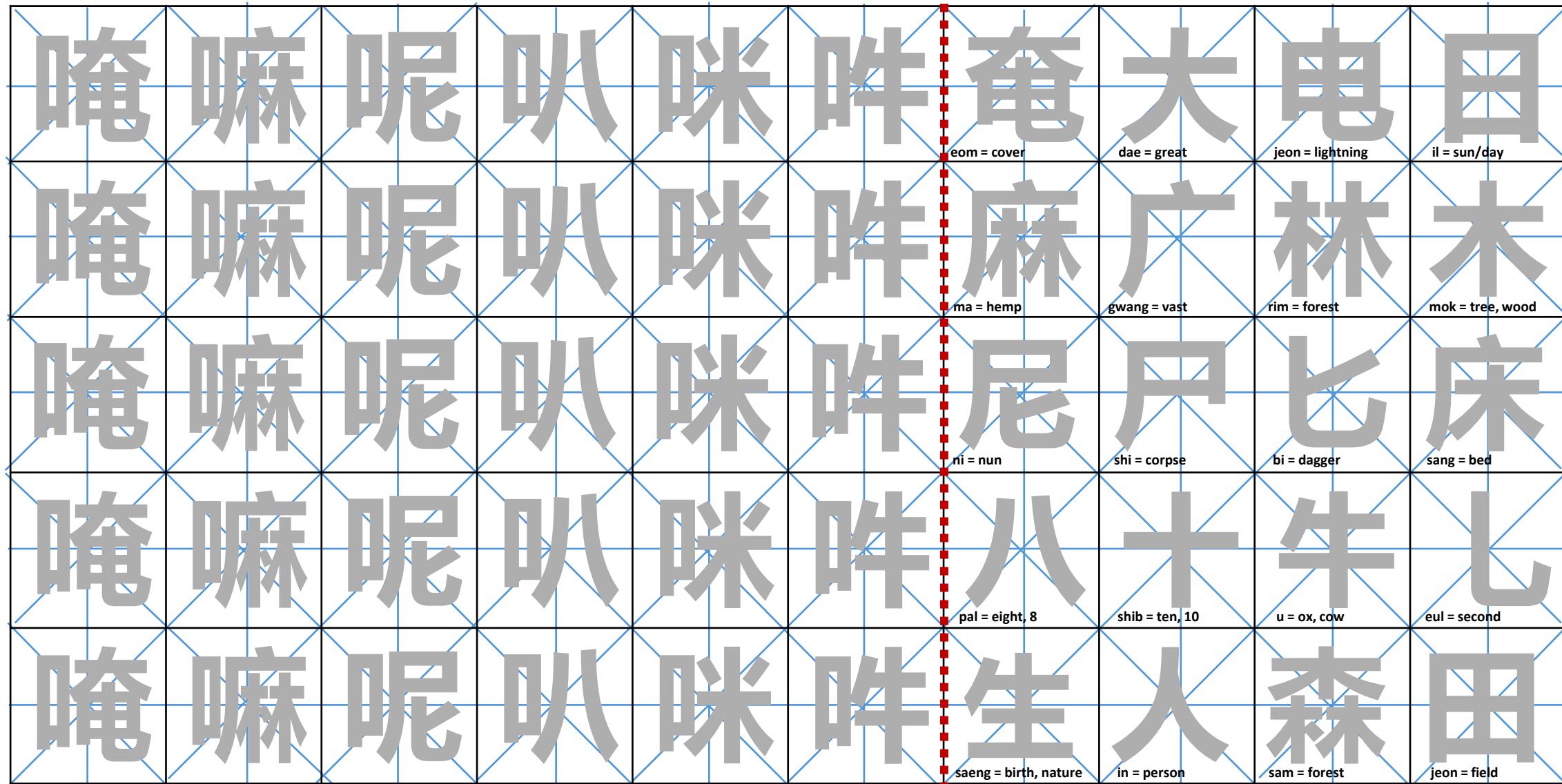


Practice sheet #6. Practice tracing and copying the character 吻, "hum".



唵 迦 列 主 哩 準 戒 薩 婆 詞
唵 迦 列 主 哩 準 戒 薩 婆 詞
唵 迦 列 主 哩 準 戒 薩 婆 詞
唵 迦 列 主 哩 準 戒 薩 婆 詞
唵 迦 列 主 哩 準 戒 薩 婆 詞
布 林 布 林 布 林 布 林 布 林

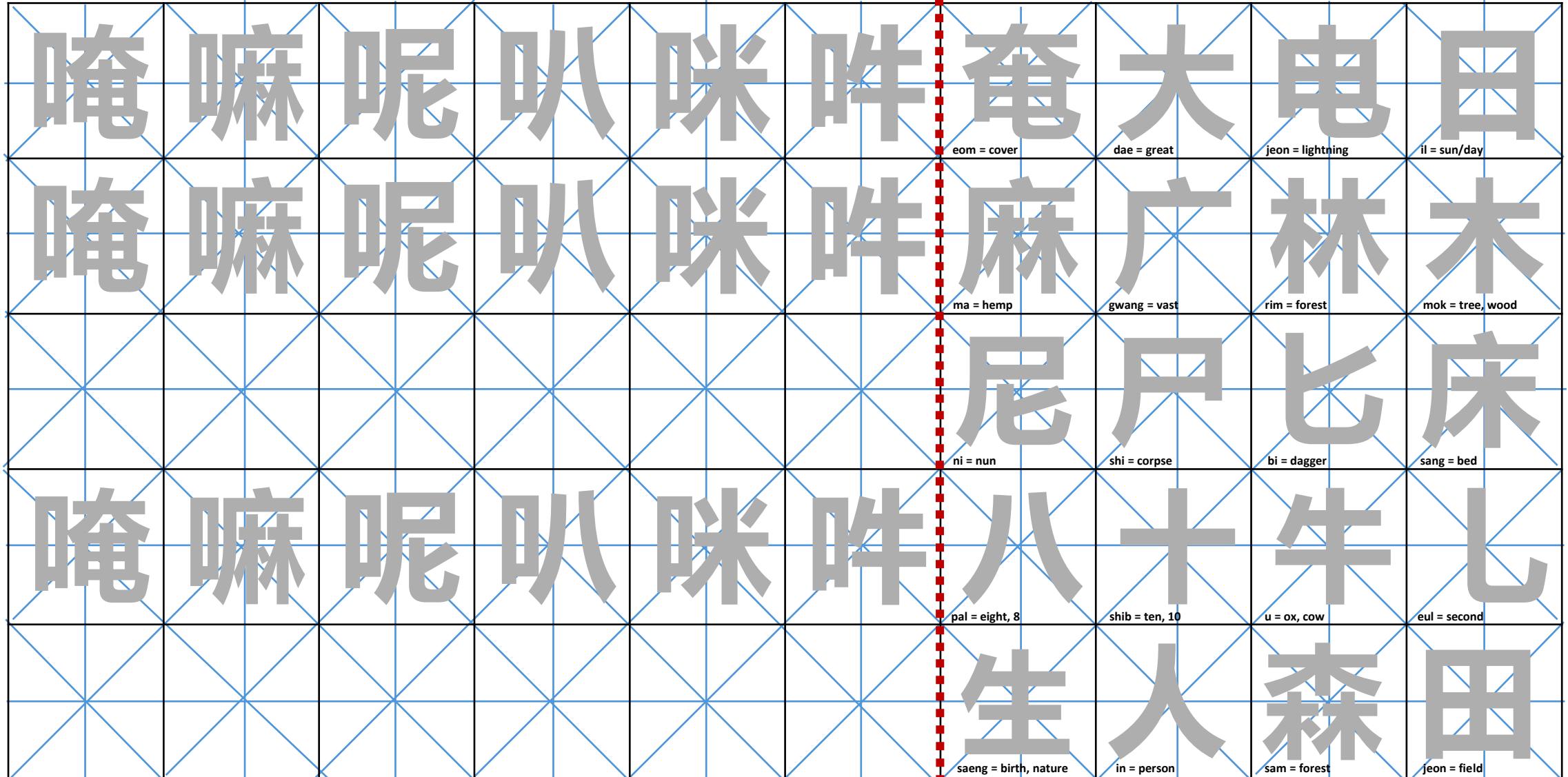
Practice sheet #7. Practice tracing the entire mantra and some components



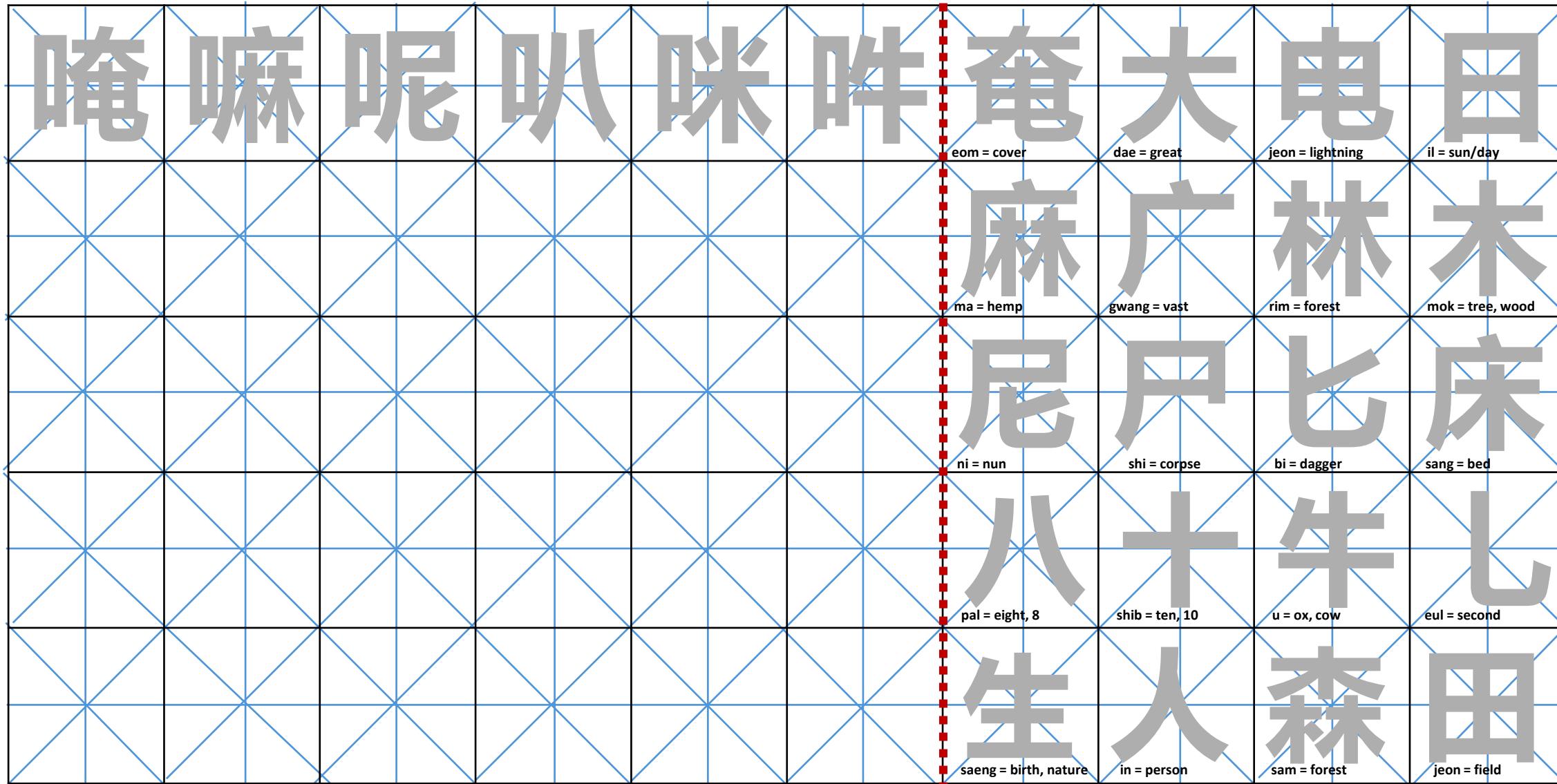
Practice sheet #8. Practice tracing and copying the mantra and some components

om ma ni ban me hum

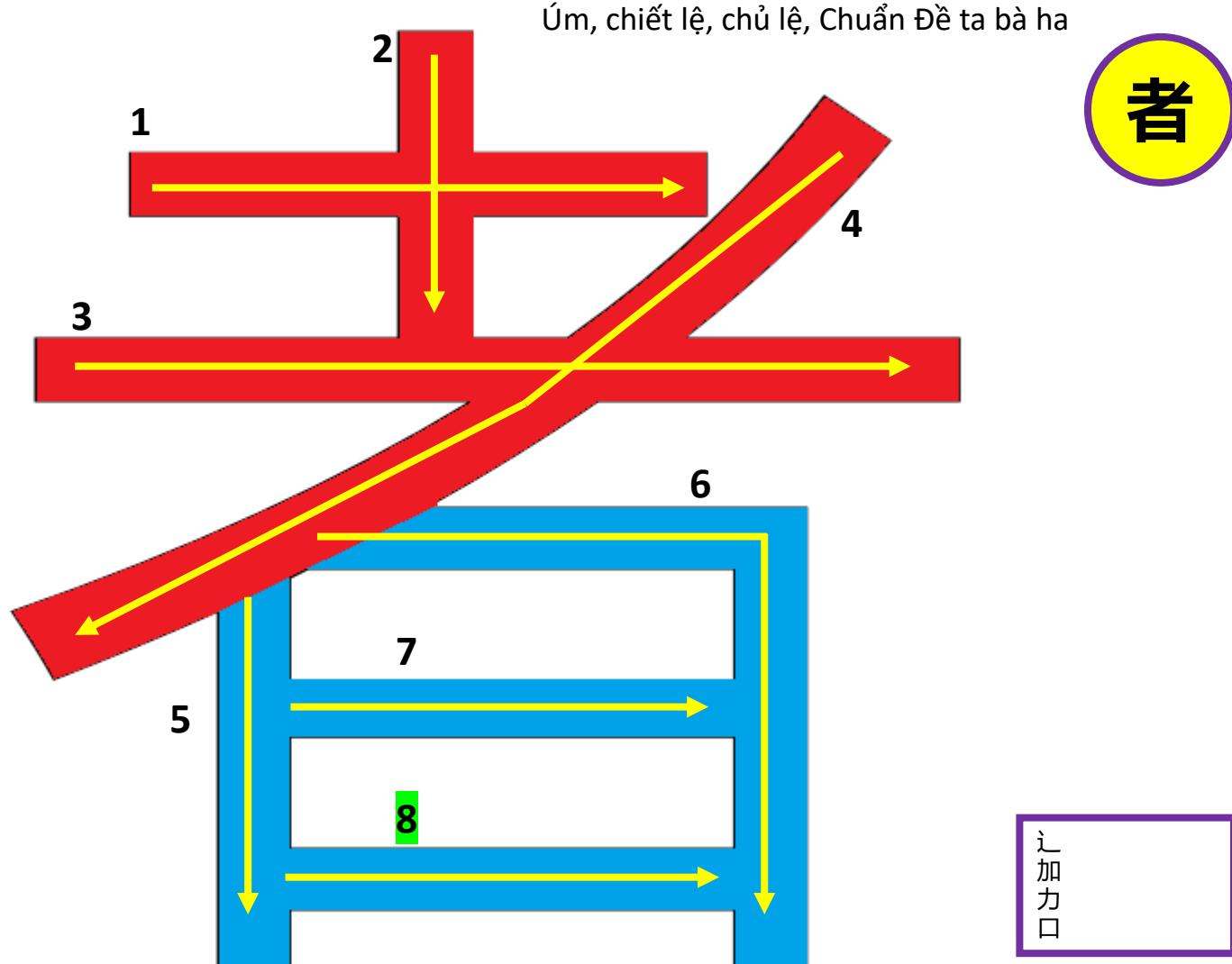
some components



Practice sheet #9. Practice tracing and copying the mantra and some components



唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

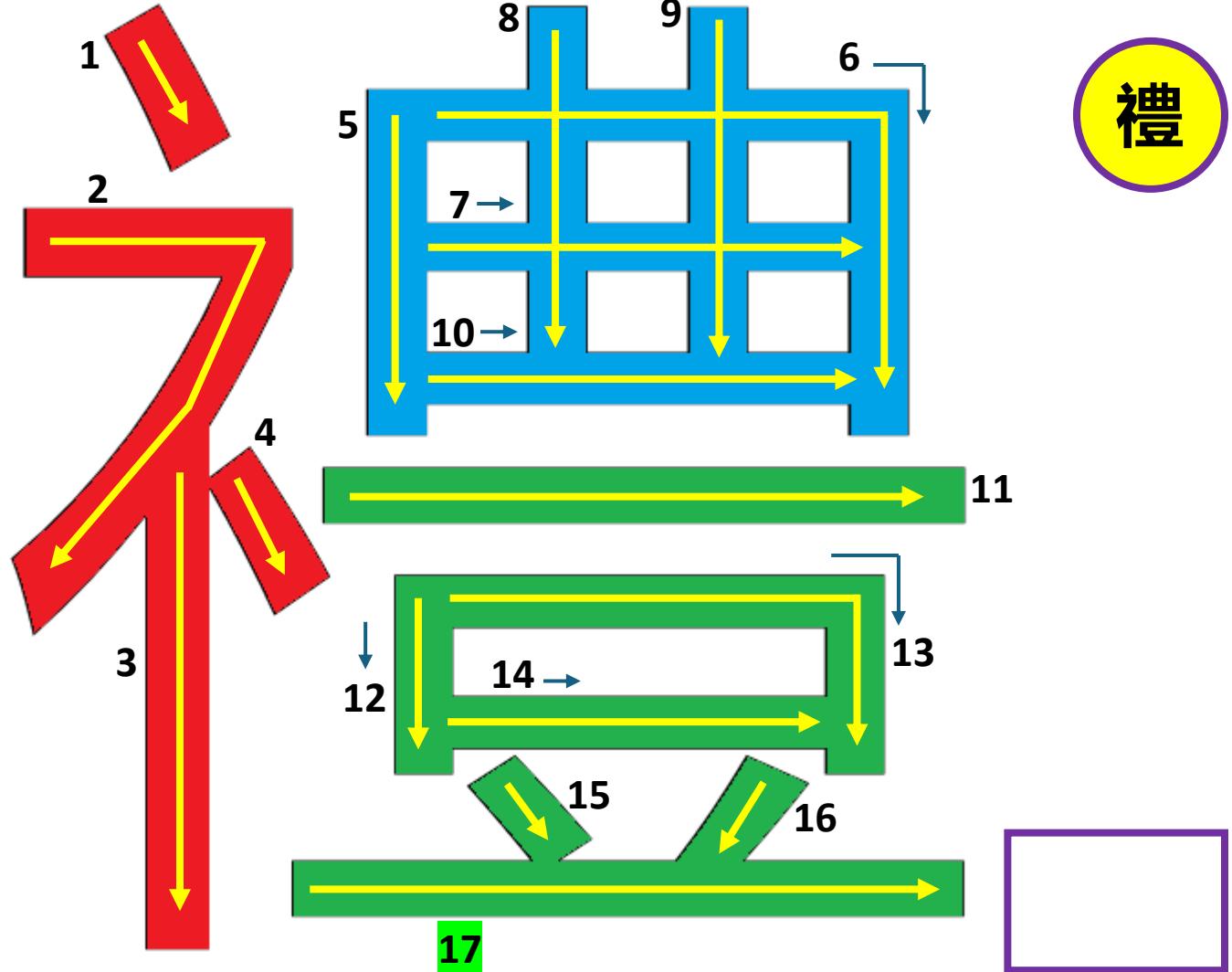
唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

- Hanja: 嘩
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (辵, 走)
- meaning: phonetic sound used for Buddhist terms

• comp: 辵 + 加
• sub: 力口

唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

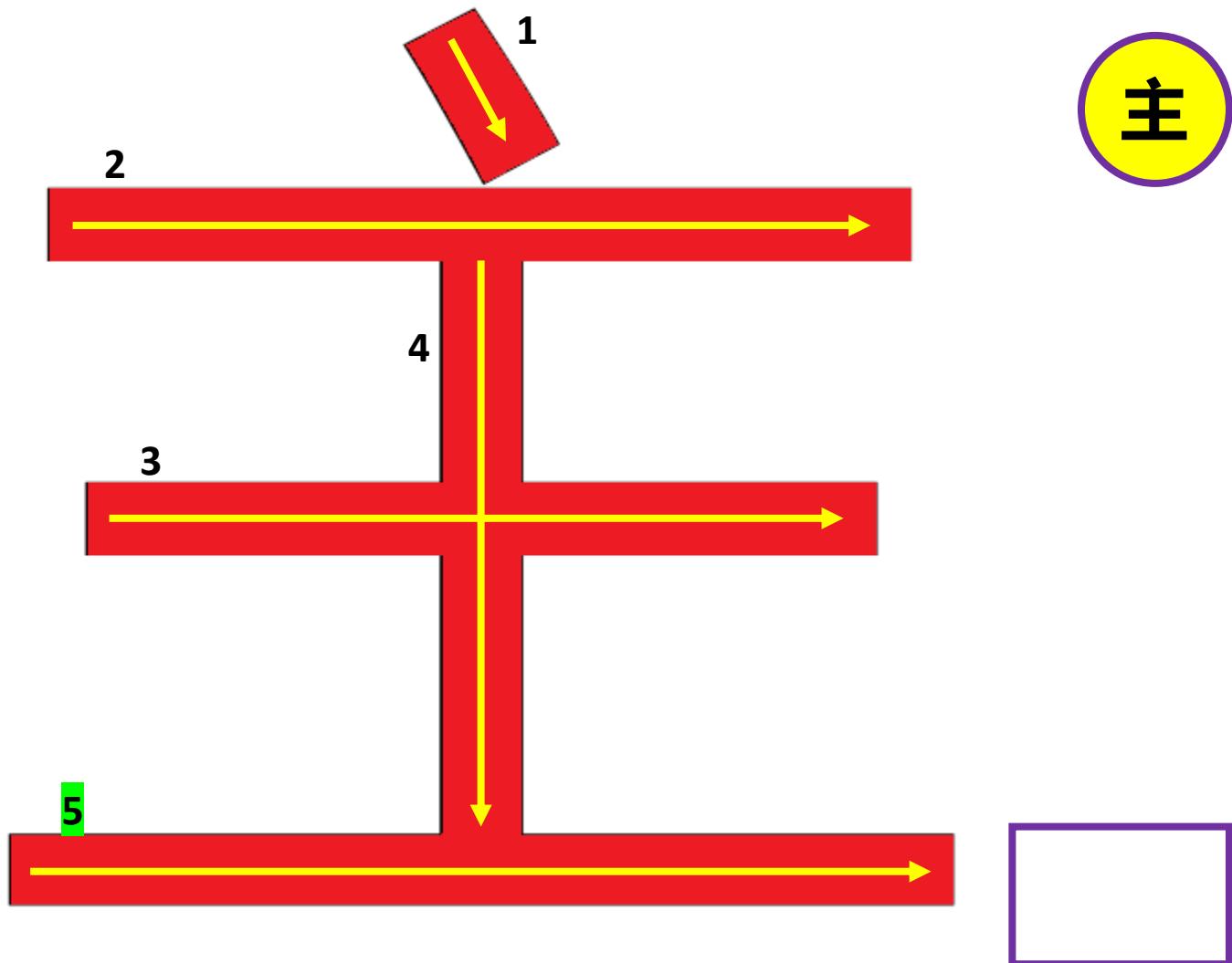
唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

- Hanja: 嘩
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (辵, 走)
- meaning: phonetic sound used for Buddhist terms

- comp: 辵 + 加
- sub: 力口

唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

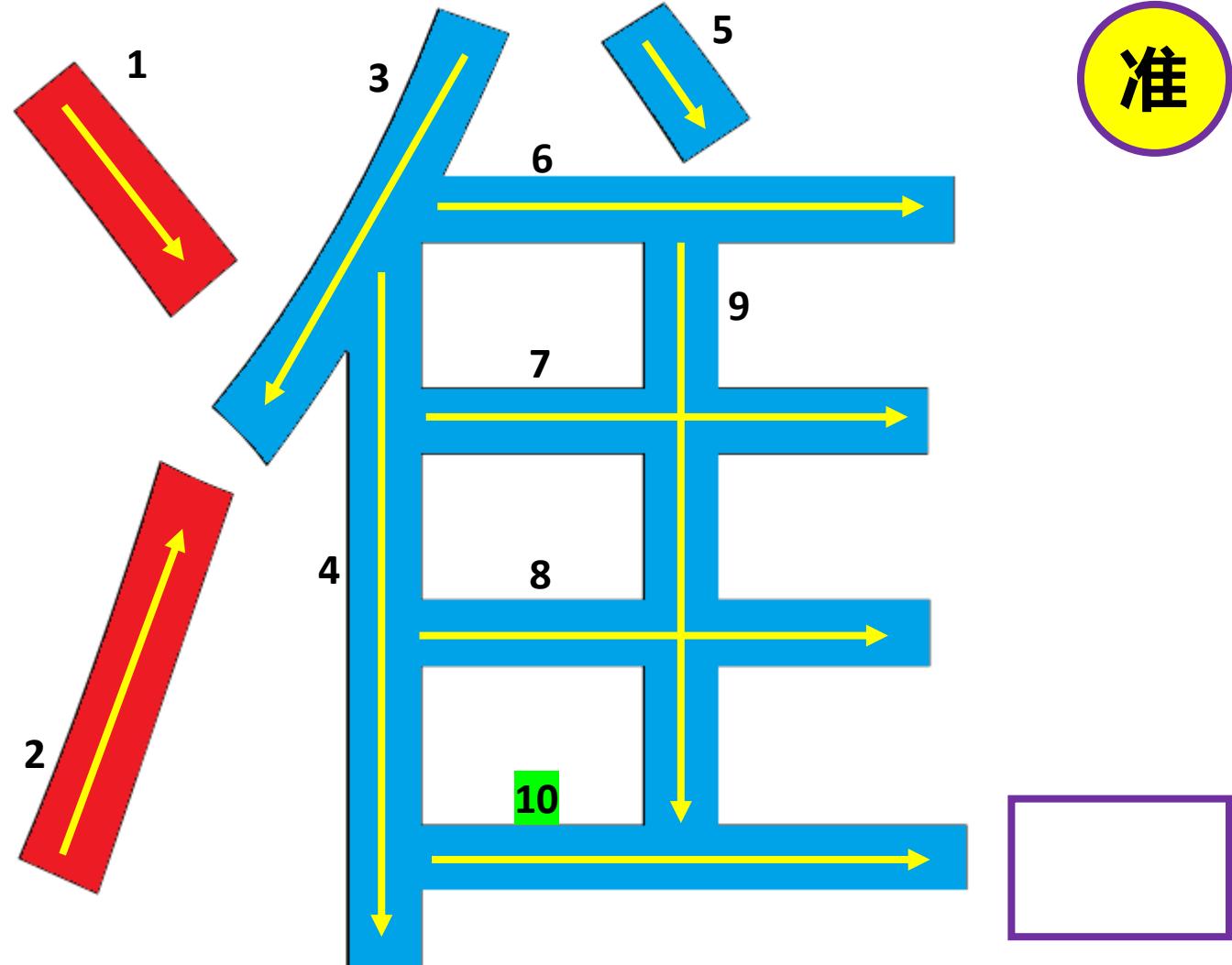
唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

- Hanja: 駕
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (辵, 走)
- meaning: phonetic sound used for Buddhist terms

• comp: 辵 + 加
• sub: 力口

唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

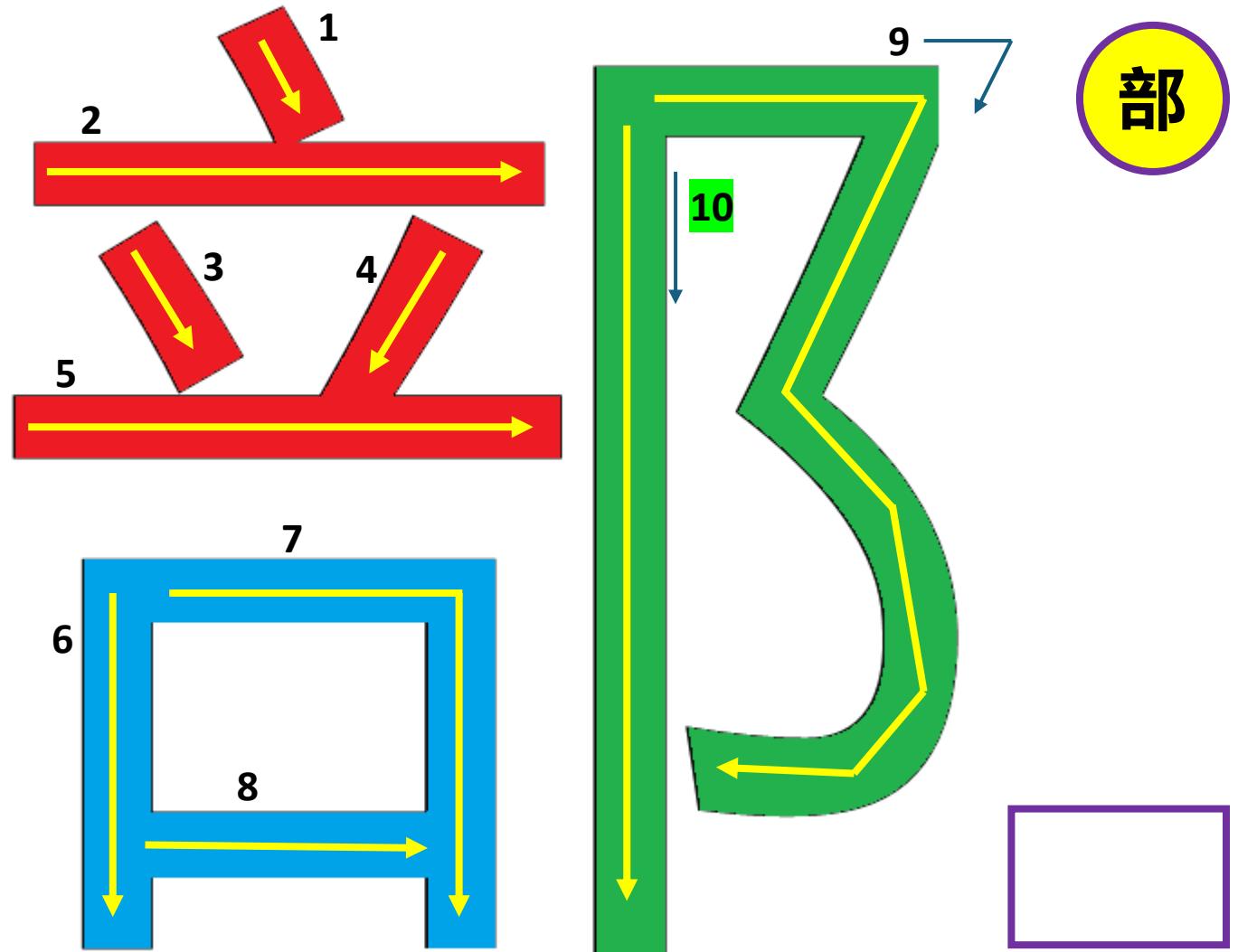
唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

- Hanja: 嘩
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (ㄻ, 走)
- meaning: phonetic sound used for Buddhist terms

• comp: ㄻ + 加
• sub: 力口

唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

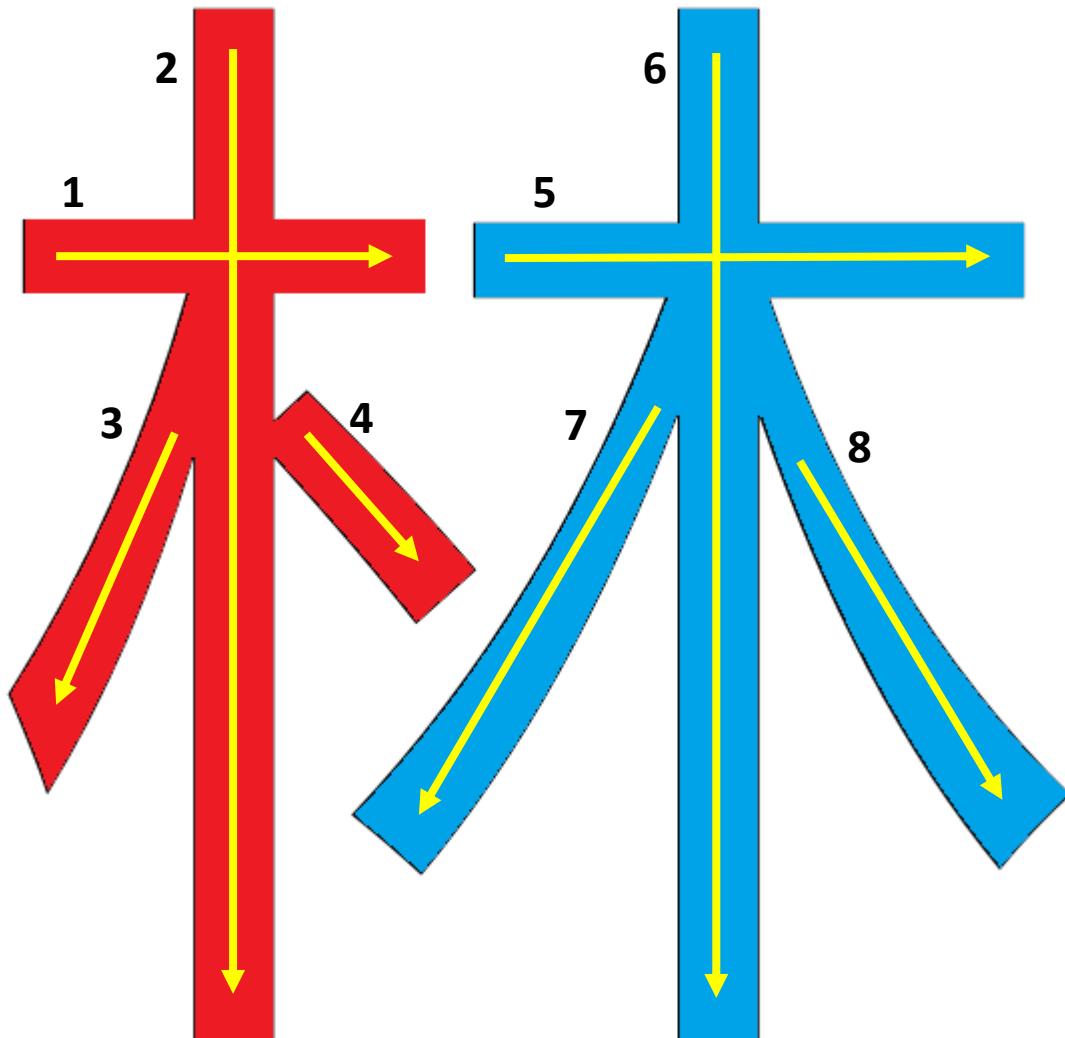
唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

- Hanja: 嘩
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (辵, 走)
- meaning: phonetic sound used for Buddhist terms

• comp: 辵 + 加
• sub: 力口

唵者禮主禮准提娑婆訶部林



Kor: ja
Jap: mi

Viet: chiết
Man: jiā

唵迦列主哩準戒
薩婆訶布林
omjarejurejunjesabaha burim

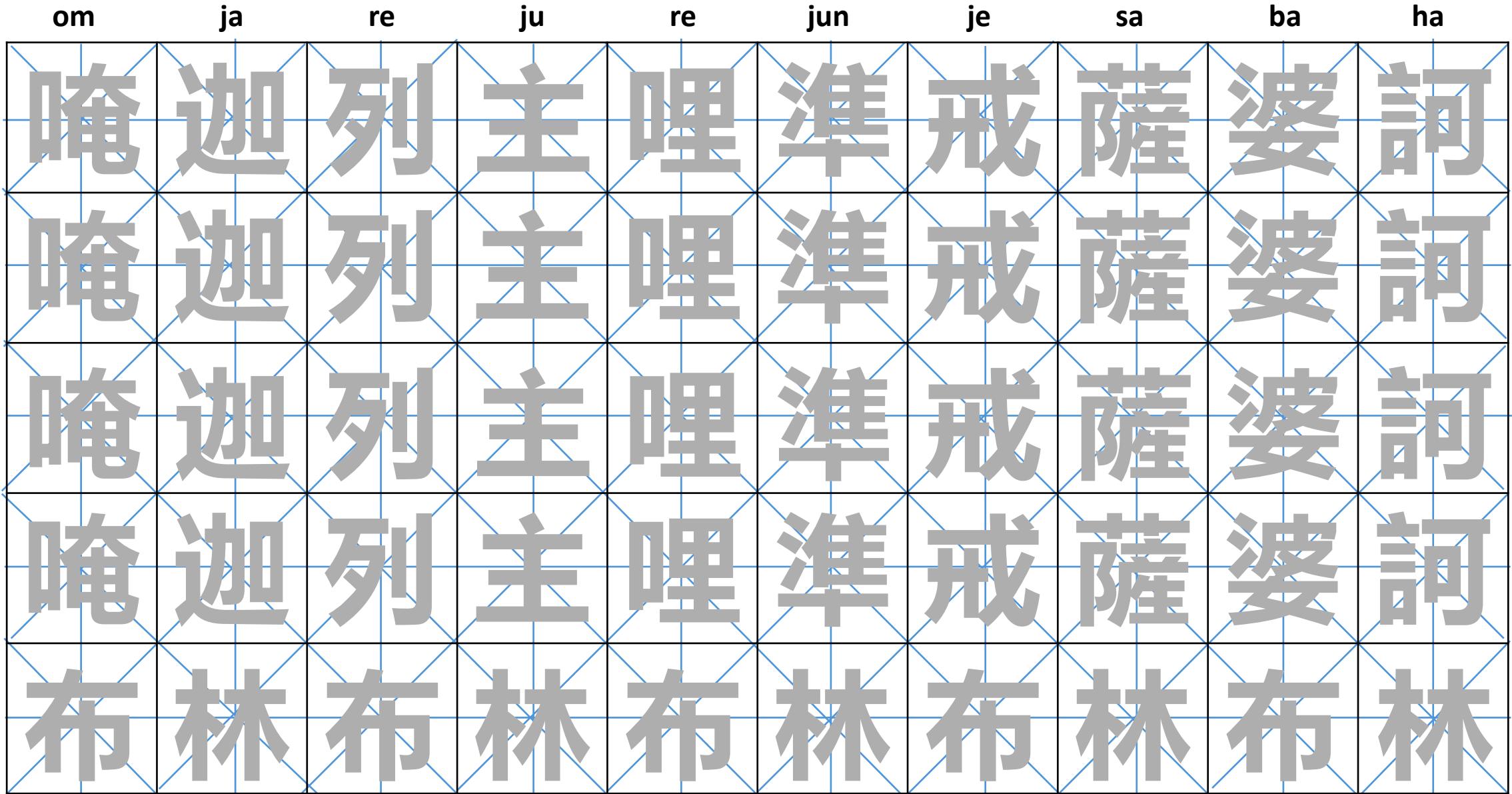
- Hanja: 嘩
- pinyin: jiā
- 6 location(s): Thousand Yebul Kwanseum Jijang Maitreya Morning

- Korean: ja (자)
- strokes: 8
- radical: 162+5 (乚, 走)
- meaning: phonetic sound used for Buddhist terms

• comp: 亼 + 加
• sub: 力口

木木

Practice sheet #XX. Practice tracing the first 10 characters of the Junje Mantra, and then trace the last two characters



om	ja	re	ju	re	jun	je	sa	ba	ha	bu	rim
唵	迦	列	主	哩	準	戒	薩	婆	訶	布	林
唵	迦	列	主	哩	準	戒	薩	婆	訶	布	林
唵	迦	列	主	哩	準	戒	薩	婆	訶	布	林
唵	迦	列	主	哩	準	戒	薩	婆	訶	布	林

Practice sheet #7. Practice tracing the entire mantra and some components

